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## **Book of Matthew Chapter 06**

- 40\_MAT\_06\_01 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
- 40\_MAT\_06\_02 Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.
- 40\_MAT\_06\_03 But when thou doest alms, let not thy left hand know what thy right hand doeth:
- 40\_MAT\_06\_04 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.
- 40\_MAT\_06\_05 And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
- 40\_MAT\_06\_06 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
- 40\_MAT\_06\_07 But when ye pray, use not vain repetitions, as the heathen [do]; for they think that they shall be heard for their much speaking.
- 40\_MAT\_06\_08 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
- 40\_MAT\_06\_09 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
- 40\_MAT\_06\_10 Thy kingdom come. Thy will be done in earth, as [it is] in heaven.
- 40\_MAT\_06\_11 Give us this day our daily bread.
- 40\_MAT\_06\_12 And forgive us our debts, as we forgive our debtors.
- 40 MAT 06 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever, Amen.
- 40\_MAT\_06\_14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:
- $40\_MAT\_06\_15\,But\,if\,ye\,forgive\,not\,men\,their\,trespasses, neither\,will\,your\,Father\,forgive\,your\,trespasses.$
- 40\_MAT\_06\_16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.
- 40\_MAT\_06\_17 But thou, when thou fastest, anoint thine head, and wash thy face;
- 40\_MAT\_06\_18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.
- 40\_MAT\_06\_19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
- 40\_MAT\_06\_20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
- $40\_MAT\_06\_21$  For where your treasure is, there will your heart be also.
- 40\_MAT\_06\_22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.
- 40\_MAT\_06\_23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!
- 40\_MAT\_06\_24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
- 40\_MAT\_06\_25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
- 40\_MAT\_06\_26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
- 40\_MAT\_06\_27 Which of you by taking thought can add one cubit unto his stature?
- 40\_MAT\_06\_28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
- $40\_MAT\_06\_29\,And\,yet\,I\,say\,unto\,you,\,That\,even\,Solomon\,in\,all\,his\,glory\,was\,not\,arrayed\,like\,one\,of\,these and all his glory was not arrayed like one of these and the solomon in all his glory was not arrayed like one of these and the solomon in all his glory was not arrayed like one of these and the solomon in all his glory was not arrayed like one of these and the solomon in all his glory was not arrayed like one of the solomon in all his glory was not arrayed like one of the solomon in all his glory was not arrayed like one of the solomon in all his glory was not arrayed like one of the solomon in all his glory was not arrayed like one of the solomon in all his glory was not arrayed like one of the solomon in all his glory was not arrayed like one of the solomon in all his glory was not arrayed like one of the solomon in all his glory was not arrayed like one of the solomon in all his glory was not arrayed like one of the solomon in all his glory was not arrayed like one of the solomon in all his glory was not arrayed like one of the solomon in all his glory was not arrayed at the solomon in all his glory was not$
- 40\_MAT\_06\_30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?
- $40\_MAT\_06\_31\,Therefore\ take\ no\ thought, saying,\ What\ shall\ we\ eat?\ or,\ What\ shall\ we\ drink?\ or,\ Wherewithal\ shall\ we\ be\ clothed?$
- 40\_MAT\_06\_32 [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.
- $40\_MAT\_06\_33\,But\,seek\,ye\,first\,the\,kingdom\,of\,God,\,and\,his\,righteousness;\,and\,all\,these\,things\,shall\,be\,added\,unto\,you.$
- 40\_MAT\_06\_34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.