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45_ROM_05_01 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

45_ROM_05_02 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

45_ROM_05_03 And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

45_ROM_05_04 And patience, experience; and experience, hope:

45_ROM_05_05 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

45_ROM_05_06 For when we were yet without strength, in due time Christ died for the ungodly.

45_ROM_05_07 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

45_ROM_05_08 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

45_ROM_05_09 Much more then, being now justified by his blood, we shall be saved from wrath through him.

45_ROM_05_10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

45 ROM 05 11 And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

45_ROM_05_12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

45_ROM_05_13 [For until the law sin was in the world: but sin is not imputed when there is no law.

45_ROM_05_14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

45_ROM_05_15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

45_ROM_05_16 And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

45_ROM_05_17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

45_ROM_05_18 Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

45_ROM_05_19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

45_ROM_05_20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

45_ROM_05_21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.