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Book of Romans Chapter 08

45_ROM_08_01 [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

45_ROM_08_02 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

45_ROM_08_03 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

45_ROM_08_04 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

45_ROM_08_05 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

45_ROM_08_06 For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.

45_ROM_08_07 Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

45_ROM_08_08 So then they that are in the flesh cannot please God.

45_ROM_08_09 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

45_ROM_08_10 And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

45_ROM_08_11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

45_ROM_08_12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

45_ROM_08_13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

45_ROM_08_14 For as many as are led by the Spirit of God, they are the sons of God.

45_ROM_08_15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

45_ROM_08_16 The Spirit itself beareth witness with our spirit, that we are the children of God:

45_ROM_08_17 And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.

45_ROM_08_18 For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

45_ROM_08_19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

45_ROM_08_20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

45_ROM_08_21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

45_ROM_08_22 For we know that the whole creation groaneth and travaileth in pain together until now.

45_ROM_08_23 And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

45_ROM_08_24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

45_ROM_08_25 But if we hope for that we see not, [then] do we with patience wait for [it].

45_ROM_08_26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

45_ROM_08_27 And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

45_ROM_08_28 And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

45_ROM_08_29 For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

45_ROM_08_30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

45_ROM_08_31 What shall we then say to these things? If God [be] for us, who [can be] against us?

45_ROM_08_32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

45_ROM_08_33 Who shall lay any thing to the charge of God's elect? [It is] God that justifieth.

45_ROM_08_34 Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

45_ROM_08_35 Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

45_ROM_08_36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

45_ROM_08_37 Nay, in all these things we are more than conquerors through him that loved us.

45_ROM_08_38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

45_ROM_08_39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.