## Page 1 Book of Romans Chapter 09

45\_ROM\_09\_01 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

45\_ROM\_09\_02 That I have great heaviness and continual sorrow in my heart.

45\_ROM\_09\_03 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

45\_ROM\_09\_04 Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

45\_ROM\_09\_05 Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

45\_ROM\_09\_06 Not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel:

45\_ROM\_09\_07 Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

45\_ROM\_09\_08 That is, They which are the children of the flesh, these [are] not the children of God: but the children of the promise are counted for the seed.

45\_ROM\_09\_09 For this [is] the word of promise, At this time will I come, and Sarah shall have a son.

45\_ROM\_09\_10 And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

45\_ROM\_09\_11 [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

45\_ROM\_09\_12 It was said unto her, The elder shall serve the younger.

45\_ROM\_09\_13 As it is written, Jacob have I loved, but Esau have I hated.

45\_ROM\_09\_14 What shall we say then? [Is there] unrighteousness with God? God forbid.

45\_ROM\_09\_15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

45\_ROM\_09\_16 So then [it is] not of him that willeth, nor of him that runneth, but of God that showeth mercy.

45\_ROM\_09\_17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

45\_ROM\_09\_18 Therefore hath he mercy on whom he will [have mercy], and whom he will he hardeneth.

45\_ROM\_09\_19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

45\_ROM\_09\_20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

45 ROM 09 21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

45\_ROM\_09\_22 [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

45\_ROM\_09\_23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

45\_ROM\_09\_24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

45\_ROM\_09\_25 As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

45\_ROM\_09\_26 And it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people; there shall they be called the children of the living God.

45\_ROM\_09\_27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

45\_ROM\_09\_28 For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make upon the earth.

45\_ROM\_09\_29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

45\_ROM\_09\_30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

45\_ROM\_09\_31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness

45\_ROM\_09\_32 Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

45\_ROM\_09\_33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.