

0015 Interlinear Index Study

0015 MAR 003 004 And he saith <3004 -lego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoi eo -> good <{0015} -agathopoi eo -> on the sabbath <4521 -sabbaton -> days , or <2228 -e -> to do <2554 -kakopoi eo -> evil <2554 -kakopoi eo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apoktei no -> ? But they held <4623 -si opao -> their peace <4623 -si opao -> .

0015 MAR 003 004 And he saith <3004 -lego -> unto them , Is it lawful <1832 -exesti -> to do <{0015} -agathopoi eo -> good <0015 -agathopoi eo -> on the sabbath <4521 -sabbaton -> days , or <2228 -e -> to do <2554 -kakopoi eo -> evil <2554 -kakopoi eo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apoktei no -> ? But they held <4623 -si opao -> their peace <4623 -si opao -> .

0015 LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus 2424 -lesous - unto them , I will ask 1905 -eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 -sabbaton - days to do 0015 -agathopoi eo - good {0015} -agathopoi eo - , or 2228 -e - to do 2554 -kakopoi eo - evil 2554 -kakopoi eo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [it] ?

0015 LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus 2424 -lesous - unto them , I will ask 1905 -eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 -sabbaton - days to do {0015} -agathopoi eo - good LUK 0015 -agathopoi eo - , or 2228 -e - to do 2554 -kakopoi eo - evil 2554 -kakopoi eo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [it] ?

0015 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -agathopoi eo - to them which do 0015 -agathopoi eo - good {0015} -agathopoi eo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the same LUK 0846 -autos - .

0015 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -agathopoi eo - to them which do {0015} -agathopoi eo - good LUK 0015 -agathopoi eo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the same LUK 0846 -autos - .

0015 LUK 006 033 And if 1437 -ean - ye do good {0015} -agathopoi eo - to them which do 0015 -agathopoi eo - good LUK 0015 -agathopoi eo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the same LUK 0846 -autos - .

0015 LUK 006 035 But love LUK 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do LUK 0015 -agathopoi eo - good {0015} -agathopoi eo - , and lend 1155 -danei zo - , hoping LUK 0560 -apelpi zo - for nothing 3367 -medeis - again LUK 0560 -apelpi zo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 -polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -

hupsistos - : for he is kind 5543 -chrestos - unto the
unthankful LUK 0884 -acharistos - and [to] the evil 4190 -
poneros - .

0015 LUK 006 035 But love LUK 0025 -agapao - ye your 5216 -
humon - enemies 2190 -echthros - , and do {0015} -
agathopoi eo - good LUK 0015 -agathopoi eo - , and lend 1155 -
danei zo - , hoping LUK 0560 -apelpizo - for nothing 3367 -
medeis - again LUK 0560 -apelpizo - ; and your 5216 -humon -
reward 3408 -misthos - shall be great 4183 -polus - , and
ye shall be the children 5207 -huios - of the Highest 5310 -
hupsistos - : for he is kind 5543 -chrestos - unto the
unthankful LUK 0884 -acharistos - and [to] the evil 4190 -
poneros - .

0015 ACT 014 017 Nevertheless <2544 -kai toi ge -> he left <0863 -
aphi emi -> not himself <1438 -heautou -> without <0267 -
amarturos -> witness <0267 -amarturos -> , in that he did <0015
-agathopoi eo -> good <{0015} -agathopoi eo -> , and gave <1325 -
didomi -> us rain <5205 -huetos -> from heaven <3771 -ouranothen
-> , and fruitful <2593 -karpophoros -> seasons <2540 -kai ros -
> , filling <1705 -empi lemi -> our hearts <2588 -kardia ->
with food <5160 -trophe -> and gladness <2167 -euphosune -> .

0015 ACT 014 017 Nevertheless <2544 -kai toi ge -> he left <0863 -
aphi emi -> not himself <1438 -heautou -> without <0267 -
amarturos -> witness <0267 -amarturos -> , in that he did
<{0015} -agathopoi eo -> good <0015 -agathopoi eo -> , and gave
<1325 -didomi -> us rain <5205 -huetos -> from heaven <3771 -
ouranothen -> , and fruitful <2593 -karpophoros -> seasons
<2540 -kai ros -> , filling <1705 -empi lemi -> our hearts <2588
-kardia -> with food <5160 -trophe -> and gladness <2167 -
euphosune -> .

0015 1PE 002 015 For so <3779 -houto -> is the will <2307 -
thelema -> of God <2316 -theos -> , that with well <0015 -
agathopoi eo -> doing <{0015} -agathopoi eo -> ye may put <5392 -
phimoo -> to silence <5392 -phimoo -> the ignorance <0056 -
agnosia -> of foolish <0878 -aphron -> men <0444 -anthropos -> :

0015 1PE 002 015 For so <3779 -houto -> is the will <2307 -
thelema -> of God <2316 -theos -> , that with well <{0015} -
agathopoi eo -> doing <0015 -agathopoi eo -> ye may put <5392 -
phimoo -> to silence <5392 -phimoo -> the ignorance <0056 -
agnosia -> of foolish <0878 -aphron -> men <0444 -anthropos -> :

0015 1PE 002 020 For what <4169 -poi os -> glory <2811 -kleos -
> [is it] , if <1487 -ei -> , when ye be buffeted <2852 -
kolaphi zo -> for your faults <0264 -hamartano -> , ye shall
take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> ,
when ye do <0015 -agathopoi eo -> well <{0015} -agathopoi eo -> ,
and suffer <3958 -pascho -> [for it] , ye take it patiently
<5278 -hupomeno -> , this <5124 -touto -> [is] acceptable
<5285 -hupopneo -> with God <2316 -theos -> .

0015 1PE 002 020 For what <4169 -poi os -> glory <2811 -kleos -
> [is it] , if <1487 -ei -> , when ye be buffeted <2852 -
kolaphi zo -> for your faults <0264 -hamartano -> , ye shall
take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> ,
when ye do <{0015} -agathopoi eo -> well <0015 -agathopoi eo -> ,
and suffer <3958 -pascho -> [for it] , ye take it patiently
<5278 -hupomeno -> , this <5124 -touto -> [is] acceptable
<5285 -hupopneo -> with God <2316 -theos -> .

0015 1PE 003 006 Even <5613 -hos -> as Sara <4564 -Sarrha ->
obeyed <5219 -hupakouo -> Abraham <11> , calling <2564 -kaleo -
12/8/2021

> him lord <2962 -kuriōs -> : whose <3739 -hos -> daughters
<5043 -teknōn -> ye are , as long as ye do <0015 -agathopoiēō -
> well <{0015} -agathopoiēō -> , and are not afraid <5399 -
phobēō -> with any <1536 -ei tis -> amazement <4423 -ptoēsis -> .

0015 1PE 003 006 Even <5613 -hos -> as Sara <4564 -Sarrha ->
obeyed <5219 -hupakouō -> Abraham <11> , calling <2564 -kaleō -
> him lord <2962 -kuriōs -> : whose <3739 -hos -> daughters
<5043 -teknōn -> ye are , as long as ye do <{0015} -agathopoiēō
-> well <0015 -agathopoiēō -> , and are not afraid <5399 -
phobēō -> with any <1536 -ei tis -> amazement <4423 -ptoēsis -> .

0015 1PE 003 017 For [it is] better <2909 -kreitton -> ,
if <1487 -ei -> the will <2307 -thelema -> of God <2316 -theos -
> be so , that ye suffer <3958 -pascho -> for well <0015 -
agathopoiēō -> doing <{0015} -agathopoiēō -> , than <2228 -e ->
for evil <2554 -kakopoiēō -> doing <2554 -kakopoiēō -> .

0015 1PE 003 017 For [it is] better <2909 -kreitton -> ,
if <1487 -ei -> the will <2307 -thelema -> of God <2316 -theos -
> be so , that ye suffer <3958 -pascho -> for well <{0015} -
agathopoiēō -> doing <0015 -agathopoiēō -> , than <2228 -e ->
for evil <2554 -kakopoiēō -> doing <2554 -kakopoiēō -> .

0015 3J0 001 011 Beloved <0027 -agapetos -> , follow <3401 -
mimeomai -> not that which is evil <2556 -kakos -> , but that
which is good <0018 -agathos -> . He that doeth <0015 -
agathopoiēō -> good <{0015} -agathopoiēō -> is of God <2316 -
theos -> : but he that doeth <2554 -kakopoiēō -> evil <2554 -
kakopoiēō -> hath not seen <3780 -ouchi -> God <2316 -theos -> .

0015 3J0 001 011 Beloved <0027 -agapetos -> , follow <3401 -
mimeomai -> not that which is evil <2556 -kakos -> , but that
which is good <0018 -agathos -> . He that doeth <{0015} -
agathopoiēō -> good <0015 -agathopoiēō -> is of God <2316 -theos
-> : but he that doeth <2554 -kakopoiēō -> evil <2554 -
kakopoiēō -> hath not seen <3780 -ouchi -> God <2316 -theos -> .

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