

0018 Mt 12: 34 good

0018 Mt 12: 35 good

0018 Mt 12: 35 good

0018 Mt 12: 35 good

0018 Mt 19: 16 good

0018 Mt 19: 16 good

0018 Mt 19: 17 good

0018 Mt 19: 17 good

0018 Mt 20: 15 good

0018 Mt 22: 10 good

0018 Mt 25: 21 good

0018 Mt 25: 23 good

0018 Mt 26: 10 good

0018 Mt 26: 24 good

0018 Mt 5: 45 good

0018 Mt 7: 11 good

0018 Mt 7: 11 good

0018 Mt 7: 17 good

0018 Mt 7: 18 good

0018 Mr 10: 17 good

0018 Mr 10: 18 good

0018 Mr 10: 18 good

0018 Lu 10: 42 good

0018 Lu 11: 13 good

0018 Lu 12: 18 goods

0018 Lu 12: 19 goods

0018 Lu 16: 25 good

0018 Lu 18: 18 good

0018 Lu 18: 19 good

0018 Lu 18: 19 good

0018 Lu 19: 17 good

0018 Lu 1: 53 good

0018 Lu 23: 50 good

0018 Lu 6: 45 good  
0018 Lu 6: 45 good  
0018 Lu 6: 45 good  
0018 Lu 8: 15 good  
0018 Lu 8: 8 good  
0018 Joh 1: 46 good  
0018 Joh 5: 29 good  
0018 Joh 7: 12 good  
0018 Ac 10: 22 good  
0018 Ac 11: 24 good  
0018 Ac 23: 1 good  
0018 Ac 9: 36 good  
0018 Ro 10: 15 things  
0018 Ro 12: 2 good  
0018 Ro 12: 21 good  
0018 Ro 12: 9 good  
0018 Ro 13: 3 good  
0018 Ro 13: 3 good  
0018 Ro 13: 4 good  
0018 Ro 14: 16 good  
0018 Ro 15: 2 good  
0018 Ro 16: 19 good  
0018 Ro 2: 10 good  
0018 Ro 2: 7 well  
0018 Ro 3: 8 good  
0018 Ro 5: 7 good  
0018 Ro 7: 12 good  
0018 Ro 7: 13 good  
0018 Ro 7: 13 good  
0018 Ro 7: 18 good  
0018 Ro 7: 19 good  
0018 Ro 8: 28 good  
0018 Ro 9: 11 good

0018 2Co 5: 10 good  
0018 2Co 9: 8 good  
0018 Ga 6: 10 good  
0018 Ga 6: 6 good  
0018 Eph 2: 10 good  
0018 Eph 4: 28 good  
0018 Eph 4: 29 good  
0018 Eph 6: 8 good  
0018 Php 1: 6 good  
0018 Col 1: 10 good  
0018 1Th 3: 6 good  
0018 1Th 5: 15 good  
0018 2Th 2: 16 good  
0018 2Th 2: 17 good  
0018 1Ti 1: 19 good  
0018 1Ti 1: 5 good  
0018 1Ti 2: 10 good  
0018 1Ti 5: 10 good  
0018 2Ti 2: 21 good  
0018 2Ti 3: 17 good  
0018 Ti t 1: 16 good  
0018 Ti t 2: 10 good  
0018 Ti t 2: 5 good  
0018 Ti t 3: 1 good  
0018 Phm 1: 14 benefi t  
0018 Phm 1: 6 good  
0018 Heb 10: 1 good  
0018 Heb 13: 21 good  
0018 Heb 9: 11 good  
0018 Jas 1: 17 good  
0018 Jas 3: 17 good  
0018 1Pe 2: 18 good  
0018 1Pe 3: 10 good

0018 1Pe 3:11 good

0018 1Pe 3:13 good

0018 1Pe 3:16 good

0018 1Pe 3:16 good

0018 1Pe 3:21 good

0018 3Jo 1:11 good

0018. Strong's Dictionary Study

0018. agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): --benefit, good(-s, things), well. Compare 2570. [ql

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0018 -- benefit, good(-s, things), well.

0018 Interlinear Index Study

0018 MAT 005 045 That ye may be the children <5207 -huios -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 -helios -> to rise <0393 -anatello -> on <1909 -epi -> the evil <4190 -poneros -> and on the good <{0018} -agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <1342 -dikaios -> and on the unjust <0094 -adikos -> .

0018 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <{0018} -agathos -> things to them that ask <0154 -aiteo -> him ?

0018 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <{0018} -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

0018 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <{0018} -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -sapros -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> .

0018 MAT 007 018 A good <{0018} -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

0018 MAT 012 034 O generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , being <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -> good <{0018} -agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> .

0018 MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <{0018} -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things .

0018 MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <{0018} -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things .

0018 MAT 012 035 A good <{0018} -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things .

0018 MAT 019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> good <{0018} -agathos -> thing shall I do <4160 -poieo -> , that I may have <2192 -echo -> eternal <0166 -aiionios -> life <2222 -zoe -> ?

0018 MAT 019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <{0018} -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> good <0018 -agathos -> thing shall I do <4160 -poieo -> , that I may have <2192 -echo -> eternal <0166 -aiionios -> life <2222 -zoe -> ?

0018 MAT 019 017 And he said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [ there is ] none <3762 -oudeis -> good <{0018} -agathos -> but one <1520 -heis -> , [ that is ] , God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereos -> the commandments <1785 -entole -> .

0018 MAT 019 017 And he said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <{0018} -agathos -> ? [ there is ] none <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [ that is ] , God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> ,

keep <5083 -tereo -> the commandments <1785 -entole -> .

0018 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 -ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <{0018} -agathos -> ?

0018 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <{0018} -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

0018 MAT 025 021 His Lord <2962 -kuriος -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [ thou ] good <{0018} -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy Lord <2962 -kuriος -> .

0018 MAT 025 023 His Lord <2962 -kuriος -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <{0018} -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy Lord <2962 -kuriος -> .

0018 MAT 026 010 When Jesus <2424 -Iesous -> understood <1097 -ginosko -> [ it ] , he said <2036 -epo -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <2038 -ergazomai -> a good <{0018} -agathos -> work <2041 -ergon -> upon me .

0018 MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <{0018} -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> .

0018 MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 -hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 -prostrecho -> , and knelt <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , Good <{0018} -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -aiōnios -> life <2222 -zoe -> ?

0018 MAR 010 018 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [ there is ] none <3762 -oudeis -> good <{0018} -agathos -> but one <1520 -heis -> , [ that is ] , God <2316 -theos -> .

0018 MAR 010 018 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -Iego -> thou me good <{0018} -agathos -> ? [ there is ] none <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [ that is ] , God <2316 -theos -> .

0018 LUK 001 053 He hath filled 1705 -empilemi - the hungry 3983 -peinao - with good {0018} -agathos - things ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - empty 2756 -kenos - away 1821 -exapostello - .

0018 LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 - anthropos - out of the good 0018 -agathos - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 - prophero - forth 4393 -prophero - that which is good {0018} - agathos - ; and an evil 4190 -poneros - man LUK 0444 - anthropos - out of the evil 4190 -poneros - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 - prophero - forth 4393 -prophero - that which is evil 4190 - poneros - ; for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 - laleo - .

0018 LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 - anthropos - out of the good {0018} -agathos - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 - prophero - forth 4393 -prophero - that which is good 0018 - agathos - ; and an evil 4190 -poneros - man LUK 0444 - anthropos - out of the evil 4190 -poneros - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 - prophero - forth 4393 -prophero - that which is evil 4190 - poneros - ; for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 - laleo - .

0018 LUK 006 045 A good {0018} -agathos - man LUK 0444 - anthropos - out of the good 0018 -agathos - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 - prophero - forth 4393 -prophero - that which is good 0018 - agathos - ; and an evil 4190 -poneros - man LUK 0444 - anthropos - out of the evil 4190 -poneros - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 - prophero - forth 4393 -prophero - that which is evil 4190 - poneros - ; for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 - laleo - .

0018 LUK 008 008 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good {0018} -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -Iego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 - akouo - .

0018 LUK 008 015 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 -hostis - in an honest 2570 -kalos - and good {0018} -agathos - heart 2588 - kardia - , having heard LUK 0191 -akouo - the word 3056 - logos - , keep 2722 -katecho - [ it ] , and bring 2592 - karpophoreo - forth fruit 2592 -karpophoreo - with patience 5281 -hupomone - .

0018 LUK 010 042 But one 1520 -heis - thing is needful 5532 -

chreia - : and Mary 3137 -Maria - hath chosen 1586 -  
eklegomai - that good {0018} -agathos - part 3310 -meris - ,  
which 3748 -hostis - shall not be taken 0851 -aphaireo -  
away LUK 0851 -aphaireo - from her .

0018 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being  
5225 -huparcho - evil 4190 -poneros - , know 1492 -eido -  
how to give 1325 -didomi - good {0018} -agathos - gifts 1390  
-doma - unto your 5216 -humon - children 5043 -teknon - :  
how 4214 -posos - much 4214 -posos - more 3123 -mallon -  
shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father  
3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios -  
Spirit 4151 -pneuma - to them that ask LUK 0154 -ai teo -  
him ?

0018 LUK 012 018 And he said 2036 -epo - , This 5124 -touto  
- will I do 4160 -poieo - : I will pull 2507 -kathaireo -  
down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and  
build 3618 -oikodomeo - greater 3187 -meizon - ; and there  
1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my  
fruits 1081 -gennema - and my goods {0018} -agathos - .

0018 LUK 012 019 And I will say 2046 -ereo - to my soul 5590  
-psuche - , Soul 5590 -psuche - , thou hast 2192 -echo -  
much 4183 -polus - goods {0018} -agathos - laid 2749 -keimai  
- up for many 4183 -polus - years 2094 -etos - ; take thine  
ease LUK 0373 -anapano - , eat 5315 -phago - , drink 4095  
-pino - , [ and ] be merry 2165 -euphraino - .

0018 LUK 016 025 But Abraham LUK 0011 -Abraam - said 2036 -  
epo - , Son 5043 -teknon - , remember 3415 -mnaomai -  
that thou in thy lifetime 2222 -zoe - receivedst LUK 0618 -  
apolambano - thy good {0018} -agathos - things , and  
likewise 3668 -homaios - Lazarus 2976 -Lazaros - evil 2556 -  
kakos - things : but now 3568 -nun - he is comforted 3870 -  
parakaleo - , and thou art tormented 3600 -odunao - .

0018 LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758  
-archon - asked 1905 -eperotao - him , saying 3004 -lego - ,  
Good {0018} -agathos - Master 1320 -didaskalos - , what  
5101 -tis - shall I do 4160 -poieo - to inherit 2816 -  
kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ?

0018 LUK 018 019 And Jesus 2424 -Iesous - said 2036 -epo -  
unto him , Why 5101 -tis - callest 3004 -lego - thou me good  
LUK 0018 -agathos - ? none 3762 -oudeis - [ is ] good  
{0018} -agathos - , save 1508 -ei me - one 1520 -heis - ,  
[ that is ] , God 2316 -theos - .

0018 LUK 018 019 And Jesus 2424 -Iesous - said 2036 -epo -  
unto him , Why 5101 -tis - callest 3004 -lego - thou me good  
{0018} -agathos - ? none 3762 -oudeis - [ is ] good LUK  
0018 -agathos - , save 1508 -ei me - one 1520 -heis - , [  
that is ] , God 2316 -theos - .

0018 LUK 019 017 And he said 2036 -epo - unto him , Well  
2095 -eu - , thou good {0018} -agathos - servant 1401 -  
doulos - : because 3754 -hoti - thou hast been 1096 -  
ginomai - faithful 4103 -pistos - in a very 1646 -elachistos -  
little 1646 -elachistos - , have 2192 -echo - thou  
authority 1849 -exousia - over 1883 -epano - ten 1176 -deka  
- cities 4172 -polis - .

0018 LUK 023 050 . And , behold 2400 -idou - , [ there  
was ] a man LUK 0435 -aner - named 3686 -onoma - Joseph  
2501 -Ioseph - , a counsellor 1010 -bouleutes - ; [ and he



was ] a good {0018} -agathos - man LUK 0435 -aner - , and a just 1342 -dikaios - :

0018 JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis -> good <{0018} -agathos -> thing come <1511 -einai -> out of Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith <3004 -lego -> unto him , Come <2064 -erchomai -> and see <1492 -ei do -> .

0018 JOH 005 029 And shall come <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> ; they that have done <4160 -poi eo -> good <{0018} -agathos -> , unto the resurrection <0386 -anastasis -> of life <2222 -zoe -> ; and they that have done <4238 -prasso -> evil <5337 -phaulos -> , unto the resurrection <0386 -anastasis -> of damnation <2920 -krisis -> .

0018 JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -> concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <{0018} -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> .

0018 ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -di ermeneuo -> is called <3004 -lego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of good <{0018} -agathos -> works <2041 -ergon -> and almsdeeds <1654 -el eemosune -> which <3739 -hos -> she did <4160 -poi eo -> .

0018 ACT 010 022 And they said <2036 -epo -> , Cornelius <2883 -Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaios -> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <{0018} -agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 -Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <4487 -rhema -> of thee .

0018 ACT 011 024 For he was a good <{0018} -agathos -> man <0435 -aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and of faith <4102 -pistis -> : and much <2425 -hikanos -> people <3793 -ochlos -> was added <4369 -prosti themi -> unto the Lord <2962 -kurios -> .

0018 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> good <{0018} -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

0018 ROM 002 007 To them who by patient <5281 -hupomone -> continuance <5281 -hupomone -> in well <{0018} -agathos -> doing <2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -ai onios -> life <2222 -zoe -> :

0018 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man

<3956 -pas -> that worketh <2038 -ergazomai -> good <{0018} -  
agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -  
> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

0018 ROM 003 008 And not [ rather ] , ( as we be  
slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> ,  
and as some <5100 -tis -> affirm <5346 -phemi -> that we say  
<3004 -lego -> , ) Let us do <4160 -poieo -> evil <2556 -kakos  
-> , that good <{0018} -agathos -> may come <2064 -erchomai ->  
? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -  
endikos -> .

0018 ROM 005 007 For scarcely <3433 -molis -> for a righteous  
<1342 -dikaios -> man will one <5100 -tis -> die <0599 -  
apothnesko -> : yet <1063 -gar -> peradventure <5029 -tacha ->  
for a good <{0018} -agathos -> man some <5100 -tis -> would even  
dare <5111 -tolmao -> to die <0599 -apothnesko -> .

0018 ROM 007 012 Wherefore <5620 -hoste -> the law <3551 -nomos  
-> [ is ] holy <0040 -hagios -> , and the commandment <1785 -  
entole -> holy <0040 -hagios -> , and just <1342 -dikaios -> ,  
and good <{0018} -agathos -> .

0018 ROM 007 013 Was then <3767 -oun -> that which is good  
<{0018} -agathos -> made <1096 -ginomai -> death <2288 -thanatos -  
> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> .  
But sin <0266 -hamartia -> , that it might appear <5316 -phaino  
-> sin <0266 -hamartia -> , working <2716 -katergazomai ->  
death <2288 -thanatos -> in me by that which is good <{0018} -  
agathos -> ; that sin <0266 -hamartia -> by the commandment  
<1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -  
huperbole -> sinful <0268 -hamartolos -> .

0018 ROM 007 013 Was then <3767 -oun -> that which is good  
<{0018} -agathos -> made <1096 -ginomai -> death <2288 -thanatos  
-> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> .  
But sin <0266 -hamartia -> , that it might appear <5316 -phaino  
-> sin <0266 -hamartia -> , working <2716 -katergazomai ->  
death <2288 -thanatos -> in me by that which is good <0018 -  
agathos -> ; that sin <0266 -hamartia -> by the commandment  
<1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -  
huperbole -> sinful <0268 -hamartolos -> .

0018 ROM 007 018 For I know <1492 -eido -> that in me ( that  
is , in my flesh <4561 -sarx -> , ) dwelleth <3611 -oikeo ->  
no <3756 -ou -> good <{0018} -agathos -> thing : for to will  
<2309 -thelo -> is present <3873> with me ; but [ how ] to  
perform <2716 -katergazomai -> that which is good <2570 -kalos -  
> I find <2147 -heurisko -> not .

0018 ROM 007 019 For the good <{0018} -agathos -> that I would  
<2309 -thelo -> I do <4160 -poieo -> not : but the evil <2556 -  
kakos -> which <3739 -hos -> I would <2309 -thelo -> not , that  
I do <4238 -prasso -> .

0018 ROM 008 028 And we know <1492 -eido -> that all <3956 -pas  
-> things work <4903 -sunergeo -> together <4903 -sunergeo ->  
for good <{0018} -agathos -> to them that love <0025 -agapao ->  
God <2316 -theos -> , to them who are the called <2822 -kletos -  
> according <2596 -kata -> to [ his ] purpose <4286 -prothesis  
-> .

0018 ROM 009 011 ( For [ the children ] being not yet <3380 -  
mepo -> born <1080 -gennao -> , neither <3366 -mede -> having  
done <4238 -prasso -> any <5100 -tis -> good <{0018} -agathos ->  
or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -  
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prothesis -> of God <2316 -theos -> according <2596 -kata -> to  
election <1589 -ekloge -> might stand <3306 -meno -> , not of  
works <2041 -ergon -> , but of him that calleth <2564 -kaleo ->  
; )

0018 ROM 010 015 And how <5613 -hos -> shall they preach <2784 -  
kerusso -> , except <3362 -ean me -> they be sent <0649 -  
apostello -> ? as it is written <1125 -grapho -> , How  
beautiful <5611 -horaios -> are the feet <4228 -pous -> of them  
that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo ->  
of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad  
<2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 -  
agathos -> things <{0018} -agathos -> !

0018 ROM 010 015 And how <5613 -hos -> shall they preach <2784 -  
kerusso -> , except <3362 -ean me -> they be sent <0649 -  
apostello -> ? as it is written <1125 -grapho -> , How  
beautiful <5611 -horaios -> are the feet <4228 -pous -> of them  
that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo ->  
of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad  
<2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good  
<{0018} -agathos -> things <0018 -agathos -> !

0018 ROM 012 002 And be not conformed <4964 -suschematizo -> to  
this <5129 -toutoi -> world <0165 -aion -> : but be ye  
transformed <3339 -metamorphoo -> by the renewing <0342 -  
anakainosis -> of your <5216 -humon -> mind <3563 -nous -> ,  
that ye may prove <1381 -dokimazo -> what <5101 -tis -> [ is ]  
that good <{0018} -agathos -> , and acceptable <2101 -euarestos  
-> , and perfect <5046 -teleios -> , will <2307 -theloma -> of  
God <2316 -theos -> .

0018 ROM 012 009 [ Let ] Love <0026 -agape -> be without <0505  
-anupokritos -> dissimulation <0505 -anupokritos -> . Abhor  
<0655 -apostugeo -> that which is evil <4190 -poneros -> ;  
cleave <2853 -kollao -> to that which is good <{0018} -agathos -  
> .

0018 ROM 012 021 Be not overcome <3528 -nikao -> of evil <2556 -  
kakos -> , but overcome <3528 -nikao -> evil <2556 -kakos ->  
with good <{0018} -agathos -> .

0018 ROM 013 003 For rulers <0758 -archon -> are not a terror  
<5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon ->  
, but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou  
then <1161 -de -> not be afraid <5399 -phobeo -> of the power  
<1849 -exousia -> ? do <4160 -poieo -> that which is good  
<{0018} -agathos -> , and thou shalt have <2192 -echo -> praise  
<1868 -epainos -> of the same <0846 -autos -> :

0018 ROM 013 003 For rulers <0758 -archon -> are not a terror  
<5401 -phobos -> to good <{0018} -agathos -> works <2041 -ergon -  
> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo ->  
thou then <1161 -de -> not be afraid <5399 -phobeo -> of the  
power <1849 -exousia -> ? do <4160 -poieo -> that which is good  
<0018 -agathos -> , and thou shalt have <2192 -echo -> praise  
<1868 -epainos -> of the same <0846 -autos -> :

0018 ROM 013 004 For he is the minister <1249 -diakonos -> of  
God <2316 -theos -> to thee for good <{0018} -agathos -> . But  
if <1437 -ean -> thou do <4160 -poieo -> that which is evil  
<2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth  
<5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -  
eike -> : for he is the minister <1249 -diakonos -> of God  
<2316 -theos -> , a revenger <1558 -ekdikos -> to [ execute ]  
wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil  
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<2556 -kakos -> .

0018 ROM 014 016 Let not then <3767 -oun -> your <5216 -humon -> good <{0018} -agathos -> be evil spoken <0987 -blasphemeo -> of :

0018 ROM 015 002 Let every <1538 -hekastos -> one of us please <0700 -aresko -> [ his ] neighbour <4139 -plesion -> for [ his ] good <{0018} -agathos -> to edification <3619 -oikodome -> .

0018 ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -aphikneomai -> unto all <3956 -pas -> [ men ] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos -> -oneidismos -> unto that which is good <{0018} -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> .

0018 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [ done ] in [ his ] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [ it be ] good <{0018} -agathos -> or <1535 -eite -> bad <2556 -kakos -> .

0018 2CO 009 008 And God <2316 -theos -> [ is ] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [ things ] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <{0018} -agathos -> work <2041 -ergon -> :

0018 GAL 006 006 Let him that is taught <2727 -katecheo -> in the word <4487 -rhema -> communicate <2841 -koinoneo -> unto him that teacheth <2727 -katecheo -> in all <3956 -pas -> good <{0018} -agathos -> things .

0018 GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <2540 -kairos -> , let us do <2038 -ergazomai -> good <{0018} -agathos -> unto all <3956 -pas -> [ men ] , especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <4102 -pistis -> .

0018 EPH 002 010 For we are his workmanship <4161 -poiema -> , created <2936 -ktizo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> unto good <{0018} -agathos -> works <2041 -ergon -> , which <3739 -hos -> God <2316 -theos -> hath before <4282 -proetomazo -> ordained <4282 -proetomazo -> that we should walk <4043 -peripateo -> in them .

0018 EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> let him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [ his ] hands <5495 -cheir -> the thing which is good <{0018} -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> .

0018 EPH 004 029 Let no <3361 -me -> corrupt <4550 -sapros -> communication <3056 -logos -> proceed <1607 -ekporeuomai -> out

of your <5216 -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is good <{0018} -agathos -> to the use <5532 -chreia -> of edifying <3619 -oikodome -> , that it may minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> .

0018 EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> good <{0018} -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komi zo -> of the Lord <2962 -kuri os -> , whether <1535 -eite -> [ he be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> .

0018 PHP 001 006 Being confident <3982 -peitho -> of this <5124 -touto -> very <0846 -autos -> thing , that he which hath begun <1728 -enarchomai -> a good <{0018} -agathos -> work <2041 -ergon -> in you will perform <2005 -epiteleo -> [ it ] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

0018 COL 001 010 That ye might walk <4043 -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kuri os -> unto all <3956 -pas -> pleasing <0699 -areskeia -> , being fruitful <2592 -karpophoreo -> in every <3596 -hodoiporeo -> good <{0018} -agathos -> work <2041 -ergon -> , and increasing <0837 -auzano -> in the knowledge <1922 -epignosis -> of God <2316 -theos -> ;

0018 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <{0018} -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <2532 -kai -> [ to see ] you :

0018 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [ man ] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <{0018} -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [ men ] .

0018 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <1325 -didomi -> [ us ] everlasting <0166 -ai onios -> consolation <3874 -paraklesis -> and good <{0018} -agathos -> hope <1680 -elpis -> through <1722 -en -> grace <5485 -charis -> ,

0018 2TH 002 017 Comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> , and stablish <4741 -sterizo -> you in every <3956 -pas -> good <{0018} -agathos -> word <3056 -logos -> and work <2041 -ergon -> .

0018 1TI 001 005 . Now <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [ of ] a good <{0018} -agathos -> conscience <4893 -suneidesis -> , and [ of ] faith <4102 -pistis -> unfeigned <0505 -anupokritos -> :

0018 1TI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> ,  
 and a good <{0018} -agathos -> conscience <4893 -suneidesis ->  
 ; which <3739 -hos -> some <5100 -tis -> having put <0683 -  
 apotheomai -> away <0683 -apotheomai -> concerning <4012 -peri -  
 > faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck  
 <3489 -nauageo -> :

0018 1TI 002 010 But ( which <3739 -hos -> becometh <0516 -  
 axios -> women <1135 -gune -> professing <1861 -epaggello ->  
 godliness <2317 -theosebeia -> ) with good <{0018} -agathos ->  
 works <2041 -ergon -> .

0018 1TI 005 010 Well <3140 -martureo -> reported <3140 -  
 martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ;  
 if <1487 -ei -> she have brought <5044 -teknotropheo -> up  
 children <5044 -teknotropheo -> , if <1487 -ei -> she have  
 lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if  
 <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -  
 hagios -> feet <4228 -pous -> , if <1487 -ei -> she have  
 relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if  
 <1487 -ei -> she have diligently followed <1872 -epakoloutheo ->  
 every <3956 -pas -> good <{0018} -agathos -> work <2041 -ergon -  
 > .

0018 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore  
 <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -  
 > from these <5130 -touton -> , he shall be a vessel <4632 -  
 skeuos -> unto honour <5092 -time -> , sanctified <0037 -  
 hagiazo -> , and meet <2173 -euchrestos -> for the masters  
 <1203 -despotes -> use , [ and ] prepared <2090 -hetoimazo ->  
 unto every <3956 -pas -> good <{0018} -agathos -> work <2041 -  
 ergon -> .

0018 2TI 003 017 That the man <0444 -anthropos -> of God <2316 -  
 theos -> may be perfect <0739 -artios -> , thoroughly <1822 -  
 exartizo -> furnished <1822 -exartizo -> unto all <3956 -pas ->  
 good <{0018} -agathos -> works <2041 -ergon -> .

0018 TIT 001 016 They profess <3670 -homologeō -> that they  
 know <1492 -eido -> God <2316 -theos -> ; but in works <2041 -  
 ergon -> they deny <0720 -arneomai -> [ him ] , being <5607 -  
 on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -  
 apeithes -> , and unto every <3956 -pas -> good <{0018} -  
 agathos -> work <2041 -ergon -> reprobate <0096 -adokimos -> .

0018 TIT 002 005 [ To be ] discreet <4998 -sophron -> ,  
 chaste <0053 -hagnos -> , keepers <3626 -oikouros -> at <3626 -  
 oikouros -> home <3626 -oikouros -> , good <{0018} -agathos -> ,  
 obedient <5293 -hupotasso -> to their own <2398 -idios ->  
 husbands <0435 -aner -> , that the word <3056 -logos -> of God  
 <2316 -theos -> be not blasphemed <0987 -blasphemeo -> .

0018 TIT 002 010 Not purloining <3557 -nosphizomai -> , but  
 shewing <1731 -endeiknumi -> all <3956 -pas -> good <{0018} -  
 agathos -> fidelity <4102 -pistis -> ; that they may adorn  
 <2885 -kosmeo -> the doctrine <1319 -didaskalia -> of God <2316 -  
 theos -> our Saviour <4990 -soter -> in all <3956 -pas -> things  
 .

0018 TIT 003 001 . Put <5279 -hupomimesko -> them in mind  
 <5279 -hupomimesko -> to be subject <5293 -hupotasso -> to  
 principalities <0746 -arche -> and powers <1849 -exousia -> ,  
 to obey <3980 -peitharcho -> magistrates <3980 -peitharcho -> ,  
 to be ready <2092 -hetoimos -> to every <3956 -pas -> good  
 <{0018} -agathos -> work <2041 -ergon -> ,

0018 PHM 001 006 That the communication <2842 -koinonia -> of thy faith <4102 -pistis -> may become <1096 -ginomai -> effectual <1756 -energes -> by the acknowledging <1922 -epignosis -> of every <3956 -pas -> good <{0018} -agathos -> thing which <3588 -ho -> is in you in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

0018 PHM 001 014 But without <5565 -choris -> thy mind <1106 -gnome -> would <2309 -thelo -> I do <4160 -poieo -> nothing <3762 -oudeis -> ; that thy benefit <{0018} -agathos -> should not be as it were of necessity <0318 -anagke -> , but willingly <1595 -hekousion -> .

0018 HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <{0018} -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

0018 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <{0018} -agathos -> things to come <3195 -mello -> , [ and ] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eni autos -> by year <1763 -eni autos -> continually <1336 -di enekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> .

0018 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo -> in every <3956 -pas -> good <{0018} -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

0018 JAS 001 017 Every <3956 -pas -> good <{0018} -agathos -> gift <1394 -dosis -> and every <3956 -pas -> perfect <5046 -teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> , and cometh <2591 -Karpou -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos -> , with whom <3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage -> , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning <5157 -trope -> .

0018 JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -ei renikos -> , gentle <1933 -epieikes -> , [ and ] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <{0018} -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> .

0018 1PE 002 018 Servants <3610 -oiketes -> , [ be ] subject <5293 -hupotasso -> to [ your <3588 -ho -> ] masters <1203 -despotes -> with all <3956 -pas -> fear <5401 -phobos -> ; not only <3440 -monon -> to the good <{0018} -agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the

froward <4646 -skolios -> .

0018 1PE 003 010 For he that will <2309 -thelo -> love <0025 -  
agapao -> life <2222 -zoe -> , and see <1492 -eido -> good  
<{0018} -agathos -> days <2250 -hemera -> , let him refrain  
<3973 -pauo -> his tongue <1100 -glossa -> from evil <2556 -  
kakos -> , and his lips <5491 -cheilos -> that they speak <2980  
-laleo -> no <3361 -me -> guile <1388 -dolos -> :

0018 1PE 003 011 Let him eschew <1578 -ekklino -> evil <2556 -  
kakos -> , and do <4160 -poieo -> good <{0018} -agathos -> ;  
let him seek <2212 -zeteo -> peace <1515 -eirene -> , and ensue  
<1377 -dioko -> it .

0018 1PE 003 013 And who <5101 -tis -> [ is ] he that will  
harm <2559 -kakoo -> you , if <1437 -ean -> ye be followers  
<3402 -mimetes -> of that which is good <{0018} -agathos -> ?

0018 1PE 003 016 . Having <2192 -echo -> a good <0018 -  
agathos -> conscience <4893 -suneidesis -> ; that , whereas  
<3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -  
katalaleo -> of you , as of evildoers <2555 -kakopios -> ,  
they may be ashamed <2617 -kataischuno -> that falsely accuse  
<1908 -epereazo -> your <5216 -humon -> good <{0018} -agathos ->  
conversation <0391 -anastrophe -> in Christ <5547 -Christos -> .

0018 1PE 003 016 . Having <2192 -echo -> a good <{0018} -  
agathos -> conscience <4893 -suneidesis -> ; that , whereas  
<3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -  
katalaleo -> of you , as of evildoers <2555 -kakopios -> ,  
they may be ashamed <2617 -kataischuno -> that falsely accuse  
<1908 -epereazo -> your <5216 -humon -> good <0018 -agathos ->  
conversation <0391 -anastrophe -> in Christ <5547 -Christos -> .

0018 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -  
antitupon -> whereunto <3739 -hos -> [ even ] baptism <0908 -  
baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982  
-sozo -> us ( not the putting <0595 -apothesis -> away <0595 -  
apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -  
sarx -> , but the answer <1906 -eperotema -> of a good <{0018} -  
agathos -> conscience <4893 -suneidesis -> toward <1519 -eis ->  
God <2316 -theos -> , ) by the resurrection <0386 -anastasis -  
> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

0018 3J0 001 011 Beloved <0027 -agapetos -> , follow <3401 -  
mimeomai -> not that which is evil <2556 -kakos -> , but that  
which is good <{0018} -agathos -> . He that doeth <0015 -  
agathopoieo -> good <0015 -agathopoieo -> is of God <2316 -theos  
-> : but he that doeth <2554 -kakopoieo -> evil <2554 -  
kakopoieo -> hath not seen <3780 -ouchi -> God <2316 -theos -> .

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agathos 0018 -- benefit, good(-s, things), well.

\* benefit , 0018 , 2108 , 5485 ,

\* good , 0014 , 0015 , 0018 , 0515 , 0865 , 0979 , 2095 , 2097 ,  
2106 , 2107 , 2108 , 2109 , 2133 , 2140 , 2162 , 2163 , 2425 ,  
2480 , 2567 , 2570 , 2573 , 2750 , 3112 , 4851 , 5358 , 5543 ,  
5544 ,



\* well , 0015 , 0016 , 0017 , 0018 , 0957 , 1921 , 2095 , 2100 ,  
2101 , 2106 , 2509 , 2532 , 2569 , 2570 , 2573 , 3140 , 3184 ,  
4077 , 4982 , 5421 ,

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#### benefit 0018 # Expanded Dictionary Study

benefit 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- {benefit}, good(-s, things), well. Compare 2570. [ql

Compare 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), well. {Compare} 2570. [ql

good 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, {good}(-s, things), well. Compare 2570. [ql

things 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, {things}), well. Compare 2570. [ql

well 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), {well}. Compare 2570. [ql

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#### 0018. Cross Reference Study

0018.

0018 agathos \* benefit , {0018 agathos } , 2108 euergesia ,  
5485 charis ,

0018 agathos \* good , 0014 agathoergeo , 0015 agathopoi eo ,  
{0018 agathos } , 0515 axioo , 0865 philagathos , 0979 bios ,  
2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia ,  
2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia  
, 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo  
, 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria  
, 3112 makran , 4851 sumphero , 5358 philagathos , 5543  
chrestos , 5544 chrestotes ,

0018 agathos \* well , 0015 agathopoi eo , 0016 agathopolia ,  
0017 agathopoi os , {0018 agathos } , 0957 beltion , 1921  
epiginosko , 2095 eu , 2100 euaresteo , 2101 euarestos ,  
2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoi eo ,  
2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077  
pege , 4982 sozo , 5421 phrear ,

~~~~~

- 0018 - agathos - Phm 01: 14 benefi t
- 0018 - agathos - Mat 05: 45 good
- 0018 - agathos - Mat 07: 18 good
- 0018 - agathos - Mat 07: 11 good
- 0018 - agathos - Mat 07: 17 good
- 0018 - agathos - Mat 07: 11 good
- 0018 - agathos - Mat 12: 35 good
- 0018 - agathos - Mat 12: 34 good
- 0018 - agathos - Mat 12: 35 good
- 0018 - agathos - Mat 12: 35 good
- 0018 - agathos - Mat 19: 17 good
- 0018 - agathos - Mat 19: 16 good
- 0018 - agathos - Mat 19: 17 good
- 0018 - agathos - Mat 19: 16 good
- 0018 - agathos - Mat 20: 15 good
- 0018 - agathos - Mat 22: 10 good
- 0018 - agathos - Mat 25: 21 good
- 0018 - agathos - Mat 25: 23 good
- 0018 - agathos - Mat 26: 10 good
- 0018 - agathos - Mat 26: 24 good
- 0018 - agathos - Mar 10: 18 good
- 0018 - agathos - Mar 10: 17 good
- 0018 - agathos - Mar 10: 18 good
- 0018 - agathos - Luk 01: 53 good
- 0018 - agathos - Luk 06: 45 good
- 0018 - agathos - Luk 06: 45 good
- 0018 - agathos - Luk 06: 45 good
- 0018 - agathos - Luk 08: 15 good
- 0018 - agathos - Luk 08: 08 good
- 0018 - agathos - Luk 10: 42 good
- 0018 - agathos - Luk 11: 13 good

0018 - agathos - Luk 16: 25 good  
0018 - agathos - Luk 18: 19 good  
0018 - agathos - Luk 18: 18 good  
0018 - agathos - Luk 18: 19 good  
0018 - agathos - Luk 19: 17 good  
0018 - agathos - Luk 23: 50 good  
0018 - agathos - Joh 01: 46 good  
0018 - agathos - Joh 05: 29 good  
0018 - agathos - Joh 07: 12 good  
0018 - agathos - Act 09: 36 good  
0018 - agathos - Act 10: 22 good  
0018 - agathos - Act 11: 24 good  
0018 - agathos - Act 23: 01 good  
0018 - agathos - Rom 02: 10 good  
0018 - agathos - Rom 03: 08 good  
0018 - agathos - Rom 05: 07 good  
0018 - agathos - Rom 07: 13 good  
0018 - agathos - Rom 07: 13 good  
0018 - agathos - Rom 07: 12 good  
0018 - agathos - Rom 07: 19 good  
0018 - agathos - Rom 07: 18 good  
0018 - agathos - Rom 08: 28 good  
0018 - agathos - Rom 09: 11 good  
0018 - agathos - Rom 12: 02 good  
0018 - agathos - Rom 12: 21 good  
0018 - agathos - Rom 12: 09 good  
0018 - agathos - Rom 13: 03 good  
0018 - agathos - Rom 13: 03 good  
0018 - agathos - Rom 13: 04 good  
0018 - agathos - Rom 14: 16 good  
0018 - agathos - Rom 15: 02 good  
0018 - agathos - Rom 16: 19 good  
0018 - agathos - 2Co 05: 10 good

0018 - agathos - 2Co 09:08 good  
0018 - agathos - Gal 06:10 good  
0018 - agathos - Gal 06:06 good  
0018 - agathos - Eph 02:10 good  
0018 - agathos - Eph 04:29 good  
0018 - agathos - Eph 04:28 good  
0018 - agathos - Eph 06:08 good  
0018 - agathos - Php 01:06 good  
0018 - agathos - Col 01:10 good  
0018 - agathos - 1Th 03:06 good  
0018 - agathos - 1Th 05:15 good  
0018 - agathos - 2Th 02:17 good  
0018 - agathos - 2Th 02:16 good  
0018 - agathos - 1Ti 01:19 good  
0018 - agathos - 1Ti 01:05 good  
0018 - agathos - 1Ti 02:10 good  
0018 - agathos - 1Ti 05:10 good  
0018 - agathos - 2Ti 02:21 good  
0018 - agathos - 2Ti 03:17 good  
0018 - agathos - Ti t 01:16 good  
0018 - agathos - Ti t 02:10 good  
0018 - agathos - Ti t 02:05 good  
0018 - agathos - Ti t 03:01 good  
0018 - agathos - Phm 01:06 good  
0018 - agathos - Heb 09:11 good  
0018 - agathos - Heb 10:01 good  
0018 - agathos - Heb 13:21 good  
0018 - agathos - Jam 01:17 good  
0018 - agathos - Jam 03:17 good  
0018 - agathos - 1Pe 02:18 good  
0018 - agathos - 1Pe 03:11 good  
0018 - agathos - 1Pe 03:16 good  
0018 - agathos - 1Pe 03:21 good

0018 - agathos - 1Pe 03: 16 good

0018 - agathos - 1Pe 03: 13 good

0018 - agathos - 1Pe 03: 10 good

0018 - agathos - 3Jo 01: 11 good

0018 - agathos - Luk 12: 18 goods

0018 - agathos - Luk 12: 19 goods

0018 - agathos - Rom 10: 15 things

0018 - agathos - Rom 02: 07 well