

0018 Interlinear Index Study

0018 MAT 005 045 That ye may be the children <5207 -hui os -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 -helios -> to rise <0393 -anatello -> on <1909 -epi -> the evil <4190 -poneros -> and on the good <{0018} -agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <1342 -dikaios -> and on the unjust <0094 -adikos -> .

0018 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -tekonon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <{0018} -agathos -> things to them that ask <0154 -aiteo -> him ?

0018 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <{0018} -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -tekonon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

0018 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <{0018} -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -saprois -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> .

0018 MAT 007 018 A good <{0018} -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [can] a corrupt <4550 -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

0018 MAT 012 034 0 generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , being <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -> good <{0018} -agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> .

0018 MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <{0018} -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things .

0018 MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <{0018} -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo ->

> forth evil <4190 -poneros -> things .

0018 MAT 012 035 A good <{0018} -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things .

0018 MAT 019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> good <{0018} -agathos -> thing shall I do <4160 -poieo -> , that I may have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ?

0018 MAT 019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <{0018} -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> good <0018 -agathos -> thing shall I do <4160 -poieo -> , that I may have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ?

0018 MAT 019 017 And he said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [there is] none <3762 -oudeis -> good <{0018} -agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <1785 -entole -> .

0018 MAT 019 017 And he said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <{0018} -agathos -> ? [there is] none <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <1785 -entole -> .

0018 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 -ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <{0018} -agathos -> ?

0018 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <{0018} -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

0018 MAT 025 021 His lord <2962 -kuriος -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [thou] good <{0018} -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuriος -> .

0018 MAT 025 023 His lord <2962 -kuriος -> said <5346 -phemi ->

unto him , Well <2095 -eu -> done , good <{0018} -agathos ->
and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou
hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi
-> a few <3641 -oligos -> things , I will make <2525 -
kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi ->
many <4183 -polus -> things : enter <1525 -eiserchomai -> thou
into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -
kuri os -> .

0018 MAT 026 010 When Jesus <2424 -Iesous -> understood <1097 -
ginosko -> [it] , he said <2036 -epo -> unto them , Why
<5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune
-> ? for she hath wrought <2038 -ergazomai -> a good <{0018} -
agathos -> work <2041 -ergon -> upon me .

0018 MAT 026 024 The Son <5207 -hui os -> of man <0444 -
anthropos -> goeth <5217 -hupago -> as it is written <1125 -
grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -
anthropos -> by whom <3739 -hos -> the Son <5207 -hui os -> of
man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it
had been <2258 -en -> good <{0018} -agathos -> for that man
<0444 -anthropos -> if <1487 -ei -> he had not been born <1080 -
gennao -> .

0018 MAR 010 017 . And when he was gone <1607 -ekporeuomai ->
forth <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 -
hodos -> , there came <4370 -prostrecho -> one <1520 -heis ->
running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo ->
to him , and asked <1905 -eperotao -> him , Good <{0018} -
agathos -> Master <1320 -didaskalos -> , what <5101 -tis ->
shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -
> eternal <0166 -ai onios -> life <2222 -zoe -> ?

0018 MAR 010 018 And Jesus <2424 -Iesous -> said <2036 -epo ->
unto him , Why <5101 -tis -> callest <3004 -lego -> thou me
good <0018 -agathos -> ? [there is] none <3762 -oudeis ->
good <{0018} -agathos -> but one <1520 -heis -> , [that is]
, God <2316 -theos -> .

0018 MAR 010 018 And Jesus <2424 -Iesous -> said <2036 -epo ->
unto him , Why <5101 -tis -> callest <3004 -lego -> thou me
good <{0018} -agathos -> ? [there is] none <3762 -oudeis ->
good <0018 -agathos -> but one <1520 -heis -> , [that is] ,
God <2316 -theos -> .

0018 LUK 001 053 He hath filled 1705 -empi lemi - the hungry
3983 -peinao - with good {0018} -agathos - things ; and the
rich 4147 -plouteo - he hath sent 1821 -exapostello - empty
2756 -kenos - away 1821 -exapostello - .

0018 LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 -
anthropos - out of the good 0018 -agathos - treasure 2344 -
thesauros - of his heart 2588 -kardia - bringeth 4393 -
prophero - forth 4393 -prophero - that which is good {0018} -
agathos - ; and an evil 4190 -poneros - man LUK 0444 -
anthropos - out of the evil 4190 -poneros - treasure 2344 -
thesauros - of his heart 2588 -kardia - bringeth 4393 -
prophero - forth 4393 -prophero - that which is evil 4190 -
poneros - : for of the abundance 4051 -perisseuma - of the
heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -
laleo - .

0018 LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 -
anthropos - out of the good {0018} -agathos - treasure 2344 -
thesauros - of his heart 2588 -kardia - bringeth 4393 -
prophero - forth 4393 -prophero - that which is good 0018 -
12/8/2021

agathos - ; and an evil 4190 -poneros - man LUK 0444 -
anthropos - out of the evil 4190 -poneros - treasure 2344 -
thesauros - of his heart 2588 -kardia - bringeth 4393 -
prophero - forth 4393 -prophero - that which is evil 4190 -
poneros - ; for of the abundance 4051 -perisseuma - of the
heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -
laleo - .

0018 LUK 006 045 A good {0018} -agathos - man LUK 0444 -
anthropos - out of the good 0018 -agathos - treasure 2344 -
thesauros - of his heart 2588 -kardia - bringeth 4393 -
prophero - forth 4393 -prophero - that which is good 0018 -
agathos - ; and an evil 4190 -poneros - man LUK 0444 -
anthropos - out of the evil 4190 -poneros - treasure 2344 -
thesauros - of his heart 2588 -kardia - bringeth 4393 -
prophero - forth 4393 -prophero - that which is evil 4190 -
poneros - ; for of the abundance 4051 -perisseuma - of the
heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -
laleo - .

0018 LUK 008 008 And other 2087 -heteros - fell 4098 -pipto -
on 1519 -eis - good {0018} -agathos - ground 1093 -ge - ,
and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit
2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And
when he had said 3004 -lego - these 5023 -tauta - things ,
he cried 5455 -phoneo - , He that hath 2192 -echo - ears
3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -
akouo - .

0018 LUK 008 015 But that on 1722 -en - the good 2570 -kalos
- ground 1093 -ge - are they , which 3748 -hostis - in an
honest 2570 -kalos - and good {0018} -agathos - heart 2588 -
kardia - , having heard LUK 0191 -akouo - the word 3056 -
logos - , keep 2722 -katecho - [it] , and bring 2592 -
karpophoreo - forth fruit 2592 -karpophoreo - with patience
5281 -hupomone - .

0018 LUK 010 042 But one 1520 -heis - thing is needful 5532 -
chreia - : and Mary 3137 -Maria - hath chosen 1586 -
eklegomai - that good {0018} -agathos - part 3310 -meris - ,
which 3748 -hostis - shall not be taken 0851 -aphaireo -
away LUK 0851 -aphaireo - from her .

0018 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being
5225 -huparcho - evil 4190 -poneros - , know 1492 -ei do -
how to give 1325 -didomi - good {0018} -agathos - gifts 1390
-doma - unto your 5216 -humon - children 5043 -teknon - :
how 4214 -posos - much 4214 -posos - more 3123 -mallon -
shall [your 3588 -ho -] heavenly 3772 -ouranos - Father
3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios -
Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo -
him ?

0018 LUK 012 018 And he said 2036 -epo - , This 5124 -touto
- will I do 4160 -poieo - : I will pull 2507 -kathaireo -
down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and
build 3618 -oikodomeo - greater 3187 -meizon - ; and there
1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my
fruits 1081 -gennema - and my goods {0018} -agathos - .

0018 LUK 012 019 And I will say 2046 -ereo - to my soul 5590
-psyche - , Soul 5590 -psyche - , thou hast 2192 -echo -
much 4183 -polus - goods {0018} -agathos - laid 2749 -keimai
- up for many 4183 -polus - years 2094 -etos - ; take thine
ease LUK 0373 -anapano - , eat 5315 -phago - , drink 4095
-pino - , [and] be merry 2165 -euphraino -

0018 LUK 016 025 But Abraham LUK 0011 -Abraam - said 2036 -
 epo - , Son 5043 -tekonon - , remember 3415 -mnaomai -
 that thou in thy lifetime 2222 -zoe - receivedst LUK 0618 -
 apolambano - thy good {0018} -agathos - things , and
 likewise 3668 -homoiios - Lazarus 2976 -Lazaros - evil 2556 -
 kakos - things : but now 3568 -nun - he is comforted 3870 -
 parakaleo - , and thou art tormented 3600 -odunao - .

0018 LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758
 -archon - asked 1905 -eperotao - him , saying 3004 -lego - ,
 Good {0018} -agathos - Master 1320 -didaskalos - , what
 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -
 kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ?

0018 LUK 018 019 And Jesus 2424 -Iesous - said 2036 -epo -
 unto him , Why 5101 -tis - callest 3004 -lego - thou me good
 LUK 0018 -agathos - ? none 3762 -oudeis - [is] good
 {0018} -agathos - , save 1508 -ei me - one 1520 -heis - ,
 [that is] , God 2316 -theos - .

0018 LUK 018 019 And Jesus 2424 -Iesous - said 2036 -epo -
 unto him , Why 5101 -tis - callest 3004 -lego - thou me good
 {0018} -agathos - ? none 3762 -oudeis - [is] good LUK
 0018 -agathos - , save 1508 -ei me - one 1520 -heis - , [
 that is] , God 2316 -theos - .

0018 LUK 019 017 And he said 2036 -epo - unto him , Well
 2095 -eu - , thou good {0018} -agathos - servant 1401 -
 doulos - : because 3754 -hoti - thou hast been 1096 -
 ginomai - faithful 4103 -pistos - in a very 1646 -elachistos -
 little 1646 -elachistos - , have 2192 -echo - thou
 authority 1849 -exousia - over 1883 -epano - ten 1176 -deka
 - cities 4172 -polis - .

0018 LUK 023 050 . And , behold 2400 -idou - , [there
 was] a man LUK 0435 -aner - named 3686 -onoma - Joseph
 2501 -Ioseph - , a counsellor 1010 -bouleutes - ; [and he
 was] a good {0018} -agathos - man LUK 0435 -aner - , and
 a just 1342 -dikaios - :

0018 JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -
 epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis ->
 good <{0018} -agathos -> thing come <1511 -einai -> out of
 Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith
 <3004 -lego -> unto him , Come <2064 -erchomai -> and see <1492
 -eido -> .

0018 JOH 005 029 And shall come <1607 -ekporeuomai -> forth
 <1607 -ekporeuomai -> ; they that have done <4160 -poieo ->
 good <{0018} -agathos -> , unto the resurrection <0386 -
 anastasis -> of life <2222 -zoe -> ; and they that have done
 <4238 -prasso -> evil <5337 -phaulos -> , unto the resurrection
 <0386 -anastasis -> of damnation <2920 -krisis -> .

0018 JOH 007 012 And there was much <4183 -polus -> murmuring
 <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -
 > concerning <4012 -peri -> him : for some <3588 -ho -> said
 <3004 -lego -> , He is a good <{0018} -agathos -> man : others
 <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but
 he deceiveth <4105 -planao -> the people <3793 -ochlos -> .

0018 ACT 009 036 . Now <1161 -de -> there was at <1722 -en ->
 Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -
 mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> ,
 which <3739 -hos -> by interpretation <1329 -di-ermeneuo -> is
 12/8/2021

called <3004 -lego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of good <{0018} -agathos -> works <2041 -ergon -> and almsdeeds <1654 -el eemosune -> which <3739 -hos -> she did <4160 -poi eo -> .

0018 ACT 010 022 And they said <2036 -epo -> , Cornelius <2883 -Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaios -> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <{0018} -agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 -Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <4487 -rhema -> of thee .

0018 ACT 011 024 For he was a good <{0018} -agathos -> man <0435 -aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and of faith <4102 -pistis -> : and much <2425 -hikanos -> people <3793 -ochlos -> was added <4369 -prostithemi -> unto the Lord <2962 -kurios -> .

0018 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> good <{0018} -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

0018 ROM 002 007 To them who by patient <5281 -hupomone -> continuance <5281 -hupomone -> in well <{0018} -agathos -> doing <2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -aiionios -> life <2222 -zoe -> :

0018 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <{0018} -agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

0018 ROM 003 008 And not [rather] , (as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego -> ,) Let us do <4160 -poi eo -> evil <2556 -kakos -> , that good <{0018} -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> .

0018 ROM 005 007 For scarcely <3433 -molis -> for a righteous <1342 -dikaios -> man will one <5100 -tis -> die <0599 -apothnesko -> : yet <1063 -gar -> peradventure <5029 -tacha -> for a good <{0018} -agathos -> man some <5100 -tis -> would even dare <5111 -tolmao -> to die <0599 -apothnesko -> .

0018 ROM 007 012 Wherefore <5620 -hoste -> the law <3551 -nomos -> [is] holy <0040 -hagios -> , and the commandment <1785 -entole -> holy <0040 -hagios -> , and just <1342 -dikaios -> , and good <{0018} -agathos -> .

0018 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai ->

death <2288 -thanatos -> in me by that which is good <{0018} -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

0018 ROM 007 013 Was then <3767 -oun -> that which is good <{0018} -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

0018 ROM 007 018 For I know <1492 -eido -> that in me (that is , in my flesh <4561 -sarx -> ,) dwelleth <3611 -oikeo -> no <3756 -ou -> good <{0018} -agathos -> thing : for to will <2309 -thelo -> is present <3873> with me ; but [how] to perform <2716 -katergazomai -> that which is good <2570 -kalos -> I find <2147 -heurisko -> not .

0018 ROM 007 019 For the good <{0018} -agathos -> that I would <2309 -thelo -> I do <4160 -poieo -> not : but the evil <2556 -kakos -> which <3739 -hos -> I would <2309 -thelo -> not , that I do <4238 -prasso -> .

0018 ROM 008 028 And we know <1492 -eido -> that all <3956 -pas -> things work <4903 -sunergeo -> together <4903 -sunergeo -> for good <{0018} -agathos -> to them that love <0025 -agapao -> God <2316 -theos -> , to them who are the called <2822 -kletos -> according <2596 -kata -> to [his] purpose <4286 -prothesis -> .

0018 ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <{0018} -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;)

0018 ROM 010 015 And how <5613 -hos -> shall they preach <2784 -kerusso -> , except <3362 -ean me -> they be sent <0649 -apostello -> ? as it is written <1125 -grapho -> , How beautiful <5611 -horaios -> are the feet <4228 -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 -agathos -> things <{0018} -agathos -> !

0018 ROM 010 015 And how <5613 -hos -> shall they preach <2784 -kerusso -> , except <3362 -ean me -> they be sent <0649 -apostello -> ? as it is written <1125 -grapho -> , How beautiful <5611 -horaios -> are the feet <4228 -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <{0018} -agathos -> things <0018 -agathos -> !

0018 ROM 012 002 And be not conformed <4964 -suschematizo -> to this <5129 -toutoi -> world <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 -anakainosis -> of your <5216 -humon -> mind <3563 -nous -> , that ye may prove <1381 -dokimazo -> what <5101 -tis -> [is]

that good <{0018} -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -thelema -> of God <2316 -theos -> .

0018 ROM 012 009 [Let] Love <0026 -agape -> be without <0505 -anupokritos -> dissimulation <0505 -anupokritos -> . Abhor <0655 -apostugeo -> that which is evil <4190 -poneros -> ; cleave <2853 -kollao -> to that which is good <{0018} -agathos -> .

0018 ROM 012 021 Be not overcome <3528 -nikao -> of evil <2556 -kakos -> , but overcome <3528 -nikao -> evil <2556 -kakos -> with good <{0018} -agathos -> .

0018 ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <{0018} -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <{0018} -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> :

0018 ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <{0018} -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <{0018} -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> :

0018 ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <{0018} -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> .

0018 ROM 014 016 Let not then <3767 -oun -> your <5216 -humon -> good <{0018} -agathos -> be evil spoken <0987 -blasphemeo -> of :

0018 ROM 015 002 Let every <1538 -hekastos -> one of us please <0700 -aresko -> [his] neighbour <4139 -plesion -> for [his] good <{0018} -agathos -> to edification <3619 -oikodome -> .

0018 ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphi kneomai -> abroad <0864 -aphi kneomai -> unto all <3956 -pas -> [men] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos -> -oneidismos -> unto that which is good <{0018} -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> .

0018 2C0 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [it be] good <{0018} -

agathos -> or <1535 -eite -> bad <2556 -kakos -> .

0018 2CO 009 008 And God <2316 -theos -> [is] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <{0018} -agathos -> work <2041 -ergon -> :

0018 GAL 006 006 Let him that is taught <2727 -katecheo -> in the word <4487 -rhema -> communicate <2841 -koinoneo -> unto him that teacheth <2727 -katecheo -> in all <3956 -pas -> good <{0018} -agathos -> things .

0018 GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <2540 -kairos -> , let us do <2038 -ergazomai -> good <{0018} -agathos -> unto all <3956 -pas -> [men] , especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <4102 -pistis -> .

0018 EPH 002 010 For we are his workmanship <4161 -poiema -> , created <2936 -ktizo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> unto good <{0018} -agathos -> works <2041 -ergon -> , which <3739 -hos -> God <2316 -theos -> hath before <4282 -proetomazo -> ordained <4282 -proetomazo -> that we should walk <4043 -peripateo -> in them .

0018 EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> let him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [his] hands <5495 -cheir -> the thing which is good <{0018} -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> .

0018 EPH 004 029 Let no <3361 -me -> corrupt <4550 -saprois -> communication <3056 -logos -> proceed <1607 -ekporeuomai -> out of your <5216 -humon -> mouth <4750 -stoma -> , but that which <1536 -eitis -> is good <{0018} -agathos -> to the use <5532 -chreia -> of edifying <3619 -oikodome -> , that it may minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> .

0018 EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> good <{0018} -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , whether <1535 -eite -> [he be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -elutheros -> .

0018 PHP 001 006 Being confident <3982 -peitho -> of this <5124 -touto -> very <0846 -autos -> thing , that he which hath begun <1728 -enarchomai -> a good <{0018} -agathos -> work <2041 -ergon -> in you will perform <2005 -epiteleo -> [it] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

0018 COL 001 010 That ye might walk <4043 -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kurios -> unto all <3956 -pas -> pleasing <0699 -areskeia -> , being fruitful <2592 -karpophoreo -> in every <3596 -hodoiporeo -> good <{0018} -agathos -> work <2041 -ergon -> , and increasing <0837 -auzano -> in the knowledge <1922 -epignosis -> of God <2316 -theos -> ;

0018 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095

-Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <{0018} -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <2532 -kai -> [to see] you :

0018 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [man] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <{0018} -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] .

0018 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <1325 -didomi -> [us] everlasting <0166 -ai onios -> consolation <3874 -paraklesis -> and good <{0018} -agathos -> hope <1680 -elpis -> through <1722 -en -> grace <5485 -charis -> ,

0018 2TH 002 017 Comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> , and stablish <4741 -sterizo -> you in every <3956 -pas -> good <{0018} -agathos -> word <3056 -logos -> and work <2041 -ergon -> .

0018 1TI 001 005 . Now <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [of] a good <{0018} -agathos -> conscience <4893 -suneidesis -> , and [of] faith <4102 -pistis -> unfeigned <0505 -anupokritos -> :

0018 1TI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> , and a good <{0018} -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> having put <0683 -apothomai -> away <0683 -apothomai -> concerning <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> :

0018 1TI 002 010 But (which <3739 -hos -> becometh <0516 -axios -> women <1135 -gune -> professing <1861 -epaggello -> godliness <2317 -theosebeia ->) with good <{0018} -agathos -> works <2041 -ergon -> .

0018 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <{0018} -agathos -> work <2041 -ergon -> .

0018 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -

hagi azo -> , and meet <2173 -euchrestos -> for the master s
<1203 -despotes -> use , [and] prepared <2090 -hetoimazo ->
unto every <3956 -pas -> good <{0018} -agathos -> work <2041 -
ergon -> .

0018 2TI 003 017 That the man <0444 -anthropos -> of God <2316 -
theos -> may be perfect <0739 -artios -> , throughly <1822 -
exartizo -> furnished <1822 -exartizo -> unto all <3956 -pas ->
good <{0018} -agathos -> works <2041 -ergon -> .

0018 TIT 001 016 They profess <3670 -homologeō -> that they
know <1492 -eido -> God <2316 -theos -> ; but in works <2041 -
ergon -> they deny <0720 -arneomai -> [him] , being <5607 -
on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -
apeithes -> , and unto every <3956 -pas -> good <{0018} -
agathos -> work <2041 -ergon -> reprobate <0096 -adokimos -> .

0018 TIT 002 005 [To be] discreet <4998 -sophron -> ,
chaste <0053 -hagnos -> , keepers <3626 -oikouros -> at <3626 -
oikouros -> home <3626 -oikouros -> , good <{0018} -agathos -> ,
obedient <5293 -hupotasso -> to their own <2398 -idios ->
husbands <0435 -aner -> , that the word <3056 -logos -> of God
<2316 -theos -> be not blasphemed <0987 -blasphemeō -> .

0018 TIT 002 010 Not purloining <3557 -nosphizomai -> , but
shewing <1731 -endeiknumi -> all <3956 -pas -> good <{0018} -
agathos -> fidelity <4102 -pistis -> ; that they may adorn
<2885 -kosmeō -> the doctrine <1319 -didaskalia -> of God <2316 -
theos -> our Saviour <4990 -soter -> in all <3956 -pas -> things
.

0018 TIT 003 001 . Put <5279 -hupomimesko -> them in mind
<5279 -hupomimesko -> to be subject <5293 -hupotasso -> to
principalities <0746 -arche -> and powers <1849 -exousia -> ,
to obey <3980 -peitharchoō -> magistrates <3980 -peitharchoō -> ,
to be ready <2092 -hetoimos -> to every <3956 -pas -> good
<{0018} -agathos -> work <2041 -ergon -> ,

0018 PHM 001 006 That the communication <2842 -koinonia -> of
thy faith <4102 -pistis -> may become <1096 -ginomai ->
effectual <1756 -energes -> by the acknowledging <1922 -
epignosis -> of every <3956 -pas -> good <{0018} -agathos ->
thing which <3588 -ho -> is in you in Christ <5547 -Christos ->
Jesus <2424 -Iesous -> .

0018 PHM 001 014 But without <5565 -choris -> thy mind <1106 -
gnome -> would <2309 -thelo -> I do <4160 -poiēō -> nothing
<3762 -oudeis -> ; that thy benefit <{0018} -agathos -> should
not be as it were of necessity <0318 -anagke -> , but willingly
<1595 -hekousion -> .

0018 HEB 009 011 But Christ <5547 -Christos -> being come <3854
-paraginomai -> an high <0749 -archiereus -> priest <0749 -
archiereus -> of good <{0018} -agathos -> things to come <3195 -
mello -> , by a greater <3187 -meizon -> and more perfect <5046
-teleios -> tabernacle <4633 -skene -> , not made <5499 -
cheiropoiētos -> with hands <5499 -cheiropoiētos -> , that is
to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

0018 HEB 010 001 . For the law <3551 -nomos -> having <2192 -
echo -> a shadow <4639 -skia -> of good <{0018} -agathos ->
things to come <3195 -mello -> , [and] not the very <0846 -
autos -> image <1504 -eikon -> of the things <4229 -pragma -> ,
can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -
autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they
offered <4374 -prosphero -> year <1763 -eni autos -> by year
12/8/2021

<1763 -eni autos -> continually <1336 -di enekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> .

0018 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo -> in every <3956 -pas -> good <{0018} -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

0018 JAS 001 017 Every <3956 -pas -> good <{0018} -agathos -> gift <1394 -dosis -> and every <3956 -pas -> perfect <5046 -teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> , and cometh <2591 -Karpos -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos -> , with whom <3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage -> , neither <2228 -e -> shadow <0644 -aposki asma -> of turning <5157 -trope -> .

0018 JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -ei reni kos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <{0018} -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> .

0018 1PE 002 018 Servants <3610 -oiketes -> , [be] subject <5293 -hupotasso -> to [your <3588 -ho ->] masters <1203 -despotes -> with all <3956 -pas -> fear <5401 -phobos -> ; not only <3440 -monon -> to the good <{0018} -agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> .

0018 1PE 003 010 For he that will <2309 -thelo -> love <0025 -agapao -> life <2222 -zoe -> , and see <1492 -eido -> good <{0018} -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <1100 -glossa -> from evil <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -dolos -> :

0018 1PE 003 011 Let him eschew <1578 -ekklino -> evil <2556 -kakos -> , and do <4160 -poieo -> good <{0018} -agathos -> ; let him seek <2212 -zeteo -> peace <1515 -eirene -> , and ensue <1377 -dioko -> it .

0018 1PE 003 013 And who <5101 -tis -> [is] he that will harm <2559 -kakoo -> you , if <1437 -ean -> ye be followers <3402 -mimetes -> of that which is good <{0018} -agathos -> ?

0018 1PE 003 016 . Having <2192 -echo -> a good <0018 -agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -katalaleo -> of you , as of evil doers <2555 -kakopoi os -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -humon -> good <{0018} -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> .

0018 1PE 003 016 . Having <2192 -echo -> a good <{0018} -agathos -> conscience <4893 -suneidesis -> ; that , whereas

<3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -
 katalaleo -> of you , as of evildoers <2555 -kakopios -> ,
 they may be ashamed <2617 -kataischuno -> that falsely accuse
 <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos ->
 conversation <0391 -anastrophe -> in Christ <5547 -Christos -> .

0018 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -
 antitupon -> whereunto <3739 -hos -> [even] baptism <0908 -
 baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982
 -sozo -> us (not the putting <0595 -apothesis -> away <0595 -
 apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -
 sarx -> , but the answer <1906 -eperotema -> of a good <{0018} -
 agathos -> conscience <4893 -suneidesis -> toward <1519 -eis ->
 God <2316 -theos -> ,) by the resurrection <0386 -anastasis -
 > of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

0018 3JO 001 011 Beloved <0027 -agapetos -> , follow <3401 -
 mimeomai -> not that which is evil <2556 -kakos -> , but that
 which is good <{0018} -agathos -> . He that doeth <0015 -
 agathopoieo -> good <0015 -agathopoieo -> is of God <2316 -theos
 -> : but he that doeth <2554 -kakopoieo -> evil <2554 -
 kakopoieo -> hath not seen <3780 -ouchi -> God <2316 -theos -> .

~~~~~