

0022 Interlinear Index Study

0022 1C0 007 008 I say <3004 -lego -> therefore <1160 -dapane -> to the unmarried <{0022} -agamos -> and widows <5503 -chera -> , It is good <2570 -kalos -> for them if <1437 -ean -> they abide <3306 -meno -> even <2504 -kago -> as I .

0022 1C0 007 011 But and if <1437 -ean -> she depart <5562 -choreo -> , let her remain <3306 -meno -> unmarried <{0022} -agamos -> , or <2228 -e -> be reconciled <2644 -katalasso -> to [her] husband <0435 -aner -> : and let not the husband <0435 -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [his] wife <1135 -gune -> .

0022 1C0 007 032 But I would <2309 -thelo -> have you without <0275 -amerimnos -> carefulness <0275 -amerimnos -> . He that is unmarried <{0022} -agamos -> careth <3309 -merimnao -> for the things that belong to the Lord <2962 -kuri os -> , how <4459 -pos -> he may please <0700 -aresko -> the Lord <2962 -kuri os -> :

0022 1C0 007 034 There is difference <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <{0022} -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kuri os -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> .

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