

0026 Interlinear Index Study

0026 MAT 024 012 And because <1223 -dia -> iniquity <0458 -
 anomia -> shall abound <4129 -plethuno -> , the love <{0026} -
 agape -> of many <4183 -polus -> shall wax <5594 -psucho -> cold
 <5594 -psucho -> .

0026 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees
 5330 -Pharisaios - ! for ye tithe LUK 0586 -apodekatoo -
 mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -
 pas - manner of herbs 3001 -lachanon - , and pass 3928 -
 parerchomai - over 3928 -parerchomai - judgment 2920 -krisis -
 and the love {0026} -agape - of God 2316 -theos - : these
 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo -
 , and not to leave LUK 0863 -aphiemi - the other 2548 -
 kakeinos - undone .

0026 JOH 005 042 But I know <1097 -ginosko -> you , that ye
 have <2192 -echo -> not the love <{0026} -agape -> of God <2316 -
 theos -> in you .

0026 JOH 013 035 By this <5129 -toutoi -> shall all <3956 -pas -
 > [men] know <1097 -ginosko -> that ye are my disciples
 <3101 -mathetes -> , if <1437 -ean -> ye have <2192 -echo ->
 love <{0026} -agape -> one <0240 -allelon -> to another <0240 -
 allelon -> .

0026 JOH 015 009 . As the Father <3962 -pater -> hath loved
 <0025 -agapao -> me , so <2504 -kago -> have I loved <0025 -
 agapao -> you : continue <3306 -meno -> ye in my love <{0026} -
 agape -> .

0026 JOH 015 010 If <1437 -ean -> ye keep <5083 -tereo -> my
 commandments <1785 -entole -> , ye shall abide <3306 -meno ->
 in my love <0026 -agape -> ; even <2531 -kathos -> as I have
 kept <5083 -tereo -> my Father s <3962 -pater -> commandments
 <1785 -entole -> , and abide <3306 -meno -> in his love <{0026}
 -agape -> .

0026 JOH 015 010 If <1437 -ean -> ye keep <5083 -tereo -> my
 commandments <1785 -entole -> , ye shall abide <3306 -meno ->
 in my love <{0026} -agape -> ; even <2531 -kathos -> as I have
 kept <5083 -tereo -> my Father s <3962 -pater -> commandments
 <1785 -entole -> , and abide <3306 -meno -> in his love <0026 -
 agape -> .

0026 JOH 015 013 Greater <3187 -meizon -> love <{0026} -agape -
 > hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis ->
 than this <5026 -taute -> , that a man <5100 -tis -> lay <5087 -
 titheimi -> down his life <5590 -psuche -> for his friends <5384 -
 philos -> .

0026 JOH 017 026 And I have declared <1107 -gnorizo -> unto
 them thy name <3686 -onoma -> , and will declare <1107 -gnorizo
 -> [it] : that the love <{0026} -agape -> wherewith <3739 -
 hos -> thou hast loved <0025 -agapao -> me may be in them , and
 I in them .

0026 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -
 kataischuno -> not ashamed <2617 -kataischuno -> ; because
 <3754 -hoti -> the love <{0026} -agape -> of God <2316 -theos ->
 is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts
 <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -
 pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .
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0026 ROM 005 008 But God <2316 -theos -> commendeth <4921 - sunistao -> his love <{0026} -agape -> toward <1519 -eis -> us , in that , while we were yet <2089 -eti -> sinners <0268 - hamartolos -> , Christ <5547 -Christos -> died <0599 - apothnesko -> for us .

0026 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo -> us from the love <{0026} -agape -> of Christ <5547 -Christos -> ? [shall] tribulation <2347 -thlipsis -> , or <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e -> persecution <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ?

0026 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -choreo -> us from the love <{0026} -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 - Iesous -> our Lord <2962 -kuri os -> .

0026 ROM 012 009 [Let] Love <{0026} -agape -> be without <0505 -anupokritos -> dissimulation <0505 -anupokritos -> . Abhor <0655 -apostugeo -> that which is evil <4190 -poneros -> ; cleave <2853 -kollao -> to that which is good <0018 -agathos -> .

0026 ROM 013 010 Love <0026 -agape -> worketh <2038 -ergazomai -> no <3756 -ou -> ill <2556 -kakos -> to his neighbour <4139 - plesion -> : therefore <3767 -oun -> love <{0026} -agape -> [is] the fulfilling <4138 -pleroma -> of the law <3551 -nomos -> .

0026 ROM 013 010 Love <{0026} -agape -> worketh <2038 - ergazomai -> no <3756 -ou -> ill <2556 -kakos -> to his neighbour <4139 -plesion -> : therefore <3767 -oun -> love <0026 -agape -> [is] the fulfilling <4138 -pleroma -> of the law <3551 -nomos -> .

0026 ROM 014 015 But if <1487 -ei -> thy brother <0080 -adephos -> be grieved <3076 -lupeo -> with [thy] meat <1033 -broma -> , now <3765 -ouketi -> walkest <4043 -peripateo -> thou not charitably <{0026} -agape -> . Destroy <0622 -apollumi -> not him with thy meat <1033 -broma -> , for whom <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> .

0026 ROM 015 030 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , for the Lord <2962 - kuri os -> Jesus <2424 -Iesous -> Christ s <5547 -Christos -> sake , and for the love <{0026} -agape -> of the Spirit <4151 - pneuma -> , that ye strive <4865 -sunagonizomai -> together <4865 -sunagonizomai -> with me in [your <3588 -ho ->] prayers <4335 -proseuche -> to God <2316 -theos -> for me ;

0026 1CO 004 021 What <5101 -tis -> will <2309 -thelo -> ye ? shall I come <2064 -erchomai -> unto you with a rod <4464 - rhabdos -> , or <2228 -e -> in love <{0026} -agape -> , and [in] the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ?

0026 1CO 008 001 . Now <1161 -de -> as touching <4012 -peri -> things offered <1494 -eidolothuton -> unto idols <1494 - eidolothuton -> , we know <1492 -eido -> that we all <3956 -pas -> have <2192 -echo -> knowledge <1108 -gnosis -> . Knowledge

<1108 -gnosis -> puffeth <5448 -phusioo -> up , but charity
<{0026} -agape -> edifieth <3618 -oikodomeo -> .

0026 1C0 013 001 . Though <1437 -ean -> I speak <2980 -laleo ->
> with the tongues <1100 -glossa -> of men <0444 -anthropos ->
and of angels <0032 -aggelos -> , and have <2192 -echo -> not
charity <{0026} -agape -> , I am become <1096 -ginomai -> [as
] sounding <2278 -echeo -> brass <5475 -chalkos -> , or <2228 -
e -> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

0026 1C0 013 002 And though <1437 -ean -> I have <2192 -echo ->
[the gift of] prophecy <4394 -propheteia -> , and
understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -
musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis ->
; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas
> faith <4102 -pistis -> , so <5620 -hoste -> that I could
remove <3179 -methistemi -> mountains <3735 -oros -> , and have
<2192 -echo -> not charity <{0026} -agape -> , I am <1510 -eimi
> nothing <3762 -oudeis -> .

0026 1C0 013 003 And though <1437 -ean -> I bestow <5595 -
psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to
feed <5595 -psomizo -> [the poor] , and though <1437 -ean ->
> I give <3860 -paradidomi -> my body <4983 -soma -> to be
burned <2545 -kai o -> , and have <2192 -echo -> not charity
<{0026} -agape -> , it profiteth <5623 -ophel eo -> me nothing
<3762 -oudeis -> .

0026 1C0 013 004 . Charity <0026 -agape -> suffereth <3114 -
makrothumeo -> long <3114 -makrothumeo -> , [and] is kind
<5541 -chresteuomai -> ; charity <0026 -agape -> envieth <2206 -
zeloo -> not ; charity <{0026} -agape -> vaunteth <4068 -
perpereuomai -> not itself , is not puffed <5448 -phusioo -> up
,

0026 1C0 013 004 . Charity <0026 -agape -> suffereth <3114 -
makrothumeo -> long <3114 -makrothumeo -> , [and] is kind
<5541 -chresteuomai -> ; charity <{0026} -agape -> envieth
<2206 -zeloo -> not ; charity <0026 -agape -> vaunteth <4068 -
perpereuomai -> not itself , is not puffed <5448 -phusioo -> up
,

0026 1C0 013 004 . Charity <{0026} -agape -> suffereth <3114 -
makrothumeo -> long <3114 -makrothumeo -> , [and] is kind
<5541 -chresteuomai -> ; charity <0026 -agape -> envieth <2206 -
zeloo -> not ; charity <0026 -agape -> vaunteth <4068 -
perpereuomai -> not itself , is not puffed <5448 -phusioo -> up
,

0026 1C0 013 008 . Charity <{0026} -agape -> never <3763 -
oudepote -> fail eth <1601 -ekipto -> : but whether <1535 -eite
> [there be] prophecies <4394 -propheteia -> , they shall
fail <2673 -katargeo -> ; whether <1535 -eite -> [there be]
tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ;
whether <1535 -eite -> [there be] knowledge <1108 -gnosis ->
, it shall vanish <2673 -katargeo -> away <2673 -katargeo -> .

0026 1C0 013 013 And now <3570 -nuni -> abideth <3306 -meno ->
faith <4102 -pistis -> , hope <1680 -elpis -> , charity <0026 -
agape -> , these <5023 -tauta -> three <5140 -treis -> ; but
the greatest <3187 -meizon -> of these <5130 -touton -> [is]
charity <{0026} -agape -> .

0026 1C0 013 013 And now <3570 -nuni -> abideth <3306 -meno ->
faith <4102 -pistis -> , hope <1680 -elpis -> , charity
<{0026} -agape -> , these <5023 -tauta -> three <5140 -treis ->
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; but the greatest <3187 -meizon -> of these <5130 -touton ->
[is] charity <0026 -agape -> .

0026 1C0 014 001 . Follow <1377 -dioko -> after charity
<{0026} -agape -> , and desire <2206 -zeloo -> spiritual <4152 -
pneumatikos -> [gifts] , but rather <3123 -mallon -> that
ye may prophesy <4395 -propheteuo -> .

0026 1C0 016 014 Let all <3956 -pas -> your <5216 -humon ->
things be done <1096 -ginomai -> with charity <{0026} -agape -> .

0026 1C0 016 021 The salutation <0783 -aspasmos -> of [me]
Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos -
> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei -
tis -> man love <5368 -phileo -> not the Lord <2962 -kuri os ->
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be
Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .

23 The grace <5485 -charis -> of our Lord <2962 -kuri os ->
Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with
you . 24 My love <{0026} -agape -> [be] with you all
<3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -
> . Amen <0281 -amen -> .

0026 2C0 002 004 For out of much <4183 -polus -> affliction
<2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -
kardia -> I wrote <1125 -grapho -> unto you with many <4183 -
polus -> tears <1144 -dakru -> ; not that ye should be grieved
<3076 -lupeo -> , but that ye might know <1097 -ginosko -> the
love <{0026} -agape -> which <3739 -hos -> I have <2192 -echo ->
more <4056 -perissoteros -> abundantly <4056 -perissoteros ->
unto you .

0026 2C0 002 008 Wherefore <1352 -dio -> I beseech <3870 -
parakaleo -> you that ye would confirm <2964 -kuroo -> [your]
love <{0026} -agape -> toward <1519 -eis -> him .

0026 2C0 005 014 For the love <{0026} -agape -> of Christ <5547
-Christos -> constraineth <4912 -sunecho -> us ; because we
thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei -
> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -
pas -> , then <0686 -ara -> were all <3956 -pas -> dead <0599 -
apothnesko -> :

0026 2C0 006 006 By pureness <0054 -hagnotes -> , by knowledge
<1108 -gnosis -> , by longsuffering <3115 -makrothumia -> , by
kindness <5544 -chrestotes -> , by the Holy <0040 -hagios ->
Ghost <4151 -pneuma -> , by love <{0026} -agape -> unfeigned
<0505 -anupokritos -> ,

0026 2C0 008 007 . Therefore <0235 -alla -> , as ye abound
<4052 -perisseuo -> in every <0376 -anaperos -> [thing , in]
faith <4102 -pistis -> , and utterance <3056 -logos -> , and
knowledge <1108 -gnosis -> , and [in] all <3956 -pas ->
diligence <4710 -spoude -> , and [in] your <5209 -humas ->
love <{0026} -agape -> to us , [see] that ye abound <4052 -
perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also
<2532 -kai -> .

0026 2C0 008 008 I speak <3004 -lego -> not by commandment
<2003 -epitage -> , but by occasion <1223 -dia -> of the
forwardness <4710 -spoude -> of others <2087 -heteros -> , and
to prove <1381 -dokimazo -> the sincerity <1103 -gnesios -> of
your <5212 -humeteros -> love <{0026} -agape -> .

0026 2C0 008 024 Wherefore <3767 -oun -> shew <1731 -endei knumi
> ye to them , and before <4383 -prosopon -> the churches
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<1577 -ekklesia -> , the proof <1732 -endeixis -> of your <5216 -humon -> love <{0026} -agape -> , and of our boasting <2746 -kauchesis -> on <5228 -huper -> your <5216 -humon -> behalf <5228 -huper -> .

0026 2C0 013 011 . Finally <3063 -loipon -> , brethren <0080 -adephos -> , farewell <5463 -chairo -> . Be perfect <2675 -katartizo -> , be of good comfort <3870 -parakaleo -> , be of one <0846 -autos -> mind <5426 -phroneo -> , live <1514 -eireneuo -> in peace <1518 -eirenopios -> ; and the God <2316 -theos -> of love <{0026} -agape -> and peace <1515 -eirene -> shall be with you .

0026 2C0 013 014 The grace <5485 -charis -> of the Lord <2962 -kuriOS -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the love <{0026} -agape -> of God <2316 -theos -> , and the communion <2842 -koinonia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , [be] with you all <3956 -pas -> . Amen <0281 -amen -> .

0026 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <{0026} -agape -> .

0026 GAL 005 013 . For , brethren <0080 -adephos -> , ye have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -> ; only <3440 -monon -> [use] not liberty <1657 -eleutheria -> for an occasion <0874 -aphorme -> to the flesh <4561 -sarx -> , but by love <{0026} -agape -> serve <1398 -douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

0026 GAL 005 022 But the fruit <2590 -karpos -> of the Spirit <4151 -pneuma -> is love <{0026} -agape -> , joy <5479 -chara -> , peace <1515 -eirene -> , longsuffering <3115 -makrothumia -> , gentleness <5544 -chrestotes -> , goodness <0019 -agathosune -> , faith <4102 -pistis -> ,

0026 EPH 001 004 According <2531 -kathos -> as he hath chosen <1586 -eklegomai -> us in him before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> , that we should be holy <0040 -hagios -> and without <0299 -amomos -> blame <0299 -amomos -> before <2714 -katenopion -> him in love <{0026} -agape -> :

0026 EPH 001 015 . Wherefore <5124 -touto -> I also <2504 -kago -> , after I heard <0191 -akouo -> of your <5209 -humas -> faith <4102 -pistis -> in the Lord <2962 -kuriOS -> Jesus <2424 -Iesous -> , and love <{0026} -agape -> unto all <3956 -pas -> the saints <0040 -hagios -> ,

0026 EPH 002 004 . But God <2316 -theos -> , who is rich <4145 -plousios -> in mercy <1656 -eleos -> , for his great <4183 -polus -> love <{0026} -agape -> wherewith <3739 -hos -> he loved <0025 -agapao -> us ,

0026 EPH 003 017 That Christ <5547 -Christos -> may dwell <2730 -katoikeo -> in your <5216 -humon -> hearts <2588 -kardia -> by faith <4102 -pistis -> ; that ye , being rooted <4492 -rhizoo -> and grounded <2311 -themelioo -> in love <{0026} -agape -> ,

0026 EPH 003 019 And to know <1097 -ginosko -> the love <{0026} -agape -> of Christ <5547 -Christos -> , which passeth <5235 -huperballo -> knowledge <1108 -gnosis -> , that ye might be

filled <4137 -pleroo -> with all <3956 -pas -> the fulness <4138 -pleroma -> of God <2316 -theos -> .

0026 EPH 004 002 . With all <3956 -pas -> lowliness <5012 -tapeinophrosune -> and meekness <4236 -praiotes -> , with longsuffering <3115 -makrothumia -> , forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> in love <{0026} -agape -> ;

0026 EPH 004 015 But speaking <0226 -aletheuo -> the truth <0226 -aletheuo -> in love <{0026} -agape -> , may grow <0837 -auzano -> up into <1519 -eis -> him in all <3956 -pas -> things , which <3739 -hos -> is the head <2776 -kephale -> , [even] Christ <5547 -Christos -> :

0026 EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeio -> joined <4883 -sunarmologeio -> together <4883 -sunarmologeio -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeo -> joint <0860 -haphē -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poieo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <{0026} -agape -> .

0026 EPH 005 002 And walk <4043 -peripateo -> in love <0026 -agape -> , as Christ <5547 -Christos -> also <2532 -kai -> hath loved <{0026} -agape -> us , and hath given <3860 -paradidomi -> himself <1438 -heautou -> for us an offering <4376 -prosphora -> and a sacrifice <2378 -thusia -> to God <2316 -theos -> for a sweetsmelling <2175 -euodia -> savour <3744 -osme -> .

0026 EPH 005 002 And walk <4043 -peripateo -> in love <{0026} -agape -> , as Christ <5547 -Christos -> also <2532 -kai -> hath loved <0026 -agape -> us , and hath given <3860 -paradidomi -> himself <1438 -heautou -> for us an offering <4376 -prosphora -> and a sacrifice <2378 -thusia -> to God <2316 -theos -> for a sweetsmelling <2175 -euodia -> savour <3744 -osme -> .

0026 EPH 006 023 Peace <1515 -eirene -> [be] to the brethren <0080 -adelphos -> , and love <{0026} -agape -> with faith <4102 -pistis -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0026 PHP 001 009 . And this <5124 -touto -> I pray <4336 -proseuchomai -> , that your <5216 -humon -> love <{0026} -agape -> may abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 -mallon -> and more <3123 -mallon -> in knowledge <1922 -epignosis -> and [in] all <3956 -pas -> judgment <0144 -aisthesis -> ;

0026 PHP 001 017 But the other of love <{0026} -agape -> , knowing <1492 -eido -> that I am set <2749 -keimai -> for the defence <0627 -apologia -> of the gospel <2098 -euaggelion -> .

0026 PHP 002 001 . If <1487 -ei -> [there be] therefore <3767 -oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <{0026} -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -ei -> any <1536 -ei tis -> bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos -> ,

0026 PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <5479 -chara -> , that ye be likeminded <5426 -phroneo -> , having <2192 -echo -> the same love <{0026} -agape -> , [being] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520 -heis -> mind <5426 -phroneo -> .

0026 COL 001 004 Since we heard <0191 -akouo -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and of the love <{0026} -agape -> [which <3588 -ho -> ye have] to all <3956 -pas -> the saints <0040 -hagios -> ,

0026 COL 001 008 Who <3588 -ho -> also <2532 -kai -> declared <1213 -deloo -> unto us your <5216 -humon -> love <{0026} -agape -> in the Spirit <4151 -pneuma -> .

0026 COL 001 013 Who <3739 -hos -> hath delivered <4506 -rhoumai -> us from the power <1849 -exousia -> of darkness <4655 -skotos -> , and hath translated <3179 -methistemi -> [us] into <1519 -eis -> the kingdom <0932 -basileia -> of his dear <{0026} -agape -> Son <5207 -huios -> :

0026 COL 002 002 That their hearts <2588 -kardia -> might be comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo -> together <4822 -sumbibazo -> in love <{0026} -agape -> , and unto all <3956 -pas -> riches <4149 -ploutos -> of the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of understanding <4907 -sunesis -> , to the acknowledgement <1922 -epignosis -> of the mystery <3466 -musterion -> of God <2316 -theos -> , and of the Father <3962 -pater -> , and of Christ <5547 -Christos -> ;

0026 COL 003 014 And above <1909 -epi -> all <3956 -pas -> these <5125 -toutois -> things [put on] charity <{0026} -agape -> , which <3748 -hostis -> is the bond <4886 -sundesmos -> of perfectness <5047 -teleiotes -> .

0026 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> your <5209 -humas -> work <2041 -ergon -> of faith <4102 -pistis -> , and labour <2873 -kopos -> of love <{0026} -agape -> , and patience <5281 -hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater -> ;

0026 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <{0026} -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotho -> greatly <1971 -epipotho -> to see <1492 -eido -> us , as we also <2532 -kai -> [to see] you :

0026 1TH 003 012 And the Lord <2962 -kuri os -> make <4121 -pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 -perisseuo -> in love <{0026} -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [men] , even <2532 -kai -> as we [do] toward <1519 -eis -> you :

0026 1TH 005 008 But let us , who <3588 -ho -> are of the day <2250 -hemera -> , be sober <3525 -nepho -> , putting <1746 -

enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of faith <4102 -pistis -> and love <{0026} -agape -> ; and for an helmet <4030 -perikephalasia -> , the hope <1680 -elpis -> of salvation <4991 -soteria -> .

0026 1TH 005 013 And to esteem <2233 -hegeomai -> them very <5228 -huper -> highly <4053 -perissos -> in love <{0026} -agape -> for their works <2041 -ergon -> sake . [And] be at <1722 -en -> peace <1518 -eirenopoios -> among <1722 -en -> yourselves <1438 -heautou -> .

0026 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <{0026} -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

0026 2TH 002 010 And with all <3956 -pas -> deceivableness <0539 -apate -> of unrighteousness <0093 -adikia -> in them that perish <0622 -apollumi -> ; because <3739 -hos -> they received <1209 -dechomai -> not the love <{0026} -agape -> of the truth <0225 -aletheia -> , that they might be saved <4982 -sozo -> .

0026 2TH 003 005 And the Lord <2962 -kuriος -> direct <2720 -kateuthuno -> your <5216 -humon -> hearts <2588 -kardia -> into <1519 -eis -> the love <{0026} -agape -> of God <2316 -theos -> , and into <1519 -eis -> the patient <5281 -hupomone -> waiting for Christ <5547 -Christos -> .

0026 1TI 001 005 . Now <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <{0026} -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [of] a good <0018 -agathos -> conscience <4893 -suneidesis -> , and [of] faith <4102 -pistis -> unfeigned <0505 -anupokritos -> :

0026 1TI 001 014 And the grace <5485 -charis -> of our Lord <2962 -kuriος -> was exceeding <5250 -huperpleonazo -> abundant <5250 -huperpleonazo -> with faith <4102 -pistis -> and love <{0026} -agape -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

0026 1TI 002 015 Notwithstanding she shall be saved <4982 -sozo -> in childbearing <5042 -teknogonia -> , if <1437 -ean -> they continue <3306 -meno -> in faith <4102 -pistis -> and charity <{0026} -agape -> and holiness <0038 -hagiasmos -> with sobriety <4997 -sophrosune -> .

0026 1TI 004 012 Let no <3367 -medeis -> man <3367 -medeis -> despise <2706 -kataphroneo -> thy youth <3503 -neotes -> ; but be thou an example <5179 -tupos -> of the believers <4103 -pistos -> , in word <3056 -logos -> , in conversation <0391 -anastrophe -> , in charity <{0026} -agape -> , in spirit <4151 -pneuma -> , in faith <4102 -pistis -> , in purity <0047 -hagneia -> .

0026 1TI 006 011 But thou , O man <0444 -anthropos -> of God <2316 -theos -> , flee <5343 -pheugo -> these <5023 -tauta -> things ; and follow <1377 -dioko -> after righteousness <1343 -dikaiosune -> , godliness <2150 -eusebeia -> , faith <4102 -pistis -> , love <{0026} -agape -> , patience <5281 -hupomone -> , meekness <4236 -praiotes -> .

0026 2TI 001 007 For God <2316 -theos -> hath not given <1325 - didomi -> us the spirit <4151 -pneuma -> of fear <1167 -deilia -> ; but of power <1411 -dunamis -> , and of love <{0026} - agape -> , and of a sound <4995 -sophronismos -> mind <4995 - sophronismos -> .

0026 2TI 001 013 Hold <2192 -echo -> fast the form <5296 - hupotuposis -> of sound <5198 -hugiai no -> words <3056 -logos -> , which <3739 -hos -> thou hast heard <0191 -akouo -> of me , in faith <4102 -pistis -> and love <{0026} -agape -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

0026 2TI 002 022 . Flee <5343 -pheugo -> also <1161 -de -> youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but follow <1377 -dioko -> righteousness <1343 -dikaiosune -> , faith <4102 -pistis -> , charity <{0026} -agape -> , peace <1515 -eirene -> , with them that call <1941 -epikaleomai -> on <1941 -epikaleomai -> the Lord <2962 -kurios -> out of a pure <2513 -katharos -> heart <2588 -kardia -> .

0026 2TI 003 010 . But thou hast fully <3877 -parakoloutheo -> known <3877 -parakoloutheo -> my doctrine <1319 -didaskalia -> , manner <0072 -agoge -> of life <0072 -agoge -> , purpose <4286 -prothesis -> , faith <4102 -pistis -> , longsuffering <3115 -makrothumia -> , charity <{0026} -agape -> , patience <5281 -hupomone -> ,

0026 TIT 002 002 That the aged <4246 -presbutes -> men be sober <3524 -nephaleos -> , grave <4586 -semnos -> , temperate <4998 -sophron -> , sound <5198 -hugiai no -> in faith <4102 -pistis -> , in charity <{0026} -agape -> , in patience <5281 -hupomone -> .

0026 PHM 001 005 Hearing <0191 -akouo -> of thy love <{0026} - agape -> and faith <4102 -pistis -> , which <3739 -hos -> thou hast <2192 -echo -> toward <4314 -pros -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and toward <1519 -eis -> all <3956 -pas -> saints <0040 -hagios -> ;

0026 PHM 001 007 For we have <2192 -echo -> great <4183 -polus -> joy <5485 -charis -> and consolation <3874 -paraklesis -> in thy love <{0026} -agape -> , because <3754 -hoti -> the bowels <4698 -splagchnon -> of the saints <0040 -hagios -> are refreshed <0373 -anapano -> by thee , brother <0080 -adephos -> .

0026 PHM 001 009 Yet for love s <{0026} -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [thee] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 - Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 - Iesous -> Christ <5547 -Christos -> .

0026 HEB 006 010 For God <2316 -theos -> [is] not unrighteous <0094 -adikos -> to forget <1950 -epilanthanomai -> your <5216 -humon -> work <2041 -ergon -> and labour <2873 -kopos -> of love <{0026} -agape -> , which <3739 -hos -> ye have shewed <1731 -endeiknumi -> toward <1519 -eis -> his name <3686 -onoma -> , in that ye have ministered <1247 -diakoneo -> to the saints <0040 -hagios -> , and do minister <1247 - diakoneo -> .

0026 HEB 010 024 And let us consider <2657 -katanoeo -> one <0240 -allelon -> another <0240 -allelon -> to provoke <3948 - paroxusmos -> unto love <{0026} -agape -> and to good <2570 -

kalos -> works <2041 -ergon -> :

0026 1PE 004 008 And above <4253 -pro -> all <3956 -pas -> things have <2192 -echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <1519 -eis -> yourselves <1438 -heautou -> : for charity <{0026} -agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of sins <0266 -hamartia -> .

0026 1PE 004 008 And above <4253 -pro -> all <3956 -pas -> things have <2192 -echo -> fervent <1618 -ektenes -> charity <{0026} -agape -> among <1519 -eis -> yourselves <1438 -heautou -> : for charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of sins <0266 -hamartia -> .

0026 1PE 005 014 Greet <0782 -aspazomai -> ye one <0240 -allelon -> another <0240 -allelon -> with a kiss <5370 -philema -> of charity <{0026} -agape -> . Peace <1515 -eirene -> [be] with you all <3956 -pas -> that are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

0026 2PE 001 007 And to godliness <2150 -eusebeia -> brotherly <5360 -philadelphia -> kindness <5360 -philadelphia -> ; and to brotherly <5360 -philadelphia -> kindness <5360 -philadelphia -> charity <{0026} -agape -> .

0026 1JO 002 005 But whoso <0302 -an -> keepeth <5083 -tereo -> his word <3056 -logos -> , in him verily <0230 -alethos -> is the love <{0026} -agape -> of God <2316 -theos -> perfected <5048 -teleiōo -> : hereby <5129 -toutoi -> know <1097 -ginosko -> we that we are in him .

0026 1JO 002 015 Love <0025 -agapao -> not the world <2889 -kosmos -> , neither <3366 -mede -> the things [that are] in the world <2889 -kosmos -> . If <1437 -ean -> any <5100 -tis -> man love <0025 -agapao -> the world <2889 -kosmos -> , the love <{0026} -agape -> of the Father <3962 -pater -> is not in him .

0026 1JO 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <{0026} -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889 -kosmos -> knoweth <1097 -ginosko -> us not , because <3754 -hoti -> it knew <1097 -ginosko -> him not .

0026 1JO 003 016 Hereby <5129 -toutoi -> perceive <1097 -ginosko -> we the love <{0026} -agape -> [of God] , because <3754 -hoti -> he laid <5087 -tithemi -> down his life <5590 -psuche -> for us : and we ought <3784 -opheilo -> to lay <5087 -tithemi -> down <2597 -katabaino -> [our] lives <5590 -psuche -> for the brethren <0080 -adepbos -> .

0026 1JO 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adepbos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <{0026} -agape -> of God <2316 -theos -> in him ?

0026 1JO 004 007 . Beloved <0027 -agapetos -> , let us love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for love <{0026} -agape -> is of God <2316 -theos -> ; and every <3956 -pas -> one that loveth <0025 -agapao -> is born <1080 -gennao -> of God <2316 -theos -> , and knoweth <1097 -ginosko -> God <2316 -theos -> .

0026 1J0 004 008 He that loveth <0025 -agapao -> not knoweth <1097 -ginosko -> not God <2316 -theos -> ; for God <2316 -theos -> is love <{0026} -agape -> .

0026 1J0 004 009 In this <5129 -toutoi -> was manifested <5319 -phaneroo -> the love <{0026} -agape -> of God <2316 -theos -> toward <1722 -en -> us , because <3754 -hoti -> that God <2316 -theos -> sent <0649 -apostello -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we might live <2198 -zao -> through <1223 -dia -> him .

0026 1J0 004 010 Herein <5129 -toutoi -> is love <{0026} -agape -> , not that we loved <0025 -agapao -> God <2316 -theos -> , but that he loved <0025 -agapao -> us , and sent <0649 -apostello -> his Son <5207 -huios -> [to be] the propitiation <2434 -hilasmos -> for our sins <0266 -hamartia -> .

0026 1J0 004 012 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <2300 -theaomai -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> . If <1437 -ean -> we love <{0026} -agape -> one <0240 -allelon -> another <0240 -allelon -> , God <2316 -theos -> dwelleth <3306 -meno -> in us , and his love <0025 -agapao -> is perfected <5048 -telei oo -> in us .

0026 1J0 004 016 And we have known <1097 -ginosko -> and believed <4100 -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <3306 -meno -> in love <{0026} -agape -> dwelleth <3306 -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him .

0026 1J0 004 016 And we have known <1097 -ginosko -> and believed <4100 -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <{0026} -agape -> ; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him .

0026 1J0 004 016 And we have known <1097 -ginosko -> and believed <4100 -pisteuo -> the love <{0026} -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him .

0026 1J0 004 017 . Herein <5129 -toutoi -> is our love <{0026} -agape -> made <5048 -telei oo -> perfect <5048 -telei oo -> , that we may have <2192 -echo -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> : because <3754 -hoti -> as he is , so <2532 -kai -> are we in this <5129 -toutoi -> world <2889 -kosmos -> .

0026 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos -> in love <0026 -agape -> ; but perfect <5046 -teleios -> love <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -> : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 -echo -> torment <2851 -kolasis -> . He that feareth <5399 -phobeo -> is not made <5048 -telei oo -> perfect <5048 -telei oo -> in love <{0026} -agape -> .

0026 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos -> in love <0026 -agape -> ; but perfect <5046 -teleios -> love <{0026} -agape -> casteth <0906 -ballo -> out fear <5401 -phobos ->

-> : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 -echo -> torment <2851 -kolasis -> . He that feareth <5399 -phobeo -> is not made <5048 -telei oo -> perfect <5048 -telei oo -> in love <0026 -agape -> .

0026 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos -> in love <{0026} -agape -> ; but perfect <5046 -teleios -> love <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -> : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 -echo -> torment <2851 -kolasis -> . He that feareth <5399 -phobeo -> is not made <5048 -telei oo -> perfect <5048 -telei oo -> in love <0026 -agape -> .

0026 1J0 005 003 For this <3778 -houtos -> is the love <{0026} -agape -> of God <2316 -theos -> , that we keep <5083 -tereo -> his commandments <1785 -entole -> : and his commandments <1785 -entole -> are not grievous <0926 -barus -> .

0026 001 003 Grace <5485 -charis -> be with you , mercy <1656 -eleos -> , [and] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> , and from the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Son <5207 -hui os -> of the Father <3962 -pater -> , in truth <0225 -aletheia -> and love <{0026} -agape -> .

0026 001 006 And this <3778 -houtos -> is love <{0026} -agape -> , that we walk <4043 -peripateo -> after <2596 -kata -> his commandments <1785 -entole -> . This <3778 -houtos -> is the commandment <1785 -entole -> , That , as ye have heard <0191 -akouo -> from the beginning <0746 -arche -> , ye should walk <4043 -peripateo -> in it .

0026 3J0 001 006 Which <3739 -hos -> have borne witness <3140 -martureo -> of thy charity <{0026} -agape -> before <1799 -enopion -> the church <1577 -ekklesia -> : whom <3739 -hos -> if thou bring <4311 -propempeo -> forward <4311 -propempeo -> on their journey after <0516 -axios -> a godly <2316 -theos -> sort <0516 -axios -> , thou shalt do <4160 -poi eo -> well <2573 -kalos -> :

0026 JUDE 001 001 . Jude <2455 -Ioudas -> , the servant <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and brother <0080 -adephos -> of James <2385 -Iakobos -> , to them that are sanctified <0037 -hagi azo -> by God <2316 -theos -> the Father <3962 -pater -> , and preserved <5083 -tereo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [and] called <2822 -kletos -> : : 02 Mercy <1656 -eleos -> unto you , and peace <1515 -eirene -> , and love <{0026} -agape -> , be multiplied <4129 -plethuno -> .

0026 JUDE 001 012 These <3778 -houtos -> are spots <4694 -spilas -> in your <5216 -humon -> feasts of charity <{0026} -agape -> , when they feast <4910 -suneuocheo -> with you , feeding <4165 -poi mai no -> themselves <1438 -heautou -> without <0870 -aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephele -> [they are] without <0504 -anudros -> water <0504 -anudros -> , carried <4064 -periphero -> about <4064 -periphero -> of winds <0417 -anemos -> ; trees <1186 -dendron -> whose fruit <5352 -phthi nopori nos -> withereth <5352 -phthi nopori nos -> , without <0175 -akarp os -> fruit <0175 -akarp os -> , twice <1364 -dis -> dead <0599 -apothnesko -> , plucked <1610 -ekrizoo -> up by the roots <1610 -ekrizoo -> ;

0026 JUDE 001 021 Keep <5083 -tereo -> yourselves <1438 -heautou -> in the love <{0026} -agape -> of God <2316 -theos -> ,

Looking <4327 -prosdechomai -> for the mercy <1656 -eleos ->
of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547
-Christos -> unto eternal <0166 -aiōnios -> life <2222 -zoe -> .

0026 REV 002 004 Nevertheless <0235 -alla -> I have <2192 -echo
-> [somewhat] against <2596 -kata -> thee , because <3754 -
hoti -> thou hast left <0863 -aphiemi -> thy first <4413 -protos
-> love <{0026} -agape -> .

0026 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -
> , and charity <{0026} -agape -> , and service <1248 -
diakonia -> , and faith <4102 -pistis -> , and thy patience
<5281 -hupomone -> , and thy works <2041 -ergon -> ; and the
last <2078 -eschatos -> [to be] more <4119 -pleion -> than
the first <4413 -protos -> .

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