

0027 Mt 12: 18 bel oved
0027 Mt 17: 5 bel oved
0027 Mt 3: 17 bel oved
0027 Mr 12: 6 wel I bel oved
0027 Mr 1: 11 bel oved
0027 Mr 9: 7 bel oved
0027 Lu 20: 13 bel oved
0027 Lu 3: 22 bel oved
0027 Lu 9: 35 bel oved
0027 Ac 15: 25 bel oved
0027 Ro 11: 28 bel oved
0027 Ro 12: 19 bel oved
0027 Ro 16: 12 bel oved
0027 Ro 16: 5 wel I bel oved
0027 Ro 16: 8 bel oved
0027 Ro 16: 9 bel oved
0027 Ro 1: 7 bel oved
0027 1Co 10: 14 bel oved
0027 1Co 15: 58 bel oved
0027 1Co 4: 14 bel oved
0027 1Co 4: 17 bel oved
0027 2Co 12: 19 bel oved
0027 2Co 7: 1 bel oved
0027 Eph 5: 1 dear
0027 Eph 6: 21 bel oved
0027 Php 2: 12 bel oved
0027 Php 4: 1 bel oved
0027 Php 4: 1 bel oved
0027 Col 1: 7 dear
0027 Col 4: 14 bel oved
0027 Col 4: 7 bel oved
0027 Col 4: 9 bel oved
0027 1Th 2: 8 dear

0027 1Ti 6:2 beloved

0027 2Ti 1:2 beloved

0027 Phm 1:1 beloved

0027 Phm 1:16 beloved

0027 Phm 1:2 beloved

0027 Heb 6:9 beloved

0027 Jas 1:16 beloved

0027 Jas 1:19 beloved

0027 Jas 2:5 beloved

0027 1Pe 2:11 beloved

0027 1Pe 4:12 beloved

0027 2Pe 1:17 beloved

0027 2Pe 3:1 beloved

0027 2Pe 3:14 beloved

0027 2Pe 3:15 beloved

0027 2Pe 3:17 beloved

0027 2Pe 3:8 beloved

0027 1Jo 3:2 beloved

0027 1Jo 3:21 beloved

0027 1Jo 4:1 beloved

0027 1Jo 4:11 beloved

0027 1Jo 4:7 beloved

0027 3Jo 1:1 well beloved

0027 3Jo 1:11 beloved

0027 3Jo 1:2 beloved

0027 3Jo 1:5 beloved

0027 Jude 1:17 beloved

0027 Jude 1:20 beloved

0027 Jude 1:3 beloved

0027. Strong's Dictionary Study

0027. agapetos {ag-ap-ay-tos'}; from 25; beloved: --(dearly, well) beloved, dear. [q]

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0027 -- (dearly, well) beloved, dear.

0027 Interlinear Index Study

0027 MAT 003 017 And lo <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , This <3778 -houtos -> is my beloved <{0027} -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

0027 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairitizo -> ; my beloved <{0027} -agapetos -> , in whom <3739 -hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

0027 MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <{0027} -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeyo -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him .

0027 MAR 001 011 And there came <1096 -ginomai -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , [ saying ] , Thou art <1488 -ei -> my beloved <{0027} -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

0027 MAR 009 007 And there was a cloud <3507 -nephele -> that overshadowed <1982 -episkiazo -> them : and a voice <5456 -phone -> came <2064 -erchomai -> out of the cloud <3507 -nephele -> , saying <3004 -lego -> , This <3778 -houtos -> is my beloved <{0027} -agapetos -> Son <5207 -huios -> : hear <0191 -akouo -> him .

0027 MAR 012 006 Having <2192 -echo -> yet <2089 -eti -> therefore <3767 -oun -> one <1520 -heis -> son <5207 -huios -> , his well beloved <{0027} -agapetos -> , he sent <0649 -apostello -> him also <2532 -kai -> last <2078 -eschatos -> unto them , saying <3004 -lego -> , They will reverence <1788 -entrepo -> my son <5207 -huios -> .

0027 LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved {0027} -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased 2106 -eudokeo - .

0027 LUK 009 035 And there came 1096 -ginomai - a voice 5456 -phone - out of the cloud 3507 -nephele - , saying 3004 -lego - , This 3778 -houtos - is my beloved {0027} -agapetos

- Son 5207 -huios - : hear LUK 0191 -akouo - him .

0027 LUK 020 013 Then 1161 -de - said 2036 -epo - the Lord  
2962 -kuri os - of the vineyard LUK 0290 -ampelon - , What  
5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -  
pempo - my beloved {0027} -agapetos - son 5207 -huios - :  
it may 2481 -isos - be they will reverence 1788 -entrepo -  
[ him ] when they see 1492 -eido - him .

0027 ACT 015 025 It seemed <1380 -dokeo -> good unto us ,  
being assembled <1096 -ginomai -> with one <3661 -homothumadon -  
> accord <3661 -homothumadon -> , to send <3992 -pempo ->  
chosen <1586 -eklegomai -> men <0435 -aner -> unto you with our  
beloved <{0027} -agapetos -> Barnabas <0921 -Barnabas -> and  
Paul <3972 -Paul os -> ,

0027 ROM 001 007 To all <3956 -pas -> that be in Rome <4516 -  
Rhome -> , beloved <{0027} -agapetos -> of God <2316 -theos -> ,  
called <2822 -kletos -> [ to be ] saints <0040 -hagios -> :  
Grace <5485 -charis -> to you and peace <1515 -eirene -> from  
God <2316 -theos -> our Father <3962 -pater -> , and the Lord  
<2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -  
> .

0027 ROM 011 028 As concerning <2596 -kata -> the gospel <2098 -  
euaggelion -> , [ they are ] enemies <2190 -echthros -> for  
your <5209 -humas -> sakes : but as touching <2596 -kata -> the  
election <1589 -ekloge -> , [ they are ] beloved <{0027} -  
agapetos -> for the fathers <3962 -pater -> sakes .

0027 ROM 012 019 Dearly beloved <{0027} -agapetos -> , avenge  
<1556 -ekdi keo -> not yourselves <1438 -heautou -> , but [  
rather ] give <1325 -didomi -> place <5117 -topos -> unto wrath  
<3709 -orge -> : for it is written <1125 -grapho -> ,  
Vengeance <1557 -ekdi kesis -> [ is ] mine <1698 -emoi -> ; I  
will repay <0467 -antapodidomi -> , saith <3004 -lego -> the  
Lord <2962 -kuri os -> .

0027 ROM 016 005 Likewise <2532 -kai -> [ greet ] the church  
<1577 -ekkl esia -> that is in their house <3624 -oikos -> .  
Salute <0782 -aspazomai -> my well beloved <{0027} -agapetos ->  
Epaenetus <1866 -Epainetos -> , who <3739 -hos -> is the  
firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> unto  
Christ <5547 -Christos -> .

0027 ROM 016 008 Greet <0782 -aspazomai -> Amplias <0291 -  
Amplias -> my beloved <{0027} -agapetos -> in the Lord <2962 -  
kuri os -> .

0027 ROM 016 009 Salute <0782 -aspazomai -> Urbane <3773 -  
Ourbanos -> , our helper <4904 -sunergos -> in Christ <5547 -  
Christos -> , and Stachys <4720 -Stachus -> my beloved <{0027} -  
agapetos -> .

0027 ROM 016 012 Salute <0782 -aspazomai -> Tryphena <5170 -  
Truphaina -> and Tryphosa <5173 -Truphosa -> , who <3588 -ho ->  
labour <2872 -kopiao -> in the Lord <2962 -kuri os -> . Salute  
<0782 -aspazomai -> the beloved <{0027} -agapetos -> Persis  
<4069 -Persis -> , which <3748 -hostis -> laboured <2872 -  
kopiao -> much <4183 -polus -> in the Lord <2962 -kuri os -> .

0027 1CO 004 014 . I write <1125 -grapho -> not these <5023 -  
tauta -> things to shame <1788 -entrepo -> you , but as my  
beloved <{0027} -agapetos -> sons <5043 -teknon -> I warn <3560 -  
noutheteo -> [ you ] .

0027 1C0 004 017 . For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <{0027} -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kuri os -> , who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 -pantachou -> in every <3956 -pas -> church <1577 -ekkl esia -> .

0027 1C0 010 014 Wherefore <1355 -dioper -> , my dearly beloved <{0027} -agapetos -> , flee <5343 -pheugo -> from idolatry <1495 -ei dol ol atreia -> .

0027 1C0 015 058 . Therefore <5620 -hoste -> , my beloved <{0027} -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , always <3842 -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kuri os -> , forasmuch as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -kuri os -> .

0027 2C0 007 001 . Having <2192 -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <{0027} -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <4151 -pneuma -> , perfecting <2005 -epiteleoo -> holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God <2316 -theos -> .

0027 2C0 012 019 Again <3825 -palin -> , think <1380 -dokeo -> ye that we excuse <0626 -apologeomai -> ourselves unto you ? we speak <2980 -laleo -> before <2714 -katenopion -> God <2316 -theos -> in Christ <5547 -Christos -> : but [ we do ] all <3956 -pas -> things , dearly beloved <{0027} -agapetos -> , for your <5216 -humon -> edifying <3619 -oikodome -> .

0027 EPH 005 001 . Be ye therefore <3767 -oun -> followers <3402 -mimetes -> of God <2316 -theos -> , as dear <{0027} -agapetos -> children <5043 -teknon -> ;

0027 EPH 006 021 But that ye also <2532 -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [ and ] how <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -> , a beloved <{0027} -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <1249 -diakonos -> in the Lord <2962 -kuri os -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things :

0027 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <{0027} -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

0027 PHP 004 001 . Therefore <5620 -hoste -> , my brethren <0080 -adephos -> dearly beloved <0027 -agapetos -> and longed <1973 -epipothetos -> for , my joy <5479 -chara -> and crown <4735 -stephanos -> , so <3779 -houto -> stand <4739 -steko -> fast in the Lord <2962 -kuri os -> , [ my ] dearly beloved

<{0027} -agapetos -> .

0027 PHP 004 001 . Therefore <5620 -hoste -> , my brethren <0080 -adephos -> dearly beloved <{0027} -agapetos -> and longed <1973 -epipothetos -> for , my joy <5479 -chara -> and crown <4735 -stephanos -> , so <3779 -houto -> stand <4739 -steko -> fast in the Lord <2962 -kuri os -> , [ my ] dearly beloved <0027 -agapetos -> .

0027 COL 001 007 As ye also <2532 -kai -> I learned <3129 -manthano -> of Epaphras <1889 -Epaphras -> our dear <{0027} -agapetos -> fellow servant <4889 -sundoulos -> , who <3739 -hos -> is for you a faithful <4103 -pistos -> minister <1249 -diakonos -> of Christ <5547 -Christos -> ;

0027 COL 004 007 . All <3956 -pas -> my state <2596 -kata -> shall Tychicus <5190 -Tuchikos -> declare <1107 -gnorizo -> unto you , [ who is ] a beloved <{0027} -agapetos -> brother <0080 -adephos -> , and a faithful <4103 -pistos -> minister <1249 -diakonos -> and fellow servant <4889 -sundoulos -> in the Lord <2962 -kuri os -> :

0027 COL 004 009 With Onesimus <3682 -Onesimos -> , a faithful <4103 -pistos -> and beloved <{0027} -agapetos -> brother <0080 -adephos -> , who <3739 -hos -> is [ one ] of you . They shall make <1107 -gnorizo -> known <1107 -gnorizo -> unto you all <3956 -pas -> things which <3588 -ho -> [ are done ] here <5602 -hode -> .

0027 COL 004 014 Luke <3065 -Loukas -> , the beloved <{0027} -agapetos -> physician <2395 -iatros -> , and Demas <1214 -Demas -> , greet <0782 -aspazomai -> you .

0027 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeiros -> desirous <2442 -himeiros -> of you , we were willing <2106 -eudokeo -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <3440 -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <{0027} -agapetos -> unto us .

0027 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [ them ] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [ them ] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <{0027} -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

0027 2TI 001 002 To Timothy <5095 -Timotheos -> , [ my ] dearly beloved <{0027} -agapetos -> son <5043 -tekonon -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [ and ] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuri os -> .

0027 PHM 001 001 . Paul <3972 -Paulos -> , a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and Timothy <5095 -Timotheos -> [ our ] brother <0080 -adephos -> , unto Philemon <5371 -Philemon -> our dearly beloved <{0027} -agapetos -> , and fellow labourer <4904 -sunergos -> ,

0027 PHM 001 002 And to [ our ] beloved <{0027} -agapetos -> Apphia <0682 -Apphia -> , and Archippus <0751 -Archippos -> our fellowsoldier <4961 -sustratiotes -> , and to the church <1577 -ekkllesia -> in thy house <3624 -oikos -> :

0027 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <{0027} -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kurios -> ?

0027 HEB 006 009 . But , beloved <{0027} -agapetos -> , we are persuaded <3982 -pei tho -> better <2909 -kreitton -> things of you , and things that accompany <2192 -echo -> salvation <4991 -soteria -> , though <1499 -ei kai -> we thus <3779 -houto -> speak <2980 -laleo -> .

0027 JAS 001 016 Do not err <4105 -planao -> , my beloved <{0027} -agapetos -> brethren <0080 -adephos -> .

0027 JAS 001 019 Wherefore <5620 -hoste -> , my beloved <{0027} -agapetos -> brethren <0080 -adephos -> , let every <3956 -pas -> man <0444 -anthropos -> be swift <5036 -tachus -> to hear <0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -laleo -> , slow <1021 -bradus -> to wrath <3709 -orge -> :

0027 JAS 002 005 Hearken <0191 -akouo -> , my beloved <{0027} -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?

0027 1PE 002 011 Dearly beloved <{0027} -agapetos -> , I beseech <3870 -parakaleo -> [ you ] as strangers <3941 -paroi kos -> and pilgrims <3927 -parepidemos -> , abstain <0567 -apechomai -> from fleshly <4559 -sarkikos -> lusts <1939 -epithumia -> , which <3748 -hostis -> war <4754 -strateuomai -> against <2596 -kata -> the soul <5590 -psuche -> ;

0027 1PE 004 012 . Beloved <{0027} -agapetos -> , think it not strange <3579 -xenizo -> concerning <4012 -peri -> the fiery <4451 -purosos -> trial which is to try <3986 -peirasmos -> you , as though some strange <3581 -xenos -> thing happened <4819 -sumbaino -> unto you :

0027 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <{0027} -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

0027 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <{0027} -agapetos -> , I now <2236 -hedista -> write <1125 -grapho -> unto you ; in [ both ] which <3739 -hos -> I stir <1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by way <1722 -en -> of remembrance <5280 -hupomnesis -> :

0027 2PE 003 008 . But , beloved <{0027} -agapetos -> , be not ignorant <2990 -lanthano -> of this <5124 -touto -> one <1520 -heis -> thing , that one <3391 -mia -> day <2250 -hemera -> [ is ] with the Lord <2962 -kuri os -> as a thousand <5507 -chilioi -> years <2094 -etos -> , and a thousand <5507 -chilioi -> years <2094 -etos -> as one <3391 -mia -> day <2250 -hemera -> .

0027 2PE 003 014 Wherefore <1352 -dio -> , beloved <{0027} -agapetos -> , seeing that ye look <4328 -prosdokao -> for such <5023 -tauta -> things , be diligent <4704 -spoudazo -> that ye may be found <2147 -heurisko -> of him in peace <1515 -eirene -> , without <0784 -aspilos -> spot <0784 -aspilos -> , and blameless <0298 -amometos -> .

0027 2PE 003 015 And account <2233 -hegeomai -> [ that ] the longsuffering <3115 -makrothumia -> of our Lord <2962 -kuri os -> [ is ] salvation <4991 -soteria -> ; even <2531 -kathos -> as our beloved <{0027} -agapetos -> brother <0080 -adephos -> Paul <3972 -Paulos -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him hath written <1125 -grapho -> unto you ;

0027 2PE 003 017 Ye therefore <3767 -oun -> , beloved <{0027} -agapetos -> , seeing ye know <4267 -proginosko -> [ these things ] before <4267 -proginosko -> , beware <5442 -phulasso -> lest <3361 -me -> ye also <4879 -sunapago -> , being led <4879 -sunapago -> away <4879 -sunapago -> with the error <4106 -plane -> of the wicked <0113 -athesmos -> , fall <1601 -ekpipto -> from your <3588 -ho -> own <2398 -idios -> steadfastness <4740 -sterigmos -> .

0027 1J0 003 002 Beloved <{0027} -agapetos -> , now <3568 -nun -> are we the sons <5043 -teknon -> of God <2316 -theos -> , and it doth not yet <3768 -oupo -> appear <5319 -phaneroo -> what <5101 -tis -> we shall be : but we know <1492 -eido -> that , when <1437 -ean -> he shall appear <5319 -phaneroo -> , we shall be like <3664 -homoi os -> him ; for we shall see <3700 -optanomai -> him as he is .

0027 1J0 003 021 Beloved <{0027} -agapetos -> , if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us not , [ then ] have <2192 -echo -> we confidence <3954 -parrhesia -> toward <4314 -pros -> God <2316 -theos -> .

0027 1J0 004 001 . Beloved <{0027} -agapetos -> , believe <4100 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

0027 1J0 004 007 . Beloved <{0027} -agapetos -> , let us love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for love <0026 -agape -> is of God <2316 -theos -> ; and every <3956 -pas -> one that loveth <0025 -agapao -> is born <1080 -gennao -> of God <2316 -theos -> , and knoweth <1097 -ginosko -> God <2316 -theos -> .

0027 1J0 004 011 Beloved <{0027} -agapetos -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> us , we ought <3784 -opheilo -> also <2532 -kai -> to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .



0027 3J0 001 001 . The elder <4245 -presbuteros -> unto the well beloved <{0027} -agapetos -> Gaius <1050 -Gaios -> , whom <3739 -hos -> I love <0025 -agapao -> in the truth <0225 -aletheia -> .

0027 3J0 001 002 Beloved <{0027} -agapetos -> , I wish <2172 -euchomai -> above <4012 -peri -> all <3956 -pas -> things that thou mayest prosper <2137 -euodoo -> and be in health <5198 -hugiaino -> , even <2531 -kathos -> as thy soul <5590 -psuche -> prospereth <2137 -euodoo -> .

0027 3J0 001 005 Beloved <{0027} -agapetos -> , thou doest <4160 -poieo -> faithfully <4103 -pistos -> whatsoever <1437 -ean -> thou doest <4160 -poieo -> to the brethren <0080 -adephos -> , and to strangers <3581 -xenos -> ;

0027 3J0 001 011 Beloved <{0027} -agapetos -> , follow <3401 -mimeomai -> not that which is evil <2556 -kakos -> , but that which is good <0018 -agathos -> . He that doeth <0015 -agathopoieo -> good <0015 -agathopoieo -> is of God <2316 -theos -> : but he that doeth <2554 -kakopoieo -> evil <2554 -kakopoieo -> hath not seen <3780 -ouchi -> God <2316 -theos -> .

0027 JUDE 001 003 . Beloved <{0027} -agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 -parakaleo -> [ you ] that ye should earnestly <1864 -epagonizomai -> contend <1864 -epagonizomai -> for the faith <4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -paradidomi -> unto the saints <0040 -hagios -> .

0027 JUDE 001 017 But , beloved <{0027} -agapetos -> , remember <3415 -mnaomai -> ye the words <4487 -rhema -> which <3588 -ho -> were spoken <4280 -proereo -> before <4280 -proereo -> of the apostles <0652 -apostolos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

0027 JUDE 001 020 But ye , beloved <{0027} -agapetos -> , building <2026 -epoi kodomeo -> up yourselves <1438 -heautou -> on your <5216 -humon -> most <0040 -hagios -> holy <0040 -hagios -> faith <4102 -pistis -> , praying <4336 -proseuchomai -> in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

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agapetos 0027 -- (dearly, well) beloved, dear.

* beloved , 0025 , 0027 ,

* dear , 0026 , 0027 , 5093 ,

* well beloved , 0027 ,

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beloved 0027 # agapetos {ag-ap-ay-tos'}; from 25; beloved: --  
(dearly, well) {beloved}, dear. [ql

dear 0027 # agapetos {ag-ap-ay-tos'}; from 25; beloved: --  
(dearly, well) beloved, {dear}. [ql

dearly 0027 # agapetos {ag-ap-ay-tos'}; from 25; beloved: --  
({dearly}, well) beloved, dear. [ql

well 0027 # agapetos {ag-ap-ay-tos'}; from 25; beloved: --  
(dearly, {well}) beloved, dear. [ql

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0027. Cross Reference Study

0027.

0027 agapetos * beloved , 0025 agapao , {0027 agapetos } ,

0027 agapetos * dear , 0026 agape , {0027 agapetos } , 5093
timios ,

0027 agapetos * well beloved , {0027 agapetos } ,

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0027 - agapetos - Mat 03:17 beloved

0027 - agapetos - Mat 12:18 beloved

0027 - agapetos - Mat 17:05 beloved

0027 - agapetos - Mar 01:11 beloved

0027 - agapetos - Mar 09:07 beloved

0027 - agapetos - Luk 03:22 beloved

0027 - agapetos - Luk 09:35 beloved

0027 - agapetos - Luk 20:13 beloved

0027 - agapetos - Act 15:25 beloved

0027 - agapetos - Rom 01:07 beloved

0027 - agapetos - Rom 11:28 beloved

0027 - agapetos - Rom 12:19 beloved

0027 - agapetos - Rom 16:09 beloved

0027 - agapetos - Rom 16: 08 bel oved  
0027 - agapetos - Rom 16: 12 bel oved  
0027 - agapetos - 1Co 04: 14 bel oved  
0027 - agapetos - 1Co 04: 17 bel oved  
0027 - agapetos - 1Co 10: 14 bel oved  
0027 - agapetos - 1Co 15: 58 bel oved  
0027 - agapetos - 2Co 07: 01 bel oved  
0027 - agapetos - 2Co 12: 19 bel oved  
0027 - agapetos - Eph 06: 21 bel oved  
0027 - agapetos - Php 02: 12 bel oved  
0027 - agapetos - Php 04: 01 bel oved  
0027 - agapetos - Php 04: 01 bel oved  
0027 - agapetos - Col 04: 07 bel oved  
0027 - agapetos - Col 04: 14 bel oved  
0027 - agapetos - Col 04: 09 bel oved  
0027 - agapetos - 1Ti 06: 02 bel oved  
0027 - agapetos - 2Ti 01: 02 bel oved  
0027 - agapetos - Phm 01: 16 bel oved  
0027 - agapetos - Phm 01: 02 bel oved  
0027 - agapetos - Phm 01: 01 bel oved  
0027 - agapetos - Heb 06: 09 bel oved  
0027 - agapetos - Jam 01: 19 bel oved  
0027 - agapetos - Jam 01: 16 bel oved  
0027 - agapetos - Jam 02: 05 bel oved  
0027 - agapetos - 1Pe 02: 11 bel oved  
0027 - agapetos - 1Pe 04: 12 bel oved  
0027 - agapetos - 2Pe 01: 17 bel oved  
0027 - agapetos - 2Pe 03: 01 bel oved  
0027 - agapetos - 2Pe 03: 14 bel oved  
0027 - agapetos - 2Pe 03: 15 bel oved  
0027 - agapetos - 2Pe 03: 08 bel oved  
0027 - agapetos - 2Pe 03: 17 bel oved  
0027 - agapetos - 1Jo 03: 02 bel oved

0027 - agapetos - 1Jo 03:21 bel oved  
0027 - agapetos - 1Jo 04:07 bel oved  
0027 - agapetos - 1Jo 04:11 bel oved  
0027 - agapetos - 1Jo 04:01 bel oved  
0027 - agapetos - 3Jo 01:02 bel oved  
0027 - agapetos - 3Jo 01:11 bel oved  
0027 - agapetos - 3Jo 01:05 bel oved  
0027 - agapetos - Jude 01:17 bel oved  
0027 - agapetos - Jude 01:03 bel oved  
0027 - agapetos - Jude 01:20 bel oved  
0027 - agapetos - Eph 05:01 dear  
0027 - agapetos - Col 01:07 dear  
0027 - agapetos - 1Th 02:08 dear  
0027 - agapetos - Mar 12:06 wel l bel oved  
0027 - agapetos - Rom 16:05 wel l bel oved  
0027 - agapetos - 3Jo 01:01 wel l bel oved