

## 0032 Interlinear Index Study

0032 MAT 001 020 But while he thought <1760 -enthumeomai -> on <1760 -enthumeomai -> these <5023 -tauta -> things , behold <2400 -idou -> , the angel <{0032} -aggelos -> of the Lord <2962 -kuri os -> appeared <5316 -phai no -> unto him in a dream <3677 -onar -> , saying <3004 -lego -> , Joseph <2501 -Ioseph -> , thou son <5207 -hui os -> of David <1138 -Dabid -> , fear <5399 -phobeo -> not to take <3880 -paralambano -> unto thee Mary <3137 -Maria -> thy wife <1135 -gune -> : for that which is conceived <1080 -gennao -> in her is of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

0032 MAT 001 024 Then <1161 -de -> Joseph <2501 -Ioseph -> being raised <1326 -diegeiro -> from sleep <5258 -hupnos -> did <4160 -poieo -> as the angel <{0032} -aggelos -> of the Lord <2962 -kuri os -> had bidden <4367 -prostasso -> him , and took <3880 -paralambano -> unto him his wife <1135 -gune -> :

0032 MAT 002 013 . And when they were departed <0402 -anachoreo -> , behold <2400 -idou -> , the angel <{0032} -aggelos -> of the Lord <2962 -kuri os -> appeareth <5316 -phai no -> to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> , saying <3004 -lego -> , Arise <1453 -egeiro -> , and take <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and flee <5343 -pheugo -> into <1519 -eis -> Egypt <0125 -Aiguptos -> , and be thou there <1563 -ekei -> until <2193 -heos -> I bring <2036 -epo -> thee word <2036 -epo -> : for Herod <2264 -Herodes -> will <3195 -mello -> seek <2212 -zeteo -> the young <3813 -paidion -> child <3813 -paidion -> to destroy <0622 -apollumi -> him .

0032 MAT 002 019 . But when Herod <2264 -Herodes -> was dead <5053 -teleutao -> , behold <2400 -idou -> , an angel <{0032} -aggelos -> of the Lord <2962 -kuri os -> appeareth <5316 -phai no -> in a dream <3677 -onar -> to Joseph <2501 -Ioseph -> in Egypt <0125 -Aiguptos -> ,

0032 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -hui os -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <{0032} -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

0032 MAT 004 011 Then <5119 -tote -> the devil <1228 -diabolos -> leaveth <0863 -aphiemi -> him , and , behold <2400 -idou -> , angels <{0032} -aggelos -> came <4334 -proserchomai -> and ministered <1247 -diakoneo -> unto him .

0032 MAT 011 010 For this <3778 -houtos -> is [ he ] , of whom <3739 -hos -> it is written <1125 -grapho -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <{0032} -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

0032 MAT 013 039 The enemy <2190 -echthros -> that sowed <4687 -speiro -> them is the devil <1228 -diabolos -> : the harvest

<2326 -therismos -> is the end <4930 -sunteleia -> of the world  
<0165 -aion -> ; and the reapers <2327 -theristes -> are the  
angels <{0032} -aggelos -> .

0032 MAT 013 041 The Son <5207 -huios -> of man <0444 -  
anthropos -> shall send <0649 -apostello -> forth <0649 -  
apostello -> his angels <{0032} -aggelos -> , and they shall  
gather <4816 -sullego -> out of his kingdom <0932 -basileia ->  
all <3956 -pas -> things that offend <4625 -skandalon -> , and  
them which do <4160 -poi eo -> iniquity <0458 -anomia -> ;

0032 MAT 013 049 So <3779 -houto -> shall it be at <1722 -en ->  
the end <4930 -sunteleia -> of the world <0165 -aion -> : the  
angels <{0032} -aggelos -> shall come <1831 -exerchomai -> forth  
<3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked  
<4190 -poneros -> from among <3319 -mesos -> the just <1342 -  
dikaios -> ,

0032 MAT 016 027 For the Son <5207 -huios -> of man <0444 -  
anthropos -> shall come <2064 -erchomai -> in the glory <1391 -  
doxa -> of his Father <3962 -pater -> with his angels <{0032} -  
aggelos -> ; and then <5119 -tote -> he shall reward <0591 -  
apodidomi -> every <1538 -hekastos -> man according <2596 -kata -  
> to his works <4234 -praxis -> .

0032 MAT 018 010 Take heed <3708 -horao -> that ye despise  
<2706 -kataphroneo -> not one <1520 -heis -> of these <5130 -  
touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -  
> unto you , That in heaven <3772 -ouranos -> their angels  
<{0032} -aggelos -> do always <3956 -pas -> behold <0991 -blepo -  
> the face <4383 -prosopon -> of my Father <3962 -pater -> which  
<3588 -ho -> is in heaven <3772 -ouranos -> .

0032 MAT 022 030 For in the resurrection <0386 -anastasis ->  
they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -  
oute -> are given <1547 -ekgami zo -> in marriage <1547 -ekgami zo  
> , but are as the angels <{0032} -aggelos -> of God <2316 -  
theos -> in heaven <3772 -ouranos -> .

0032 MAT 024 031 And he shall send <0649 -apostello -> his  
angels <{0032} -aggelos -> with a great <3173 -megas -> sound  
<5456 -phone -> of a trumpet <4536 -salpigx -> , and they shall  
gather <1996 -episunago -> together <1996 -episunago -> his  
elect <1588 -eklektos -> from the four <5064 -tessares -> winds  
<0417 -anemos -> , from one end <0206 -akron -> of heaven <3772  
-ouranos -> to the other <1565 -ekeinos -> .

0032 MAT 024 036 But of that day <2250 -hemera -> and hour  
<5610 -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> [ man  
<3762 -oudeis -> ] , no <3761 -oude -> , not the angels  
<{0032} -aggelos -> of heaven <3772 -ouranos -> , but my Father  
<3962 -pater -> only <3441 -monos -> .

0032 MAT 025 031 . When <3752 -hotan -> the Son <5207 -huios -  
> of man <0444 -anthropos -> shall come <2064 -erchomai -> in  
his glory <1391 -doxa -> , and all <3956 -pas -> the holy <0040  
-hagios -> angels <{0032} -aggelos -> with him , then <5119 -  
tote -> shall he sit <2523 -kathizo -> upon the throne <2362 -  
thronos -> of his glory <1391 -doxa -> :

0032 MAT 025 041 Then <5119 -tote -> shall he say <2046 -ereo -  
> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 -  
euonumos -> hand , Depart <4198 -poreuomai -> from me , ye  
cursed <2672 -kataraoimai -> , into <1519 -eis -> everlasting  
<0166 -aionios -> fire <4442 -pur -> , prepared <2090 -  
hetoimazo -> for the devil <1228 -diabolos -> and his angels

<{0032} -aggelos -> :

0032 MAT 026 053 Thinkest <1380 -dokeo -> thou that I cannot <1410 -dunamai -> now <0737 -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936 -paristemi -> give <3936 -paristemi -> me more <4119 -pleion -> than <2228 -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <{0032} -aggelos -> ?

0032 MAT 028 002 And , behold <2400 -idou -> , there was a great <3173 -megas -> earthquake <4578 -seismos -> : for the angel <{0032} -aggelos -> of the Lord <2962 -kurios -> descended <2597 -katabaino -> from heaven <3772 -ouranos -> , and came <4334 -proserchomai -> and rolled <0617 -apokulio -> back <0617 -apokulio -> the stone <3037 -lithos -> from the door <2374 -thura -> , and sat <2521 -kathemai -> upon it .

0032 MAT 028 005 And the angel <{0032} -aggelos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto the women <1135 -gune -> , Fear <5399 -phobeo -> not ye : for I know <1492 -eido -> that ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> , which <3588 -ho -> was crucified <4717 -stauroo -> .

0032 MAR 001 002 As it is written <1125 -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <{0032} -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

0032 MAR 001 013 And he was there <1563 -ekei -> in the wilderness <2048 -eremos -> forty <5062 -tessarakonta -> days <2250 -hemera -> , tempted <3985 -peirazo -> of Satan <4567 -Satanas -> ; and was with the wild <2342 -therion -> beasts <2342 -therion -> ; and the angels <{0032} -aggelos -> ministered <1247 -diakoneo -> unto him .

0032 MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar -> shall be ashamed <1870 -epaischunomai -> of me and of my words <3056 -logos -> in this <5026 -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai -> , when <3752 -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <{0032} -aggelos -> .

0032 MAR 012 025 For when <3752 -hotan -> they shall rise <0450 -anistemi -> from the dead <3498 -nekros -> , they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given in marriage <1061 -gamisko -> ; but are as the angels <{0032} -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> .

0032 MAR 013 027 And then <5119 -tote -> shall he send <0649 -apostello -> his angels <{0032} -aggelos -> , and shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 -anemos -> , from the uttermost <0206 -akron -> part of the earth <1093 -ge -> to the uttermost <0206 -akron -> part of heaven <3772 -ouranos -> .

0032 MAR 013 032 But of that day <2250 -hemera -> and [ that ] hour <5610 -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , no , not the angels <{0032} -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> , neither

<3761 -oude -> the Son <5207 -huios -> , but the Father <3962 -pater -> .

0032 LUK 001 011 And there appeared 3700 -optanomai - unto him an angel {0032} -aggelos - of the Lord 2962 -kuriος - standing 2476 -histemi - on 1537 -ek - the right 1188 -dexios - side 1188 -dexios - of the altar 2379 -thusi asterion - of incense 2368 -thumia - .

0032 LUK 001 013 But the angel {0032} -aggelos - said 2036 -epo - unto him , Fear 5399 -phobeo - not , Zacharias 2197 -Zacharias - : for thy prayer 1162 -deesis - is heard 1522 -eisakouo - ; and thy wife 1135 -gune - Elisabeth 1665 -Elisabet - shall bear 1080 -gennao - thee a son 5207 -huios - , and thou shalt call 2564 -kaleo - his name 3686 -onoma - John 2491 -Ioannes - .

0032 LUK 001 018 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel {0032} -aggelos - , Whereby 5101 -tis - shall I know 1097 -ginosko - this 5124 -touto - ? for I am an old 4246 -presbutes - man , and my wife 1135 -gune - well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

0032 LUK 001 019 And the angel {0032} -aggelos - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 -eimi - Gabriel 1043 -Gabriel - , that stand 3936 -paristemi - in the presence 1799 -enopion - of God 2316 -theos - ; and am sent LUK 0649 -apostello - to speak 2980 -laleo - unto thee , and to shew 2097 -euaggelizo - thee these 5023 -tauta - glad 2097 -euaggelizo - tidings 2097 -euaggelizo - .

0032 LUK 001 026 . And in the sixth 1623 -hektos - month 3376 -men - the angel {0032} -aggelos - Gabriel 1043 -Gabriel - was sent LUK 0649 -apostello - from God 2316 -theos - unto a city 4172 -polis - of Galilee 1056 -Galilaia - , named 3686 -onoma - Nazareth 3478 -Nazareth - ,

0032 LUK 001 028 And the angel {0032} -aggelos - came 1525 -eiserchomai - in unto her , and said 2036 -epo - , Hail 5463 -chairō - , [ thou that art ] highly favoured 5487 -charitō - , the Lord 2962 -kuriος - [ is ] with thee : blessed 2127 -eulogeo - [ art ] thou among 1722 -en - women 1135 -gune - .

0032 LUK 001 030 And the angel {0032} -aggelos - said 2036 -epo - unto her , Fear 5399 -phobeo - not , Mary 3137 -Maria - : for thou hast found 2147 -heurisko - favour 5485 -charis - with God 2316 -theos - .

0032 LUK 001 034 Then 1161 -de - said 2036 -epo - Mary 3137 -Maria - unto the angel {0032} -aggelos - , How 4459 -pos - shall this 5124 -touto - be , seeing 1893 -epei - I know 1097 -ginosko - not a man LUK 0435 -aner - ?

0032 LUK 001 035 And the angel {0032} -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episki azo - thee : therefore 1352 -dio - also 2532 -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .

0032 LUK 001 038 And Mary 3137 -Maria - said 2036 -epo - ,  
Behold 2400 -idou - the handmaid 1399 -doule - of the Lord  
2962 -kuriOS - ; be it unto me according 2596 -kata - to thy  
word 4487 -rhema - . And the angel {0032} -aggelos -  
departed LUK 0565 -aperchomai - from her .

0032 LUK 002 009 And , lo 2400 -idou - , the angel {0032} -  
aggelos - of the Lord 2962 -kuriOS - came 2186 -ephistemi -  
upon them , and the glory 1391 -doxa - of the Lord 2962 -  
kuriOS - shone 4034 -perilampo - round 4034 -perilampo -  
about 4034 -perilampo - them : and they were sore 3173 -megas -  
- afraid 5399 -phobeo - .

0032 LUK 002 010 And the angel {0032} -aggelos - said 2036 -  
epo - unto them , Fear 5399 -phobeo - not : for , behold  
2400 -idou - , I bring 2097 -euaggelizo - you good 2097 -  
euaggelizo - tidings 2097 -euaggelizo - of great 3173 -megas -  
joy 5479 -chara - , which 3748 -hostis - shall be to all  
3956 -pas - people 2992 -laos - .

0032 LUK 002 013 And suddenly 1810 -exai phnes - there was  
with the angel {0032} -aggelos - a multitude 4128 -plethos -  
of the heavenly 3770 -ouranios - host 4756 -stratia -  
praising LUK 0134 -aineo - God 2316 -theos - , and saying  
3004 -lego - ,

0032 LUK 002 015 And it came 1096 -ginomai - to pass , as  
the angels {0032} -aggelos - were gone LUK 0565 -aperchomai -  
away LUK 0565 -aperchomai - from them into 1519 -eis - heaven  
3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -  
epo - one LUK 0240 -allelon - to another LUK 0240 -allelon -  
 , Let us now 1211 -de - go 1330 -dierchomai - even unto  
Bethlehem LUK 0965 -Bethleem - , and see 1492 -eido - this  
5124 -touto - thing 4487 -rhema - which 3588 -ho - is come  
1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -  
kuriOS - hath made 1107 -gnorizo - known 1107 -gnorizo -  
unto us .

0032 LUK 002 021 . And when 3753 -hote - eight 3638 -oktos -  
days 2250 -hemera - were accomplished 4130 -pletho - for  
the circumcising 4059 -peritemno - of the child 3813 -paidion  
 - , his name 3686 -onoma - was called 2564 -kaleo - JESUS  
2424 -Iesous - , which 3588 -ho - was so named 2564 -kaleo -  
of the angel {0032} -aggelos - before 4253 -pro - he was  
conceived 4815 -sullambano - in the womb 2836 -koilia - .

0032 LUK 004 010 For it is written 1125 -grapho - , He shall  
give his angels {0032} -aggelos - charge 1781 -entellomai -  
over 4012 -peri - thee , to keep 1314 -diaphulasso - thee :

0032 LUK 007 024 And when the messengers {0032} -aggelos - of  
John 2491 -Ioannes - were departed LUK 0565 -aperchomai - ,  
he began LUK 0756 -archomai - to speak 3004 -lego - unto the  
people 3793 -ochlos - concerning 4012 -peri - John 2491 -  
Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye  
out into 1519 -eis - the wilderness 2048 -eremos - for to  
see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -  
saleuo - with the wind LUK 0417 -anemos - ?

0032 LUK 007 027 This 3778 -houtos - is [ he ] , of whom  
3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou  
 - , I send LUK 0649 -apostello - my messenger {0032} -  
aggelos - before 4253 -pro - thy face 4383 -prosopon - ,  
which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way  
3598 -hodos - before 1715 -emprosthen - thee .

0032 LUK 009 026 For whosoever LUK 0302 -an - shall be  
 ashamed 1870 -epaischunomai - of me and of my words 3056 -  
 logos - , of him shall the Son 5207 -huios - of man LUK 0444  
 -anthropos - be ashamed 1870 -epaischunomai - , when 3752 -  
 hotan - he shall come 2064 -erchomai - in his own glory 1391 -  
 doxa - , and [ in his ] Father s 3962 -pater - , and of  
 the holy 0040 -hagios - angels {0032} -aggelos - .

0032 LUK 009 052 And sent LUK 0649 -apostello - messengers  
 {0032} -aggelos - before 4253 -pro - his face 4383 -prosopon -  
 : and they went 4198 -poreuomai - , and entered 1525 -  
 eiserchomai - into 1519 -eis - a village 2968 -kome - of  
 the Samaritans 4541 -Samareites - , to make 2090 -hetoimazo -  
 ready 2090 -hetoimazo - for him .

0032 LUK 012 008 Also 1161 -de - I say 3004 -lego - unto  
 you , Whosoever LUK 0302 -an - shall confess 3670 -homologeō -  
 me before 1715 -emprosthen - men 0444 -anthropos - , him  
 shall the Son 5207 -huios - of man 0444 -anthropos - also  
 2532 -kai - confess 3670 -homologeō - before 1715 -emprosthen  
 - the angels {0032} -aggelos - of God 2316 -theos - :

0032 LUK 012 009 But he that denieth LUK 0720 -arneomai - me  
 before 1799 -enopion - men 0444 -anthropos - shall be denied  
 LUK 0533 -aparneomai - before 1799 -enopion - the angels  
 {0032} -aggelos - of God 2316 -theos - .

0032 LUK 015 010 Likewise 3779 -houto - , I say 3004 -lego -  
 unto you , there is joy 5479 -chara - in the presence 1799 -  
 enopion - of the angels {0032} -aggelos - of God 2316 -theos -  
 over 1909 -epi - one 1520 -heis - sinner LUK 0268 -  
 hamartolos - that repenteth 3340 -metanoeō - .

0032 LUK 016 022 And it came 1096 -ginomai - to pass , that  
 the beggar 4434 -ptochos - died LUK 0599 -apothnesko - , and  
 was carried 0667 -appohero - by the angels {0032} -aggelos -  
 into 1519 -eis - Abraham s LUK 0011 -Abraam - bosom 2859 -  
 kolpos - : the rich 4145 -plousios - man also 2532 -kai -  
 died LUK 0599 -apothnesko - , and was buried 2290 -thapto -  
 ;

0032 LUK 022 043 And there appeared 3700 -optanomai - an  
 angel {0032} -aggelos - unto him from heaven 3772 -ouranos -  
 , strengthening 1765 -enischuo - him .

0032 LUK 024 023 And when they found 2147 -heurisko - not his  
 body 4983 -soma - , they came 2064 -erchomai - , saying  
 3004 -lego - , that they had also 2532 -kai - seen 3708 -  
 horao - a vision 3701 -optasia - of angels {0032} -aggelos -  
 , which 3739 -hos - said 3004 -lego - that he was alive  
 2198 -zao - .

0032 JOH 001 051 And he saith <3004 -lego -> unto him , Verily  
 <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego ->  
 unto you , Hereafter <0737 -arti -> ye shall see <3700 -  
 optanomai -> heaven <3772 -ouranos -> open <0455 -anoigo -> ,  
 and the angels <{0032} -aggelos -> of God <2316 -theos ->  
 ascending <0305 -anabaino -> and descending <2597 -katabaino ->  
 upon the Son <5207 -huios -> of man <0444 -anthropos -> .

0032 JOH 005 004 For an angel <{0032} -aggelos -> went <2597 -  
 katabaino -> down <2597 -katabaino -> at <2596 -kata -> a  
 certain season <2540 -kairos -> into <1722 -en -> the pool <2861  
 -kolumbethra -> , and troubled <5015 -tarasso -> the water  
 <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun ->  
 first <4413 -protos -> after <3326 -meta -> the troubling <5015 -

tarasso -> of the water <5204 -hudor -> stepped <1684 -embai no -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> di sease <3553 -nosema -> he had <2722 -katecho -> .

0032 JOH 012 029 The people <3793 -ochlos -> therefore <3767 -oun -> , that stood <2476 -histemi -> by , and heard <0191 -akouo -> [ it ] , said <3004 -lego -> that it thundered <1096 -ginomai -> : others <0243 -allos -> said <3004 -lego -> , An angel <{0032} -aggelos -> spake <2980 -laleo -> to him .

0032 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <{0032} -aggelos -> in white <3022 -leukos -> sitting <2516 -kathzomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314 -pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 -keimai -> .

0032 ACT 005 019 But the angel <{0032} -aggelos -> of the Lord <2962 -kuriros -> by night <3571 -nux -> opened <0455 -anoigo -> the prison <5438 -phulake -> doors <2374 -thura -> , and brought <1806 -exago -> them forth <1806 -exago -> , and said <2036 -epo -> ,

0032 ACT 006 015 And all <0537 -hapas -> that sat <2516 -kathzomai -> in the council <4892 -sunedrion -> , looking <0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis -> him , saw <1492 -eido -> his face <4383 -prosopon -> as it had been the face <4383 -prosopon -> of an angel <{0032} -aggelos -> .

0032 ACT 007 030 . And when forty <5062 -tessarakonta -> years <2094 -etos -> were expired <4137 -pleroo -> , there appeared <3700 -optanomai -> to him in the wilderness <2048 -eremos -> of mount <3735 -oros -> Sina <4614 -Sina -> an angel <{0032} -aggelos -> of the Lord <2962 -kuriros -> in a flame <5395 -phlox -> of fire <4442 -pur -> in a bush <0942 -batos -> .

0032 ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 -arneomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ? the same <5126 -touton -> did God <2316 -theos -> send <0649 -apostello -> [ to be ] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <{0032} -aggelos -> which <3588 -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> .

0032 ACT 007 038 This <3778 -houtos -> is he , that was in the church <1577 -ekklesia -> in the wilderness <2048 -eremos -> with the angel <{0032} -aggelos -> which <3588 -ho -> spake <2980 -laleo -> to him in the mount <3735 -oros -> Sina <4614 -Sina -> , and [ with ] our fathers <3962 -pater -> : who <3739 -hos -> received <1209 -dechomai -> the lively <2198 -zao -> oracles <3051 -logion -> to give <1325 -didomi -> unto us :

0032 ACT 007 053 Who <3748 -hostis -> have received <2983 -Iambano -> the law <3551 -nomos -> by the disposition <1296 -diatage -> of angels <{0032} -aggelos -> , and have not kept <5442 -phulasso -> [ it ] .

0032 ACT 008 026 . And the angel <{0032} -aggelos -> of the Lord <2962 -kuriros -> spake <2980 -laleo -> unto Philip <5376 -Philippos -> , saying <3007 -Ieipo -> , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> toward <2596 -kata -> the south

<3314 -mesembria -> unto the way <3598 -hodos -> that goeth  
 <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem  
 <2419 -Hierousalem -> unto Gaza <1048 -Gaza -> , which <3778 -  
 houtos -> is desert <2048 -eremos -> .

0032 ACT 010 003 He saw <1492 -eido -> in a vision <3705 -  
 horama -> evidently <5320 -phaneros -> about <5616 -hosei -> the  
 ninth <1766 -ennatos -> hour <5610 -hora -> of the day <2250 -  
 hemera -> an angel <{0032} -aggelos -> of God <2316 -theos ->  
 coming <1525 -eiserchomai -> in to him , and saying <2036 -epo -  
 > unto him , Cornelius <2883 -Kornelios -> .

0032 ACT 010 007 And when <5613 -hos -> the angel <{0032} -  
 aggelos -> which <3588 -ho -> spake <2980 -laleo -> unto  
 Cornelius <2883 -Kornelios -> was departed <0565 -aperchomai -> ,  
 he called <5455 -phoneo -> two <1417 -duo -> of his household  
 <3610 -oiketes -> servants , and a devout <2152 -eusebes ->  
 soldier <4757 -stratiotes -> of them that waited <4342 -  
 proskartereo -> on <4342 -proskartereo -> him continually <4342 -  
 proskartereo -> ;

0032 ACT 010 022 And they said <2036 -epo -> , Cornelius <2883  
 -Kornelios -> the centurion <1543 -hekatontarches -> , a just  
 <1342 -dikaios -> man <0435 -aner -> , and one that feareth  
 <5399 -phobeo -> God <2316 -theos -> , and of good <0018 -  
 agathos -> report <3140 -martureo -> among <5259 -hupo -> all  
 <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 -  
 Ioudaios -> , was warned <5537 -chrematizo -> from God by an  
 holy <0040 -hagios -> angel <{0032} -aggelos -> to send <3343 -  
 metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -  
 > , and to hear <0191 -akouo -> words <4487 -rhema -> of thee .

0032 ACT 011 013 And he shewed <0518 -apaggello -> us how <4459  
 -pos -> he had seen <1492 -eido -> an angel <{0032} -aggelos ->  
 in his house <3624 -oikos -> , which stood <2476 -histemi ->  
 and said <2036 -epo -> unto him , Send <0649 -apostello -> men  
 <0435 -aner -> to Joppa <2445 -loppe -> , and call <3343 -  
 metapempo -> for Simon <4613 -Simon -> , whose <3588 -ho ->  
 surname <1941 -epikalaeomai -> is Peter <4074 -Petros -> ;

0032 ACT 012 007 And , behold <2400 -idou -> , the angel  
 <{0032} -aggelos -> of the Lord <2962 -kuriος -> came <2186 -  
 ephistemi -> upon [ him ] , and a light <5457 -phos -> shined  
 <2989 -lampo -> in the prison <3612 -oikema -> : and he smote  
 <3960 -patasso -> Peter <4074 -Petros -> on the side <4125 -  
 pleura -> , and raised <1453 -egeiro -> him up , saying <3004 -  
 lego -> , Arise <0450 -anistemi -> up quickly <5034 -tachos -> .  
 And his chains <0254 -halusis -> fell <1601 -ekipto -> off  
 <1601 -ekipto -> from [ his ] hands <5495 -cheir -> .

0032 ACT 012 008 And the angel <{0032} -aggelos -> said <2036 -  
 epo -> unto him , Gird <2224 -zonnumi -> thyself , and bind  
 <5265 -hupodeo -> on <5265 -hupodeo -> thy sandals <4547 -  
 sandalion -> . And so <3779 -houto -> he did <4160 -poi eo -> .  
 And he saith <3004 -lego -> unto him , Cast <4016 -periballo ->  
 thy garment <2440 -himation -> about <4016 -periballo -> thee ,  
 and follow <0190 -akoloutheo -> me .

0032 ACT 012 009 And he went <1831 -exerchomai -> out , and  
 followed <0190 -akoloutheo -> him ; and wist <1492 -eido -> not  
 that it was true <0227 -al ethes -> which <3588 -ho -> was done  
 <1096 -ginomai -> by the angel <{0032} -aggelos -> ; but  
 thought <1380 -dokeo -> he saw <0991 -blepo -> a vision <3705 -  
 horama -> .

0032 ACT 012 010 When they were past <1330 -dierchomai -> the



first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <{0032} -aggelos -> departed <0868 -aphistemi -> from him .

0032 ACT 012 011 And when Peter <4074 -Petros -> was come <1096 -ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -> , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 -alethos -> , that the Lord <2962 -kuri os -> hath sent <1821 -exapostello -> his angel <{0032} -aggelos -> , and hath delivered <1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [ from ] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <2453 -Ioudaios -> .

0032 ACT 012 023 And immediately <3916 -parachrema -> the angel <{0032} -aggelos -> of the Lord <2962 -kuri os -> smote <3960 -patasso -> him , because <3739 -hos -> he gave <1325 -didomi -> not God <2316 -theos -> the glory <1391 -doxa -> : and he was eaten <4662 -skolekobrotos -> of worms <4662 -skolekobrotos -> , and gave up the ghost <1634 -ekpsucho -> .

0032 ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , neither <3366 -mede -> angel <{0032} -aggelos -> , nor <3383 -mete -> spirit <4151 -pneuma -> : but the Pharisees <5330 -Pharisaios -> confess <3670 -homologeoo -> both <0297 -amphoteris -> .

0032 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [ that were ] of the Pharisees <5330 -Pharisaios -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <{0032} -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

0032 ACT 027 023 For there stood <3936 -paristemi -> by me this <5026 -taute -> night <3571 -nux -> the angel <{0032} -aggelos -> of God <2316 -theos -> , whose <3739 -hos -> I am <1510 -eimi -> , and whom <3739 -hos -> I serve <3000 -latreuo -> ,

0032 ROM 008 038 For I am persuaded <3982 -pei tho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <{0032} -aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> ,

0032 1CO 004 009 For I think <1380 -dokeo -> that God <2316 -theos -> hath set <0584 -apodeiknumi -> forth <0584 -apodeiknumi -> us the apostles <0652 -apostolos -> last <2078 -eschatos -> , as it were appointed <1935 -epi thanatios -> to death <1935 -epi thanatios -> : for we are made <1096 -ginomai -> a spectacle <2302 -theatron -> unto the world <2889 -kosmos -> , and to angels <{0032} -aggelos -> , and to men <0444 -anthropos -> .

0032 1C0 006 003 Know <1492 -eido -> ye not that we shall judge  
<2919 -krino -> angels <{0032} -aggelos -> ? how <3386 -metige -  
> much <3386 -metige -> more <1065 -ge -> things that pertain to  
this life <0982 -biotikos -> ?

0032 1C0 011 010 For this <5124 -touto -> cause <1223 -dia ->  
ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 -  
echo -> power <1849 -exousia -> on <1909 -epi -> [ her ] head  
<2776 -kephale -> because <1223 -dia -> of the angels <{0032} -  
aggelos -> .

0032 1C0 013 001 . Though <1437 -ean -> I speak <2980 -laleo -  
> with the tongues <1100 -glossa -> of men <0444 -anthropos ->  
and of angels <{0032} -aggelos -> , and have <2192 -echo -> not  
charity <0026 -agape -> , I am become <1096 -ginomai -> [ as ]  
sounding <2278 -echeo -> brass <5475 -chalkos -> , or <2228 -e  
> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

0032 2C0 011 014 And no <3756 -ou -> marvel <2298 -thaumastos -  
> ; for Satan <4567 -Satanas -> himself <0846 -autos -> is  
transformed <3345 -metaschematizo -> into <1519 -eis -> an angel  
<{0032} -aggelos -> of light <5457 -phos -> .

0032 2C0 012 007 And lest <3361 -me -> I should be exalted  
<5229 -huperairomai -> above measure through the abundance <5236  
-hyperbole -> of the revelations <0602 -apokalupsis -> , there  
was given <1325 -didomi -> to me a thorn <4647 -skolops -> in  
the flesh <4561 -sarx -> , the messenger <{0032} -aggelos -> of  
Satan <4567 -Satanas -> to buffet <2852 -kolaphizo -> me , lest  
<3361 -me -> I should be exalted <5229 -huperairomai -> above  
measure .

0032 GAL 001 008 But though <1437 -ean -> we , or <2228 -e ->  
an angel <{0032} -aggelos -> from heaven <3772 -ouranos -> ,  
preach <2097 -euaggelizo -> any other gospel <2097 -euaggelizo -  
> unto you than <3844 -para -> that which <3739 -hos -> we have  
preached <2097 -euaggelizo -> unto you , let him be accursed  
<0331 -anathema -> .

0032 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun ->  
[ serveth ] the law <3551 -nomos -> ? It was added <4369 -  
prostithemi -> because <5484 -charin -> of transgressions <3847 -  
parabasis -> , till <3757 -hou -> the seed <4690 -sperma ->  
should come <2064 -erchomai -> to whom <3739 -hos -> the promise  
<1861 -epaggello -> was made <1861 -epaggello -> ; [ and it  
was ] ordained <1299 -diatasso -> by angels <{0032} -aggelos ->  
in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

0032 GAL 004 014 And my temptation <3986 -peirasmos -> which  
was in my flesh <4561 -sarx -> ye despised <1848 -exoutheneo ->  
not , nor <3761 -oude -> rejected <1609 -ekptuo -> ; but  
received <1209 -dechomai -> me as an angel <{0032} -aggelos ->  
of God <2316 -theos -> , [ even ] as Christ <5547 -Christos -  
> Jesus <2424 -Iesous -> .

0032 COL 002 018 Let no <3367 -medeis -> man <3367 -medeis ->  
beguile <2603 -katabrabeuo -> you of your reward <2603 -  
katabrabeuo -> in a voluntary <2309 -thelo -> humility <5012 -  
tapeinophrosune -> and worshipping <2356 -threskeia -> of angels  
<{0032} -aggelos -> , intruding <1687 -embateuo -> into those  
things which <3739 -hos -> he hath not seen <3708 -horao -> ,  
vainly <1500 -eike -> puffed <5448 -phusioo -> up by his fleshly  
mind <3563 -nous -> ,

0032 2TH 001 007 And to you who are troubled <2346 -thlibo ->

rest <0425 -anesis -> with us , when <3739 -hos -> the Lord  
<2962 -kuriros -> Jesus <2424 -Iesous -> shall be revealed <0602 -  
apokalupsis -> from heaven <3772 -ouranos -> with his mighty  
<1411 -dunamis -> angels <{0032} -aggelos -> ,

0032 1TI 003 016 And without <3672 -homologoumenos ->  
controversy <3672 -homologoumenos -> great <3173 -megas -> is  
the mystery <3466 -musterion -> of godliness <2150 -eusebeia -> :  
God <2316 -theos -> was manifest <5319 -phaneroo -> in the  
flesh <4561 -sarx -> , justified <1344 -dikaioo -> in the  
Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels  
<{0032} -aggelos -> , preached <2784 -kerusso -> unto the  
Gentiles <1484 -ethnos -> , believed <4100 -pisteuo -> on in  
the world <2889 -kosmos -> , received <0353 -analambano -> up  
into <1722 -en -> glory <1391 -doxa -> .

0032 1TI 005 021 I charge <1263 -diamarturomai -> [ thee ]  
before <1799 -enopion -> God <2316 -theos -> , and the Lord  
<2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -  
> , and the elect <1588 -eklektos -> angels <{0032} -aggelos ->  
, that thou observe <5442 -phulasso -> these <5023 -tauta ->  
things without <5565 -choris -> preferring <4299 -prokrima ->  
one before <4299 -prokrima -> another <4299 -prokrima -> ,  
doing <4160 -poi eo -> nothing <3367 -medeis -> by partiality  
<4346 -prosklisis -> .

0032 HEB 001 004 . Being made <1096 -ginomai -> so <5118 -  
tosoutos -> much <5118 -tosoutos -> better <2909 -kraitton ->  
than the angels <{0032} -aggelos -> , as he hath by inheritance  
<2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent  
<1313 -diaphoros -> name <3686 -onoma -> than <3844 -para ->  
they .

0032 HEB 001 005 For unto which <5101 -tis -> of the angels  
<{0032} -aggelos -> said <2036 -epo -> he at <4218 -pote -> any  
<4218 -pote -> time <4218 -pote -> , Thou art <1488 -ei -> my  
Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron  
> have I begotten <1080 -gennao -> thee ? And again <3825 -  
palin -> , I will be to him a Father <3962 -pater -> , and he  
shall be to me a Son <5207 -huios -> ?

0032 HEB 001 006 And again <3825 -palin -> , when <3752 -hotan  
> he bringeth <1521 -eisago -> in the firstbegotten <4416 -  
prototokos -> into <1519 -eis -> the world <3625 -oikoumene -> ,  
he saith <3004 -lego -> , And let all <3956 -pas -> the angels  
<{0032} -aggelos -> of God <2316 -theos -> worship <4352 -  
proskuneo -> him .

0032 HEB 001 007 And of the angels <0032 -aggelos -> he saith  
<3004 -lego -> , Who <3739 -hos -> maketh <4160 -poi eo -> his  
angels <{0032} -aggelos -> spirits <4151 -pneuma -> , and his  
ministers <3011 -leitourgos -> a flame <5395 -phlox -> of fire  
<4442 -pur -> .

0032 HEB 001 007 And of the angels <{0032} -aggelos -> he saith  
<3004 -lego -> , Who <3739 -hos -> maketh <4160 -poi eo -> his  
angels <0032 -aggelos -> spirits <4151 -pneuma -> , and his  
ministers <3011 -leitourgos -> a flame <5395 -phlox -> of fire  
<4442 -pur -> .

0032 HEB 001 013 But to which <5101 -tis -> of the angels  
<{0032} -aggelos -> said <2046 -ereo -> he at <4218 -pote -> any  
<4218 -pote -> time <4218 -pote -> , Sit <2521 -kathemai -> on  
<1537 -ek -> my right <1188 -dexios -> hand , until <2193 -heos  
> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -  
echthros -> thy footstool <5286 -hupopodion -> ?

0032 HEB 002 002 For if <1487 -ei -> the word <3056 -logos -> spoken <2980 -laleo -> by angels <{0032} -aggelos -> was stedfast <0949 -bebaios -> , and every <3956 -pas -> transgression <3847 -parabasis -> and disobedience <3876 -parakoe -> received <2983 -lambano -> a just <1738 -endikos -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> ;

0032 HEB 002 005 . For unto the angels <{0032} -aggelos -> hath he not put <5293 -hupotasso -> in subjection <5293 -hupotasso -> the world <3625 -oikoumene -> to come <3195 -mello -> , whereof <3739 -hos -> we speak <2980 -laleo -> .

0032 HEB 002 007 Thou madest <1642 -elattoo -> him a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <{0032} -aggelos -> ; thou crownedst <4737 -stephanoo -> him with glory <1391 -doxa -> and honour <5092 -time -> , and didst set <2525 -kathistemi -> him over <1909 -epi -> the works <2041 -ergon -> of thy hands <5495 -cheir -> :

0032 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <{0032} -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man .

0032 HEB 002 016 For verily <1222 -depou -> he took <1949 -epilambanomai -> not on <1949 -epilambanomai -> [ him the nature of ] angels <{0032} -aggelos -> ; but he took <1949 -epilambanomai -> on <1949 -epilambanomai -> [ him ] the seed <4690 -sperma -> of Abraham <11> .

0032 HEB 012 022 But ye are come <4334 -proserchomai -> unto mount <3735 -oros -> Sion <4622 -Sion -> , and unto the city <4172 -polis -> of the living <2198 -zao -> God <2316 -theos -> , the heavenly <2032 -epouranos -> Jerusalem <2419 -Hierousalem -> , and to an innumerable <3461 -murias -> company <3461 -murias -> of angels <{0032} -aggelos -> ,

0032 HEB 013 002 Be not forgetful <1950 -epilanthanomai -> to entertain <5381 -philonexia -> strangers <5381 -philonexia -> : for thereby <5026 -taute -> some <5100 -tis -> have entertained <3579 -xenizo -> angels <{0032} -aggelos -> unawares <2990 -lanthano -> .

0032 JAS 002 025 Likewise <3668 -homaios -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikaioo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <{0032} -aggelos -> , and had sent <1524 -eiseimi -> [ them ] out another <2087 -heteros -> way <3598 -hodos -> ?

0032 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601 -apokalupto -> , that not unto themselves <1438 -heautou -> , but unto us they did minister <1247 -diakoneo -> the things <0846 -autos -> , which <3739 -hos -> are now <3568 -nun -> reported <0312 -anaggello -> unto you by them that have preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> sent <0649 -apostello -> down from heaven <3772 -ouranos -> ; which <3739 -hos -> things the angels <{0032} -aggelos -> desire <1937 -

epi thumeo -> to look <3879 -parakupto -> into <1519 -eis -> .

0032 1PE 003 022 Who <3739 -hos -> is gone <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> , and is on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; angels <{0032} -aggelos -> and authorities <1849 -exousia -> and powers <1411 -dunamis -> being made <5293 -hupotasso -> subject <5293 -hupotasso -> unto him .

0032 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the angels <{0032} -aggelos -> that sinned <0264 -hamartano -> , but cast <5020 -tartaroo -> [ them ] down to hell <5020 -tartaroo -> , and delivered <3860 -paradidomi -> [ them ] into chains <4577 -seira -> of darkness <2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment <2920 -krisis -> ;

0032 2PE 002 011 Whereas <3699 -hopou -> angels <{0032} -aggelos -> , which are greater <3187 -meizon -> in power <2479 -ischus -> and might <1411 -dunamis -> , bring <5342 -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <3844 -para -> the Lord <2962 -kuri os -> .

0032 JUDE 001 006 And the angels <{0032} -aggelos -> which kept <5083 -tereo -> not their first <0746 -arche -> estate , but left <0620 -apoleipo -> their own <2398 -idios -> habitation <3613 -oiketerion -> , he hath reserved <5083 -tereo -> in everlasting <0126 -aidios -> chains <1199 -desmon -> under <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920 -krisis -> of the great <3173 -megas -> day <2250 -hemera -> .

0032 REV 001 001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 -apostello -> and signified <4591 -semaino -> [ it ] by his angel <{0032} -aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> :

0032 REV 001 020 The mystery <3466 -musterion -> of the seven <2033 -hepta -> stars <0792 -aster -> which <3739 -hos -> thou sawest <1492 -eido -> in my right <1188 -dexios -> hand , and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> . The seven <2033 -hepta -> stars <0792 -aster -> are the angels <{0032} -aggelos -> of the seven <2033 -hepta -> churches <1577 -ekkllesia -> : and the seven <2033 -hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou sawest <1492 -eido -> are the seven <2033 -hepta -> churches <1577 -ekkllesia -> .

0032 REV 002 001 . Unto the angel <{0032} -aggelos -> of the church <1577 -ekkllesia -> of Ephesus <2181 -Ephesos -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -> stars <0792 -aster -> in his right <1188 -dexios -> hand , who <3588 -ho -> walketh <4043 -peripateo -> in the midst <3319 -mesos -> of the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ;

0032 REV 002 008 . And unto the angel <{0032} -aggelos -> of the church <1577 -ekkllesia -> in Smyrna <4668 -Smurnaios -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the first <4413 -protos -> and the last <2078 -

eschatos -> , which <3739 -hos -> was dead <3498 -nekros -> ,  
and is alive <2198 -zao -> ;

0032 REV 002 012 . And to the angel <{0032} -aggelos -> of the  
church <1577 -ekklesia -> in Pergamos <4010 -Pergamos -> write  
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -  
lego -> he which hath <2192 -echo -> the sharp <3691 -oxus ->  
sword <4501 -rhomphaia -> with two <1366 -distomos -> edges  
<1366 -distomos -> ;

0032 REV 002 018 . And unto the angel <{0032} -aggelos -> of  
the church <1577 -ekklesia -> in Thyatira <2363 -Thuateira ->  
write <1125 -grapho -> ; These <3592 -hode -> things saith  
<3004 -lego -> the Son <5207 -huios -> of God <2316 -theos -> ,  
who <3588 -ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos -  
> like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -  
pur -> , and his feet <4228 -pous -> [ are ] like <3664 -  
homios -> fine brass <5474 -chalkolibanon -> ;

0032 REV 003 001 . And unto the angel <{0032} -aggelos -> of  
the church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write  
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -  
lego -> he that hath <2192 -echo -> the seven <2033 -hepta ->  
Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven  
<2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido ->  
thy works <2041 -ergon -> , that thou hast <2192 -echo -> a  
name <3686 -onoma -> that thou livest <2198 -zao -> , and art  
<1488 -ei -> dead <3498 -nekros -> .

0032 REV 003 005 He that overcometh <3528 -nikao -> , the same  
<3778 -houtos -> shall be clothed <4016 -periballo -> in white  
<3022 -leukos -> raiment <2440 -himation -> ; and I will not  
blot <1813 -exaleipho -> out his name <3686 -onoma -> out of the  
book <0976 -biblos -> of life <2222 -zoe -> , but I will  
confess <1843 -exomologeo -> his name <3686 -onoma -> before  
<1799 -enopion -> my Father <3962 -pater -> , and before <1799 -  
enopion -> his angels <{0032} -aggelos -> .

0032 REV 003 007 . And to the angel <{0032} -aggelos -> of the  
church <1577 -ekklesia -> in Philadelphia <5359 -Philadelphai -  
> write <1125 -grapho -> ; These <3592 -hode -> things saith  
<3004 -lego -> he that is holy <0040 -hagios -> , he that is  
true <0228 -alethinos -> , he that hath <2192 -echo -> the key  
<2807 -kleis -> of David <1138 -Dabid -> , he that openeth  
<0455 -anoigo -> , and no <3762 -oudeis -> man <3762 -oudeis ->  
shutteth <2808 -kleio -> ; and shutteth <2808 -kleio -> , and  
no <3762 -oudeis -> man <3762 -oudeis -> openeth <0455 -anoigo -  
> ;

0032 REV 003 014 . And unto the angel <{0032} -aggelos -> of  
the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus  
> write <1125 -grapho -> ; These <3592 -hode -> things saith  
<3004 -lego -> the Amen <0281 -amen -> , the faithful <4103 -  
pistos -> and true <0228 -alethinos -> witness <3144 -martus -> ,  
the beginning <0746 -arche -> of the creation <2937 -ktisis ->  
of God <2316 -theos -> ;

0032 REV 005 002 And I saw <1492 -eido -> a strong <2478 -  
ischuros -> angel <{0032} -aggelos -> proclaiming <2784 -kerusso  
> with a loud <3173 -megas -> voice <5456 -phone -> , Who  
<5101 -tis -> is worthy <0514 -axios -> to open <0455 -anoigo ->  
the book <0975 -biblion -> , and to loose <3089 -luo -> the  
seals <4973 -sphragis -> thereof <0846 -autos -> ?

0032 REV 005 011 And I beheld <1492 -eido -> , and I heard  
<0191 -akouo -> the voice <5456 -phone -> of many <4183 -polus -  
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> angels <{0032} -aggelos -> round <2943 -kuklothen -> about  
 <2943 -kuklothen -> the throne <2362 -thronos -> and the beasts  
 <2226 -zoon -> and the elders <4245 -presbuteros -> : and the  
 number <0706 -arithmos -> of them was ten <3461 -urias ->  
 thousand <3461 -urias -> times ten <3461 -urias -> thousand  
 <3461 -urias -> , and thousands <5505 -chilias -> of thousands  
 <5505 -chilias -> ;

0032 REV 007 001 . And after <3326 -meta -> these <5023 -tauta  
 -> things I saw <1492 -eido -> four <5064 -tessares -> angels  
 <{0032} -aggelos -> standing <2476 -histemi -> on <1909 -epi ->  
 the four <5064 -tessares -> corners <1137 -gonia -> of the earth  
 <1093 -ge -> , holding <2902 -krateo -> the four <5064 -  
 tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> ,  
 that the wind <0417 -anemos -> should not blow <4154 -pneo -> on  
 <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on  
 <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete ->  
 on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> .

0032 REV 007 002 And I saw <1492 -eido -> another <0243 -allos -  
 > angel <0032 -aggelos -> ascending <0305 -anabaino -> from the  
 east <0395 -anatole -> , having <2192 -echo -> the seal <4973 -  
 sphragis -> of the living <2198 -zao -> God <2316 -theos -> :  
 and he cried <2896 -krazo -> with a loud <3173 -megas -> voice  
 <5456 -phone -> to the four <5064 -tessares -> angels <{0032} -  
 aggelos -> , to whom <3739 -hos -> it was given <1325 -di domi -  
 > to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea  
 <2281 -thalassa -> ,

0032 REV 007 002 And I saw <1492 -eido -> another <0243 -allos -  
 > angel <{0032} -aggelos -> ascending <0305 -anabaino -> from  
 the east <0395 -anatole -> , having <2192 -echo -> the seal  
 <4973 -sphragis -> of the living <2198 -zao -> God <2316 -theos -  
 > : and he cried <2896 -krazo -> with a loud <3173 -megas ->  
 voice <5456 -phone -> to the four <5064 -tessares -> angels  
 <0032 -aggelos -> , to whom <3739 -hos -> it was given <1325 -  
 di domi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and  
 the sea <2281 -thalassa -> ,

0032 REV 007 011 And all <3956 -pas -> the angels <{0032} -  
 aggelos -> stood <2476 -histemi -> round <2943 -kuklothen ->  
 about <2943 -kuklothen -> the throne <2362 -thronos -> , and [  
 about ] the elders <4245 -presbuteros -> and the four <5064 -  
 tessares -> beasts <2226 -zoon -> , and fell <4098 -pipto ->  
 before <1799 -enopion -> the throne <2362 -thronos -> on <1909 -  
 epi -> their faces <4383 -prosopon -> , and worshipped <4352 -  
 proskuneo -> God <2316 -theos -> ,

0032 REV 008 002 And I saw <1492 -eido -> the seven <2033 -  
 hepta -> angels <{0032} -aggelos -> which <3739 -hos -> stood  
 <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ;  
 and to them were given <1325 -di domi -> seven <2033 -hepta ->  
 trumpets <4536 -salpigx -> .

0032 REV 008 003 And another <0243 -allos -> angel <{0032} -  
 aggelos -> came <2064 -erchomai -> and stood <2476 -histemi ->  
 at <1909 -epi -> the altar <2379 -thusi asterion -> , having  
 <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -  
 libanotos -> ; and there was given <1325 -di domi -> unto him  
 much <4183 -polus -> incense <2368 -thumi ama -> , that he  
 should offer <1325 -di domi -> [ it ] with the prayers <4335 -  
 proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon  
 the golden <5552 -chruseos -> altar <2379 -thusi asterion ->  
 which <3588 -ho -> was before <1799 -enopion -> the throne <2362  
 -thronos -> .

0032 REV 008 004 And the smoke <2586 -kapnos -> of the incense <2368 -thumiama -> , [ which came ] with the prayers <4335 -proseuche -> of the saints <0040 -hagios -> , ascended <0305 -anabaino -> up before <1799 -enopion -> God <2316 -theos -> out of the angel s <{0032} -aggelos -> hand <5495 -cheir -> .

0032 REV 008 005 And the angel <{0032} -aggelos -> took <2983 -lambano -> the censer <3031 -libanotos -> , and filled <1072 -gemi zo -> it with fire <4442 -pur -> of the altar <2379 -thusiasterion -> , and cast <0906 -ballo -> [ it ] into <1519 -eis -> the earth <1093 -ge -> : and there were voices <5456 -phone -> , and thunderings <1027 -bronte -> , and lightnings <0796 -astrape -> , and an earthquake <4578 -seismos -> .

0032 REV 008 006 And the seven <2033 -hepta -> angels <{0032} -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> trumpets <4536 -salpigx -> prepared <2090 -hetoimazo -> themselves <1438 -heautou -> to sound <4537 -salpizo -> .

0032 REV 008 007 . The first <4413 -protos -> angel <{0032} -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 -ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritos -> part of trees <1186 -dendron -> was burnt <2618 -katakai o -> up , and all <3956 -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -katakai o -> up .

0032 REV 008 008 And the second <1208 -deuteros -> angel <{0032} -aggelos -> sounded <4537 -salpizo -> , and as it were a great <3173 -megas -> mountain <3735 -oros -> burning <2545 -kai o -> with fire <4442 -pur -> was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> : and the third <5154 -tritos -> part of the sea <2281 -thalassa -> became <1096 -ginomai -> blood <0129 -haima -> ;

0032 REV 008 010 And the third <5154 -tritos -> angel <{0032} -aggelos -> sounded <4537 -salpizo -> , and there fell <4098 -pipto -> a great <3173 -megas -> star <0792 -aster -> from heaven <3772 -ouranos -> , burning <2545 -kai o -> as it were a lamp <2985 -lampas -> , and it fell <4098 -pipto -> upon the third <5154 -tritos -> part of the rivers <4215 -potamos -> , and upon the fountains <4077 -pege -> of waters <5204 -hudor -> ;

0032 REV 008 012 And the fourth <5067 -tetartos -> angel <{0032} -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -pless o -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> likewise <3668 -homoi os -> .

0032 REV 008 013 And I beheld <1492 -eido -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <{0032} -aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to



sound <4537 -salpi zo -> !

0032 REV 008 013 And I beheld <1492 -eido -> , and heard <0191 -akouo -> an angel <{0032} -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpi zo -> !

0032 REV 009 001 . And the fifth <3991 -pemptos -> angel <{0032} -aggelos -> sounded <4537 -salpi zo -> , and I saw <1492 -eido -> a star <0792 -aster -> fall <4098 -pipto -> from heaven <3772 -ouranos -> unto the earth <1093 -ge -> : and to him was given <1325 -didomi -> the key <2807 -kleis -> of the bottomless <0012 -abussos -> pit <5421 -phrear -> .

0032 REV 009 011 And they had <2192 -echo -> a king <0935 -basileus -> over <1909 -epi -> them , [ which is ] the angel <{0032} -aggelos -> of the bottomless <0012 -abussos -> pit , whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> [ is ] Abaddon <0003 -Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath <2192 -echo -> [ his ] name <3686 -onoma -> Apollyon <0623 -Apollyon -> .

0032 REV 009 013 . And the sixth <1623 -hektos -> angel <{0032} -aggelos -> sounded <4537 -salpi zo -> , and I heard <0191 -akouo -> a voice <5456 -phone -> from the four <5064 -tessares -> horns <2768 -keras -> of the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> is before <1799 -enopion -> God <2316 -theos -> ,

0032 REV 009 014 Saying <3004 -lego -> to the sixth <1623 -hektos -> angel which <3739 -hos -> had <2192 -echo -> the trumpet <4536 -salpigx -> , Loose <3089 -luo -> the four <5064 -tessares -> angels <{0032} -aggelos -> which <3588 -ho -> are bound <1210 -deo -> in the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> .

0032 REV 009 015 And the four <5064 -tessares -> angels <{0032} -aggelos -> were loosed <3089 -luo -> , which <3588 -ho -> were prepared <2090 -hetoimazo -> for an hour <5610 -hora -> , and a day <2250 -hemera -> , and a month <3376 -men -> , and a year <1763 -eniautos -> , for to slay <0615 -apokteino -> the third <5154 -tritos -> part of men <0444 -anthropos -> .

0032 REV 010 001 . And I saw <1492 -eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <{0032} -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -nephele -> : and a rainbow <2463 -iris -> [ was ] upon his head <2776 -kephale -> , and his face <4383 -prosopon -> [ was ] as it were the sun <2246 -helios -> , and his feet <4228 -pous -> as pillars <4769 -stulos -> of fire <4442 -pur -> :

0032 REV 010 005 And the angel <{0032} -aggelos -> which <3739 -hos -> I saw <1492 -eido -> stand <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> lifted <0142 -airo -> up his hand <5495 -cheir -> to heaven <3772 -ouranos -> ,

0032 REV 010 007 But in the days <2250 -hemera -> of the voice

<5456 -phone -> of the seventh <1442 -hebdomos -> angel <{0032} -aggelos -> , when <3752 -hotan -> he shall begin <3195 -mello -> to sound <4537 -salpizo -> , the mystery <3466 -musterion -> of God <2316 -theos -> should be finished <5055 -teleo -> , as he hath declared <2097 -euaggelizo -> to his servants <1401 -doulos -> the prophets <4396 -prophetes -> .

0032 REV 010 008 . And the voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [ and ] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoi go -> in the hand <5495 -cheir -> of the angel <{0032} -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> .

0032 REV 010 009 And I went <0565 -aperchomai -> unto the angel <{0032} -aggelos -> , and said <3004 -lego -> unto him , Give <1325 -didomi -> me the little <0974 -bibliaridion -> book <0974 -bibliaridion -> . And he said <3004 -lego -> unto me , Take <2983 -lambano -> [ it ] , and eat <2719 -katesthio -> it up ; and it shall make <4087 -pikraino -> thy belly <2836 -koilia -> bitter <4087 -pikraino -> , but it shall be in thy mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> .

0032 REV 010 010 And I took <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> out of the angel s <{0032} -aggelos -> hand <5495 -cheir -> , and ate <2719 -katesthio -> it up ; and it was in my mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon <3753 -hote -> as I had eaten <5315 -phago -> it , my belly <2836 -koilia -> was bitter <4087 -pikraino -> .

0032 REV 011 001 . And there was given <1325 -didomi -> me a reed <2563 -kalamos -> like <3664 -homoios -> unto a rod <4464 -rhabdos -> : and the angel <{0032} -aggelos -> stood <2476 -histemi -> , saying <3004 -lego -> , Rise <1453 -egeiro -> , and measure <3354 -metreo -> the temple <3485 -naos -> of God <2316 -theos -> , and the altar <2379 -thusiasterion -> , and them that worship <4352 -proskuneo -> therein <0846 -autos -> .

0032 REV 011 015 And the seventh <1442 -hebdomos -> angel <{0032} -aggelos -> sounded <4537 -salpizo -> ; and there were great <3173 -megas -> voices <5456 -phone -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , The kingdoms <0932 -basileia -> of this <5026 -taute -> world <2889 -kosmos -> are become <1096 -ginomai -> [ the kingdoms <0932 -basileia -> ] of our Lord <2962 -kurios -> , and of his Christ <5547 -Christos -> ; and he shall reign <0936 -basileuo -> for ever <0165 -aion -> and ever <0165 -aion -> .

0032 REV 012 007 And there was war <4171 -polemos -> in heaven <3772 -ouranos -> : Michael <3413 -Michael -> and his angels <0032 -aggelos -> fought <4170 -polemeo -> against <2596 -kata -> the dragon <1404 -drakon -> ; and the dragon <1404 -drakon -> fought <4170 -polemeo -> and his angels <{0032} -aggelos -> ,

0032 REV 012 007 And there was war <4171 -polemos -> in heaven <3772 -ouranos -> : Michael <3413 -Michael -> and his angels <{0032} -aggelos -> fought <4170 -polemeo -> against <2596 -kata -> the dragon <1404 -drakon -> ; and the dragon <1404 -drakon -> fought <4170 -polemeo -> and his angels <0032 -aggelos -> ,

0032 REV 012 009 And the great <3173 -megas -> dragon <1404 -drakon -> was cast <0906 -ballo -> out , that old <0744 -

archaios -> serpent <3789 -ophis -> , called <2564 -kaleo -> the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> , which <3588 -ho -> deceiveth <4105 -planao -> the whole <3650 -holos -> world <3625 -oikoumene -> : he was cast <0906 -ballo -> out into <1519 -eis -> the earth <1093 -ge -> , and his angels <{0032} -aggelos -> were cast <0906 -ballo -> out with him .

0032 REV 014 006 . And I saw <1492 -eido -> another <0243 -allos -> angel <{0032} -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <2192 -echo -> the everlasting <0166 -aiouios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> ,

0032 REV 014 008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <{0032} -aggelos -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , that great <3173 -megas -> city <4172 -polis -> , because <3754 -hoti -> she made <4222 -potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> .

0032 REV 014 009 And the third <5154 -tritos -> angel <{0032} -aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If <1487 -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and receive <2983 -lambano -> [ his ] mark <5480 -charagma -> in his forehead <3359 -metopon -> , or <2228 -e -> in his hand <5495 -cheir -> ,

0032 REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <{0032} -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> :

0032 REV 014 015 And another <0243 -allos -> angel <{0032} -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo -> in thy sickle <1407 -drepanon -> , and reap <2325 -therizo -> : for the time <5610 -hora -> is come <2064 -erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583 -xeraino -> .

0032 REV 014 017 And another <0243 -allos -> angel <{0032} -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> which <3588 -ho -> is in heaven <3772 -ouranos -> , he also <2532 -kai -> having <2192 -echo -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> .

0032 REV 014 018 And another <0243 -allos -> angel <{0032} -aggelos -> came <1831 -exerchomai -> out from the altar <2379 -

thusi asterion -> , which had <2192 -echo -> power <1849 -  
 exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried  
 <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -  
 > to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle  
 <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -  
 pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> ,  
 and gather <5166 -trugao -> the clusters <1009 -botrus -> of  
 the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her  
 grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> .

0032 REV 014 019 And the angel <{0032} -aggelos -> thrust <0906  
 -ballo -> in his sickle <1407 -drepanon -> into <1519 -eis ->  
 the earth <1093 -ge -> , and gathered <5166 -trugao -> the vine  
 <0288 -ampelos -> of the earth <1093 -ge -> , and cast <0906 -  
 ballo -> [ it ] into <1519 -eis -> the great <3173 -megas ->  
 winepress <3025 -lenos -> of the wrath <2372 -thumos -> of God  
 <2316 -theos -> .

0032 REV 015 001 . And I saw <1492 -eido -> another <0243 -  
 allos -> sign <4592 -semeion -> in heaven <3772 -ouranos -> ,  
 great <3173 -megas -> and marvellous <2298 -thaumastos -> ,  
 seven <2033 -hepta -> angels <{0032} -aggelos -> having <2192 -  
 echo -> the seven <2033 -hepta -> last <2078 -eschatos ->  
 plagues <4127 -plege -> ; for in them is filled <5055 -teleo ->  
 up the wrath <2372 -thumos -> of God <2316 -theos -> .

0032 REV 015 006 And the seven <2033 -hepta -> angels <{0032} -  
 aggelos -> came <1831 -exerchomai -> out of the temple <3485 -  
 naos -> , having <2192 -echo -> the seven <2033 -hepta ->  
 plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <2513  
 -katharos -> and white <2986 -lampros -> linen <3043 -linon -> ,  
 and having <2192 -echo -> their breasts <4738 -stethos ->  
 girded <4024 -perizonnumi -> with golden <5552 -chruseos ->  
 girdles <2223 -zone -> .

0032 REV 015 007 And one <1520 -heis -> of the four <5064 -  
 tessares -> beasts <2226 -zoon -> gave <1325 -didomi -> unto the  
 seven <2033 -hepta -> angels <{0032} -aggelos -> seven <2033 -  
 hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full  
 <1073 -gemo -> of the wrath <2372 -thumos -> of God <2316 -theos  
 -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aion  
 -> and ever <0165 -aion -> .

0032 REV 015 008 And the temple <3485 -naos -> was filled <1072  
 -gemizo -> with smoke <2586 -kapnos -> from the glory <1391 -  
 doxa -> of God <2316 -theos -> , and from his power <1411 -  
 dunamis -> ; and no <3762 -oudeis -> man <3762 -oudeis -> was  
 able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519  
 -eis -> the temple <3485 -naos -> , till <0891 -achri -> the  
 seven <2033 -hepta -> plagues <4127 -plege -> of the seven <2033  
 -hepta -> angels <{0032} -aggelos -> were fulfilled <5055 -teleo  
 -> .

0032 REV 016 001 . And I heard <0191 -akouo -> a great <3173 -  
 megas -> voice <5456 -phone -> out of the temple <3485 -naos ->  
 saying <3004 -lego -> to the seven <2033 -hepta -> angels  
 <{0032} -aggelos -> , Go <5217 -hupago -> your ways , and pour  
 <1632 -ekcheo -> out the vials <5357 -phiale -> of the wrath  
 <2372 -thumos -> of God <2316 -theos -> upon the earth <1093 -ge  
 -> .

0032 REV 016 003 And the second <1208 -deuteros -> angel  
 <{0032} -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -  
 phiale -> upon the sea <2281 -thalassa -> ; and it became <1096  
 -ginomai -> as the blood <0129 -haima -> of a dead <3498 -nekros  
 -> [ man ] : and every <3956 -pas -> living <2198 -zao ->  
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soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> .

0032 REV 016 004 And the third <5154 -tritos -> angel <{0032} -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the rivers <4215 -potamos -> and fountains <4077 -pege -> of waters <5204 -hudor -> ; and they became <1096 -ginomai -> blood <0129 -haima -> .

0032 REV 016 005 And I heard <0191 -akouo -> the angel <{0032} -aggelos -> of the waters <5204 -hudor -> say <3004 -lego -> , Thou art <1488 -ei -> righteous <1342 -dikaios -> , O Lord <2962 -kurios -> , which <3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and shalt be , because <3754 -hoti -> thou hast judged <2919 -kriino -> thus <5023 -tauta -> .

0032 REV 016 008 . And the fourth <5067 -tetartos -> angel <{0032} -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sun <2246 -helios -> ; and power was given <1325 -didomi -> unto him to scorch <2739 -kaumatizo -> men <0444 -anthropos -> with fire <4442 -pur -> .

0032 REV 016 010 And the fifth <3991 -pemptos -> angel <{0032} -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the seat <2362 -thronos -> of the beast <2342 -therion -> ; and his kingdom <0932 -basileia -> was full of darkness <4656 -skotoo -> ; and they gnawed <3145 -massaomai -> their tongues <1100 -glossa -> for pain <4192 -ponos -> ,

0032 REV 016 012 . And the sixth <1623 -hektos -> angel <{0032} -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the way <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <2090 -hetoimazo -> .

0032 REV 016 017 . And the seventh <1442 -hebdomos -> angel <{0032} -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> into <1519 -eis -> the air <0109 -aer -> ; and there came <1831 -exerchomai -> a great <3173 -megas -> voice <5456 -phone -> out of the temple <3485 -naos -> of heaven <3772 -ouranos -> , from the throne <2362 -thronos -> , saying <3004 -lego -> , It is done <1096 -ginomai -> .

0032 REV 017 001 . And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <{0032} -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <5204 -hudor -> :

0032 REV 017 007 . And the angel <{0032} -aggelos -> said <2036 -epo -> unto me , Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -ereoo -> thee the mystery <3466 -musterion -> of the woman <1135 -gune -> , and of the beast <2342 -therion -> that carrieth <0941 -bastazo -> her , which <3588 -ho -> hath <2192 -echo -> the seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

0032 REV 018 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> another <0243 -allos -> angel

<{0032} -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <2192 -echo -> great <3173 -megas -> power <1849 -exousia -> ; and the earth <1093 -ge -> was lightened <5461 -photizo -> with his glory <1391 -doxa -> .

0032 REV 018 021 And a mighty <2478 -ischuros -> angel <{0032} -aggelos -> took <0142 -airo -> up a stone <3037 -lithos -> like <5613 -hos -> a great <3173 -megas -> millstone <3458 -mulos -> , and cast <0906 -ballo -> [ it ] into <1519 -eis -> the sea <2281 -thalassa -> , saying <3004 -lego -> , Thus <3779 -houto -> with violence <3731 -hormema -> shall that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> be thrown <0906 -ballo -> down , and shall be found <2147 -heurisko -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> .

0032 REV 019 017 And I saw <1492 -eido -> an angel <{0032} -aggelos -> standing <2476 -histemi -> in the sun <2246 -helios -> ; and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , Come <1205 -deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ;

0032 REV 020 001 . And I saw <1492 -eido -> an angel <{0032} -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <2192 -echo -> the key <2807 -kleis -> of the bottomless <0012 -abussos -> pit and a great <3173 -megas -> chain <0254 -halusis -> in his hand <5495 -cheir -> .

0032 REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <{0032} -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plage -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> .

0032 REV 021 012 And had <2192 -echo -> a wall <5038 -teichos -> great <3173 -megas -> and high <5308 -hupselos -> , [ and ] had <2192 -echo -> twelve <1427 -dodeka -> gates <4440 -pulon -> , and at <1909 -epi -> the gates <4440 -pulon -> twelve <1427 -dodeka -> angels <{0032} -aggelos -> , and names <3686 -onoma -> written <1924 -epigrapho -> thereon <1924 -epigrapho -> , which <3739 -hos -> are [ the names ] of the twelve <1427 -dodeka -> tribes <5443 -phule -> of the children <5207 -huios -> of Israel <2474 -Israel -> :

0032 REV 021 017 And he measured <3354 -metreo -> the wall <5038 -teichos -> thereof <0846 -autos -> , an hundred <1540 -hekaton -> [ and ] forty <5062 -tessarakonta -> [ and ] four <5064 -tessares -> cubits <4083 -pechus -> , [ according to ] the measure <3358 -metron -> of a man <0444 -anthropos -> , that is , of the angel <{0032} -aggelos -> .

0032 REV 022 006 . And he said <2036 -epo -> unto me , These <3778 -houtos -> sayings <3056 -logos -> [ are ] faithful <4103 -pistos -> and true <0228 -alethinos -> : and the Lord <2962 -kurios -> God <2316 -theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> sent <0649 -apostello -> his angel <{0032} -aggelos -> to shew <1166 -deiknuo -> unto his

servants <1401 -doulos -> the things which <3739 -hos -> must  
 <1163 -dei -> shortly <5034 -tachos -> be done <1096 -gi nomai ->

0032 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo ->  
 > these <5023 -tauta -> things , and heard <0191 -akouo -> [ them ] .  
 And when <3753 -hote -> I had heard <0191 -akouo -> and seen  
 <0991 -blepo -> , I fell <4098 -pipto -> down to worship <4352 -proskuneo ->  
 before <1715 -emprosthen -> the feet <4228 -pous -> of the angel  
 <{0032} -aggelos -> which <3588 -ho -> shewed <1166 -deiknuo ->  
 me these <5023 -tauta -> things .

0032 REV 022 016 I Jesus <2424 -Iesous -> have sent <3992 -pempo ->  
 mine <3450 -mou -> angel <{0032} -aggelos -> to testify <3140 -martureo ->  
 unto you these <5023 -tauta -> things in the churches <1577 -ekklesia ->  
 . I am <1510 -eimi -> the root <4491 -rhiza -> and the offspring  
 <1085 -genos -> of David <1138 -Dabid -> , [ and ] the bright  
 <2986 -lampros -> and morning <3720 -orthrinos -> star  
 <0792 -aster -> .

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