

0038 Interlinear Index Study

0038 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> ; for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

0038 ROM 006 022 But now <3570 -nuni -> being made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , and become <1402 -doulouo -> servants <1402 -doulouo -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -aiionios -> life <2222 -zoe -> .

0038 1CO 001 030 But of him are ye in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3739 -hos -> of God <2316 -theos -> is made <1096 -ginomai -> unto us wisdom <4678 -sophia -> , and righteousness <1343 -dikaiosune -> , and sanctification <0038 -hagiasmos -> , and redemption <0629 -apolutrosi -> :

0038 1TH 004 003 For this <5124 -touto -> is the will <2307 -theloma -> of God <2316 -theos -> , [even] your <5216 -humon -> sanctification <0038 -hagiasmos -> , that ye should abstain <0567 -apechomai -> from fornication <4202 -porneia -> :

0038 1TH 004 004 That every <1538 -hekastos -> one of you should know <1492 -eido -> how to possess <2932 -ktaomai -> his vessel <4632 -skeuos -> in sanctification <0038 -hagiasmos -> and honour <5092 -time -> ;

0038 1TH 004 007 For God <2316 -theos -> hath not called <2564 -kaleo -> us unto uncleanness <0167 -akatharsia -> , but unto holiness <0038 -hagiasmos -> .

0038 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kuri -> , because <3754 -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -hai reomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth <0225 -altheia -> :

0038 1TI 002 015 Notwithstanding she shall be saved <4982 -sozo -> in childbearing <5042 -teknogonia -> , if <1437 -ean -> they continue <3306 -meno -> in faith <4102 -pistis -> and charity <0026 -agape -> and holiness <0038 -hagiasmos -> with sobriety <4997 -sophrosune -> .

0038 HEB 012 014 Follow <1377 -dioko -> peace <1515 -eirene -> with all <3956 -pas -> [men] , and holiness <0038 -hagiasmos -> , without <5565 -choris -> which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> shall see <3700 -optanomai -> the Lord <2962 -kuri -> :

0038 1PE 001 002 Elect <1588 -eklektos -> according <2596 -kata -> to the foreknowledge <4268 -prognosis -> of God <2316 -theos -> the Father <3962 -pater -> , through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> , unto obedience <5218 -hupakoe -> and sprinkling <4473 -rhantismos -> of the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : Grace <5485 -charis -> unto you , and peace <1515 -eirene -> , be multiplied <4129 -plethuno -> .
