

0039 Heb 10:19 hol i est

0039 Heb 13:11 sanctuary

0039 Heb 8:2 sanctuary

0039 Heb 9:1 sanctuary

0039 Heb 9:12 hol y

0039 Heb 9:2 sanctuary

0039 Heb 9:24 hol y

0039 Heb 9:25 hol y

0039 Heb 9:3 hol i est

0039 Heb 9:8 hol i est

0039. Strong's Dictionary Study

0039. hagion {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): --hol i est (of all), holy place, sanctuary. [ql]

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0039 -- hol i est (of all), holy place, sanctuary.

0039 Interlinear Index Study

0039 HEB 008 002 A mi nis ter <3011 -lei tourgos -> of the sanctuary <{0039} -hagi on -> , and of the true <0228 -al ethi nos -> tabernacle <4633 -skene -> , which <3739 -hos -> the Lord <2962 -kuri os -> pi tched <4078 -pegnumi -> , and not man <0444 -anthropos -> .

0039 HEB 009 001 . Then <3767 -oun -> veri ly <3303 -men -> the fi rst <4413 -protos -> [ covenant ] had <2192 -echo -> al so <2532 -kai -> ordi nances <1345 -di kai oma -> of di vine <2999 -latreia -> service <2999 -latreia -> , and a worl dy <2886 -kosmi kos -> sanctuary <{0039} -hagi on -> .

0039 HEB 009 002 For there was a tabernacle <4633 -skene -> made <2680 -kataskeuazo -> ; the fi rst <4413 -protos -> , where in <3757 -hou -> [ was ] the candlestick <3087 -luchni a -> , and the table <5132 -trapeza -> , and the shewbread <0740 -artos -> ; which <3748 -hostis -> is cal led <3004 -lego -> the sanctuary <{0039} -hagi on -> .

0039 HEB 009 003 And after <3326 -meta -> the second <1208 -deuteros -> vei l <2665 -katapetasma -> , the tabernacle <4633 -skene -> which <3588 -ho -> is cal led <3004 -lego -> the Hol i est <{0039} -hagi on -> of all ;

0039 HEB 009 008 . The Hol y <0040 -hagi os -> Ghost <4151 -pneuma -> this <5124 -touto -> si gni fying <1213 -del oo -> , that the way <3598 -hodos -> into the hol i est <{0039} -hagi on ->

of all was not yet <2089 -eti -> made <5319 -phaneroo ->  
 mani fest <5319 -phaneroo -> , while as the first <4413 -protos ->  
 > tabernacle <4633 -skene -> was yet <2089 -eti -> standi ng  
 <4714 -stasis -> :

0039 HEB 009 012 Neither <3761 -oude -> by the bl ood <0129 -hai ma -> of goats <5131 -tragos -> and cal ves <3448 -moschos -> ,  
 but by his own <2398 -i dios -> bl ood <0129 -hai ma -> he entered <1525 -ei serchomai -> in once <2178 -ephapax -> into <1519 -eis -> the holy <{0039} -hagi on -> pl ace , having obtained <2174 -eupsucheo -> eternal <0166 -ai oni os -> redemp tion <3085 -l utrosis -> [ for us ] .

0039 HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -ei serchomai -> into <1519 -eis -> the holy <{0039} -hagi on -> places made <5499 -chei ropoietos -> wi th hands <5499 -chei ropoietos -> , [ which are ] the figures <0499 -anti tupon -> of the true <0228 -al ethinos -> ; but into <1519 -eis -> heaven <3772 -ouranos -> i tself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphani zo -> in the presence <4383 -prosopon -> of God <2316 -theos -> for us :

0039 HEB 009 025 Nor <3761 -oude -> yet that he shoul d offer <4374 -prosphero -> him self <1438 -heautou -> often <4178 -pol laki s -> , as the hi gh <0749 -archi ereus -> priest <0749 -archi ereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <{0039} -hagi on -> pl ace every <2596 -kata -> year <1763 -eni autos -> wi th bl ood <0129 -hai ma -> of others <0245 -allotri os -> ;

0039 HEB 010 019 . Having <2192 -echo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , boldness <3954 -parrhesia -> to enter <1529 -ei sodos -> into the hol iest <{0039} -hagi on -> by the bl ood <0129 -hai ma -> of Jesus <2424 -Iesous -> ,

0039 HEB 013 011 For the bodies <4983 -soma -> of those <5130 -touton -> beasts <2226 -zoon -> , whose <3739 -hos -> bl ood <0129 -hai ma -> is brought <1533 -ei sphero -> into <1519 -eis -> the sanctu ary <{0039} -hagi on -> by the hi gh <0749 -archi ereus -> priest <0749 -archi ereus -> for sin <0266 -hamartia -> , are burned <2618 -katakai o -> wi thout <1854 -exo -> the camp <3925 -parembol e -> .

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hagi on 0039 -- hol iest (of al l) , hol y place, sanctu ary.

\* hol iest , 0039 ,

\* hol y , 0037 , 0039 , 0040 , 2413 , 3741 ,

\* sanctu ary , 0039 ,

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al l 0039 # Expanded Dictionary Study

all 0039 # hagi on {hag' -ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest (of all), holy place, sanctuary. [ql]

holiest 0039 # hagi on {hag' -ee-on}; neuter of 40; a sacred thing (i.e. spot): -- {holiest} (of all), holy place, sanctuary. [ql]

holy 0039 # hagi on {hag' -ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest (of all), {holy} place, sanctuary. [ql]

of 0039 # hagi on {hag' -ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest ({of} all), holy place, sanctuary. [ql]

place 0039 # hagi on {hag' -ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest (of all), holy {place}, sanctuary. [ql]

sanctuary 0039 # hagi on {hag' -ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest (of all), holy place, {sanctuary}. [ql]

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#### 0039. Cross Reference Study

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0039 hagi on \* holiest , {0039 hagi on} ,

0039 hagi on \* holy , 0037 hagi azo , {0039 hagi on} , 0040  
hagi os , 2413 hi eros , 3741 hosi os ,

0039 hagi on \* sanctuary , {0039 hagi on} ,

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0039 - hagi on - Heb 09:08 holiest

0039 - hagi on - Heb 09:03 holiest

0039 - hagi on - Heb 10:19 holiest

0039 - hagi on - Heb 09:12 holy

0039 - hagi on - Heb 09:25 holy

0039 - hagi on - Heb 09:24 holy

0039 - hagi on - Heb 08:02 sanctuary

0039 - hagi on - Heb 09:02 sanctuary

0039 - hagi on - Heb 09:01 sanctuary

0039 - hagi on - Heb 13:11 sanctuary

