

0039 HEB 008 002 A minister <3011 -lei tourgos -> of the sanctuary <(0039) -hagion -> , and of the true <0228 -alethinos -> tabernacle <4633 -skene -> , which <3739 -hos -> the Lord <2962 -kuri os -> pitched <4078 -pegnumi -> , and not man <0444 -anthropos -> .

0039 HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the first <4413 -protos -> [covenant] had <2192 -echo -> also <2532 -kai -> ordinances <1345 -dikai oma -> of divine <2999 -latreia -> service <2999 -latreia -> , and a worldly <2886 -kosmik os -> sanctuary <(0039) -hagion -> .

0039 HEB 009 002 For there was a tabernacle <4633 -skene -> made <2680 -kataskewazo -> ; the first <4413 -protos -> , wherein <3757 -hou -> [was] the candlestick <3087 -luchnia -> , and the table <5132 -trapeza -> , and the shewbread <0740 -artos -> ; which <3748 -hostis -> is called <3004 -lego -> the sanctuary <(0039) -hagion -> .

0039 HEB 009 003 And after <3326 -meta -> the second <1208 -deuteros -> veil <2665 -katapetasma -> , the tabernacle <4633 -skene -> which <3588 -ho -> is called <3004 -lego -> the holiest <(0039) -hagion -> of all ;

0039 HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <(0039) -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -protos -> > tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> :

0039 HEB 009 012 Neither <3761 -oude -> by the blood <0129 -haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> , but by his own <2398 -idios -> blood <0129 -haima -> he entered <1525 -eiserchomai -> in once <2178 -ephapax -> into <1519 -eis -> the holy <(0039) -hagion -> place , having obtained <2174 -eupsuchoo -> eternal <0166 -ai onios -> redemption <3085 -lutrosis -> [for us] .

0039 HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <(0039) -hagion -> places made <5499 -chei ropoi etos -> with hands <5499 -chei ropoi etos -> , [which are] the figures <0499 -antitupon -> of the true <0228 -alethinos -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon -> of God <2316 -theos -> for us :

0039 HEB 009 025 Nor <3761 -oude -> yet that he should offer <4374 -prosphero -> himself <1438 -heautou -> often <4178 -pollakis -> , as the high <0749 -archiereus -> priest <0749 -archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <(0039) -hagion -> place every <2596 -kata -> year <1763 -eni autos -> with blood <0129 -haima -> of others <0245 -al lotrios -> ;

0039 HEB 010 019 . Having <2192 -echo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , boldness <3954 -parrhesia -> to enter <1529 -eis odos -> into the holiest <(0039) -hagion -> by the blood <0129 -haima -> of Jesus <2424 -Iesous -> ,

0039 HEB 013 011 For the bodies <4983 -soma -> of those <5130 -touton -> beasts <2226 -zoon -> , whose <3739 -hos -> blood <0129 -haima -> is brought <1533 -eisphero -> into <1519 -eis -> the sanctuary <(0039) -hagion -> by the high <0749 -archiereus -> priest <0749 -archiereus -> for sin <0266 -hamartia -> , are burned <2618 -katakaio -> without <1854 -exo -> the camp <3925 -parembol e -> .
