

0040 Mt 12: 32 hol y
0040 Mt 1: 18 hol y
0040 Mt 1: 20 hol y
0040 Mt 24: 15 hol y
0040 Mt 25: 31 hol y
0040 Mt 27: 52 sai nts
0040 Mt 27: 53 hol y
0040 Mt 28: 19 hol y
0040 Mt 3: 11 hol y
0040 Mt 4: 5 hol y
0040 Mt 7: 6 hol y
0040 Mr 12: 36 hol y
0040 Mr 13: 11 hol y
0040 Mr 1: 24 hol y
0040 Mr 1: 8 hol y
0040 Mr 3: 29 hol y
0040 Mr 6: 20 hol y
0040 Mr 8: 38 hol y
0040 Lu 11: 13 hol y
0040 Lu 12: 10 hol y
0040 Lu 12: 12 hol y
0040 Lu 1: 15 hol y
0040 Lu 1: 35 hol y
0040 Lu 1: 35 hol y
0040 Lu 1: 41 hol y
0040 Lu 1: 49 hol y
0040 Lu 1: 67 hol y
0040 Lu 1: 70 hol y
0040 Lu 1: 72 hol y
0040 Lu 2: 23 hol y
0040 Lu 2: 25 hol y
0040 Lu 2: 26 hol y
0040 Lu 3: 16 hol y

0040 Lu 3: 22 hol y
0040 Lu 4: 1 hol y
0040 Lu 4: 34 hol y
0040 Lu 9: 26 hol y
0040 Joh 14: 26 hol y
0040 Joh 17: 11 hol y
0040 Joh 1: 33 hol y
0040 Joh 20: 22 hol y
0040 Joh 7: 39 hol y
0040 Ac 10: 22 hol y
0040 Ac 10: 38 hol y
0040 Ac 10: 44 hol y
0040 Ac 10: 45 hol y
0040 Ac 10: 47 hol y
0040 Ac 11: 15 hol y
0040 Ac 11: 16 hol y
0040 Ac 11: 24 hol y
0040 Ac 13: 2 hol y
0040 Ac 13: 4 hol y
0040 Ac 13: 52 hol y
0040 Ac 13: 9 hol y
0040 Ac 15: 28 hol y
0040 Ac 15: 8 hol y
0040 Ac 16: 6 hol y
0040 Ac 19: 2 hol y
0040 Ac 19: 2 hol y
0040 Ac 19: 6 hol y
0040 Ac 1: 16 hol y
0040 Ac 1: 2 hol y
0040 Ac 1: 5 hol y
0040 Ac 1: 8 hol y
0040 Ac 20: 23 hol y
0040 Ac 20: 28 hol y

0040 Ac 21: 11 holy
0040 Ac 21: 28 holy
0040 Ac 26: 10 sai nts
0040 Ac 28: 25 holy
0040 Ac 2: 33 holy
0040 Ac 2: 38 holy
0040 Ac 2: 4 holy
0040 Ac 3: 14 holy
0040 Ac 3: 21 holy
0040 Ac 4: 27 holy
0040 Ac 4: 30 holy
0040 Ac 4: 31 holy
0040 Ac 4: 8 holy
0040 Ac 5: 3 holy
0040 Ac 5: 32 holy
0040 Ac 6: 13 holy
0040 Ac 6: 3 holy
0040 Ac 6: 5 holy
0040 Ac 7: 33 holy
0040 Ac 7: 51 holy
0040 Ac 7: 55 holy
0040 Ac 8: 15 holy
0040 Ac 8: 17 holy
0040 Ac 8: 18 holy
0040 Ac 8: 19 holy
0040 Ac 9: 13 sai nts
0040 Ac 9: 17 holy
0040 Ac 9: 31 holy
0040 Ac 9: 32 sai nts
0040 Ac 9: 41 sai nts
0040 Ro 11: 16 holy
0040 Ro 11: 16 holy
0040 Ro 11: 16 holy

0040 Ro 12: 1 holy
0040 Ro 12: 13 sai nts
0040 Ro 14: 17 holy
0040 Ro 15: 13 holy
0040 Ro 15: 16 holy
0040 Ro 15: 25 sai nts
0040 Ro 15: 26 sai nts
0040 Ro 15: 31 sai nts
0040 Ro 16: 15 sai nts
0040 Ro 16: 16 holy
0040 Ro 16: 2 sai nts
0040 Ro 1: 2 holy
0040 Ro 1: 7 sai nts
0040 Ro 5: 5 holy
0040 Ro 7: 12 holy
0040 Ro 7: 12 holy
0040 Ro 8: 27 sai nts
0040 Ro 9: 1 holy
0040 1Co 12: 3 holy
0040 1Co 14: 33 sai nts
0040 1Co 16: 1 sai nts
0040 1Co 16: 15 sai nts
0040 1Co 16: 20 holy
0040 1Co 1: 2 sai nts
0040 1Co 2: 13 holy
0040 1Co 3: 17 holy
0040 1Co 6: 1 sai nts
0040 1Co 6: 19 holy
0040 1Co 6: 2 sai nts
0040 1Co 7: 14 holy
0040 1Co 7: 34 holy
0040 2Co 13: 12 holy
0040 2Co 13: 13 sai nts

0040 2Co 13:14 holy
0040 2Co 1:1 saints
0040 2Co 6:6 holy
0040 2Co 8:4 saints
0040 2Co 9:1 saints
0040 2Co 9:12 saints
0040 Eph 1:1 saints
0040 Eph 1:13 holy
0040 Eph 1:15 saints
0040 Eph 1:18 saints
0040 Eph 1:4 holy
0040 Eph 2:19 saints
0040 Eph 2:21 holy
0040 Eph 3:18 saints
0040 Eph 3:5 holy
0040 Eph 3:8 saints
0040 Eph 4:12 saints
0040 Eph 4:30 holy
0040 Eph 5:27 holy
0040 Eph 5:3 saints
0040 Eph 6:18 saints
0040 Php 1:1 saints
0040 Php 4:21 saint
0040 Php 4:22 saints
0040 Col 1:12 saints
0040 Col 1:2 saints
0040 Col 1:22 holy
0040 Col 1:26 saints
0040 Col 1:4 saints
0040 Col 3:12 holy
0040 1Th 1:5 holy
0040 1Th 1:6 holy
0040 1Th 3:13 saints

0040 1Th 4: 8 hol y
0040 1Th 5: 26 hol y
0040 1Th 5: 27 hol y
0040 2Th 1: 10 sai nts
0040 1Ti 5: 10 sai nts
0040 2Ti 1: 14 hol y
0040 2Ti 1: 9 hol y
0040 Ti t 3: 5 hol y
0040 Phm 1: 5 sai nts
0040 Phm 1: 7 sai nts
0040 Heb 10: 15 hol y
0040 Heb 13: 24 sai nts
0040 Heb 2: 4 hol y
0040 Heb 3: 1 hol y
0040 Heb 3: 7 hol y
0040 Heb 6: 10 sai nts
0040 Heb 6: 4 hol y
0040 Heb 9: 8 hol y
0040 1Pe 1: 12 hol y
0040 1Pe 1: 15 hol y
0040 1Pe 1: 15 hol y
0040 1Pe 1: 16 hol y
0040 1Pe 1: 16 hol y
0040 1Pe 2: 5 hol y
0040 1Pe 2: 9 hol y
0040 1Pe 3: 5 hol y
0040 2Pe 1: 18 hol y
0040 2Pe 1: 21 hol y
0040 2Pe 1: 21 hol y
0040 2Pe 2: 21 hol y
0040 2Pe 3: 11 hol y
0040 2Pe 3: 2 hol y
0040 1Jo 2: 20 hol y

0040 1Jo 5: 7 holy

0040 Jude 1: 14 sai nts

0040 Jude 1: 20 holy

0040 Jude 1: 20 holy

0040 Jude 1: 3 sai nts

0040 Re 11: 18 sai nts

0040 Re 11: 2 holy

0040 Re 13: 10 sai nts

0040 Re 13: 7 sai nts

0040 Re 14: 10 holy

0040 Re 14: 12 sai nts

0040 Re 15: 3 sai nts

0040 Re 16: 6 sai nts

0040 Re 17: 6 sai nts

0040 Re 18: 20 holy

0040 Re 18: 24 sai nts

0040 Re 19: 8 sai nts

0040 Re 20: 6 holy

0040 Re 20: 9 sai nts

0040 Re 21: 10 holy

0040 Re 21: 2 holy

0040 Re 22: 11 holy

0040 Re 22: 19 holy

0040 Re 22: 6 holy

0040 Re 3: 7 holy

0040 Re 4: 8 holy

0040 Re 4: 8 holy

0040 Re 4: 8 holy

0040 Re 5: 8 sai nts

0040 Re 6: 10 holy

0040 Re 8: 3 sai nts

0040 Re 8: 4 sai nts

0040. Strong's Dictionary Study

0040. hagnos {hag' -ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): --(most) holy (one, thing), saint. [ql]

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0040 -- (most) holy (one, thing), saint.

0040 Interlinear Index Study

0040 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <{0040} -hagnos -> Ghost <4151 -pneuma -> .

0040 MAT 001 020 But while he thought <1760 -enthumeomai -> on <1760 -enthumeomai -> these <5023 -tauta -> things , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurius -> appeared <5316 -phaino -> unto him in a dream <3677 -onar -> , saying <3004 -lego -> , Joseph <2501 -Ioseph -> , thou son <5207 -huios -> of David <1138 -Dabid -> , fear <5399 -phobeo -> not to take <3880 -paralambano -> unto thee Mary <3137 -Maria -> thy wife <1135 -gune -> : for that which is conceived <1080 -gennao -> in her is of the Holy <{0040} -hagnos -> Ghost <4151 -pneuma -> .

0040 MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <{0040} -hagnos -> Ghost <4151 -pneuma -> , and [ with ] fire <4442 -pur -> :

0040 MAT 004 005 Then <5119 -tote -> the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <{0040} -hagnos -> city <4172 -polis -> , and setteth <2476 -histemi -> him on <1909 -epi -> a pinnacle <4419 -pterugion -> of the temple <2411 -hieron -> ,

0040 MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho -> is holy <{0040} -hagnos -> unto the dogs <2965 -kuon -> , neither <3366 -mede -> cast <0906 -ballo -> ye your <5216 -humon -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 -katapateo -> them under <1722 -en -> their feet <4228 -pous -> , and turn <4762 -strepho -> again <4762 -strepho -> and rend <4486 -rhegnumi -> you .

0040 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -



huios -> of man <0444 -anthropos -> , it shall be forgiven  
 <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh  
 <2036 -epo -> against <2596 -kata -> the Holy <{0040} -hagios ->  
 Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -  
 aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -  
 > world <0165 -ai on -> , neither <3777 -oute -> in the [ world  
 ] to come <3195 -mello -> .

0040 MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -  
 > shall see <1492 -eido -> the abomination <0946 -bdelugma -> of  
 desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by  
 Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand  
 <2476 -histemi -> in the holy <{0040} -hagios -> place <5117 -  
 topos -> , ( whoso readeth <0314 -anaginosko -> , let him  
 understand <3539 -noieo -> : )

0040 MAT 025 031 . When <3752 -hotan -> the Son <5207 -huios -  
 > of man <0444 -anthropos -> shall come <2064 -erchomai -> in  
 his glory <1391 -doxa -> , and all <3956 -pas -> the holy  
 <{0040} -hagios -> angels <0032 -aggelos -> with him , then  
 <5119 -tote -> shall he sit <2523 -kathizo -> upon the throne  
 <2362 -thronos -> of his glory <1391 -doxa -> :

0040 MAT 027 052 And the graves <3419 -mnemeion -> were opened  
 <0455 -anoi go -> ; and many <4183 -polus -> bodies <4983 -soma -  
 > of the saints <{0040} -hagios -> which <3588 -ho -> slept  
 <2837 -koi mao -> arose <1453 -egei ro -> ,

0040 MAT 027 053 And came <1831 -exerchomai -> out of the  
 graves <3419 -mnemeion -> after <3326 -meta -> his resurrection  
 <1454 -egersis -> , and went <1525 -eiserchomai -> into <1519 -  
 eis -> the holy <{0040} -hagios -> city <4172 -polis -> , and  
 appeared <1718 -emphanizo -> unto many <4183 -polus -> .

0040 MAT 028 019 Go <4198 -poreuomai -> ye therefore <3767 -oun  
 -> , and teach <3100 -matheteuo -> all <3956 -pas -> nations  
 <1484 -ethnos -> , baptizing <0907 -baptizo -> them in the name  
 <3686 -onoma -> of the Father <3962 -pater -> , and of the Son  
 <5207 -huios -> , and of the Holy <{0040} -hagios -> Ghost  
 <4151 -pneuma -> :

0040 MAR 001 008 I indeed <3303 -men -> have baptized <0907 -  
 baptizo -> you with water <5204 -hudor -> : but he shall  
 baptize <0907 -baptizo -> you with the Holy <{0040} -hagios ->  
 Ghost <4151 -pneuma -> .

0040 MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [   
 us ] alone <1439 -eao -> ; what <5101 -tis -> have we to do  
 with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -  
 Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622  
 -apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis ->  
 thou art <1488 -ei -> , the Holy <{0040} -hagios -> One of God  
 <2316 -theos -> .

0040 MAR 003 029 But he that shall blaspheme <0987 -blasphemeo -  
 > against <1519 -eis -> the Holy <{0040} -hagios -> Ghost <4151 -  
 pneuma -> hath <2192 -echo -> never <0165 -ai on -> forgiveness  
 <0859 -aphesis -> , but is in danger <1777 -enochos -> of  
 eternal <0166 -ai on ios -> damnation <2920 -krisis -> :

0040 MAR 006 020 For Herod <2264 -Herodes -> feared <5399 -  
 phobeo -> John <2491 -Ioannes -> , knowing <1492 -eido -> that  
 he was a just <1342 -dikaios -> man <0435 -aner -> and an holy  
 <{0040} -hagios -> , and observed <4933 -suntereo -> him ; and  
 when he heard <0191 -akouo -> him , he did <4160 -poi eo -> many  
 <4183 -polus -> things , and heard <0191 -akouo -> him gladly  
 12/8/2021

<2234 -hedeos -> .

0040 MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar -> shall be ashamed <1870 -epaischunomai -> of me and of my words <3056 -logos -> in this <5026 -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai -> , when <3752 -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <{0040} -hagios -> angels <0032 -aggelos -> .

0040 MAR 012 036 For David <1138 -Dabid -> himself <0846 -autos -> said <2036 -epo -> by the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> , The LORD <2962 -kuriος -> said <2036 -epo -> to my Lord <2962 -kuriος -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> .

0040 MAR 013 011 But when <3752 -hotan -> they shall lead <0071 -ago -> [ you ] , and deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -didomi -> you in that hour <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> .

0040 LUK 001 015 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kuriος - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy {0040} -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - .

0040 LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee : therefore 1352 -dio - also 2532 -kai - that holy {0040} -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .

0040 LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy {0040} -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee : therefore 1352 -dio - also 2532 -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .

0040 LUK 001 041 And it came 1096 -ginomai - to pass , that , when 5613 -hos - Elisabeth 1665 -Elisabet - heard LUK 0191 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -Maria - , the babe 1025 -brephos - leaped 4640 -skirtao - in her womb 2836 -koilia - ; and Elisabeth 1665 -Elisabet - was filled 4130 -pletho - with the Holy {0040} -hagios - Ghost 4151 -pneuma - :

0040 LUK 001 049 For he that is mighty 1415 -dunatos - hath done 4160 -poieo - to me great 3167 -megaleios - things ; and holy {0040} -hagios - [ is ] his name 3686 -onoma - .

0040 LUK 001 067 . And his father 3962 -pater - Zacharias 2197 -Zacharias - was filled 4130 -pletho - with the Holy {0040} -hagios - Ghost 4151 -pneuma - , and prophesied 4395 -propheteuo - , saying 3004 -lego - ,

0040 LUK 001 070 As he spake 2980 -laleo - by the mouth 4750 -stoma - of his holy {0040} -hagios - prophets 4396 -prophetes - , which 3588 -ho - have been since LUK 0575 -apo - the world LUK 0165 -ai on - began :

0040 LUK 001 072 To perform 4160 -poieo - the mercy 1656 -eleos - [ promised ] to our fathers 3962 -pater - , and to remember 3415 -mnaomai - his holy {0040} -hagios - covenant 1242 -diatheke - ;

0040 LUK 002 023 ( As it is written 1125 -grapho - in the law 3551 -nomos - of the Lord 2962 -kurios - , Every 3956 -pas - male LUK 0730 -arrhen - that openeth 1272 -dianoigo - the womb 3388 -metra - shall be called 2564 -kaleo - holy {0040} -hagios - to the Lord 2962 -kurios - ; )

0040 LUK 002 025 . And , behold 2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - , whose 3739 -hos - name 3686 -onoma - [ was ] Simeon 4826 -Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos - [ was ] just 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 -prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel - : and the Holy {0040} -hagios - Ghost 4151 -pneuma - was upon him .

0040 LUK 002 026 And it was revealed 5537 -chrematizo - unto him by the Holy {0040} -hagios - Ghost 4151 -pneuma - , that he should not see 1492 -eido - death 2288 -thanatos - , before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -kurios - Christ 5547 -Christos - .

0040 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all LUK 0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy {0040} -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :

0040 LUK 003 022 And the Holy {0040} -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased 2106 -eudokeo - .

0040 LUK 004 001 . And Jesus 2424 -Iesous - being full 4134 -pleres - of the Holy {0040} -hagios - Ghost 4151 -pneuma - returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - , and was led LUK 0071 -ago - by the Spirit 4151 -pneuma - into 1519 -eis - the wilderness 2048 -eremos - ,

0040 LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [ us ] alone 1439 -eao - ; what 5101 -tis - have we to do with thee , [ thou ] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy {0040} -hagios - One of God 2316 -theos - .

0040 LUK 009 026 For whosoever LUK 0302 -an - shall be ashamed 1870 -epaischunomai - of me and of my words 3056 -logos - , of him shall the Son 5207 -huios - of man LUK 0444 -anthropos - be ashamed 1870 -epaischunomai - , when 3752 -hotan - he shall come 2064 -erchomai - in his own glory 1391 -doxa - , and [ in his ] Father s 3962 -pater - , and of the holy {0040} -hagios - angels LUK 0032 -aggelos - .

0040 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy {0040} -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -ai teo - him ?

0040 LUK 012 010 And whosoever 3739 -hos - shall speak 2046 -ereo - a word 3056 -logos - against 1519 -eis - the Son 5207 -huios - of man 0444 -anthropos - , it shall be forgiven LUK 0863 -aphiemi - him : but unto him that blasphemeth LUK 0987 -blasphemeo - against 1519 -eis - the Holy {0040} -hagios - Ghost 4151 -pneuma - it shall not be forgiven 0863 -aphiemi - .

0040 LUK 012 012 For the Holy {0040} -hagios - Ghost 4151 -pneuma - shall teach 1321 -didasko - you in the same LUK 0846 -autos - hour 5610 -hora - what 3739 -hos - ye ought 1163 -dei - to say 2036 -epo - .

0040 JOH 001 033 And I knew <1492 -eido -> him not : but he that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -> , and remaining <3306 -meno -> on <1909 -epi -> him , the same <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> .

0040 JOH 007 039 ( But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [ given ] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> . )

0040 JOH 014 026 But the Comforter <3875 -parakletos -> , [ which is ] the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <3992 -pempo -> in my name <3686 -onoma -> , he shall teach <1321 -didasko -> you all <3956 -pas -> things , and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you .

0040 JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -

kosmos -> , but these <3778 -houtos -> are in the world <2889 -kosmos -> , and I come <2064 -erchomai -> to thee . Holy <{0040} -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [ are ] .

0040 JOH 020 022 And when he had said <2036 -epo -> this <5124 -touto -> , he breathed <1720 -emphusao -> on <1720 -emphusao -> [ them ] , and saith <3004 -lego -> unto them , Receive <2983 -lambano -> ye the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> :

0040 ACT 001 002 Until <0891 -achri -> the day <2250 -hemera -> in which <3739 -hos -> he was taken <0353 -analambano -> up , after that he through <1223 -dia -> the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> had given commandments <1781 -entellomai -> unto the apostles <0652 -apostolos -> whom <3739 -hos -> he had chosen <1586 -eklegomai -> :

0040 ACT 001 005 For John <2491 -Ioannes -> truly <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> not many <4183 -polus -> days <2250 -hemera -> hence <5025 -tautais -> .

0040 ACT 001 008 But ye shall receive <2983 -lambano -> power <1411 -dunamis -> , after that the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <3144 -martus -> unto me both <5037 -te -> in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the uttermost <2078 -eschatos -> part of the earth <1093 -ge -> .

0040 ACT 001 016 Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , this <5026 -taute -> scripture <1124 -graphe -> must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> .

0040 ACT 002 004 And they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> , and began <0756 -archomai -> to speak <2980 -laleo -> with other <2087 -heteros -> tongues <1100 -glossa -> , as the Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance <0669 -apophtheggomai -> .

0040 ACT 002 033 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -hupsou -> , and having received <2983 -lambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear <0191 -akouo -> .

0040 ACT 002 038 Then <1161 -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ

<5547 -Christos -> for the remission <0859 -aphesis -> of sins  
<0266 -hamartia -> , and ye shall receive <2983 -Iambano -> the  
gift <1431 -dorea -> of the Holy <{0040} -hagios -> Ghost <4151 -  
pneuma -> .

0040 ACT 003 014 But ye denied <0720 -arneomai -> the Holy  
<{0040} -hagios -> One and the Just <1342 -dikaios -> , and  
desired <0154 -ai teo -> a murderer <5406 -phoneus -> to be  
granted <5483 -charizomai -> unto you ;

0040 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -  
> must <1163 -dei -> receive <1209 -dechomai -> until <0891 -  
achri -> the times <5550 -chronos -> of restitution <0605 -  
apokatastasis -> of all <3956 -pas -> things , which <3739 -hos  
> God <2316 -theos -> hath spoken <2980 -Ialeo -> by the mouth  
<4750 -stoma -> of all <3956 -pas -> his holy <{0040} -hagios ->  
prophets <4396 -prophetes -> since <0575 -apo -> the world <0165  
-ai on -> began .

0040 ACT 004 008 Then <5119 -tote -> Peter <4074 -Petros -> ,  
filled <4130 -pletho -> with the Holy <{0040} -hagios -> Ghost  
<4151 -pneuma -> , said <2036 -epo -> unto them , Ye rulers  
<0758 -archon -> of the people <2992 -Iaos -> , and elders  
<4245 -presbuteros -> of Israel <2474 -Israel -> ,

0040 ACT 004 027 For of a truth <0225 -aletheia -> against  
<1909 -epi -> thy holy <{0040} -hagios -> child <3816 -pais ->  
Jesus <2424 -Iesous -> , whom <3739 -hos -> thou hast anointed  
<5548 -chrio -> , both <5037 -te -> Herod <2264 -Herodes -> ,  
and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with  
the Gentiles <1484 -ethnos -> , and the people <2992 -Iaos ->  
of Israel <2474 -Israel -> , were gathered <4863 -sunago ->  
together <4863 -sunago -> ,

0040 ACT 004 030 By stretching <1614 -ekteino -> forth <1614 -  
ekteino -> thine <4675 -sou -> hand <5495 -cheir -> to heal  
<2392 -iasis -> ; and that signs <4591 -semaino -> and wonders  
<5059 -teras -> may be done <1096 -ginomai -> by the name <3686 -  
onoma -> of thy holy <{0040} -hagios -> child <3816 -pais ->  
Jesus <2424 -Iesous -> .

0040 ACT 004 031 And when they had prayed <1189 -deomai -> ,  
the place <5117 -topos -> was shaken <4531 -saleuo -> where  
<3739 -hos -> they were assembled <4863 -sunago -> together  
<4863 -sunago -> ; and they were all <0537 -hapas -> filled  
<4130 -pletho -> with the Holy <{0040} -hagios -> Ghost <4151 -  
pneuma -> , and they spake <2980 -Ialeo -> the word <3056 -  
logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -  
> .

0040 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> ,  
Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan  
<4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou ->  
heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy  
<{0040} -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -  
nosphi zomai -> back <3557 -nosphi zomai -> [ part ] of the  
price <5092 -time -> of the land <5564 -chorion -> ?

0040 ACT 005 032 And we are his witnesses <3144 -martus -> of  
these <5130 -touton -> things <4487 -rhema -> ; and [ so is ]  
also <2532 -kai -> the Holy <{0040} -hagios -> Ghost <4151 -  
pneuma -> , whom <3739 -hos -> God <2316 -theos -> hath given  
<1325 -didomi -> to them that obey <3980 -pei tharcho -> him .

0040 ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 -  
adelphos -> , look <1980 -epi skeptomai -> ye out among <1537 -ek  
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-> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> .

0040 ACT 006 005 And the saying <3056 -logos -> pleased <0700 -aresko -> the whole <3956 -pas -> multitude <4128 -plethos -> : and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos -> , a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -pistis -> and of the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> , and Philip <5376 -Philippos -> , and Prochorus <4402 -Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096 -Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 -Antiocheus -> :

0040 ACT 006 013 And set <2476 -histemi -> up false <5571 -pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -> , This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973 -pauo -> not to speak <2980 -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <2596 -kata -> this <3778 -houtos -> holy <{0040} -hagios -> place <5117 -topos -> , and the law <3551 -nomos -> :

0040 ACT 007 033 Then <1161 -de -> said <2036 -epo -> the Lord <2962 -kurios -> to him , Put <3089 -luo -> off <3089 -luo -> thy shoes <5266 -hupodema -> from thy feet <4228 -pous -> : for the place <5117 -topos -> where <3739 -hos -> thou standest <2476 -histemi -> is holy <{0040} -hagios -> ground <1093 -ge -> .

0040 ACT 007 051 . Ye stiffnecked <4644 -sklerotrachelos -> and uncircumcised <0564 -aperitmetos -> in heart <2588 -kardia -> and ears <3775 -ous -> , ye do always <0104 -aei -> resist <0496 -antipto -> the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> : as your <5216 -humon -> fathers <3962 -pater -> [ did ] , so <2532 -kai -> [ do ] ye .

0040 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -pleres -> of the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> , looked <0816 -atenizo -> up stedfastly <0816 -atenizo -> into <1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> ,

0040 ACT 008 015 Who <3748 -hostis -> , when they were come <2597 -katabaino -> down <2597 -katabaino -> , prayed <4336 -proseuchomai -> for them , that they might receive <2983 -Iambano -> the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> :

0040 ACT 008 017 Then <5119 -tote -> laid <2007 -epitithemi -> they [ their ] hands <5495 -cheir -> on <1909 -epi -> them , and they received <2983 -Iambano -> the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> .

0040 ACT 008 018 And when Simon <4613 -Simon -> saw <2300 -theaomai -> that through <1223 -dia -> laying <1936 -epithesis -> on <1936 -epithesis -> of the apostles <0652 -apostolos -> hands <5495 -cheir -> the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> was given <1325 -didomi -> , he offered <4374 -prosphero -> them money <5536 -chrema -> ,

0040 ACT 008 019 Saying <3007 -Iei po -> , Give <1325 -didomi -> me also <2504 -kago -> this <5026 -taute -> power <1849 -

exousia -> , that on <2007 -epitithemi -> whomsoever <0302 -an -> I lay <2007 -epitithemi -> hands <5495 -cheir -> , he may receive <2983 -Iambano -> the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> .

0040 ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kuri os -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -hosos -> evil <2556 -kakos -> he hath done <4160 -poi eo -> to thy saints <{0040} -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> :

0040 ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -Saul os -> , the Lord <2962 -kuri os -> , [ even ] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -pletho -> with the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> .

0040 ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the churches <1577 -ekklesia -> rest <1515 -eirene -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and Galilee <1056 -Galilailaia -> and Samaria <4540 -Samareia -> , and were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -kuri os -> , and in the comfort <3874 -paraklesis -> of the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> , were multiplied <4129 -plethuno -> .

0040 ACT 009 032 . And it came <1096 -ginomai -> to pass <1330 -dierchomai -> , as Peter <4074 -Petros -> passed <1330 -dierchomai -> throughout <1223 -dia -> all <3956 -pas -> [ quarters ] , he came <2718 -katerchomai -> down <2718 -katerchomai -> also <2532 -kai -> to the saints <{0040} -hagios -> which <3588 -ho -> dwelt <2730 -katoi keo -> at Lydda <3069 -Ludda -> .

0040 ACT 009 041 And he gave <1325 -didomi -> her [ his ] hand <5495 -cheir -> , and lifted <0450 -anistemi -> her up , and when he had called <5455 -phoneo -> the saints <{0040} -hagios -> and widows <5503 -chera -> , presented <3936 -paristemi -> her alive <2198 -zao -> .

0040 ACT 010 022 And they said <2036 -epo -> , Cornelius <2883 -Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaios -> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <0018 -agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 -Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <{0040} -hagios -> angel <0032 -aggelos -> to send <3343 -metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <4487 -rhema -> of thee .

0040 ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed <5548 -chrio -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> with the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> and with power <1411 -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 -



euergeteo -> good <2109 -euergeteo -> , and healing <2390 -  
iaomai -> all <3956 -pas -> that were oppressed <2616 -  
katadunasteuo -> of the devil <1228 -diabolos -> ; for God  
<2316 -theos -> was with him .

0040 ACT 010 044 . While Peter <4074 -Petros -> yet <2089 -eti  
-> spake <2980 -laleo -> these <5023 -tauta -> words <4487 -  
rhema -> , the Holy <{0040} -hagios -> Ghost <4151 -pneuma ->  
fell <1968 -epi pto -> on <1909 -epi -> all <3956 -pas -> them  
which heard <0191 -akouo -> the word <3056 -logos -> .

0040 ACT 010 045 And they of the circumcision <4061 -peritome -  
> which believed <4103 -pistos -> were astonished <1839 -  
existemi -> , as many <3745 -hosos -> as came <4905 -  
sunerchomai -> with Peter <4074 -Petros -> , because <3754 -  
hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also  
<2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -  
dorea -> of the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> .

0040 ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man  
<5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> ,  
that these <5128 -toutous -> should not be baptized <0907 -  
baptizo -> , which <3748 -hostis -> have received <2983 -  
lambano -> the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> as  
well <2532 -kai -> as we ?

0040 ACT 011 015 And as I began <0756 -archomai -> to speak  
<2980 -laleo -> , the Holy <{0040} -hagios -> Ghost <4151 -  
pneuma -> fell <1968 -epi pto -> on <1909 -epi -> them , as on  
<1909 -epi -> us at <1722 -en -> the beginning <0746 -arche -> .

0040 ACT 011 016 Then <1161 -de -> remembered <3415 -mnaomai ->  
I the word <4487 -rhema -> of the Lord <2962 -kurios -> , how  
<5613 -hos -> that he said <3004 -lego -> , John <2491 -Ioannes  
-> indeed <3303 -men -> baptized <0907 -baptizo -> with water  
<5204 -hudor -> ; but ye shall be baptized <0907 -baptizo ->  
with the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> .

0040 ACT 011 024 For he was a good <0018 -agathos -> man <0435 -  
aner -> , and full <4134 -pleres -> of the Holy <{0040} -hagios  
-> Ghost <4151 -pneuma -> and of faith <4102 -pistis -> : and  
much <2425 -hikanos -> people <3793 -ochlos -> was added <4369 -  
prostithemi -> unto the Lord <2962 -kurios -> .

0040 ACT 013 002 As they ministered <3008 -leitourgeo -> to the  
Lord <2962 -kurios -> , and fasted <3522 -nesteuo -> , the  
Holy <{0040} -hagios -> Ghost <4151 -pneuma -> said <2036 -epo -  
> , Separate <0873 -aphorizo -> me Barnabas <0921 -Barnabas ->  
and Saul <4569 -Saulos -> for the work <2041 -ergon -> whereunto  
<3739 -hos -> I have called <4341 -proskaleomai -> them .

0040 ACT 013 004 . So <3767 -oun -> they , being sent <1599 -  
ekpempo -> forth <1599 -ekpempo -> by the Holy <{0040} -hagios -  
> Ghost <4151 -pneuma -> , departed <2718 -katerchomai -> unto  
Seleucia <4581 -Seleukeia -> ; and from thence <1564 -ekei then -  
> they sailed <0636 -apopleo -> to Cyprus <2954 -Kupros -> .

0040 ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , (   
who also <2532 -kai -> [ is called ] Paul <3972 -Paulos -> ,  
) filled <4130 -pletho -> with the Holy <{0040} -hagios ->  
Ghost <4151 -pneuma -> , set <0816 -atenizo -> his eyes on  
<1519 -eis -> him ,

0040 ACT 013 052 And the disciples <3101 -mathetes -> were  
filled <4137 -pleroo -> with joy <5479 -chara -> , and with the  
Holy <{0040} -hagios -> Ghost <4151 -pneuma ->

0040 ACT 015 008 And God <2316 -theos -> , which knoweth <2589 -kardiognostes -> the hearts <2589 -kardiognostes -> , bare <3140 -martureo -> them witness <3140 -martureo -> , giving <1325 -didomi -> them the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> , even <2532 -kai -> as [ he did ] unto us ;

0040 ACT 015 028 For it seemed <1380 -dokeo -> good to the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> , and to us , to lay <2007 -epitithemi -> upon you no <3367 -medeis -> greater <4119 -pleion -> burden <0922 -baros -> than <4133 -plen -> these <5130 -touton -> necessary <1876 -epanagkes -> things ;

0040 ACT 016 006 . Now <1161 -de -> when they had gone <1330 -dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 -Phrugia -> and the region <5561 -chora -> of Galatia <1054 -Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> to preach <2980 -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> ,

0040 ACT 019 002 He said <2036 -epo -> unto them , Have ye received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <3761 -oude -> much <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei -> there be any Holy <{0040} -hagios -> Ghost <4151 -pneuma -> .

0040 ACT 019 002 He said <2036 -epo -> unto them , Have ye received <2983 -lambano -> the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <3761 -oude -> much <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei -> > there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

0040 ACT 019 006 And when Paul <3972 -Paulos -> had laid <2007 -epitithemi -> [ his ] hands <5495 -cheir -> upon them , the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> came <2064 -erchomai -> on <1909 -epi -> them ; and they spake <2980 -laleo -> with tongues <1100 -glossa -> , and prophesied <4395 -propheteuo -> .

0040 ACT 020 023 Save <4133 -plen -> that the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> witnesseth <1263 -diamarturomai -> in every <2596 -kata -> city <4172 -polis -> , saying <3004 -lego -> that bonds <1199 -desmon -> and afflictions <2347 -thlipsis -> abide <3306 -meno -> me .

0040 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <4168 -poimnion -> , over <1722 -en -> the which <3739 -hos -> the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekkllesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peripoieomai -> with his own <2398 -idios -> blood <0129 -haima -> .

0040 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle

<2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

0040 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [ men ] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

0040 ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poi eo -> in Jerusalem <2414 -Hi erosol uma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to death <0337 -anaireo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [ them ] .

0040 ACT 028 025 And when they agreed <0800 -asumphonos -> not among <4314 -pros -> themselves <0846 -autos -> , they departed <0630 -apoluo -> , after that Paul <3972 -Paulos -> had spoken <2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by Esai as <2268 -Hesai as -> the prophet <4396 -prophetes -> unto our fathers <3962 -pater -> ,

0040 ROM 001 002 ( Which he had promised <4279 -proepaggell omai -> afore <4279 -proepaggell omai -> by his prophets <4396 -prophetes -> in the holy <0040 -hagios -> scriptures <1124 -graphe -> , )

0040 ROM 001 007 To all <3956 -pas -> that be in Rome <4516 -Rhome -> , beloved <0027 -agapetos -> of God <2316 -theos -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> : Grace <5485 -charis -> to you and peace <1515 -eirene -> from God <2316 -theos -> our Father <3962 -pater -> , and the Lord <2962 -kuri os -> Jesus <2424 -I esous -> Christ <5547 -Christos -> .

0040 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -kataischuno -> not ashamed <2617 -kataischuno -> ; because <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

0040 ROM 007 012 Wherefore <5620 -hoste -> the law <3551 -nomos -> [ is ] holy <0040 -hagios -> , and the commandment <1785 -entole -> holy <0040 -hagios -> , and just <1342 -dikaios -> , and good <0018 -agathos -> .

0040 ROM 007 012 Wherefore <5620 -hoste -> the law <3551 -nomos -> [ is ] holy <0040 -hagios -> , and the commandment <1785 -entole -> holy <0040 -hagios -> , and just <1342 -dikaios -> , and good <0018 -agathos -> .

0040 ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <1492 -eido -> what <5101 -tis ->

> [ is ] the mind <5427 -phronema -> of the Spirit <4151 -pneuma -> , because <3754 -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <{0040} -hagios -> according <2596 -kata -> to [ the will of ] God <2316 -theos -> .

0040 ROM 009 001 . I say <3004 -lego -> the truth <0225 -aletheia -> in Christ <5547 -Christos -> , I lie <5574 -pseudomai -> not , my conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> me witness <4828 -summartureo -> in the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> ,

0040 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -aparche -> [ be ] holy <0040 -hagios -> , the lump <5445 -phurama -> [ is ] also <2532 -kai -> [ holy <0040 -hagios -> ] : and if <1487 -ei -> the root <4491 -rhiza -> [ be ] holy <{0040} -hagios -> , so <2532 -kai -> [ are ] the branches <2798 -klados -> .

0040 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -aparche -> [ be ] holy <0040 -hagios -> , the lump <5445 -phurama -> [ is ] also <2532 -kai -> [ holy <{0040} -hagios -> ] : and if <1487 -ei -> the root <4491 -rhiza -> [ be ] holy <0040 -hagios -> , so <2532 -kai -> [ are ] the branches <2798 -klados -> .

0040 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -aparche -> [ be ] holy <{0040} -hagios -> , the lump <5445 -phurama -> [ is ] also <2532 -kai -> [ holy <0040 -hagios -> ] : and if <1487 -ei -> the root <4491 -rhiza -> [ be ] holy <0040 -hagios -> , so <2532 -kai -> [ are ] the branches <2798 -klados -> .

0040 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <3767 -oun -> , brethren <0080 -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye present <3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a living <2198 -zao -> sacrifice <2378 -thusia -> , holy <{0040} -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [ which is ] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

0040 ROM 012 013 Distributing <2841 -koinoneo -> to the necessity <5532 -chreia -> of saints <{0040} -hagios -> ; given <1377 -dioko -> to hospitality <5381 -philonexia -> .

0040 ROM 014 017 For the kingdom <0932 -basileia -> of God <2316 -theos -> is not meat <1035 -brosis -> and drink <4213 -posis -> ; but righteousness <1343 -dikaiosune -> , and peace <1515 -eirene -> , and joy <5479 -chara -> in the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> .

0040 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> .

0040 ROM 015 016 That I should be the minister <3011 -leitourgos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to the Gentiles <1484 -ethnos -> , ministering <2418 -hierourgeo -> the gospel <2098 -euaggelion -> of God <2316 -theos -> , that the offering <4376 -prosphora -> up of the

Gentiles <1484 -ethnos -> might be acceptable <2144 - euprosdektos -> , being sanctified <0037 -hagi azo -> by the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> .

0040 ROM 015 025 But now <3570 -nuni -> I go <4198 -poreuomai -> unto Jerusalem <2419 -Hierousalem -> to minister <1247 - diakoneo -> unto the saints <{0040} -hagios -> .

0040 ROM 015 026 For it hath pleased <2106 -eudokeo -> them of Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to make <4160 -poieo -> a certain <5100 -tis -> contribution <2842 - koinonia -> for the poor <4434 -ptochos -> saints <{0040} - hagios -> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419 -Hierousalem -> .

0040 ROM 015 031 That I may be delivered <4506 -rhoumai -> from them that do not believe <0544 -apeitheo -> in Judaea <2449 - loudaia -> ; and that my service <1248 -diakonia -> which <3588 -ho -> [ I have ] for Jerusalem <2419 -Hierousalem -> may be accepted <2144 -euprosdektos -> of the saints <{0040} -hagios -> ;

0040 ROM 016 002 That ye receive <4327 -prosdechomai -> her in the Lord <2962 -kurios -> , as becometh <0516 -axios -> saints <{0040} -hagios -> , and that ye assist <3936 -paristemi -> her in whatsoever <0302 -an -> business <4229 -pragma -> she hath need <5535 -chreizo -> of you : for she hath been <1096 - ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus -> , and of myself <0846 -autos -> also <2532 -kai -> .

0040 ROM 016 015 Salute <0782 -aspazomai -> Philologus <5378 - Philologos -> , and Julia <2456 -loulia -> , Nereus <3517 - Nereus -> , and his sister <0079 -adelphē -> , and Olympas <3652 -Olumpas -> , and all <3956 -pas -> the saints <{0040} - hagios -> which are with them .

0040 ROM 016 016 Salute <0782 -aspazomai -> one <0240 -allelon -> another <0240 -allelon -> with an holy <{0040} -hagios -> kiss <5370 -philema -> . The churches <1577 -ekklesia -> of Christ <5547 -Christos -> salute <0782 -aspazomai -> you .

0040 1CO 001 002 Unto the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 - hagi azo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [ to be ] saints <{0040} -hagios -> , with all <3956 -pas -> that in every <3956 -pas -> place <5117 - topos -> call <1941 -epikaleomai -> upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> , both <5037 -te -> theirs and ours <2257 - hemon -> :

0040 1CO 002 013 Which <3739 -hos -> things also <2532 -kai -> we speak <2980 -laleo -> , not in the words <3056 -logos -> which man s <0442 -anthropinos -> wisdom <4678 -sophia -> teacheth <1318 -didaktos -> , but which the Holy <{0040} - hagios -> Ghost <4151 -pneuma -> teacheth <1318 -didaktos -> ; comparing <4793 -sugkri no -> spiritual <4152 -pneumatikos -> things with spiritual <4152 -pneumatikos -> .

0040 1CO 003 017 If <1487 -ei -> any <1536 -ei tis -> man defile <5351 -phtheiro -> the temple <3485 -naos -> of God <2316 -theos -> , him shall God <2316 -theos -> destroy <5351 - phtheiro -> ; for the temple <3485 -naos -> of God <2316 -theos -> is holy <{0040} -hagios -> , which <3748 -hostis -> [ temple ] ye are .

0040 1C0 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , having <2192 -echo -> a matter <4229 -pragma -> against <4314 -pros -> another <2087 -heteros -> , go to law <2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <{0040} -hagios -> ?

0040 1C0 006 002 Do ye not know <1492 -eido -> that the saints <{0040} -hagios -> shall judge <2919 -krino -> the world <2889 -kosmos -> ? and if <1487 -ei -> the world <2889 -kosmos -> shall be judged <2919 -krino -> by you , are ye unworthy <0370 -anaxios -> to judge <2922 -kriterion -> the smallest <1646 -elachistos -> matters ?

0040 1C0 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> [ which is ] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ?

0040 1C0 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiazo -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiazo -> by the husband <0435 -aner -> : else <0686 -ara -> were your <5216 -humon -> children <5043 -teknon -> unclean <0169 -akathartos -> ; but now <3568 -nun -> are they holy <{0040} -hagios -> .

0040 1C0 007 034 There is difference <3307 -merizo -> [ also ] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <{0040} -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [ her ] husband <0435 -aner -> .

0040 1C0 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [ that ] no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kurios -> , but by the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> .

0040 1C0 014 033 For God <2316 -theos -> is not [ the author ] of confusion <0181 -akatastasia -> , but of peace <1515 -eirene -> , as in all <3956 -pas -> churches <1577 -ekkllesia -> of the saints <{0040} -hagios -> .

0040 1C0 016 001 . Now <1161 -de -> concerning <4012 -peri -> the collection <3048 -logia -> for the saints <{0040} -hagios -> , as I have given order <1299 -diatasso -> to the churches <1577 -ekkllesia -> of Galatia <1053 -Galatia -> , even <2532 -kai -> so <3779 -houto -> do <4160 -poi eo -> ye .

0040 1C0 016 015 I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , ( ye know <1492 -eido -> the house <3614 -oikia -> of Stephanas <4734 -Stephanas -> , that it is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> , and [ that ] they have addicted <5021 -tasso -> themselves <1438 -

heautou -> to the ministry <1248 -diakonia -> of the saints  
<{0040} -hagios -> , )

0040 1C0 016 020 All <3956 -pas -> the brethren <0080 -adephos ->  
> greet <0782 -aspazomai -> you . Greet <0782 -aspazomai -> ye  
one <0240 -allelon -> another <0240 -allelon -> with an holy  
<{0040} -hagios -> kiss <5370 -philema -> .

0040 2C0 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -  
apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->  
by the will <2307 -thelema -> of God <2316 -theos -> , and  
Timothy <5095 -Timotheos -> [ our ] brother <0080 -adephos -> ,  
unto the church <1577 -ekklisia -> of God <2316 -theos ->  
which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos ->  
> , with all <3956 -pas -> the saints <{0040} -hagios -> which  
<3588 -ho -> are in all <3650 -holos -> Achai a <0882 -Achai a -> :

0040 2C0 006 006 By pureness <0054 -hagnotes -> , by knowledge  
<1108 -gnosis -> , by longsuffering <3115 -makrothumia -> , by  
kindness <5544 -chrestotes -> , by the Holy <{0040} -hagios ->  
Ghost <4151 -pneuma -> , by love <0026 -agape -> unfeigned  
<0505 -anupokritos -> ,

0040 2C0 008 004 Praying <1189 -deomai -> us with much <4183 -  
polus -> intreaty <3874 -paraklesis -> that we would receive  
<1209 -dechomai -> the gift <5485 -charis -> , and [ take upon  
us ] the fellowship <2842 -koinonia -> of the ministering <1248  
-diakonia -> to the saints <{0040} -hagios -> .

0040 2C0 009 001 . For as touching <4012 -peri -> the  
ministering <1248 -diakonia -> to the saints <{0040} -hagios -> ,  
it is superfluous <4053 -perissos -> for me to write <1125 -  
grapho -> to you :

0040 2C0 009 012 For the administration <1248 -diakonia -> of  
this <5026 -taute -> service <3009 -leitourgia -> not only <3440  
-monon -> supplieth <4322 -prosanapleroo -> the want <5303 -  
husterema -> of the saints <{0040} -hagios -> , but is abundant  
<4052 -perisseuo -> also <2532 -kai -> by many <4183 -polus ->  
thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ;

0040 2C0 013 012 Greet <0782 -aspazomai -> one <0240 -allelon ->  
> another <0240 -allelon -> with an holy <{0040} -hagios -> kiss  
<5370 -philema -> .

0040 2C0 013 013 All <3956 -pas -> the saints <{0040} -hagios ->  
> salute <0782 -aspazomai -> you .

0040 2C0 013 014 The grace <5485 -charis -> of the Lord <2962 -  
kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
and the love <0026 -agape -> of God <2316 -theos -> , and the  
communion <2842 -koinonia -> of the Holy <{0040} -hagios ->  
Ghost <4151 -pneuma -> , [ be ] with you all <3956 -pas -> .  
Amen <0281 -amen -> .

0040 EPH 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -  
apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->  
by the will <2307 -thelema -> of God <2316 -theos -> , to the  
saints <{0040} -hagios -> which <3588 -ho -> are at <1722 -en ->  
Ephesus <2181 -Ephesos -> , and to the faithful <4103 -pistos ->  
> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

0040 EPH 001 004 According <2531 -kathos -> as he hath chosen  
<1586 -eklegomai -> us in him before <4253 -pro -> the  
foundation <2602 -katabole -> of the world <2889 -kosmos -> ,  
that we should be holy <{0040} -hagios -> and without <0299 -  
12/8/2021

amomos -> blame <0299 -amomos -> before <2714 -katenopion -> him  
in love <0026 -agape -> :

0040 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [ trusted ] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <{0040} -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,

0040 EPH 001 015 . Wherefore <5124 -touto -> I also <2504 -kago -> , after I heard <0191 -akouo -> of your <5209 -humas -> faith <4102 -pistis -> in the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , and love <0026 -agape -> unto all <3956 -pas -> the saints <{0040} -hagios -> ,

0040 EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 -humon -> understanding <1271 -dianoia -> being enlightened <5461 -photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and what <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <{0040} -hagios -> ,

0040 EPH 002 019 Now <3767 -oun -> therefore <0686 -ara -> ye are no <3765 -ouketi -> more <3765 -ouketi -> strangers <3581 -xenos -> and foreigners <3941 -paroi kos -> , but fellow citizens <4847 -sumpolit es -> with the saints <{0040} -hagios -> , and of the household <3609 -oi keios -> of God <2316 -theos -> ;

0040 EPH 002 021 In whom <3739 -hos -> all <3956 -pas -> the building <3619 -oikodome -> fitly <4883 -sunarmologe o -> framed <4883 -sunarmologe o -> together <4883 -sunarmologe o -> growth <0837 -aузano -> unto an holy <{0040} -hagios -> temple <3485 -naos -> in the Lord <2962 -kuri os -> :

0040 EPH 003 005 Which <3739 -hos -> in other <2087 -heteros -> ages <1074 -genea -> was not made <1107 -gnorizo -> known <1107 -gnorizo -> unto the sons <5207 -hui os -> of men <0444 -anthropos -> , as it is now <3568 -nun -> revealed <0601 -apokalupto -> unto his holy <{0040} -hagios -> apostles <0652 -apostolos -> and prophets <4396 -prophetes -> by the Spirit <4151 -pneuma -> ;

0040 EPH 003 008 Unto me , who am less <1647 -elachistoteros -> than the least <1647 -elachistoteros -> of all <3956 -pas -> saints <{0040} -hagios -> , is this <3778 -houtos -> grace <5485 -charis -> given <1325 -didomi -> , that I should preach <2097 -euaggelizo -> among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 -ploutos -> of Christ <5547 -Christos -> ;

0040 EPH 003 018 May be able <1840 -exischuo -> to comprehend <2638 -katalambano -> with all <3956 -pas -> saints <{0040} -hagios -> what <5101 -tis -> [ is ] the breadth <4114 -platos -> , and length <3372 -mekos -> , and depth <0899 -bathos -> , and height <5311 -hupsos -> ;

0040 EPH 004 012 For the perfecting <2677 -katartismos -> of the saints <{0040} -hagios -> , for the work <2041 -ergon -> of the ministry <1248 -diakonia -> , for the edifying <3619 -oikodome -> of the body <4983 -soma -> of Christ <5547 -Christos -> :

0040 EPH 004 030 And grieve <3076 -lupeo -> not the holy



<{0040} -hagios -> Spirit <4151 -pneuma -> of God <2316 -theos -> , whereby <3739 -hos -> ye are sealed <4972 -sphragizo -> unto the day <2250 -hemera -> of redemption <0629 -apolutrosis -> .

0040 EPH 005 003 . But fornication <4202 -porneia -> , and all <3956 -pas -> uncleanness <0167 -akatharsia -> , or <2228 -e -> covetousness <4124 -pleonexia -> , let it not be once <3366 -mede -> named <3687 -onomazo -> among <1722 -en -> you , as becometh <4241 -prepo -> saints <{0040} -hagios -> ;

0040 EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekkllesia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 -e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <{0040} -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> .

0040 EPH 006 018 Praying <4336 -proseuchomai -> always <2540 -kairos -> with all <3956 -pas -> prayer <4335 -proseuche -> and supplication <1162 -deesis -> in the Spirit <4151 -pneuma -> , and watching <0069 -agrupneo -> thereunto <5124 -touto -> with all <3956 -pas -> perseverance <4343 -proskarteresis -> and supplication <1162 -deesis -> for all <3956 -pas -> saints <{0040} -hagios -> ;

0040 PHP 001 001 . Paul <3972 -Paulos -> and Timotheus <5095 -Timotheos -> , the servants <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to all <3956 -pas -> the saints <{0040} -hagios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> which <3588 -ho -> are at <1722 -en -> Philippi <5375 -Philippoi -> , with the bishops <1985 -episkopos -> and deacons <1249 -diakonos -> :

0040 PHP 004 021 Salute <0782 -aspazomai -> every <3596 -hodoiporeo -> saint <{0040} -hagios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . The brethren <0080 -adephos -> which are with me greet <0782 -aspazomai -> you .

0040 PHP 004 022 All <3956 -pas -> the saints <{0040} -hagios -> salute <0782 -aspazomai -> you , chiefly <3122 -malista -> they that are of Caesar s <2541 -Kaisar -> household <3614 -oikia -> .

0040 COL 001 002 To the saints <{0040} -hagios -> and faithful <4103 -pistos -> brethren <0080 -adephos -> in Christ <5547 -Christos -> which are at <1722 -en -> Colosse <2857 -Kolossai -> : Grace <5485 -charis -> [ be ] unto you , and peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0040 COL 001 004 Since we heard <0191 -akouo -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and of the love <0026 -agape -> [ which <3588 -ho -> ye have ] to all <3956 -pas -> the saints <{0040} -hagios -> ,

0040 COL 001 012 . Giving thanks <2168 -eucharisteeo -> unto the Father <3962 -pater -> , which <3588 -ho -> hath made <2427 -hikanoo -> us meet <2427 -hikanoo -> to be partakers <3310 -meris -> of the inheritance <2819 -kleros -> of the saints <{0040} -hagios -> in light <5457 -phos -> :

0040 COL 001 022 In the body <4983 -soma -> of his flesh <4561 -

sarx -> through <1223 -dia -> death <2288 -thanatos -> , to present <3936 -paristemi -> you holy <{0040} -hagios -> and unblameable <0299 -amomos -> and unreprieveable <0410 -anegkletos -> in his sight <2714 -katenopion -> :

0040 COL 001 026 [ Even ] the mystery <3466 -musterion -> which <3588 -ho -> hath been hid <0613 -apokrupto -> from ages <0165 -aion -> and from generations <1074 -genea -> , but now <3570 -nuni -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> to his saints <{0040} -hagios -> :

0040 COL 003 012 . Put <1746 -enduo -> on <1746 -enduo -> therefore <3767 -oun -> , as the elect <1588 -eklektos -> of God <2316 -theos -> , holy <{0040} -hagios -> and beloved <0025 -agapao -> , bowels <4698 -splagchnon -> of mercies <3628 -oiktirmos -> , kindness <5544 -chrestotes -> , humbleness <5012 -tapeinophrosune -> of mind , meekness <4236 -praiotes -> , longsuffering <3115 -makrothumia -> ;

0040 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

0040 1TH 001 006 . And ye became <1096 -ginomai -> followers <3402 -mimetes -> of us , and of the Lord <2962 -kuri os -> , having received <1209 -dechomai -> the word <3056 -logos -> in much <4183 -polus -> affliction <2347 -thlipsis -> , with joy <5479 -chara -> of the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> :

0040 1TH 003 013 To the end <1519 -eis -> he may stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <{0040} -hagios -> .

0040 1TH 004 008 He therefore <5105 -toigaroun -> that despiseth <0114 -atheteo -> , despiseth <0114 -atheteo -> not man <0444 -anthropos -> , but God <2316 -theos -> , who <3588 -ho -> hath also <2532 -kai -> given <1325 -didomi -> unto us his holy <{0040} -hagios -> Spirit <4151 -pneuma -> .

0040 1TH 005 024 Faithful <4103 -pistos -> [ is ] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <2532 -kai -> will do <4160 -poieo -> [ it ] . : 25 Brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <3956 -pas -> the brethren <0080 -adephos -> with an holy <{0040} -hagios -> kiss <5370 -philema -> .

0040 1TH 005 027 I charge <3726 -horkizo -> you by the Lord <2962 -kuri os -> that this <3588 -ho -> epistle <1992 -epistole -> be read <0314 -anaginosko -> unto all <3956 -pas -> the holy <{0040} -hagios -> brethren <0080 -adephos -> .

0040 2TH 001 010 When <3752 -hotan -> he shall come <2064 -erchomai -> to be glorified <1740 -edoxazo -> in his saints <{0040} -hagios -> , and to be admired <2296 -thaumazo -> in

all <3956 -pas -> them that believe <4100 -pisteuo -> ( because our testimony <3142 -marturion -> among <1909 -epi -> you was believed <4100 -pisteuo -> ) in that day <2250 -hemera -> .

0040 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <{0040} -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

0040 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [ us ] with an holy <{0040} -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the world <0166 -aionios -> began ,

0040 2TI 001 014 That good <2570 -kalos -> thing which was committed <3872 -parakatatheke -> unto thee keep <5442 -phulasso -> by the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> dwelleth <1774 -enoikeo -> in us .

0040 TIT 003 005 Not by works <2041 -ergon -> of righteousness <1343 -dikaiosune -> which <3739 -hos -> we have done <4160 -poieo -> , but according <2596 -kata -> to his mercy <1656 -eleos -> he saved <4982 -sozo -> us , by the washing <3067 -loutron -> of regeneration <3824 -paliggenesia -> , and renewing <0342 -anakainosis -> of the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> ;

0040 PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 -agape -> and faith <4102 -pistis -> , which <3739 -hos -> thou hast <2192 -echo -> toward <4314 -pros -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and toward <1519 -eis -> all <3956 -pas -> saints <{0040} -hagios -> ;

0040 PHM 001 007 For we have <2192 -echo -> great <4183 -polus -> joy <5485 -charis -> and consolation <3874 -paraklesis -> in thy love <0026 -agape -> , because <3754 -hoti -> the bowels <4698 -splagchnon -> of the saints <{0040} -hagios -> are refreshed <0373 -anapano -> by thee , brother <0080 -adephos -> .

0040 HEB 002 004 God <2316 -theos -> also <4901 -sunepimartureo -> bearing <4901 -sunepimartureo -> [ them ] witness <4901 -sunepimartureo -> , both <5037 -te -> with signs <4591 -semaino -> and wonders <5059 -teras -> , and with divers <4164 -poikilos -> miracles <1411 -dunamis -> , and gifts <3311 -merismos -> of the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> , according <2596 -kata -> to his own will <2308 -thelesis -> ?

0040 HEB 003 001 . Wherefore <3606 -hothen -> , holy <{0040} -hagios -> brethren <0080 -adephos -> , partakers <3353 -metochos -> of the heavenly <2032 -epouranios -> calling <2821 -klesis -> , consider <2657 -katanoeo -> the Apostle <0652 -apostolos -> and High <0749 -archiereus -> Priest <0749 -archiereus -> of our profession <3671 -homologia -> , Christ <5547 -Christos -> Jesus <2424 -Iesous -> ;

0040 HEB 003 007 . Wherefore <1352 -dio -> ( as the Holy  
<{0040} -hagios -> Ghost <4151 -pneuma -> saith <3004 -lego -> ,  
To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -  
akouo -> his voice <5456 -phone -> ,

0040 HEB 006 004 For [ it is ] impossible <0102 -adunatos ->  
for those <3588 -ho -> who were once <0530 -hapax -> enlightened  
<5461 -photizo -> , and have tasted <1089 -geuomai -> of the  
heavenly <2032 -epouranios -> gift <1431 -dorea -> , and were  
made <1096 -ginomai -> partakers <3353 -metochos -> of the Holy  
<{0040} -hagios -> Ghost <4151 -pneuma -> ,

0040 HEB 006 010 For God <2316 -theos -> [ is ] not  
unrighteous <0094 -adikos -> to forget <1950 -epilanthanomai ->  
your <5216 -humon -> work <2041 -ergon -> and labour <2873 -  
kopos -> of love <0026 -agape -> , which <3739 -hos -> ye have  
shewed <1731 -endeiknumi -> toward <1519 -eis -> his name <3686 -  
onoma -> , in that ye have ministered <1247 -diakoneo -> to the  
saints <{0040} -hagios -> , and do minister <1247 -diakoneo -> .

0040 HEB 009 008 . The Holy <{0040} -hagios -> Ghost <4151 -  
pneuma -> this <5124 -touto -> signifying <1213 -deloo -> ,  
that the way <3598 -hodos -> into the holiest <0039 -hagion ->  
of all was not yet <2089 -eti -> made <5319 -phaneroo ->  
manifest <5319 -phaneroo -> , while as the first <4413 -protos -  
> tabernacle <4633 -skene -> was yet <2089 -eti -> standing  
<4714 -stasis -> :

0040 HEB 010 015 [ Whereof ] the Holy <{0040} -hagios -> Ghost  
<4151 -pneuma -> also <2532 -kai -> is a witness <3140 -martureo  
> to us : for after <3326 -meta -> that he had said <4280 -  
proereo -> before <4280 -proereo -> ,

0040 HEB 013 024 Salute <0782 -aspazomai -> all <3956 -pas ->  
them that have the rule <2233 -hegeomai -> over you , and all  
<3956 -pas -> the saints <{0040} -hagios -> . They of Italy  
<2482 -Italia -> salute <0782 -aspazomai -> you .

0040 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601  
-apokalupto -> , that not unto themselves <1438 -heautou -> ,  
but unto us they did minister <1247 -diakoneo -> the things  
<0846 -autos -> , which <3739 -hos -> are now <3568 -nun ->  
reported <0312 -anaggello -> unto you by them that have preached  
<2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you  
with the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> sent  
<0649 -apostello -> down from heaven <3772 -ouranos -> ; which  
<3739 -hos -> things the angels <0032 -aggelos -> desire <1937 -  
epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> .

0040 1PE 001 015 But as he which hath called <2564 -kaleo ->  
you is holy <{0040} -hagios -> , so <2532 -kai -> be ye holy  
<{0040} -hagios -> in all <3956 -pas -> manner of conversation  
<0391 -anastrophe -> ;

0040 1PE 001 015 But as he which hath called <2564 -kaleo ->  
you is holy <{0040} -hagios -> , so <2532 -kai -> be ye holy  
<{0040} -hagios -> in all <3956 -pas -> manner of conversation  
<0391 -anastrophe -> ;

0040 1PE 001 016 Because <1360 -dioti -> it is written <1125 -  
grapho -> , Be ye holy <{0040} -hagios -> ; for I am <1510 -eimi  
> holy <{0040} -hagios -> .

0040 1PE 001 016 Because <1360 -dioti -> it is written <1125 -  
grapho -> , Be ye holy <{0040} -hagios -> ; for I am <1510 -  
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ei mi -> holy <0040 -hagios -> .

0040 1PE 002 005 Ye also <2532 -kai -> , as lively <2198 -zao -> stones <3037 -lithos -> , are built <3618 -oikodomeo -> up a spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an holy <{0040} -hagios -> priesthood <2406 -hierateuma -> , to offer <0399 -anaphero -> up spiritual <4152 -pneumatikos -> sacrifices <2378 -thusia -> , acceptable <2144 -euprosdektos -> to God <2316 -theos -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0040 1PE 002 009 But ye [ are ] a chosen <1588 -eklektos -> generation <1085 -genos -> , a royal <0934 -basileios -> priesthood <2406 -hierateuma -> , an holy <{0040} -hagios -> nation <1484 -ethnos -> , a peculiar <4047 -peripoesis -> people <2992 -laos -> ; that ye should shew <1804 -exaggello -> forth <1804 -exaggello -> the praises <0703 -arete -> of him who hath called <2564 -kaleo -> you out of darkness <4655 -skotos -> into <1519 -eis -> his marvellous <2298 -thaumastos -> light <5457 -phos -> :

0040 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <{0040} -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

0040 2PE 001 018 And this <5026 -taute -> voice <5456 -phone -> which came <5342 -phero -> from heaven <3772 -ouranos -> we heard <0191 -akouo -> , when we were with him in the holy <{0040} -hagios -> mount <3735 -oros -> .

0040 2PE 001 021 For the prophecy <4394 -propheteia -> came <5342 -phero -> not in old <4218 -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [ as they were ] moved <5342 -phero -> by the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> .

0040 2PE 001 021 For the prophecy <4394 -propheteia -> came <5342 -phero -> not in old <4218 -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <{0040} -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [ as they were ] moved <5342 -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

0040 2PE 002 021 For it had been <2258 -en -> better <2909 -kraitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <{0040} -hagios -> commandment <1785 -entole -> delivered <3860 -paradiomi -> unto them .

0040 2PE 003 002 That ye may be mindful <3403 -mimnesko -> of the words <4487 -rhema -> which were spoken <4280 -proereo -> before <4280 -proereo -> by the holy <{0040} -hagios -> prophets <4396 -prophetes -> , and of the commandment <1785 -entole -> of us the apostles <0652 -apostolos -> of the Lord <2962 -kurios -> and Saviour <4990 -soter -> :

0040 2PE 003 011 . [ Seeing ] then <3767 -oun -> [ that ] all <3956 -pas -> these <5130 -touton -> things shall be dissolved <3089 -luo -> , what <4217 -potapos -> manner <4217 -

potapos -> [ of persons ] 2PE Ought <1163 -dei -> ye to be in  
[ all ] holy <{0040} -hagios -> conversati on <0391 -anastrophe -  
> and godliness <2150 -eusebeia -> ,

0040 1JO 002 020 . But ye have <2192 -echo -> an uncti on <5545  
-chrisma -> from the Holy <{0040} -hagios -> One , and ye know  
<1492 -eido -> all <3956 -pas -> things .

0040 1JO 005 007 For there are three <5140 -treis -> that bear  
<3140 -martureo -> record <3140 -martureo -> in heaven <3772 -  
ouranos -> , the Father <3962 -pater -> , the Word <3056 -  
Logos -> , and the Holy <{0040} -hagios -> Ghost <4151 -pneuma -  
> : and these <3778 -houtos -> three <5140 -treis -> are one  
<1520 -heis -> .

0040 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave  
<4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to  
write <1125 -grapho -> unto you of the common <2839 -koinos ->  
salvation <4991 -soteria -> , it was needful <0318 -anagke ->  
for me to write <1125 -grapho -> unto you , and exhort <3870 -  
parakaleo -> [ you ] that ye should earnestly <1864 -  
epagonizomai -> contend <1864 -epagonizomai -> for the faith  
<4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -  
paradomi -> unto the saints <{0040} -hagios -> .

0040 JUDE 001 014 And Enoch <1802 -Enok -> also <2532 -kai -> ,  
the seventh <1442 -hebdomos -> from Adam <0076 -Adam -> ,  
prophesied <4395 -propheteuo -> of these <5125 -toutois -> ,  
saying <3004 -lego -> , Behold <2400 -idou -> , the Lord <2962  
-kuri os -> cometh <2064 -erchomai -> with ten <3461 -murias ->  
thousands <3461 -murias -> of his saints <{0040} -hagios -> ,

0040 JUDE 001 020 But ye , beloved <0027 -agapetos -> ,  
building <2026 -epoi kodomeo -> up yourselves <1438 -heautou ->  
on your <5216 -humon -> most <0040 -hagios -> holy <0040 -hagios  
-> faith <4102 -pistis -> , praying <4336 -proseuchomai -> in  
the Holy <{0040} -hagios -> Ghost <4151 -pneuma -> ,

0040 JUDE 001 020 But ye , beloved <0027 -agapetos -> ,  
building <2026 -epoi kodomeo -> up yourselves <1438 -heautou ->  
on your <5216 -humon -> most <0040 -hagios -> holy <{0040} -  
hagios -> faith <4102 -pistis -> , praying <4336 -proseuchomai -  
> in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

0040 JUDE 001 020 But ye , beloved <0027 -agapetos -> ,  
building <2026 -epoi kodomeo -> up yourselves <1438 -heautou ->  
on your <5216 -humon -> most <{0040} -hagios -> holy <0040 -  
hagios -> faith <4102 -pistis -> , praying <4336 -proseuchomai -  
> in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

0040 REV 003 007 . And to the angel <0032 -aggelos -> of the  
church <1577 -ekkl esia -> in Phi ladel phi a <5359 -Phi ladel phei a -  
> write <1125 -grapho -> ; These <3592 -hode -> things saith  
<3004 -lego -> he that is holy <{0040} -hagios -> , he that is  
true <0228 -alethinos -> , he that hath <2192 -echo -> the key  
<2807 -kleis -> of David <1138 -Dabid -> , he that openeth  
<0455 -anoigo -> , and no <3762 -oudeis -> man <3762 -oudeis ->  
shutteth <2808 -kleio -> ; and shutteth <2808 -kleio -> , and  
no <3762 -oudeis -> man <3762 -oudeis -> openeth <0455 -anoigo -  
> ;

0040 REV 004 008 . And the four <5064 -tessares -> beasts  
<2226 -zoon -> had <2192 -echo -> each <0303 -ana -> of them six  
<1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen ->  
[ him ] ; and [ they were ] full <1073 -gemo -> of eyes  
<3788 -ophthalmos -> wi thin <2081 -esothern -> ; and they rest  
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<0372 -anapausis -> not day <2250 -hemera -> and night <3571 -nux -> , saying <3004 -lego -> , Holy <0040 -hagios -> , holy <0040 -hagios -> , holy <{0040} -hagios -> , Lord <2962 -kuri os -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to come <2064 -erchomai -> .

0040 REV 004 008 . And the four <5064 -tessares -> beasts <2226 -zoon -> had <2192 -echo -> each <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [ him ] ; and [ they were ] full <1073 -gemo -> of eyes <3788 -ophthalmos -> within <2081 -esothern -> : and they rest <0372 -anapausis -> not day <2250 -hemera -> and night <3571 -nux -> , saying <3004 -lego -> , Holy <0040 -hagios -> , holy <{0040} -hagios -> , holy <0040 -hagios -> , Lord <2962 -kuri os -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to come <2064 -erchomai -> .

0040 REV 004 008 . And the four <5064 -tessares -> beasts <2226 -zoon -> had <2192 -echo -> each <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [ him ] ; and [ they were ] full <1073 -gemo -> of eyes <3788 -ophthalmos -> within <2081 -esothern -> : and they rest <0372 -anapausis -> not day <2250 -hemera -> and night <3571 -nux -> , saying <3004 -lego -> , Holy <{0040} -hagios -> , holy <0040 -hagios -> , holy <0040 -hagios -> , Lord <2962 -kuri os -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to come <2064 -erchomai -> .

0040 REV 005 008 And when <3753 -hote -> he had taken <2983 -lambano -> the book <0975 -biblion -> , the four <5064 -tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [ and ] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 -arnion -> , having <2192 -echo -> every <1538 -hekastos -> one of them harps <2788 -kithara -> , and golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -thumiama -> , which <3739 -hos -> are the prayers <4335 -proseuche -> of saints <{0040} -hagios -> .

0040 REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , How <2193 -heos -> long <2193 -heos -> , O Lord <1203 -despotes -> , holy <{0040} -hagios -> and true <0228 -alethinos -> , dost thou not judge <2919 -krino -> and avenge <1556 -ekdi keo -> our blood <0129 -haima -> on <1909 -epi -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> ?

0040 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusi asterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiama -> , that he should offer <1325 -didomi -> [ it ] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <{0040} -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusi asterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

0040 REV 008 004 And the smoke <2586 -kapnos -> of the incense <2368 -thumiama -> , [ which came ] with the prayers <4335 -proseuche -> of the saints <{0040} -hagios -> , ascended <0305 -

anabaino -> up before <1799 -enopion -> God <2316 -theos -> out of the angels <0032 -aggelos -> hand <5495 -cheir -> .

0040 REV 011 002 But the court <0833 -aule -> which <3588 -ho -> is without <1855 -exothēn -> the temple <3485 -naos -> leave <1544 -ekballo -> out , and measure <3354 -metreo -> it not ; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <{0040} -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <5062 -tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> .

0040 REV 011 018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -erchomai -> , and the time <2540 -kairos -> of the dead <3498 -nekros -> , that they should be judged <2919 -krino -> , and that thou shouldst give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <1401 -doulos -> the prophets <4396 -prophetes -> , and to the saints <{0040} -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldst destroy <1311 -diaphtairo -> them which destroy <1311 -diaphtairo -> the earth <1093 -ge -> .

0040 REV 013 007 And it was given <1325 -didomi -> unto him to make <4160 -poiēo -> war <4171 -polemos -> with the saints <{0040} -hagios -> , and to overcome <3528 -nikao -> them : and power <1849 -exousia -> was given <1325 -didomi -> him over <1909 -epi -> all <3956 -pas -> kindreds <5443 -phulē -> , and tongues <1100 -glossa -> , and nations <1484 -ethnos -> .

0040 REV 013 010 He that leadeth <4863 -sunago -> into captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into <1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth <0615 -apokteino -> with the sword <3162 -machaira -> must <1163 -dei -> be killed <0615 -apokteino -> with the sword <3162 -machaira -> . Here <5602 -hode -> is the patience <5281 -hupomone -> and the faith <4102 -pistis -> of the saints <{0040} -hagios -> .

0040 REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <{0040} -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> :

0040 REV 014 012 Here <5602 -hode -> is the patience <5281 -hupomone -> of the saints <{0040} -hagios -> : here <5602 -hode -> [ are ] they that keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and the faith <4102 -pistis -> of Jesus <2424 -Iesous -> .

0040 REV 015 003 And they sing <0103 -aidō -> the song <5603 -oide -> of Moses <3475 -Moseus -> the servant <1401 -doulos -> of God <2316 -theos -> , and the song <5603 -oide -> of the Lamb <0721 -arnion -> , saying <3004 -legō -> , Great <3173 -megas -> and marvellous <2298 -thaumastos -> [ are ] thy works <2041 -ergon -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and true <0228 -alēthinos -> [ are ] thy ways <3598 -hodos -> , thou King <0935 -basileus -> of saints <{0040} -hagios -> .



0040 REV 016 006 For they have shed <1632 -ekcheo -> the blood <0129 -haima -> of saints <{0040} -hagios -> and prophets <4396 -prophetes -> , and thou hast given <1325 -didomi -> them blood <0129 -haima -> to drink <4095 -pino -> ; for they are worthy <0514 -axios -> .

0040 REV 017 006 And I saw <1492 -eido -> the woman <1135 -gune -> drunken <3184 -methuo -> with the blood <0129 -haima -> of the saints <{0040} -hagios -> , and with the blood <0129 -haima -> of the martyrs <3144 -martus -> of Jesus <2424 -Iesous -> : and when I saw <1492 -eido -> her , I wondered <1839 -existemi -> with great <3173 -megas -> admiration <2295 -thauma -> .

0040 REV 018 020 Rejoice <2165 -euphraino -> over <1909 -epi -> her , [ thou ] heaven <3772 -ouranos -> , and [ ye ] holy <{0040} -hagios -> apostles and prophets <4396 -prophetes -> ; for God <2316 -theos -> hath avenged <2917 -krima -> you on <1537 -ek -> her .

0040 REV 018 024 And in her was found <2147 -heurisko -> the blood <0129 -haima -> of prophets <4396 -prophetes -> , and of saints <{0040} -hagios -> , and of all <3956 -pas -> that were slain <4969 -sphazo -> upon the earth <1093 -ge -> .

0040 REV 019 008 And to her was granted <1325 -didomi -> that she should be arrayed <4016 -periballo -> in fine linen <1039 -bussinos -> , clean <2513 -katharos -> and white <2986 -Iampros -> : for the fine linen <1039 -bussinos -> is the righteousness <1345 -dikaioma -> of saints <{0040} -hagios -> .

0040 REV 020 006 Blessed <3107 -makarios -> and holy <{0040} -hagios -> [ is ] he that hath <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> .

0040 REV 020 009 And they went <0305 -anabaino -> up on <1909 -epi -> the breadth <4114 -platos -> of the earth <1093 -ge -> , and compassed <2944 -kukloo -> the camp <3925 -parembole -> of the saints <{0040} -hagios -> about <2944 -kukloo -> , and the beloved <0025 -agapao -> city <4172 -polis -> : and fire <4442 -pur -> came <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , and devoured <2719 -katesthio -> them .

0040 REV 021 002 And I John <2491 -Ioannes -> saw <1492 -eido -> the holy <{0040} -hagios -> city <4172 -polis -> , new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , coming <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , prepared <2090 -hetoimazo -> as a bride <3565 -numphe -> adorned <2885 -kosmeo -> for her husband <0435 -aner -> .

0040 REV 021 010 And he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> to a great <3173 -megas -> and high <5308 -hupselos -> mountain <3735 -oros -> , and shewed <1166 -deiknuo -> me that great <3173 -megas -> city <4172 -polis -> , the holy <{0040} -hagios -> Jerusalem <2419 -Hierousalem -> , descending <2597 -katabaino -> out of heaven <3772 -ouranos -> from God <2316 -theos -> ,

0040 REV 022 006 . And he said <2036 -epo -> unto me , These

<3778 -houtos -> sayings <3056 -logos -> [ are ] faithful  
 <4103 -pistos -> and true <0228 -alethinos -> : and the Lord  
 <2962 -kurios -> God <2316 -theos -> of the holy <{0040} -hagios  
 -> prophets <4396 -prophetes -> sent <0649 -apostello -> his  
 angel <0032 -aggelos -> to shew <1166 -deiknuo -> unto his  
 servants <1401 -doulos -> the things which <3739 -hos -> must  
 <1163 -dei -> shortly <5034 -tachos -> be done <1096 -ginomai ->

0040 REV 022 011 He that is unjust <0091 -adikeo -> , let him  
 be unjust <0091 -adikeo -> still <2089 -eti -> : and he which  
 is filthy <4510 -rhupoo -> , let him be filthy <4510 -rhupoo ->  
 still <2089 -eti -> : and he that is righteous <1342 -dikaios ->  
 , let him be righteous <1344 -dikaios -> still <2089 -eti -> :  
 and he that is holy <{0040} -hagios -> , let him be holy  
 <0037 -hagiazo -> still <2089 -eti -> .

0040 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man  
 shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the  
 words <3056 -logos -> of the book <0976 -biblos -> of this <5129  
 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos ->  
 shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part  
 <3313 -meros -> out of the book <0976 -biblos -> of life <2222 -  
 zoe -> , and out of the holy <{0040} -hagios -> city <4172 -  
 polis -> , and [ from ] the things which are written <1125 -  
 grapho -> in this <5026 -taute -> book <0975 -biblion -> .

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hagios 0040 -- (most) holy (one, thing), saint.

* holy , 0037 , 0039 , 0040 , 2413 , 3741 ,

* most , 0040 , 2236 , 2903 , 3122 , 4118 , 4119 , 5310 ,

* saint , 0040 ,

* saints , 0040 ,

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holy 0040 # Expanded Dictionary Study

holy 0040 # hagios {hag'-ee-os}; from hagos (an awful thing)  
 [compare 53, 2282]; sacred (physically, pure, morally blameless  
 or religious, ceremonially, consecrated): -- (most) {holy} (one,  
 thing), saint. [ql]

most 0040 # hagios {hag'-ee-os}; from hagos (an awful thing)  
 [compare 53, 2282]; sacred (physically, pure, morally blameless  
 or religious, ceremonially, consecrated): -- ({most}) holy (one,  
 thing), saint. [ql]

one 0040 # hagios {hag'-ee-os}; from hagos (an awful thing)  
 [compare 53, 2282]; sacred (physically, pure, morally blameless  
 or religious, ceremonially, consecrated): -- (most) holy ({one},  
 12/8/2021

thing), saint. [ql

saint 0040 # hagi os {hag' -ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, thing), {saint}. [ql

thing 0040 # hagi os {hag' -ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, {thing}), saint. [ql

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0040. Cross Reference Study

0040.

0040 hagi os * holy , 0037 hagi azo , 0039 hagi on , {0040 hagi os } , 2413 hi eros , 3741 hosi os ,

0040 hagi os * most , {0040 hagi os } , 2236 hedi sta , 2903 kratistos , 3122 mali sta , 4118 plei stos , 4119 plei on , 5310 hupsi stos ,

0040 hagi os * sai nt , {0040 hagi os } ,

0040 hagi os * sai nts , {0040 hagi os } ,

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0040 - hagi os - Mat 01:18 holy

0040 - hagi os - Mat 01:20 holy

0040 - hagi os - Mat 03:11 holy

0040 - hagi os - Mat 04:05 holy

0040 - hagi os - Mat 07:06 holy

0040 - hagi os - Mat 12:32 holy

0040 - hagi os - Mat 24:15 holy

0040 - hagi os - Mat 25:31 holy

0040 - hagi os - Mat 27:53 holy

0040 - hagi os - Mat 28:19 holy

0040 - hagi os - Mar 01:24 holy

0040 - hagi os - Mar 01:08 holy

0040 - hagi os - Mar 03:29 holy

0040 - hagi os - Mar 06: 20 hol y  
0040 - hagi os - Mar 08: 38 hol y  
0040 - hagi os - Mar 12: 36 hol y  
0040 - hagi os - Mar 13: 11 hol y  
0040 - hagi os - Luk 01: 70 hol y  
0040 - hagi os - Luk 01: 49 hol y  
0040 - hagi os - Luk 01: 35 hol y  
0040 - hagi os - Luk 01: 72 hol y  
0040 - hagi os - Luk 01: 41 hol y  
0040 - hagi os - Luk 01: 15 hol y  
0040 - hagi os - Luk 01: 67 hol y  
0040 - hagi os - Luk 01: 35 hol y  
0040 - hagi os - Luk 02: 26 hol y  
0040 - hagi os - Luk 02: 23 hol y  
0040 - hagi os - Luk 02: 25 hol y  
0040 - hagi os - Luk 03: 22 hol y  
0040 - hagi os - Luk 03: 16 hol y  
0040 - hagi os - Luk 04: 34 hol y  
0040 - hagi os - Luk 04: 01 hol y  
0040 - hagi os - Luk 09: 26 hol y  
0040 - hagi os - Luk 11: 13 hol y  
0040 - hagi os - Luk 12: 10 hol y  
0040 - hagi os - Luk 12: 12 hol y  
0040 - hagi os - Joh 01: 33 hol y  
0040 - hagi os - Joh 07: 39 hol y  
0040 - hagi os - Joh 14: 26 hol y  
0040 - hagi os - Joh 17: 11 hol y  
0040 - hagi os - Joh 20: 22 hol y  
0040 - hagi os - Act 01: 16 hol y  
0040 - hagi os - Act 01: 02 hol y  
0040 - hagi os - Act 01: 08 hol y  
0040 - hagi os - Act 01: 05 hol y  
0040 - hagi os - Act 02: 33 hol y

0040 - hagi os - Act 02: 38 hol y  
0040 - hagi os - Act 02: 04 hol y  
0040 - hagi os - Act 03: 14 hol y  
0040 - hagi os - Act 03: 21 hol y  
0040 - hagi os - Act 04: 31 hol y  
0040 - hagi os - Act 04: 08 hol y  
0040 - hagi os - Act 04: 27 hol y  
0040 - hagi os - Act 04: 30 hol y  
0040 - hagi os - Act 05: 03 hol y  
0040 - hagi os - Act 05: 32 hol y  
0040 - hagi os - Act 06: 13 hol y  
0040 - hagi os - Act 06: 03 hol y  
0040 - hagi os - Act 06: 05 hol y  
0040 - hagi os - Act 07: 33 hol y  
0040 - hagi os - Act 07: 51 hol y  
0040 - hagi os - Act 07: 55 hol y  
0040 - hagi os - Act 08: 17 hol y  
0040 - hagi os - Act 08: 18 hol y  
0040 - hagi os - Act 08: 19 hol y  
0040 - hagi os - Act 08: 15 hol y  
0040 - hagi os - Act 09: 31 hol y  
0040 - hagi os - Act 09: 17 hol y  
0040 - hagi os - Act 10: 44 hol y  
0040 - hagi os - Act 10: 45 hol y  
0040 - hagi os - Act 10: 38 hol y  
0040 - hagi os - Act 10: 47 hol y  
0040 - hagi os - Act 10: 22 hol y  
0040 - hagi os - Act 11: 15 hol y  
0040 - hagi os - Act 11: 16 hol y  
0040 - hagi os - Act 11: 24 hol y  
0040 - hagi os - Act 13: 02 hol y  
0040 - hagi os - Act 13: 52 hol y  
0040 - hagi os - Act 13: 04 hol y

0040 - hagi os - Act 13:09 hol y  
0040 - hagi os - Act 15:08 hol y  
0040 - hagi os - Act 15:28 hol y  
0040 - hagi os - Act 16:06 hol y  
0040 - hagi os - Act 19:02 hol y  
0040 - hagi os - Act 19:02 hol y  
0040 - hagi os - Act 19:06 hol y  
0040 - hagi os - Act 20:23 hol y  
0040 - hagi os - Act 20:28 hol y  
0040 - hagi os - Act 21:28 hol y  
0040 - hagi os - Act 21:11 hol y  
0040 - hagi os - Act 28:25 hol y  
0040 - hagi os - Rom 01:02 hol y  
0040 - hagi os - Rom 05:05 hol y  
0040 - hagi os - Rom 07:12 hol y  
0040 - hagi os - Rom 07:12 hol y  
0040 - hagi os - Rom 09:01 hol y  
0040 - hagi os - Rom 11:16 hol y  
0040 - hagi os - Rom 11:16 hol y  
0040 - hagi os - Rom 11:16 hol y  
0040 - hagi os - Rom 12:01 hol y  
0040 - hagi os - Rom 14:17 hol y  
0040 - hagi os - Rom 15:16 hol y  
0040 - hagi os - Rom 15:13 hol y  
0040 - hagi os - Rom 16:16 hol y  
0040 - hagi os - 1Co 02:13 hol y  
0040 - hagi os - 1Co 03:17 hol y  
0040 - hagi os - 1Co 06:19 hol y  
0040 - hagi os - 1Co 07:14 hol y  
0040 - hagi os - 1Co 07:34 hol y  
0040 - hagi os - 1Co 12:03 hol y  
0040 - hagi os - 1Co 16:20 hol y  
0040 - hagi os - 2Co 06:06 hol y

0040 - hagi os - 2Co 13: 14 hol y  
0040 - hagi os - 2Co 13: 12 hol y  
0040 - hagi os - Eph 01: 13 hol y  
0040 - hagi os - Eph 01: 04 hol y  
0040 - hagi os - Eph 02: 21 hol y  
0040 - hagi os - Eph 03: 05 hol y  
0040 - hagi os - Eph 04: 30 hol y  
0040 - hagi os - Eph 05: 27 hol y  
0040 - hagi os - Col 01: 22 hol y  
0040 - hagi os - Col 03: 12 hol y  
0040 - hagi os - 1Th 01: 05 hol y  
0040 - hagi os - 1Th 01: 06 hol y  
0040 - hagi os - 1Th 04: 08 hol y  
0040 - hagi os - 1Th 05: 27 hol y  
0040 - hagi os - 1Th 05: 26 hol y  
0040 - hagi os - 2Ti 01: 09 hol y  
0040 - hagi os - 2Ti 01: 14 hol y  
0040 - hagi os - Ti t 03: 05 hol y  
0040 - hagi os - Heb 02: 04 hol y  
0040 - hagi os - Heb 03: 07 hol y  
0040 - hagi os - Heb 03: 01 hol y  
0040 - hagi os - Heb 06: 04 hol y  
0040 - hagi os - Heb 09: 08 hol y  
0040 - hagi os - Heb 10: 15 hol y  
0040 - hagi os - 1Pe 01: 16 hol y  
0040 - hagi os - 1Pe 01: 15 hol y  
0040 - hagi os - 1Pe 01: 15 hol y  
0040 - hagi os - 1Pe 01: 12 hol y  
0040 - hagi os - 1Pe 01: 16 hol y  
0040 - hagi os - 1Pe 02: 09 hol y  
0040 - hagi os - 1Pe 02: 05 hol y  
0040 - hagi os - 1Pe 03: 05 hol y  
0040 - hagi os - 2Pe 01: 21 hol y

0040 - hagi os - 2Pe 01: 18 hol y  
0040 - hagi os - 2Pe 01: 21 hol y  
0040 - hagi os - 2Pe 02: 21 hol y  
0040 - hagi os - 2Pe 03: 11 hol y  
0040 - hagi os - 2Pe 03: 02 hol y  
0040 - hagi os - 1Jo 02: 20 hol y  
0040 - hagi os - 1Jo 05: 07 hol y  
0040 - hagi os - Jude 01: 20 hol y  
0040 - hagi os - Jude 01: 20 hol y  
0040 - hagi os - Rev 03: 07 hol y  
0040 - hagi os - Rev 04: 08 hol y  
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0040 - hagi os - Rev 04: 08 hol y  
0040 - hagi os - Rev 06: 10 hol y  
0040 - hagi os - Rev 11: 02 hol y  
0040 - hagi os - Rev 14: 10 hol y  
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0040 - hagi os - Rev 20: 06 hol y  
0040 - hagi os - Rev 21: 02 hol y  
0040 - hagi os - Rev 21: 10 hol y  
0040 - hagi os - Rev 22: 06 hol y  
0040 - hagi os - Rev 22: 19 hol y  
0040 - hagi os - Rev 22: 11 hol y  
0040 - hagi os - Php 04: 21 sai nt  
0040 - hagi os - Mat 27: 52 sai nts  
0040 - hagi os - Act 09: 32 sai nts  
0040 - hagi os - Act 09: 41 sai nts  
0040 - hagi os - Act 09: 13 sai nts  
0040 - hagi os - Act 26: 10 sai nts  
0040 - hagi os - Rom 01: 07 sai nts  
0040 - hagi os - Rom 08: 27 sai nts  
0040 - hagi os - Rom 12: 13 sai nts  
0040 - hagi os - Rom 15: 25 sai nts



0040 - hagi os - Rom 15: 26 sai nts  
0040 - hagi os - Rom 15: 31 sai nts  
0040 - hagi os - Rom 16: 02 sai nts  
0040 - hagi os - Rom 16: 15 sai nts  
0040 - hagi os - 1Co 01: 02 sai nts  
0040 - hagi os - 1Co 06: 01 sai nts  
0040 - hagi os - 1Co 06: 02 sai nts  
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0040 - hagi os - 1Co 16: 15 sai nts  
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0040 - hagi os - 1Ti 05: 10 sai nts

0040 - hagi os - Phm 01:07 sai nts  
0040 - hagi os - Phm 01:05 sai nts  
0040 - hagi os - Heb 06:10 sai nts  
0040 - hagi os - Heb 13:24 sai nts  
0040 - hagi os - Jude 01:14 sai nts  
0040 - hagi os - Jude 01:03 sai nts  
0040 - hagi os - Rev 05:08 sai nts  
0040 - hagi os - Rev 08:04 sai nts  
0040 - hagi os - Rev 08:03 sai nts  
0040 - hagi os - Rev 11:18 sai nts  
0040 - hagi os - Rev 13:07 sai nts  
0040 - hagi os - Rev 13:10 sai nts  
0040 - hagi os - Rev 14:12 sai nts  
0040 - hagi os - Rev 15:03 sai nts  
0040 - hagi os - Rev 16:06 sai nts  
0040 - hagi os - Rev 17:06 sai nts  
0040 - hagi os - Rev 18:24 sai nts  
0040 - hagi os - Rev 19:08 sai nts  
0040 - hagi os - Rev 20:09 sai nts