0050 Mr 9:32 understood

0050 Lu 9:45 understood

0050 Ac 13:27 knew

0050 Ac 17:23 ignorantly

0050 Ro 10:3 ignorant

0050 Ro 11:25 ignorant

0050 Ro 1:13 ignorant

0050 Ro 2:4 knowing

0050 Ro 6:3 know

0050 Ro 7:1 know

0050 1Co 10:1 ignorant

0050 1Co 12:1 ignorant

0050 1Co 14:38 ignorant

0050 1Co 14:38 ignorant

0050 2Co 1:8 ignorant

0050 2Co 2:11 ignorant

0050 2Co 6:9 unknown

0050 Ga 1:22 unknown

0050 1Th 4:13 ignorant

0050 1Ti 1:13 ignorantly

0050 Heb 5:2 ignorant

0050 2Pe 2:12 understand

0050.   Strong's Dictionary Study

0050. agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and
3539; not to know (through lack of information or intelligence);
by implication, to ignore (through disinclination): --(be)
ignorant(-ly), not know, not understand, unknown.[ql

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 0050 -- (be) ignorant(-ly), not know, not understand, unknown.

0050   Interlinear Index Study

0050   MAR 009 032 But they understood <{0050} -agnoeo -> not

that saying <4487 -rhema -> , and were afraid <5399 -phobeo ->
to ask <1905 -eperotao -> him .

0050 LUK 009 045 But they understood {0050} -agnoeo - not
this 5127 -toutou - saying 4487 -rhema - , and it was hid
3871 -parakalupto - from them , that they perceived LUK 0143 -
aisthanomai - it not : and they feared 5399 -phobeo - to ask
2065 -erotao - him of that saying 4487 -rhema - .

0050 ACT 013 027 For they that dwell <2730 -katoikeo -> at
<1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers
<0758 -archon -> , because they knew <{0050} -agnoeo -> him not
, nor <2532 -kai -> yet the voices <5456 -phone -> of the
prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 -
anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day
, they have fulfilled <4137 -pleroo -> [them] in condemning
<2919 -krino -> [him] .

0050 ACT 017 023 For as I passed <1330 -dierchomai -> by , and
beheld <0333 -antheoreo -> your <5216 -humon -> devotions <4574 -
sebasma -> , I found <2147 -heurisko -> an altar <1041 -bomos -
> with this <3739 -hos -> inscription <1924 -epigrapho -> , TO
THE UNKNOWN <0057 -agnostos -> GOD <2316 -theos -> . Whom <3739
-hos -> therefore <3767 -oun -> ye ignorantly <{0050} -agnoeo ->
worship <2151 -eusebeo -> , him declare <2605 -kataggello -> I
unto you .

0050 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not
have you ignorant <{0050} -agnoeo -> , brethren <0080 -adephos -
> , that oftentimes <4178 -pollakis -> I purposed <4388 -
protithemai -> to come <2064 -erchomai -> unto you ,   (but was
let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might
have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos ->
among <1722 -en -> you also <2532 -kai -> , even <2532 -kai ->
as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -
ethnos -> .

0050 ROM 002 004 Or <2228 -e -> despisest <2706 -kataphroneo ->
thou the riches <4149 -ploutos -> of his goodness <5544 -
chrestotes -> and forbearance <0463 -anoche -> and longsuffering
<3115 -makrothumia -> ; not knowing <{0050} -agnoeo -> that the
goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071
-ago -> thee to repentance <3341 -metanoia -> ?

0050 ROM 006 003 Know <{0050} -agnoeo -> ye not , that so
<3745 -hosos -> many <3745 -hosos -> of us as were baptized
<0907 -baptizo -> into <1519 -eis -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> were baptized <0907 -baptizo -> into
<1519 -eis -> his death <2288 -thanatos -> ?

0050 ROM 007 001 . Know <{0050} -agnoeo -> ye not , brethren
<0080 -adephos -> ,   (for I speak <2980 -laleo -> to them that
know <1097 -ginosko -> the law <3551 -nomos -> ,) how that
the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a
man <0444 -anthropos -> as long <5550 -chronos -> as he liveth
<2198 -zao -> ?

0050 ROM 010 003 For they being ignorant <{0050} -agnoeo -> of
God s <2316 -theos -> righteousness <1343 -dikaiosune -> , and
going <2212 -zeteo -> about <2212 -zeteo -> to establish <2476 -
histemi -> their own <2398 -idios -> righteousness <1343 -
dikaiosune -> , have not submitted <5293 -hupotasso ->
themselves unto the righteousness <1343 -dikaiosune -> of God
<2316 -theos -> .

0050 ROM 011 025 For I would <2309 -thelo -> not , brethren

<0080 -adephos -> ,   that ye should be ignorant <{0050} -agnoeo -
> of this <5124 -touto -> mystery <3466 -musterion -> ,   lest
<3361 -me -> ye should be wise <5429 -phronimos -> in your <1438
-heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ;
that blindness <4457 -porosis -> in part <3313 -meros -> is
happened <1096 -ginomai -> to Israel <2474 -Israel -> ,   until
<0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles
<1484 -ethnos -> be come <1525 -eiserchomai -> in .

0050 1CO 010 001 .   Moreover <1161 -de -> ,   brethren <0080 -
adephos -> ,   I would <2309 -thelo -> not that ye should be
ignorant <{0050} -agnoeo -> ,   how that all <3956 -pas -> our
fathers <3962 -pater -> were under <5259 -hupo -> the cloud
<3507 -nephele -> ,   and all <3956 -pas -> passed <1330 -
dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

0050 1CO 012 001 .   Now <1161 -de -> concerning <4012 -peri ->
spiritual <4152 -pneumatikos -> [gifts] ,   brethren <0080 -
adephos -> ,   I would <2309 -thelo -> not have you ignorant
<{0050} -agnoeo -> .

0050 1CO 014 038 But if <1487 -ei -> any <1536 -ei tis -> man
be ignorant <0050 -agnoeo -> ,   let him be ignorant <{0050} -
agnoeo -> .

0050 1CO 014 038 But if <1487 -ei -> any <1536 -ei tis -> man
be ignorant <{0050} -agnoeo -> ,   let him be ignorant <0050 -
agnoeo -> .

0050 2CO 001 008 For we would <2309 -thelo -> not ,   brethren
<0080 -adephos -> ,   have you ignorant <{0050} -agnoeo -> of our
trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -
ginomai -> to us in Asia <0773 -Asia -> ,   that we were pressed
<0916 -bareo -> out of measure <5236 -huperbole -> ,   above
<5228 -huper -> strength <1411 -dunamis -> ,   insomuch <5620 -
hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai
-> of life <2198 -zao -> :

0050 2CO 002 011 Lest <3361 -me -> Satan <4567 -Satanas ->
should get <4122 -pleonekteo -> an advantage <4122 -pleonekteo -
> of us :   for we are not ignorant <{0050} -agnoeo -> of his
devices <3540 -noema -> .

0050 2CO 006 009 As unknown <{0050} -agnoeo -> ,   and [yet]
well <1921 -epiginosko -> known <1921 -epiginosko -> ;   as dying
<0599 -apothnesko -> ,   and ,   behold <2400 -idou -> ,   we live
<2198 -zao -> ;   as chastened <3811 -paideuo -> ,   and not
killed <2289 -thanatoo -> ;

0050 GAL 001 022 And was unknown <{0050} -agnoeo -> by face
<4383 -prosopon -> unto the churches <1577 -ekklesia -> of
Judaea <2449 -Ioudaia -> which <3588 -ho -> were in Christ <5547
-Christos -> :

0050 1TH 004 013 .   But I would <2309 -thelo -> not have you to
be ignorant <{0050} -agnoeo -> ,   brethren <0080 -adephos -> ,
concerning <4012 -peri -> them which are asleep <2837 -koimao ->
,   that ye sorrow <3076 -lupeo -> not ,   even <2532 -kai -> as
others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo ->
no <3361 -me -> hope <1680 -elpis -> .

0050 1TI 001 013 Who <3588 -ho -> was before <4386 -proteron ->
a blasphemer <0989 -blasphemos -> ,   and a persecutor <1376 -
dioktes -> ,   and injurious <5197 -hubristes -> :   but I
obtained <1653 -eleeo -> mercy <1653 -eleeo -> ,   because <3754 -
hoti -> I did [it] ignorantly <{0050} -agnoeo -> in unbelief

<0570 -apaistia -> .

0050 HEB 005 002 Who can <1410 -dunamai -> have compassion <3356 -metriopatheo -> on the ignorant <{0050} -agnoeo -> , and on them that are out of the way <4105 -planao -> ; for that he himself <0846 -autos -> also <2532 -kai -> is compassed <4029 -perikeimai -> with infirmity <0769 -astheneia -> .

0050 2PE 002 012 But these <3778 -houtos -> , as natural <5446 -phusikos -> brute <0249 -alogos -> beasts <2226 -zoon -> , made <1080 -gennao -> to be taken <0259 -halosis -> and destroyed <5356 -phthora -> , speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of the things that they understand <{0050} -agnoeo -> not ; and shall utterly <2704 -katphtheiro -> perish <2704 -katphtheiro -> in their own <0848 -hautou -> corruption <5356 -phthora -> ;

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   agnoeo 0050 -- (be) ignorant(-ly), not know, not understand, unknown.

* ignorant , 0050 , 2399 , 2990 ,

* ignorantly , 0050 ,

* knew , 0050 , 1097 , 1492 , 1912 , 1921 , 4267 ,

* knowing , 0050 , 1097 , 1492 , 1921 , 1987 ,

* understand , 0050 , 1097 , 1107 , 1492 , 1987 , 3530 , 3539 , 4920 ,

* understood , 0050 , 1097 , 1425 , 2154 , 3129 , 3539 , 4441 , 4920 , 5426 ,

* unknown , 0050 , 0057 ,

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   be 0050 # Expanded Dictionary Study

   be 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- ({be}) ignorant(-ly), not know, not understand, unknown.[ql

   ignorant 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) {ignorant}(-ly), not know, not understand, unknown.[ql

   know 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or

intelligence); by implication, to ignore (through
disinclination): -- (be) ignorant(-ly), not {know}, not
understand, unknown.[ql

   not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative
particle) and 3539; not to know (through lack of information or
intelligence); by implication, to ignore (through
disinclination): -- (be) ignorant(-ly), not know, {not}
understand, unknown.[ql

   not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative
particle) and 3539; not to know (through lack of information or
intelligence); by implication, to ignore (through
disinclination): -- (be) ignorant(-ly), {not} know, not
understand, unknown.[ql

   understand 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative
particle) and 3539; not to know (through lack of information or
intelligence); by implication, to ignore (through
disinclination): -- (be) ignorant(-ly), not know, not
{understand}, unknown.[ql

   unknown 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative
particle) and 3539; not to know (through lack of information or
intelligence); by implication, to ignore (through
disinclination): -- (be) ignorant(-ly), not know, not understand,
 {unknown}.[ql

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 0050. Cross Reference Study

0050.

0050 agnoeo * ignorant , {0050 agnoeo } , 2399 idiotes , 2990
lanthano ,

0050 agnoeo * ignorantly , {0050 agnoeo } ,

0050 agnoeo * knew , {0050 agnoeo } , 1097 ginosko , 1492 eido
 , 1912 epibareo , 1921 epiginosko , 4267 proginosko ,

0050 agnoeo * knowing , {0050 agnoeo } , 1097 ginosko , 1492
eido , 1921 epiginosko , 1987 epistamai ,

0050 agnoeo * understand , {0050 agnoeo } , 1097 ginosko ,
1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos ,
3539 noieo , 4920 suniemi ,

0050 agnoeo * understood , {0050 agnoeo } , 1097 ginosko ,
1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo ,
4441 punthanomai , 4920 suniemi , 5426 phroneo ,

0050 agnoeo * unknown , {0050 agnoeo } , 0057 agnostos ,

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 0050 - agnoeo -   Rom 01:13 ignorant

0050 - agnoeo -   Rom 10:03 ignorant

0050 - agnoeo -   Rom 11:25 ignorant

0050 - agnoeo -   1Co 10:01 ignorant

0050 - agnoeo -   1Co 12:01 ignorant

0050 - agnoeo -   1Co 14:38 ignorant

0050 - agnoeo -   1Co 14:38 ignorant

0050 - agnoeo -   2Co 01:08 ignorant

0050 - agnoeo -   2Co 02:11 ignorant

0050 - agnoeo -   1Th 04:13 ignorant

0050 - agnoeo -   Heb 05:02 ignorant

0050 - agnoeo -   Act 17:23 ignorantly

0050 - agnoeo -   1Ti 01:13 ignorantly

0050 - agnoeo -   Act 13:27 knew

0050 - agnoeo -   Rom 06:03 know

0050 - agnoeo -   Rom 07:01 know

0050 - agnoeo -   Rom 02:04 knowing

0050 - agnoeo -   2Pe 02:12 understand

0050 - agnoeo -   Mar 09:32 understood

0050 - agnoeo -   Luk 09:45 understood

0050 - agnoeo -   2Co 06:09 unknown

0050 - agnoeo -   Gal 01:22 unknown
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