

0053 200 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [ what ] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [ what ] indignation <0024 -aganaktisis -> , yea <0235 -alla -> , [ what ] fear <5401 -phobos -> , yea <0235 -alla -> , [ what ] vehement <1972 -epithesis -> desire <1972 -epithesis -> , yea <0235 -alla -> , [ what ] zeal <2205 -zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <{0053} -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> .

0053 200 011 002 For I am jealous <2206 -zeloo -> over you with godly <2316 -theos -> jealousy <2205 -zelos -> : for I have espoused <0718 -harmozo -> you to one <1520 -heis -> husband <0435 -aner -> , that I may present <3936 -paristemi -> [ you as ] a chaste <{0053} -hagnos -> virgin <3933 -parthenos -> to Christ <5547 -Christos -> .

0053 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -adelphos -> , whatsoever <3745 -hosos -> things are true <0227 -alēthes -> , whatsoever <3745 -hosos -> things [ are ] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [ are ] pure <{0053} -hagnos -> , whatsoever <3745 -hosos -> things [ are ] lovely <4375 -prospheiles -> , whatsoever <3745 -hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> : if <1487 -ei -> [ there be ] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there be ] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things .

0053 1TI 005 022 Lay <2007 -epitithemi -> hands <5495 -cheir -> suddenly <5030 -tacheos -> on <2007 -epitithemi -> no <3367 -medeis -> man <3367 -medeis -> , nei ther <3366 -mede -> be partaker <2841 -koinoneo -> of other <0245 -alotrios -> men s sins <0266 -hamartia -> : keep <5083 -tereo -> thyself <4572 -seautou -> pure <{0053} -hagnos -> .

0053 TIT 002 005 [ To be ] discreet <4998 -sophron -> , chaste <{0053} -hagnos -> , keepers <3626 -oi kouros -> at <3626 -oi kouros -> home <3626 -oi kouros -> , good <0018 -agathos -> , obedient <5293 -hupotasso -> to their own <2398 -idios -> husbands <0435 -aner -> , that the word <3056 -logos -> of God <2316 -theos -> be not blasphemed <0987 -blasphemo -> .

0053 JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <{0053} -hagnos -> , then <1899 -epieta -> peaceable <1516 -eirēnikos -> , gentle <1933 -epieikes -> , [ and ] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> .

0053 1PE 003 002 While they behold <2029 -epopteuo -> your <5216 -humon -> chaste <{0053} -hagnos -> conversation <0391 -anastrophe -> [ coupled ] with fear <5401 -phobos -> .

0053 1JO 003 003 And every <3956 -pas -> man that hath <2192 -echo -> this <5026 -taute -> hope <1680 -elpis -> in him purifieth <0048 -hagnizo -> himself <1438 -heautou -> , even <2531 -kathos -> as he is pure <{0053} -hagnos -> .

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