

0058 MAT 011 016 . But whereunto <5101 -tis -> shall I liken  
<3666 -homioo -> this <5026 -taute -> generation <1074 -genea -  
> ? It is like <3664 -homiois -> unto children <3808 -paidarion  
> sitting <2521 -kathemai -> in the markets <{0058} -agora -> ,  
& calling <4377 -prosponeo -> unto their fellows <2083 -  
hetairos -> ,

0058 MAT 020 003 And he went <1821 -exapostello -> out about  
<4012 -peri -> the third <5154 -tritos -> hour <5610 -hora -> ,  
and saw <1492 -eido -> others <0243 -allos -> standing <2476 -  
histemi -> idle <0692 -argos -> in the marketplace <{0058} -  
agora -> ,

0058 MAT 023 007 And greetings <0783 -aspasmos -> in the  
markets <{0058} -agora -> , and to be called <2564 -kaleo -> of  
men <0444 -anthropos -> , Rabbi <4461 -rhabbi -> , Rabbi <4461  
-rhabbi -> .

0058 MAR 006 056 And whithersoever <0302 -an -> he entered  
<1531 -eisporomaia -> , into <1519 -eis -> villages <2968 -  
kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -  
> country <0068 -agros -> , they laid <5087 -tithemi -> the  
sick <0770 -astheneo -> in the streets <{0058} -agora -> , and  
besought <3870 -parakaleo -> him that they might touch <0680 -  
haptomai -> if <2579 -kan -> it were but the border <2899 -  
kraspedon -> of his garment <2440 -himation -> : and as many  
<3745 -hosos -> as touched <0680 -haptomai -> him were made  
<4982 -sozo -> whole <4982 -sozo -> .

0058 MAR 007 004 And [ when they come ] from the market  
<{0058} -agora -> , except <3362 -ean me -> they wash <0907 -  
baptizo -> , they eat <2068 -esthio -> not . And many <4183 -  
polus -> other <0243 -allos -> things there be , which <3739 -  
hos -> they have received <3880 -paralambano -> to hold <2902 -  
krateo -> , [ as ] the washing <0909 -baptismos -> of cups  
<4221 -poterion -> , and pots <3582 -xestes -> , brasen <5473 -  
chalkion -> vessels , and of tables <2825 -klina -> .

0058 MAR 012 038 And he said <3004 -lego -> unto them in his  
doctrine <1322 -didache -> , Beware <0991 -blepo -> of the  
scribes <1122 -grammateus -> , which <3588 -ho -> love <2309 -  
thelo -> to go <4043 -peripateo -> in long clothing <4749 -stole -  
> , and [ love ] salutations <0783 -aspasmos -> in the  
marketplaces <{0058} -agora -> ,

0058 LUK 007 032 They are like <3664 -homiois -> unto children  
<3813 -paidion -> sitting <2521 -kathemai -> in the marketplace  
<{0058} -agora -> , and calling <4377 -prosponeo -> one LUK  
<0240 -alileon -> to another LUK <0240 -alileon -> , and saying  
<3004 -lego -> , We have piped LUK <0832 -auleo -> unto you ,  
and ye have not danced <3738 -orcheomai -> ; we have mourned  
<2354 -threneo -> to you , and ye have not wept <2799 -klaio -> .

0058 LUK 011 043 Woe <3759 -ouai -> unto you , Pharisees <5330  
-Pharisaios -> ! for ye love LUK <0025 -agapao -> the uppermost  
<4410 -protokathedria -> seats <4410 -protokathedria -> in the  
synagogues <4864 -sunagoge -> , and greetings LUK <0783 -  
aspasmos -> in the markets <{0058} -agora -> .

0058 LUK 020 046 Beware <4337 -prosecho -> of the scribes <1122  
-grammateus -> , which <3588 -ho -> desire <2309 -thelo -> to  
walk <4043 -peripateo -> in long robes <4749 -stole -> , and  
love <5368 -phileo -> greetings <0783 -aspasmos -> in the markets  
<{0058} -agora -> , and the highest <4410 -protokathedria -  
seats <4410 -protokathedria -> in the synagogues <4864 -sunagoge -  
> , and the chief <4411 -protoklisia -> rooms <4411 -protoklisia  
-> at <1722 -en -> feasts <1173 -deipnon -> ;

0058 ACT 016 019 And when her masters <2962 -kuriros -> saw  
<1492 -eido -> that the hope <1680 -elpis -> of their gains  
<2039 -ergasia -> was gone <1831 -exerchomai -> , they caught  
<1949 -epilambanomai -> Paul <3972 -Paulos -> and Silas <4609 -  
Silas -> , and drew <1670 -helkuo -> [ them ] into <1519 -eis  
> the marketplace <{0058} -agora -> unto the rulers <0758 -  
archon -> ,

0058 ACT 017 017 Therefore <3767 -oun -> disputed <1256 -  
dialegomai -> he in the synagogue <4864 -sunagoge -> with the  
Jews <2453 -loudaios -> , and with the devout <4576 -sebomai ->  
persons , and in the market <{0058} -agora -> daily <2250 -  
hemera -> with them that met <3909 -paratugchano -> with him .

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