- 0059 Mt 13:44 buyeth
- 0059 Mt 13:46 bought
- 0059 Mt 14:15 buy
- 0059 Mt 21:12 bought
- 0059 Mt 25:10 buy
- 0059 Mt 25:9 buy
- 0059 Mt 27:7 bought
- 0059 Mr 11:15 bought
- 0059 Mr 15:46 bought
- 0059 Mr 16:1 bought
- 0059 Mr 6:36 buy
- 0059 Mr 6:37 buy
- 0059 Lu 14:18 bought
- 0059 Lu 14:19 bought
- 0059 Lu 17:28 bought
- 0059 Lu 19:45 bought
- 0059 Lu 22: 36 buy
- 0059 Lu 9:13 buy
- 0059 Joh 13:29 buy
- 0059 Joh 4:8 buy
- 0059 Joh 6:5 buy
- 0059 1Co 6:20 bought
- 0059 1Co 7:23 bought
- 0059 1Co 7:30 buy
- 0059 2Pe 2:1 bought
- 0059 Re 13:17 buy
- 0059 Re 14:3 redeemed
- 0059 Re 14:4 redeemed
- 0059 Re 18:11 buyeth
- 0059 Re 3:18 buy
- 0059 Re 5:9 redeemed
- 0059. Strong's Dictionary Study

0059. agorazo {ag-or-ad'-zo}; from 58; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem: --buy, redeem. [ql

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0059 -- buy, redeem.

0059 Interlinear Index Study

0059 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 - autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth < $\{0059\}$  -agorazo -> that field <0068 -agros -> .

0059 MAT 013 046 Who <3739 -hos -> , when he had found <2147 -heurisko -> one <1520 -heis -> pearl <3135 -margarites -> of great <4186 -polutimos -> price <4186 -polutimos -> , went <0565 -aperchomai -> and sold <4097 -piprasko -> all <3956 -pas -> that he had <2192 -echo -> , and bought < $\{0059\}$  -agorazo -> it .

0059 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 - hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 - apoluo -> , that they may go <0565 -aperchomai -> into <1519 - eis -> the villages <2968 -kome -> , and buy < $\{0059\}$  -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

0059 MAT 021 012 . And Jesus <2424 -lesous -> went <1525 - eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> of God <2316 -theos -> , and cast <1544 -ekballo -> out all <3956 - pas -> them that sold <4453 -poleo -> and bought < $\{0059\}$  - agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 - kathedra -> of them that sold <4453 -poleo -> doves <4058 - peristera -> ,

0059 MAT 025 009 But the wise <5429 -phronimos -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , [ Not so ] ; lest <3379 -mepote -> there be not enough <0714 -arkeo -> for us and you : but go <4198 -poreuomai -> ye rather <3123 -mallon -> to them that sell <4453 -poleo -> , and buy < $\{0059\}$  -agorazo -> for yourselves <1438 -heautou -> .

0059 MAT 025 010 And while they went <0565 -aperchomai -> to buy < $\{0059\}$  -agorazo -> , the bridegroom <3566 -numphi os -> came <2064 -erchomai -> ; and they that were ready <2092 - hetoimos -> went <1525 -eiserchomai -> in with him to the marriage <1062 -gamos -> : and the door <2374 -thura -> was shut <2808 -kleio -> .

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0059 MAT 027 007 And they took <2983 -lambano -> counsel <4824 -sumboulion -> , and bought <{0059} -agorazo -> with them the potter s <2763 -kerameus -> field <0068 -agros -> , to bury <5027 -taphe -> strangers <3581 -xenos -> in .

0059 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 - kome -> , and buy < $\{0059\}$  -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> .

0059 MAR 006 037 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Give <1325 -didomi -> ye them to eat <5315 -phago -> . And they say <3004 -lego -> unto him , Shall we go <0565 -aperchomai -> and buy < $\{0059\}$  -agorazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> pennyworth <1220 - denarion -> of bread <0740 -artos -> , and give <1325 -didomi -> them to eat <5315 -phago -> ?

0059 MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -lesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> , and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought < $\{0059\}$  -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 - kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ;

0059 MAR 015 046 And he bought <{0059} -agorazo -> fine linen <4616 -sindon -> , and took <2507 -kathaireo -> him down <2507 -kathaireo -> , and wrapped <1750 -eneileo -> him in the linen <4616 -sindon -> , and laid <2698 -katatithemi -> him in a sepulchre <3419 -mnemeion -> which <3739 -hos -> was hewn <2998 -latomeo -> out of a rock <4073 -petra -> , and rolled <4351 - proskulio -> a stone <3037 -lithos -> unto the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> .

0059 MAR 016 001 . And when the sabbath <4521 -sabbaton -> was past <1230 -diaginomai -> , Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the [ mother ] of James <2385 -lakobos -> , and Salome <4539 -Salome -> , had bought <{0059} -agorazo -> sweet spices <0759 - " aroma " -> , that they might come <2064 -erchomai -> and anoint <0218 - aleipho -> him .

0059 LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy  $\{0059\}$  -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - .

0059 LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [consent] began 0756 -archomai - to make 3868 - paraiteomai - excuse 3868 -paraiteomai - . The first 4413 - protos - said 2036 -epo - unto him , I have bought {0059} - agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -paraiteomai - 12/8/2021

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O059 LUK O14 O19 And another 2087 -heteros - said 2036 -epo -
, I have bought {0059} -agorazo - five 4002 -pente - yoke
2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -
poreuomai - to prove 1381 -dokimazo - them : I pray 2065 -
erotao - thee have 2192 -echo - me excused .

O059 LUK O17 O28 Likewise 3668 -homoios - also 2532 -kai -
as it was in the days 2250 -hemera - of Lot 3091 -Lot - ;
they did eat 2068 -esthio - , they drank 4095 -pino - ,
they bought {0059} -agorazo - , they sold 4453 -poleo - ,
they planted 5452 -phuteuo - , they builded 3618 -oikodomeo -
;

O059 LUK O19 O45 And he went 1525 -eiserchomai - into 1519 -
eis - the temple 2411 -hieron - , and began LUK 0756 -
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0059 LUK 019 045 And he went 1525 -eiserchomai - into 1519 - eis - the temple 2411 -hieron - , and began LUK 0756 - archomai - to cast 1544 -ekballo - out them that sold 4453 - poleo - therein LUK 0846 -autos - , and them that bought {0059} -agorazo - ;

0059 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [it] , and likewise 3668 -homoios - [his] scrip 4082 - pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy {0059} -agorazo - one .

0059 JOH 004 008 ( For his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> unto the city <4172 -polis -> to buy < $\{0059\}$  -agorazo -> meat <5160 - trophe -> . )

0059 JOH 006 005 When Jesus <2424 -lesous -> then <3767 -oun -> lifted <1869 -epairo -> up [ his ] eyes <3788 -ophthalmos -> , and saw <2300 -theaomai -> a great <4183 -polus -> company <3793 -ochlos -> come <2064 -erchomai -> unto him , he saith <3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 -pothen -> shall we buy < $\{0059\}$  -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -phago -> ?

0059 JOH 013 029 For some <5100 -tis -> [ of them ] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -loudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -lesous -> had said <3004 -lego -> unto him , Buy < $\{0059\}$  -agorazo -> [ those things ] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

0059 1CO 006 020 For ye are bought  $<\{0059\}$  -agorazo -> with a price <5092 -time -> : therefore <1211 -de -> glorify <1392 -doxazo -> God <2316 -theos -> in your <5216 -humon -> body <4983 -soma -> , and in your <5216 -humon -> spirit <4151 -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> .

0059 1C0 007 023 Ye are bought <code><{0059}</code> -agorazo -> with a price <code><5092</code> -time -> ; be not ye the servants <code><1401</code> -doulos -> of men <code><0444</code> -anthropos -> .

0059 1CO 007 030 And they that weep <2799 -klaio -> , as though they wept <2799 -klaio -> not ; and they that rejoice <5463 -chairo -> , as though they rejoiced <5463 -chairo -> not ; and they that buy <{0059} -agorazo -> , as though they possessed <2722 -katecho -> not ;

0059 2PE 002 001 . But there were false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572 -pseudodidaskalos -> among <1722 -en -> you , who <3748 -hostis -> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 - despotes -> that bought < $\{0059\}$  -agorazo -> them , and bring <3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 - tachinos -> destruction <0684 -apoleia -> .

0059 REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy < $\{0059\}$  -agorazo -> of me gold <5553 -chrusion -> tried <4448 -puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -himation -> , that thou mayest be clothed <4016 -periballo -> , and [ that ] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 - ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see <0991 -blepo -> .

0059 REV 005 009 And they sung <0103 -aido -> a new <2537 - kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <{0059} - agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

0059 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <{0059} -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

0059 REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [ and ] forty <5062 -tessarakonta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> , which <3588 -ho -> were redeemed < $\{0059\}$  -agorazo -> from the earth <1093 -ge -> .

0059 REV 014 004 These <3778 -houtos -> are they which <3739 -hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <3933 -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <{0059} -agorazo -> from among men <0444 -anthropos -> , [ being ] the firstfruits <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> .

0059 REV 018 011 And the merchants <1713 -emporos -> of the earth <1093 -ge -> shall weep <2799 -klaio -> and mourn <3996 - pentheo -> over <1909 -epi -> her ; for no <3762 -oudeis -> man <3762 -oudeis -> buyeth <{0059} -agorazo -> their merchandise 12/8/2021

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Page 6
<1117 -gomos -> any <3765 -ouketi -> more <3765 -ouketi -> :
 agorazo 0059 -- buy, redeem.
* bought , 0059 , 5608 ,
* buy , 0059 , 1710 ,
* buyeth , 0059 ,
* redeemed , 0059 , 1805 , 3084 ,
~~~~~
 buy Expanded Dictionary Study
buy 0059 # agorazo {ag-or-ad'-zo}; from 58; properly, to go to
market, i.e. (by implication) to purchase; specially, to redeem:
-- {buy}, redeem. [ql
 redeem 0059 # agorazo {ag-or-ad'-zo}; from 58; properly, to go
to market, i.e. (by implication) to purchase; specially, to
redeem: -- buy, {redeem}.[ql
~~~~~
0059. Cross Reference Study
0059.
0059 agorazo * bought , {0059 agorazo } , 5608 oneomai
0059 agorazo * buy , {0059 agorazo } , 1710 emporeuomai ,
0059 agorazo * buyeth , {0059 agorazo } ,
0059 agorazo * redeemed , {0059 agorazo } , 1805 exagorazo ,
3084 lutroo ,
~~~~~
0059 - agorazo - Mat 13:46 bought
0059 - agorazo - Mat 21:12 bought
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- 0059 agorazo Mat 27:07 bought
- 0059 agorazo Mar 11:15 bought
- 0059 agorazo Mar 15:46 bought
- 0059 agorazo Mar 16:01 bought
- 0059 agorazo Luk 14:19 bought
- 0059 agorazo Luk 14:18 bought
- 0059 agorazo Luk 17:28 bought
- 0059 agorazo Luk 19:45 bought
- 0059 agorazo 1Co 06:20 bought
- 0059 agorazo 1Co 07:23 bought
- 0059 agorazo 2Pe 02:01 bought
- 0059 agorazo Mat 14:15 buy
- 0059 agorazo Mat 25:09 buy
- 0059 agorazo Mat 25:10 buy
- 0059 agorazo Mar 06:36 buy
- 0059 agorazo Mar 06:37 buy
- 0059 agorazo Luk 09:13 buy
- 0059 agorazo Luk 22:36 buy
- 0059 agorazo Joh 04:08 buy
- 0059 agorazo Joh 06:05 buy
- 0059 agorazo Joh 13:29 buy
- 0059 agorazo 1Co 07:30 buy
- 0059 agorazo Rev 03:18 buy
- 0059 agorazo Rev 13:17 buy
- 0059 agorazo Mat 13:44 buyeth
- 0059 agorazo Rev 18:11 buyeth
- 0059 agorazo Rev 05:09 redeemed
- 0059 agorazo Rev 14:04 redeemed
- 0059 agorazo Rev 14:03 redeemed