

0068 Mt 13: 24 field
0068 Mt 13: 27 field
0068 Mt 13: 31 field
0068 Mt 13: 36 field
0068 Mt 13: 38 field
0068 Mt 13: 44 field
0068 Mt 13: 44 field
0068 Mt 19: 29 lands
0068 Mt 22: 5 farm
0068 Mt 24: 18 field
0068 Mt 24: 40 field
0068 Mt 27: 10 field
0068 Mt 27: 7 field
0068 Mt 27: 8 field
0068 Mt 27: 8 field
0068 Mt 6: 28 field
0068 Mt 6: 30 field
0068 Mr 10: 29 lands
0068 Mr 10: 30 lands
0068 Mr 13: 16 field
0068 Mr 15: 21 country
0068 Mr 16: 12 country
0068 Mr 5: 14 country
0068 Mr 6: 36 country
0068 Mr 6: 56 country
0068 Lu 12: 28 field
0068 Lu 14: 18 ground
0068 Lu 15: 15 fields
0068 Lu 15: 25 field
0068 Lu 17: 31 field
0068 Lu 17: 36 field
0068 Lu 17: 7 field
0068 Lu 23: 26 country

0068 Lu 2:8 field

0068 Lu 8:34 country

0068 Lu 9:12 country

0068 Ac 4:37 land

0068. Strong's Dictionary Study

0068. agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of ground, land. [q]

~~~~~

0068 -- country, farm, piece of ground, land.

0068 Interlinear Index Study

0068 MAT 006 028 And why <5101 -tis -> take ye thought <3309 -merimnao -> for raiment <1742 -enduma -> ? Consider <2648 -katamanthano -> the lilies <2918 -krinon -> of the field <{0068} -agros -> , how <4459 -pos -> they grow <0837 -auzano -> ; they toil <2872 -kopiao -> not , neither <3761 -oude -> do they spin <3514 -netho -> :

0068 MAT 006 030 Wherefore <1161 -de -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphiennumi -> the grass <5528 -chortos -> of the field <{0068} -agros -> , which to day <4594 -semeron -> is , and to morrow <0839 -aurion -> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -klibanos -> , [ shall he ] not much <4183 -polus -> more <3123 -mallon -> [ clothe ] you , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ?

0068 MAT 013 024 . Another <0243 -allos -> parable <3850 -parabole -> put <3908 -paratithemi -> he forth <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is likened <3666 -homoioo -> unto a man <0444 -anthropos -> which sowed <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in his field <{0068} -agros -> :

0068 MAT 013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <{0068} -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <2215 -zizaniion -> ?

0068 MAT 013 031 Another <0243 -allos -> parable <3850 -parabole -> put <3908 -paratithemi -> he forth <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> to a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , which <3739 -hos -> a man <0444 -anthropos -> took

<2983 -lambano -> , and sowed <4687 -speiro -> in his field  
<{0068} -agros -> :

0068 MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous ->  
sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863  
-aphiemi -> , and went <2064 -erchomai -> into <1519 -eis ->  
the house <3614 -oikia -> : and his disciples <3101 -mathetes -  
> came <4334 -proserchomai -> unto him , saying <3004 -Iego -> ,  
Declare <5419 -phrazo -> unto us the parable <3850 -parabole -  
> of the tares <2215 -zizanon -> of the field <{0068} -agros ->  
.

0068 MAT 013 038 The field <{0068} -agros -> is the world <2889  
-kosmos -> ; the good <2570 -kalos -> seed <4690 -sperma -> are  
the children <5207 -huios -> of the kingdom <0932 -basileia -> ;  
but the tares <2215 -zizanon -> are the children <5207 -huios -  
> of the wicked <4190 -poneros -> [ one ] ;

0068 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -  
basileia -> of heaven <3772 -ouranos -> is like <3664 -homios -  
> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a  
field <0068 -agros -> ; the which <3739 -hos -> when a man  
<0444 -anthropos -> hath found <2147 -heurisko -> , he hideth  
<2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 -  
autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all  
<3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -  
agorazo -> that field <{0068} -agros -> .

0068 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -  
basileia -> of heaven <3772 -ouranos -> is like <3664 -homios -  
> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a  
field <{0068} -agros -> ; the which <3739 -hos -> when a man  
<0444 -anthropos -> hath found <2147 -heurisko -> , he hideth  
<2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 -  
autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all  
<3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -  
agorazo -> that field <0068 -agros -> .

0068 MAT 019 029 And every <3956 -pas -> one that hath forsaken  
<0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e ->  
brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -  
adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -  
e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -  
> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e ->  
lands <{0068} -agros -> , for my name s <3686 -onoma -> sake  
<1752 -heneka -> , shall receive <2983 -lambano -> an  
hundredfold <1542 -hekatontaplasion -> , and shall inherit  
<2816 -kleronomeo -> everlasting <0166 -aiōnios -> life <2222 -  
zoe -> .

0068 MAT 022 005 But they made <0272 -ameleo -> light <0272 -  
ameleo -> of [ it ] , and went <0565 -aperchomai -> their  
ways , one <3303 -men -> to his farm <{0068} -agros -> ,  
another to his merchandise <1711 -emporía -> :

0068 MAT 024 018 Neither <3361 -me -> let him which is in the  
field <{0068} -agros -> return <1994 -epistrepho -> back <3694 -  
opiso -> to take <0142 -airo -> his clothes <2440 -himation -> .

0068 MAT 024 040 Then <5119 -tote -> shall two <1417 -duo -> be  
in the field <{0068} -agros -> ; the one <1520 -heis -> shall  
be taken <3880 -paralambano -> , and the other <1520 -heis ->  
left <0863 -aphiemi -> .

0068 MAT 027 007 And they took <2983 -lambano -> counsel <4824 -  
symboulion -> , and bought <0059 -agorazo -> with them the  
12/8/2021

potter s <2763 -kerameus -> field <{0068} -agros -> , to bury  
<5027 -taphe -> strangers <3581 -xenos -> in .

0068 MAT 027 008 Wherefore <1352 -dio -> that field <0068 -  
agros -> was called <2564 -kaleo -> , The field <{0068} -agros -  
> of blood <0129 -haima -> , unto this <4594 -semeron -> day  
<4594 -semeron -> .

0068 MAT 027 008 Wherefore <1352 -dio -> that field <{0068} -  
agros -> was called <2564 -kaleo -> , The field <0068 -agros ->  
of blood <0129 -haima -> , unto this <4594 -semeron -> day  
<4594 -semeron -> .

0068 MAT 027 010 And gave <1325 -didomi -> them for the potter  
s <2763 -kerameus -> field <{0068} -agros -> , as the Lord  
<2962 -kuriōs -> appointed <4929 -suntasso -> me .

0068 MAR 005 014 And they that fed <1006 -bosko -> the swine  
<5519 -choiros -> fled <5343 -pheugo -> , and told <0312 -  
anaggello -> [ it ] in the city <4172 -polis -> , and in the  
country <{0068} -agros -> . And they went <1831 -exerchomai ->  
out to see <1492 -eido -> what <5101 -tis -> it was that was  
done <1096 -ginomai -> .

0068 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -  
> , that they may go <0565 -aperchomai -> into <1519 -eis ->  
the country <{0068} -agros -> round <2943 -kuklothen -> about  
<2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -  
kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -  
> bread <0740 -artos -> : for they have <2192 -echo -> nothing  
<5100 -tis -> to eat <5315 -phago -> .

0068 MAR 006 056 And whithersoever <0302 -an -> he entered  
<1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -  
kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -  
> country <{0068} -agros -> , they laid <5087 -tithemi -> the  
sick <0770 -astheneo -> in the streets <0058 -agora -> , and  
besought <3870 -parakaleo -> him that they might touch <0680 -  
haptomai -> if <2579 -kan -> it were but the border <2899 -  
kraspedon -> of his garment <2440 -himation -> : and as many  
<3745 -hosos -> as touched <0680 -haptomai -> him were made  
<4982 -sozo -> whole <4982 -sozo -> .

0068 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> , Verily <0281 -amen -> I  
say <3004 -lego -> unto you , There is no <3762 -oudeis -> man  
<3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -  
oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or  
<2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father  
<3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or  
<2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043  
-teknon -> , or <2228 -e -> lands <{0068} -agros -> , for my  
sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

0068 MAR 010 030 But he shall receive <2983 -Iambano -> an  
hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this  
<5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia ->  
, and brethren <0080 -adephos -> , and sisters <0079 -adelphē -  
> , and mothers <3384 -meter -> , and children <5043 -teknon -  
> , and lands <{0068} -agros -> , with persecutions <1375 -  
diogmos -> ; and in the world <0165 -aion -> to come <2064 -  
erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> .

0068 MAR 013 016 And let him that is in the field <{0068} -  
agros -> not turn <1994 -epistrepho -> back <0617 -apokulio ->  
again <1994 -epistrepho -> for to take <0142 -airo -> up his  
12/8/2021

garment <2440 -himation -> .

0068 MAR 015 021 And they compel <0029 -aggareuo -> one <5100 -tis -> Simon <4613 -Simon -> a Cyrenian <2956 -Kurenaios -> , who passed <3855 -parago -> by , coming <2064 -erchomai -> out of the country <{0068} -agros -> , the father <3962 -pater -> of Alexander <0223 -Alexandros -> and Rufus <4504 -Rhouphos -> , to bear <0142 -airo -> his cross <4716 -stauros -> .

0068 MAR 016 012 After <3326 -meta -> that he appeared <5319 -phaneroo -> in another <2087 -heteros -> form <3444 -morphe -> unto two <1417 -duo -> of them , as they walked <4043 -peripateo -> , and went <4198 -poreuomai -> into <1519 -eis -> the country <{0068} -agros -> .

0068 LUK 002 008 . And there were in the same LUK 0846 -autos - country 5561 -chora - shepherds 4166 -poimen - abiding LUK 0063 -agraleuo - in the field {0068} -agros - , keeping 5442 -phulasso - watch 5438 -phulake - over 1909 -epi - their flock 4167 -poimne - by night 3571 -nux - .

0068 LUK 008 034 When they that fed 1006 -bosko - [ them ] saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai - , they fled 5343 -pheugo - , and went LUK 0565 -aperchomai - and told LUK 0518 -apaggello - [ it ] in the city 4172 -polis - and in the country {0068} -agros - .

0068 LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country {0068} -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

0068 LUK 012 028 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the field {0068} -agros - , and to morrow 0839 -aurion - is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -klibanos - ; how 4214 -posos - much 4214 -posos - more 3123 -mallon - [ will he clothe ] you , O ye of little 3640 -oligopistos - faith 3640 -oligopistos - ?

0068 LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -parai teomai - excuse 3868 -parai teomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground {0068} -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -parai teomai - .

0068 LUK 015 015 And he went 4198 -poreuomai - and joined 2853 -kollao - himself to a citizen 4177 -polites - of that country 5561 -chora - ; and he sent 3992 -pempo - him into 1519 -eis - his fields {0068} -agros - to feed 1006 -bosko - swine 5519 -choiros - .

0068 LUK 015 025 Now 1161 -de - his elder 4245 -presbuteros - son 5207 -huios - was in the field {0068} -agros - : and as he came 2064 -erchomai - and drew nigh 1448 -eggizo - to

the house 3614 -oikia - , he heard LUK 0191 -akouo - musick  
4858 -sumphonia - and dancing 5525 -choros - .

0068 LUK 017 007 But which 5101 -tis - of you , having 2192  
-echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo -  
or 2228 -e - feeding 4165 -poimaino - cattle 4165 -poimaino  
- , will say 2046 -ereo - unto him by and by , when he is  
come 1525 -eiserchomai - from the field {0068} -agros - , Go  
3928 -parerchomai - and sit LUK 0377 -anapipto - down 0377 -  
anapipto - to meat ?

0068 LUK 017 031 In that day 2250 -hemera - , he which 3739  
-hos - shall be upon the housetop 1430 -doma - , and his  
stuff 4632 -skeuos - in the house 3614 -oikia - , let him  
not come 2597 -katabaino - down 2597 -katabaino - to take  
LUK 0142 -airo - it away : and he that is in the field {0068}  
-agros - , let him likewise 3668 -homoios - not return 1994 -  
epistrepho - back 3694 -opiso - .

0068 LUK 017 036 Two 1417 -duo - [ men ] shall be in the  
field {0068} -agros - ; the one 1520 -heis - shall be taken  
3880 -paralambano - , and the other 2087 -heteros - left LUK  
0863 -aphiemi - .

0068 LUK 023 026 . And as they led LUK 0520 -apago - him  
away LUK 0520 -apago - , they laid hold 1949 -epilambanomai -  
upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian  
2956 -Kurenaios - , coming 2064 -erchomai - out of the  
country {0068} -agros - , and on 2007 -epitithemi - him they  
laid 2007 -epitithemi - the cross 4716 -stauros - , that he  
might bear 5342 -phero - [ it ] after 3693 -opisthen -  
Jesus 2424 -Iesous - .

0068 ACT 004 037 Having <0846 -autos -> land <{0068} -agros -> ,  
sold <4453 -poleo -> [ it ] , and brought <5342 -phero ->  
the money <5536 -chrema -> , and laid <5087 -tithemi -> [ it ]  
at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -  
pous -> .

~~~~~

agros 0068 -- country, farm, piece of ground, land.

* country , 0068 , 0589 , 1085 , 1093 , 3968 , 4066 , 5561 ,

* farm , 0068 ,

* field , 0068 , 5564 ,

* land , 0068 , 1093 , 3584 , 5561 , 5564 ,

* lands , 0068 , 5564 ,

~~~~~

country 0068 # Expanded Dictionary Study

country 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- {country}, farm, piece of ground, land. [ql

farm 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, {farm}, piece of ground, land. [ql

ground 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of {ground}, land. [ql

land 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of ground, {land}. [ql

of 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece {of} ground, land. [ql

piece 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, {piece} of ground, land. [ql

~~~~~

0068. Cross Reference Study

0068.

0068 agros * country , {0068 agros } , 0589 apodemeo , 1085 genos , 1093 ge , 3968 patris , 4066 perichoros , 5561 chora ,

0068 agros * farm , {0068 agros } ,

0068 agros * field , {0068 agros } , 5564 chori on ,

0068 agros * land , {0068 agros } , 1093 ge , 3584 xeros , 5561 chora , 5564 chori on ,

0068 agros * lands , {0068 agros } , 5564 chori on ,

~~~~~

0068 - agros - Mar 05:14 country

0068 - agros - Mar 06:56 country

0068 - agros - Mar 06:36 country

0068 - agros - Mar 15:21 country

0068 - agros - Mar 16:12 country

0068 - agros - Luk 08: 34 country  
0068 - agros - Luk 09: 12 country  
0068 - agros - Luk 23: 26 country  
0068 - agros - Mat 22: 05 farm  
0068 - agros - Mat 06: 28 fi el d  
0068 - agros - Mat 06: 30 fi el d  
0068 - agros - Mat 13: 27 fi el d  
0068 - agros - Mat 13: 31 fi el d  
0068 - agros - Mat 13: 36 fi el d  
0068 - agros - Mat 13: 38 fi el d  
0068 - agros - Mat 13: 44 fi el d  
0068 - agros - Mat 13: 44 fi el d  
0068 - agros - Mat 13: 24 fi el d  
0068 - agros - Mat 24: 18 fi el d  
0068 - agros - Mat 24: 40 fi el d  
0068 - agros - Mat 27: 08 fi el d  
0068 - agros - Mat 27: 07 fi el d  
0068 - agros - Mat 27: 08 fi el d  
0068 - agros - Mat 27: 10 fi el d  
0068 - agros - Mar 13: 16 fi el d  
0068 - agros - Luk 02: 08 fi el d  
0068 - agros - Luk 12: 28 fi el d  
0068 - agros - Luk 15: 25 fi el d  
0068 - agros - Luk 17: 31 fi el d  
0068 - agros - Luk 17: 07 fi el d  
0068 - agros - Luk 17: 36 fi el d  
0068 - agros - Luk 15: 15 fi el ds  
0068 - agros - Luk 14: 18 ground  
0068 - agros - Act 04: 37 l and  
0068 - agros - Mat 19: 29 l ands  
0068 - agros - Mar 10: 29 l ands  
0068 - agros - Mar 10: 30 l ands