0071 Mt 10:18 brought

0071 Mt 14:6 kept

0071 Mt 21:2 bring

0071 Mt 21:7 brought

0071 Mt 26:46 going

0071 Mr 11:2 bring

0071 Mr 11:7 brought

0071 Mr 13:11 lead

0071 Mr 14:42 go

0071 Mr 1:38 go

0071 Lu 10:34 brought

0071 Lu 18:40 brought

0071 Lu 19:27 bring

0071 Lu 19:30 bring

0071 Lu 19:35 brought

0071 Lu 21:12 brought

0071 Lu 22:54 led

0071 Lu 23:1 led

0071 Lu 23:32 led

0071 Lu 4:1 led

0071 Lu 4:29 led

0071 Lu 4:40 brought

0071 Lu 4:9 brought

0071 Joh 10:16 bring

0071 Joh 11:15 go

0071 Joh 11:16 go

0071 Joh 11:7 go

0071 Joh 14:31 go

0071 Joh 18:28 led

0071 Joh 19:13 brought

0071 Joh 19:4 bring

0071 Joh 1:42 brought

0071 Joh 7:45 brought

0071 Joh 8:3 brought

0071 Joh 9:13 brought

0071 Ac 11:26 brought

0071 Ac 17:15 brought

0071 Ac 17:19 brought

0071 Ac 17:5 bring

0071 Ac 18:12 brought

0071 Ac 19:37 brought

0071 Ac 19:38 open

0071 Ac 20:12 brought

0071 Ac 21:16 brought

0071 Ac 21:34 carried

0071 Ac 22:24 brought

0071 Ac 22:5 bring

0071 Ac 23:10 bring

0071 Ac 23:18 brought

0071 Ac 23:18 bring

0071 Ac 23:31 brought

0071 Ac 25:17 brought

0071 Ac 25:23 brought

0071 Ac 25:6 brought

0071 Ac 5:21 brought

0071 Ac 5:26 brought

0071 Ac 5:27 brought

0071 Ac 6:12 brought

0071 Ac 8:32 led

0071 Ac 9:2 bring

0071 Ac 9:21 bring

0071 Ac 9:27 brought

0071 Ro 2:4 leadeth

0071 Ro 8:14 led

0071 1Co 12:2 led

0071 Ga 5:18 led

0071 1Th 4:14 bring

0071 2Ti 3:6 led

0071 2Ti 4:11 bring

0071 Heb 2:10 bringing

0071. Strong's Dictionary Study

0071. ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: --be, bring (forth), carry, (let) go, keep, lead away, be open.[ql

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 0071 -- be, bring (forth), carry, (let) go, keep, lead away, be open.

0071   Interlinear Index Study

0071 MAT 010 018 And ye shall be brought <{0071} -ago -> before <1909 -epi -> governors <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <3142 -marturion -> against them and the Gentiles <1484 -ethnos -> .

0071 MAT 014 006 But when Herod s <2264 -Herodes -> birthday <1077 -genesia -> was kept <{0071} -ago -> , the daughter <2364 -thugater -> of Herodias <2266 -Herodias -> danced <3738 -orcheomai -> before <3319 -mesos -> them , and pleased <0700 -aresko -> Herod <2264 -Herodes -> .

0071 MAT 021 002 Saying <3004 -lego -> unto them , Go <4198 -poreuomai -> into <1519 -eis -> the village <2968 -kome -> over <0561 -apenanti -> against <0561 -apenanti -> you , and straightway <2112 -eutheos -> ye shall find <2147 -heurisko -> an ass <3688 -onos -> tied <1210 -deo -> , and a colt <4454 -polos -> with her : loose <3089 -luo -> [them] , and bring <{0071} -ago -> [them] unto me .

0071 MAT 021 007 And brought <{0071} -ago -> the ass <3688 -onos -> , and the colt <4454 -polos -> , and put <2007 -epitithemi -> on <1883 -epano -> them their clothes <2440 -himation -> , and they set <1940 -epikathizo -> [him] thereon <0846 -autos -> .

0071 MAT 026 046 Rise <1453 -egeiro -> , let us be going <{0071} -ago -> : behold <2400 -idou -> , he is at <1448 -eggizo -> hand <1448 -eggizo -> that doth betray <3860 -paradidomi -> me .

0071 MAR 001 038 And he said <3004 -lego -> unto them , Let us go <{0071} -ago -> into <1519 -eis -> the next <2192 -echo -> towns <2969 -komopolis -> , that I may preach <2784 -kerusso -> there <1563 -ekei -> also <2546 -kakei -> : for therefore <5124 -touto -> came <1831 -exerchomai -> I forth <1831 -exerchomai ->

.

0071 MAR 011 002 And saith <3004 -lego -> unto them , Go <5217 -hupago -> your way into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 -eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him , and bring <{0071} -ago -> [him] .

0071 MAR 011 007 And they brought <{0071} -ago -> the colt <4454 -polos -> to Jesus <2424 -Iesous -> , and cast <1911 -epiballo -> their garments <2440 -himation -> on <1911 -epiballo -> him ; and he sat <2523 -kathizo -> upon him .

0071 MAR 013 011 But when <3752 -hotan -> they shall lead <{0071} -ago -> [you] , and deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -didomi -> you in that hour <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

0071 MAR 014 042 Rise <1453 -egeiro -> up , let us go <{0071} -ago -> ; lo <2400 -idou -> , he that betrayeth <3860 -paradidomi -> me is at <1448 -eggizo -> hand <1448 -eggizo -> .

0071 LUK 004 001 . And Jesus 2424 -Iesous - being full 4134 -pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma - returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - , and was led {0071} -ago - by the Spirit 4151 -pneuma - into 1519 -eis - the wilderness 2048 -eremos - ,

0071 LUK 004 009 And he brought {0071} -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 -hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast LUK 0906 -ballo - thyself 4572 -seautou - down 2736 -kato - from hence 1782 -enteuthen - :

0071 LUK 004 029 And rose LUK 0450 -anistemi - up , and thrust 1544 -ekballo - him out of the city 4172 -polis - , and led {0071} -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis - was built 3618 -oikodomeo - , that they might cast 2630 -katakremnizo - him down 2630 -katakremnizo - headlong 2630 -katakremnizo - .

0071 LUK 004 040 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought {0071} -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them .

0071 LUK 010 034 And went 4334 -proserchomai - to [him] , and bound 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elaion - and wine 3631 -oinos - , and set 1913 -epibibazo - him on 1909 -epi - his own 2398 -idios

- beast 2934 -ktenos - , and brought {0071} -ago - him to
an inn 3829 -pandocheion - , and took 1959 -epimeleomai -
care 1959 -epimeleomai - of him .

0071   LUK 018 040 And Jesus 2424 -Iesous - stood 2476 -
histemi - , and commanded 2750 -keiria - him to be brought
{0071} -ago - unto him : and when he was come 1448 -eggizo -
near 1448 -eggizo - , he asked 1905 -eperotao - him ,

0071   LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou -
enemies 2190 -echthros - , which 3588 -ho - would 2309 -
thelo - not that I should reign LUK 0936 -basileuo - over
1909 -epi - them , bring {0071} -ago - hither 5602 -hode - ,
  and slay 2695 -katasphatto -   [them] before 1715 -
emprosthen - me .

0071   LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye
into 1519 -eis - the village 2968 -kome - over 2713 -
katenanti - against 2713 -katenanti - [you] ; in the
which 3739 -hos - at 1531 -eisporeuomai - your entering 1531
-eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -
polos - tied 1210 -deo - , whereon 3739 -hos - yet never
3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo -
 : loose 3089 -luo - him , and bring {0071} -ago -   [him
hither] .

0071   LUK 019 035 And they brought {0071} -ago - him to Jesus
2424 -Iesous - : and they cast 1977 -epirrhipto - their
garments 2440 -himation - upon the colt 4454 -polos - , and
they set 1913 -epibibazo - Jesus 2424 -Iesous - thereon 1913
-epibibazo - .

0071   LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas -
  these 5130 -touton - , they shall lay 1911 -epiballo -
their hands 5495 -cheir - on 1909 -epi - you , and persecute
 1377 -dioko -   [you] , delivering 3860 -paradidomi -   [
you] up to the synagogues 4864 -sunagoge - , and into
prisons 5438 -phulake - , being brought {0071} -ago -
before 1909 -epi - kings LUK 0935 -basileus - and rulers
2232 -hegemon - for my name s 3686 -onoma - sake 1752 -
heneka - .

0071   LUK 022 054 . Then 1161 -de - took 4815 -sullambano -
they him , and led {0071} -ago -   [him] , and brought
1521 -eisago - him into 1519 -eis - the high LUK 0749 -
archiereus - priest s LUK 0749 -archiereus - house 3624 -
oikos - . And Peter 4074 -Petros - followed LUK 0190 -
akoloutheo - afar 3113 -makrothen - off .

0071   LUK 023 001 . And the whole LUK 0537 -hapas - multitude
 4128 -plethos - of them arose 0450 -anistemi - , and led
{0071} -ago - him unto Pilate 4091 -Pilatos - .

0071   LUK 023 032 . And there were also 2532 -kai - two 1417
-duo - other 2087 -heteros - , malefactors 2557 -kakourgos -
 , led {0071} -ago - with him to be put LUK 0337 -anaireo -
to death LUK 0337 -anaireo - .

0071   JOH 001 042 And he brought <{0071} -ago -> him to Jesus
<2424 -Iesous -> . And when Jesus <2424 -Iesous -> beheld <1689
-emblepo -> him , he said <2036 -epo -> , Thou art <1488 -ei -
> Simon <4613 -Simon -> the son <5207 -huios -> of Jona <2495 -
Ionas -> : thou shalt be called <2564 -kaleo -> Cephas <2786 -
Kephas -> , which <3739 -hos -> is by interpretation <2059 -
hermeneuo -> , A stone <4074 -Petros -> .

0071 JOH 007 045 . Then <3767 -oun -> came <2064 -erchomai ->
the officers <5257 -huperetes -> to the chief <0749 -archiereus -
> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -
> ; and they said <2036 -epo -> unto them , Why <1302 -diati -
> have ye not brought <{0071} -ago -> him ?

0071 JOH 008 003 And the scribes <1122 -grammateus -> and
Pharisees <5330 -Pharisaios -> brought <{0071} -ago -> unto him
a woman <1135 -gune -> taken <2638 -katalambano -> in adultery
<3430 -moicheia -> ; and when they had set <2476 -histemi ->
her in the midst <3319 -mesos -> ,

0071 JOH 009 013 . They brought <{0071} -ago -> to the
Pharisees <5330 -Pharisaios -> him that aforetime <4218 -pote ->
was blind <5185 -tuphlos -> .

0071 JOH 010 016 And other <0243 -allos -> sheep <4263 -
probaton -> I have <2192 -echo -> , which <3739 -hos -> are not
of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -
kakeinos -> I must <1163 -dei -> bring <{0071} -ago -> , and
they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and
there shall be one <3391 -mia -> fold <4167 -poimne -> ,   [and
] one <1520 -heis -> shepherd <4166 -poimen -> .

0071 JOH 011 007 Then <1899 -epeita -> after <3326 -meta ->
that saith <3004 -lego -> he to [his] disciples <3101 -
mathetes -> , Let us go <{0071} -ago -> into <1519 -eis ->
Judaea <2449 -Ioudaia -> again <3825 -palin -> .

0071 JOH 011 015 And I am glad <5463 -chairo -> for your <5209 -
humas -> sakes that I was not there <1563 -ekei -> , to the
intent <2443 -hina -> ye may believe <4100 -pisteuo -> ;
nevertheless <0235 -alla -> let us go <{0071} -ago -> unto him .

0071 JOH 011 016 Then <3767 -oun -> said <2036 -epo -> Thomas
<2381 -Thomas -> , which <3588 -ho -> is called <3004 -lego ->
Didymus <1324 -Didumos -> , unto his fellowdisciples <4827 -
summathetes -> , Let us also <2532 -kai -> go <{0071} -ago -> ,
 that we may die <0599 -apothnesko -> with him .

0071 JOH 014 031 But that the world <2889 -kosmos -> may know
<1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 -
pater -> ; and as the Father <3962 -pater -> gave <1781 -
entellomai -> me commandment <1781 -entellomai -> , even so
<3779 -houto -> I do <4160 -poieo -> . Arise <1453 -egeiro -> ,
 let us go <{0071} -ago -> hence <1782 -enteuthen -> .

0071 JOH 018 028 . Then <3767 -oun -> led <{0071} -ago -> they
Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the
hall <4232 -praitorion -> of judgment <4232 -praitorion -> :
and it was early <4405 -proia -> ; and they themselves <0846 -
autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the
judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest
<3361 -me -> they should be defiled <3392 -miaino -> ; but that
they might eat <5315 -phago -> the passover <3957 -pascha -> .

0071 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -
> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -
palin -> , and saith <3004 -lego -> unto them , Behold <2396 -
ide -> , I bring <{0071} -ago -> him forth <1854 -exo -> to you
, that ye may know <1097 -ginosko -> that I find <2147 -
heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him .

0071 JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos ->
therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -
logos -> , he brought <{0071} -ago -> Jesus <2424 -Iesous ->

forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -
kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in
a place <5117 -topos -> that is called <3004 -lego -> the
Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -
Hebraisti -> , Gabbatha <1042 -gabbatha -> .

0071 ACT 005 021 And when they heard <0191 -akouo -> [that]
, they entered <1525 -eiserchomai -> into <1519 -eis -> the
temple <2411 -hieron -> early <3722 -orthros -> in the morning ,
 and taught <1321 -didasko -> . But the high <0749 -archiereus -
> priest <0749 -archiereus -> came <3854 -paraginomai -> , and
they that were with him , and called <4779 -sugkaleo -> the
council <4892 -sunedrion -> together <4779 -sugkaleo -> , and
all <3956 -pas -> the senate <1087 -gerousia -> of the children
<5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -
apostello -> to the prison <1201 -desmoterion -> to have them
brought <{0071} -ago -> .

0071 ACT 005 026 . Then <5119 -tote -> went <0565 -aperchomai -
> the captain <4755 -strategos -> with the officers <5257 -
huperetes -> , and brought <{0071} -ago -> them without <3326 -
meta -> violence <0970 -bia -> : for they feared <5399 -phobeo -
> the people <2992 -laos -> , lest <3361 -me -> they should
have been stoned <3034 -lithazo -> .

0071 ACT 005 027 And when they had brought <{0071} -ago -> them
, they set <2476 -histemi -> [them] before <1722 -en -> the
council <4892 -sunedrion -> : and the high <0749 -archiereus ->
priest <0749 -archiereus -> asked <1905 -eperotao -> them ,

0071 ACT 006 012 And they stirred <4787 -sugkineo -> up the
people <2992 -laos -> , and the elders <4245 -presbuteros -> ,
and the scribes <1122 -grammateus -> , and came <2186 -
ephistemi -> upon [him] , and caught <4884 -sunarpazo ->
him , and brought <{0071} -ago -> [him] to the council
<4892 -sunedrion -> ,

0071 ACT 008 032 The place <4042 -perioche -> of the scripture
<1124 -graphe -> which he read <0314 -anaginosko -> was this
<3778 -houtos -> , He was led <{0071} -ago -> as a sheep <4263 -
probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -
hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before
<1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -
houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma -
> :

0071 ACT 009 002 And desired <0154 -aiteo -> of him letters
<1992 -epistole -> to Damascus <1154 -Damaskos -> to the
synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found
<2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way
<3598 -hodos -> , whether <5037 -te -> they were men <0435 -
aner -> or <2532 -kai -> women <1135 -gune -> , he might bring
<{0071} -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -
Hierousalem -> .

0071 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -
> [him] were amazed <1839 -existemi -> , and said <3004 -
lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -
portheo -> them which <3588 -ho -> called <1941 -epikaleomai ->
on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -
> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai
-> hither <5602 -hode -> for that intent , that he might bring
<{0071} -ago -> them bound <1210 -deo -> unto the chief <0749 -
archiereus -> priests <0749 -archiereus -> ?

0071 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -

epilambanomai -> him , and brought <{0071} -ago -> [him] to
the apostles <0652 -apostolos -> , and declared <1334 -
diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido
-> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and
that he had spoken <2980 -laleo -> to him , and how <4459 -pos -
> he had preached <3954 -parrhesia -> boldly <3955 -
parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in
the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

0071 ACT 011 026 And when he had found <2147 -heurisko -> him ,
 he brought <{0071} -ago -> him unto Antioch <0490 -Antiocheia -
> . And it came <1096 -ginomai -> to pass , that a whole <3650
-holos -> year <1763 -eniautos -> they assembled <4863 -sunago -
> themselves with the church <1577 -ekklesia -> , and taught
<1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos ->
. And the disciples <3101 -mathetes -> were called <5537 -
chrematizo -> Christians <5546 -Christianos -> first <4412 -
proton -> in Antioch <0490 -Antiocheia -> .

0071 ACT 017 005 But the Jews <2453 -Ioudaios -> which believed
<0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -
zeloo -> , took <4355 -proslambano -> unto them certain <5100 -
tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the
baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoieo -
> a company <3792 -ochlopoieo -> , and set <2350 -thorubeo ->
all the city <4172 -polis -> on an uproar <2350 -thorubeo -> ,
and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of
Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring
<{0071} -ago -> them out to the people <1218 -demos -> .

0071 ACT 017 015 And they that conducted <2525 -kathistemi ->
Paul <3972 -Paulos -> brought <{0071} -ago -> him unto Athens
<0116 -Athenai -> : and receiving <2983 -lambano -> a
commandment <1785 -entole -> unto Silas <4609 -Silas -> and
Timotheus <5095 -Timotheos -> for to come <2064 -erchomai -> to
him with all <5033 -tachista -> speed <5033 -tachista -> , they
departed <1826 -exeimi -> .

0071 ACT 017 019 And they took <1949 -epilambanomai -> him ,
and brought <{0071} -ago -> him unto Areopagus <0697 -Areios
Pagos -> , saying <3004 -lego -> , May <1410 -dunamai -> we
know <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos ->
new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou
speakest <2980 -laleo -> , [is] ?

0071 ACT 018 012 . And when Gallio <1058 -Gallion -> was the
deputy <0446 -anthupatos -> of Achaia <0882 -Achaia -> , the
Jews <2453 -Ioudaios -> made <2721 -katephistemi -> insurrection
<2721 -katephistemi -> with one <3361 -me -> accord <3661 -
homothumadon -> against Paul <3972 -Paulos -> , and brought
<{0071} -ago -> him to the judgment <0968 -bema -> seat <0968 -
bema -> ,

0071 ACT 019 037 For ye have brought <{0071} -ago -> hither
these <5128 -toutous -> men <0435 -aner -> , which are neither
<3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 -
hierosulos -> , nor <3777 -oute -> yet blasphemers <0987 -
blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> .

0071 ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei ->
Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -
technites -> which are with him , have <2192 -echo -> a matter
<3056 -logos -> against <4314 -pros -> any <5100 -tis -> man ,
the law <0060 -agoraios -> is open <{0071} -ago -> , and there
are deputies <0446 -anthupatos -> : let them implead <1458 -
egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .

0071 ACT 020 012 And they brought <{0071} -ago -> the young <3816 -pais -> man alive <2198 -zao -> , and were not a little <3357 -metrios -> comforted <3870 -parakaleo -> .

0071 ACT 021 016 There went <4905 -sunerchomai -> with us also <2532 -kai -> [certain] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <{0071} -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 - mathetes -> , with whom <3739 -hos -> we should lodge <3579 - xenizo -> .

0071 ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one thing , some <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <3793 -ochlos -> : and when he could <1410 -dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <{0071} -ago -> into <1519 -eis -> the castle <3925 -parembole -> .

0071 ACT 022 005 As also <2532 -kai -> the high <0749 - archiereus -> priest <0749 -archiereus -> doth bear <3140 - martureo -> me witness <3140 -martureo -> , and all <3956 -pas - > the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <{0071} -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> .

0071 ACT 022 024 The chief <5506 -chiliarchos -> captain <5506 - chiliarchos -> commanded <2753 -keleuo -> him to be brought <{0071} -ago -> into <1519 -eis -> the castle <3925 -parembole - > , and bade <2036 -epo -> that he should be examined <0426 - anetazo -> by scourging <3148 -mastix -> ; that he might know <1921 -epiginosko -> wherefore <3739 -hos -> they cried <2019 - epiphoneo -> so <3779 -houto -> against <2019 -epiphoneo -> him .

0071 ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 - eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them , commanded <2753 -keleuo -> the soldiers <4753 - strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to take <0726 -harpazo -> him by force <0726 -harpazo -> from among <3319 -mesos -> them , and to bring <{0071} -ago -> [him] into <1519 -eis -> the castle <3925 -parembole -> .

0071 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [him] to the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 - phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [him] , and prayed <2065 -erotao -> me to bring <{0071} -ago -> this <5126 -touton - > young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo - > unto thee .

0071 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <{0071} -ago -> [him] to the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 - phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [him] , and prayed

<2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton ->
young <3494 -neanias -> man <3494 -neanias -> unto thee , who
hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -
> unto thee .

0071   ACT 023 031 Then <3767 -oun -> the soldiers <4757 -
stratiotes -> , as it was commanded <1299 -diatasso -> them ,
took <0353 -analambano -> Paul <3972 -Paulos -> , and brought
<{0071} -ago -> [him] by night <3571 -nux -> to Antipatris
<0494 -Antipatris -> .

0071   ACT 025 006 And when he had tarried <1304 -diatribo ->
among <1722 -en -> them more <4119 -pleion -> than <2228 -e ->
ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -
katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -
Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -
epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the
judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -
keleuo -> Paul <3972 -Paulos -> to be brought <{0071} -ago -> .

0071   ACT 025 017 Therefore <3767 -oun -> , when they were come
<4905 -sunerchomai -> hither <1759 -enthade -> , without <4160 -
poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -
epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on
<1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> ,
and commanded <2753 -keleuo -> the man <0435 -aner -> to be
brought <{0071} -ago -> forth .

0071   ACT 025 023 And on the morrow <1887 -epaurion -> , when
Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and
Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp
<5325 -phantasia -> , and was entered <1525 -eiserchomai ->
into <1519 -eis -> the place <0201 -akroaterion -> of hearing
<0201 -akroaterion -> , with the chief <5506 -chiliarchos ->
captains <5506 -chiliarchos -> , and principal <1851 -exoche ->
men <0435 -aner -> of the city <4172 -polis -> , at Festus
<5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -
Paulos -> was brought <{0071} -ago -> forth .

0071   ROM 002 004 Or <2228 -e -> despisest <2706 -kataphroneo ->
thou the riches <4149 -ploutos -> of his goodness <5544 -
chrestotes -> and forbearance <0463 -anoche -> and longsuffering
<3115 -makrothumia -> ; not knowing <0050 -agnoeo -> that the
goodness <5543 -chrestos -> of God <2316 -theos -> leadeth
<{0071} -ago -> thee to repentance <3341 -metanoia -> ?

0071   ROM 008 014 For as many <3745 -hosos -> as are led <{0071}
-ago -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> ,
they are the sons <5207 -huios -> of God <2316 -theos -> .

0071   1CO 012 002 Ye know <1492 -eido -> that ye were Gentiles
<1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago ->
unto these <3588 -ho -> dumb <0880 -aphonos -> idols <1497 -
eidolon -> , even <5613 -hos -> as ye were led <{0071} -ago -> .

0071   GAL 005 018 But if <1487 -ei -> ye be led <{0071} -ago ->
of the Spirit <4151 -pneuma -> , ye are not under <5259 -hupo -
> the law <3551 -nomos -> .

0071   1TH 004 014 For if <1487 -ei -> we believe <4100 -pisteuo -
> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose
<0450 -anistemi -> again <0450 -anistemi -> , even so <3779 -
houto -> them also <2532 -kai -> which sleep <2837 -koimao -> in
Jesus <2424 -Iesous -> will God <2316 -theos -> bring <{0071} -
ago -> with him .

0071 2TI 003 006 For of this <5130 -touton -> sort are they
which creep <1519 -eis -> into <1519 -eis -> houses <3614 -oikia
-> , and lead <0162 -aichmaloteuo -> captive <0162 -
aichmaloteuo -> silly <1133 -gunaikarion -> women <1133 -
gunaikarion -> laden <4987 -soreuo -> with sins <0266 -hamartia -
> , led <{0071} -ago -> away with divers <4164 -poikilos ->
lusts <1939 -epithumia -> ,

0071 2TI 004 011 Only <3441 -monos -> Luke <3065 -Loukas -> is
with me . Take <0353 -analambano -> Mark <3138 -Markos -> ,
and bring <{0071} -ago -> him with thee : for he is profitable
<2173 -euchrestos -> to me for the ministry <1248 -diakonia -> .

0071 HEB 002 010 . For it became <4241 -prepo -> him , for
whom <3739 -hos -> [are] all <3956 -pas -> things , and by
whom <3739 -hos -> [are] all <3956 -pas -> things , in
bringing <{0071} -ago -> many <4183 -polus -> sons <5207 -huios -
> unto glory <1391 -doxa -> , to make <5055 -teleo -> the
captain <0747 -archegos -> of their salvation <4991 -soteria ->
perfect <5048 -teleioo -> through <1223 -dia -> sufferings <3804
-pathema -> .

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  ago 0071 -- be, bring (forth), carry, (let) go, keep, lead
away, be open.

* bring , 0071 , 0114 , 0321 , 0363 , 0518 , 0520 , 0667 , 1295 ,
 1396 , 1402 , 1625 , 1863 , 2018 , 2036 , 2592 , 2609 , 2615 ,
2673 , 3918 , 4160 , 4311 , 4317 , 4374 , 5088 , 5179 , 5342 ,
5461 ,

* bringing , 0071 , 0163 , 1863 , 1898 , 4160 , 5342 ,

* brought , 0071 , 0321 , 0397 , 0654 , 0985 , 1096 , 1325 ,
1402 , 1521 , 1533 , 1627 , 1806 , 1850 , 2018 , 2049 , 2064 ,
2097 , 2476 , 2601 , 2609 , 2989 , 3350 , 3860 , 3920 , 3930 ,
3936 , 4160 , 4254 , 4311 , 4317 , 4374 , 4851 , 4939 , 5044 ,
5088 , 5342 , 5461 ,

* carried , 0071 , 0520 , 0667 , 0941 , 1627 , 1643 , 3346 ,
3350 , 4064 , 4216 , 4792 , 4879 ,

* go , 0033 , 0071 , 0305 , 0565 , 0630 , 0863 , 1330 , 1524 ,
1525 , 1607 , 1831 , 1931 , 1994 , 2064 , 2212 , 2597 , 4043 ,
4198 , 4254 , 4281 , 4313 , 4334 , 4782 , 4905 , 5217 , 5233 ,
5342 ,

* going , 0071 , 0305 , 0565 , 1330 , 1607 , 2597 , 4105 , 4108 ,
 4254 , 4260 , 4281 , 5217 ,

* kept , 0071 , 0650 , 1006 , 1096 , 2343 , 2377 , 2621 , 2902 ,
2967 , 3557 , 3930 , 4160 , 4601 , 5083 , 5288 , 5432 , 5442 ,

* lead , 0071 , 0162 , 0520 , 1236 , 1533 , 1806 , 3594 , 4013 ,
5497 ,

* leadeth , 0071 , 0399 , 0520 , 1806 , 4863 , 5342 ,

* led , 0071 , 0162 , 0321 , 0520 , 1521 , 1806 , 4879 , 5496 ,

* open , 0071 , 0343 , 0455 , 0457 , 3856 , 4271

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   away 0071 # Expanded Dictionary Study

   away 0071 # ago {ag'-o}; a primary verb; properly, to lead; by
implication, to bring, drive, (reflexively) go, (specially) pass
(time), or (figuratively) induce: -- be, bring (forth), carry,
(let) go, keep, lead {away}, be open.[ql

   be 0071 # ago {ag'-o}; a primary verb; properly, to lead; by
implication, to bring, drive, (reflexively) go, (specially) pass
(time), or (figuratively) induce: -- be, bring (forth), carry,
(let) go, keep, lead away, {be} open.[ql

   be 0071 # ago {ag'-o}; a primary verb; properly, to lead; by
implication, to bring, drive, (reflexively) go, (specially) pass
(time), or (figuratively) induce: -- {be}, bring (forth), carry,
(let) go, keep, lead away, be open.[ql

   bring 0071 # ago {ag'-o}; a primary verb; properly, to lead;
by implication, to bring, drive, (reflexively) go, (specially)
pass (time), or (figuratively) induce: -- be, {bring} (forth),
carry, (let) go, keep, lead away, be open.[ql

   carry 0071 # ago {ag'-o}; a primary verb; properly, to lead;
by implication, to bring, drive, (reflexively) go, (specially)
pass (time), or (figuratively) induce: -- be, bring (forth),
{carry}, (let) go, keep, lead away, be open.[ql

   forth 0071 # ago {ag'-o}; a primary verb; properly, to lead;
by implication, to bring, drive, (reflexively) go, (specially)
pass (time), or (figuratively) induce: -- be, bring ({forth}),
carry, (let) go, keep, lead away, be open.[ql

   go 0071 # ago {ag'-o}; a primary verb; properly, to lead; by
implication, to bring, drive, (reflexively) go, (specially) pass
(time), or (figuratively) induce: -- be, bring (forth), carry,
(let) {go}, keep, lead away, be open.[ql

   keep 0071 # ago {ag'-o}; a primary verb; properly, to lead; by
implication, to bring, drive, (reflexively) go, (specially) pass
(time), or (figuratively) induce: -- be, bring (forth), carry,
(let) go, {keep}, lead away, be open.[ql

   lead 0071 # ago {ag'-o}; a primary verb; properly, to lead; by
implication, to bring, drive, (reflexively) go, (specially) pass
(time), or (figuratively) induce: -- be, bring (forth), carry,
(let) go, keep, {lead} away, be open.[ql

   let 0071 # ago {ag'-o}; a primary verb; properly, to lead; by
implication, to bring, drive, (reflexively) go, (specially) pass
(time), or (figuratively) induce: -- be, bring (forth), carry,
({let}) go, keep, lead away, be open.[ql

   open 0071 # ago {ag'-o}; a primary verb; properly, to lead; by
implication, to bring, drive, (reflexively) go, (specially) pass
(time), or (figuratively) induce: -- be, bring (forth), carry,
(let) go, keep, lead away, be {open}.[ql

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 0071. Cross Reference Study

0071.

0071 ago * bring , {0071 ago } , 0114 atheteo , 0321 anago ,
0363 anamimnesko , 0518 apaggello , 0520 apago , 0667
appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo ,
1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592
karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo ,
 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago ,
4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461
photizo ,

0071 ago * bringing , {0071 ago } , 0163 aichmalotizo , 1863
epago , 1898 epeisagoge , 4160 poieo , 5342 phero ,

0071 ago * brought , {0071 ago } , 0321 anago , 0397 anatrepho
 , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325
didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627
ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049
eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi ,
2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia
 , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936
paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317
prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos ,
5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

0071 ago * carried , {0071 ago } , 0520 apago , 0667 appohero
 , 0941 bastazo , 1627 ekphero , 1643 elauno , 3346
metatithemi , 3350 metoikesia , 4064 periphero , 4216
potamophoretos , 4792 sugkomizo , 4879 sunapago ,

0071 ago * go , 0033 age , {0071 ago } , 0305 anabaino , 0565
aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai ,
1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831
exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai ,
2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai
 , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334
proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217
hupago , 5233 huperbaino , 5342 phero ,

0071 ago * going , {0071 ago } , 0305 anabaino , 0565
aperchomai , 1330 dierchomai , 1607 ekporeuomai , 2597
katabaino , 4105 planao , 4108 planos , 4254 proago , 4260
probaino , 4281 proerchomai , 5217 hupago ,

0071 ago * kept , {0071 ago } , 0650 apostereo , 1006 bosko ,
1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621
katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai ,
3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288
hupostello , 5432 phroureo , 5442 phulasso ,

0071 ago * lead , {0071 ago } , 0162 aichmaloteuo , 0520 apago
 , 1236 diago , 1533 eisphero , 1806 exago , 3594 hodegeo ,
4013 periago , 5497 cheiragogos ,

0071 ago * leadeth , {0071 ago } , 0399 anaphero , 0520 apago
 , 1806 exago , 4863 sunago , 5342 phero ,

0071 ago * led , {0071 ago } , 0162 aichmaloteuo , 0321 anago , 0520 apago , 1521 eisago , 1806 exago , 4879 sunapago , 5496 cheiragogeo ,

0071 ago * open , {0071 ago } , 0343 anakalupto , 0455 anoigo , 0457 anoixis , 3856 paradeigmatizo , 4271 prodelos ,

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 0071 - ago - Mat 21:02 bring

0071 - ago - Mar 11:02 bring

0071 - ago - Luk 19:27 bring

0071 - ago - Luk 19:30 bring

0071 - ago - Joh 10:16 bring

0071 - ago - Joh 19:04 bring

0071 - ago - Act 09:02 bring

0071 - ago - Act 09:21 bring

0071 - ago - Act 17:05 bring

0071 - ago - Act 22:05 bring

0071 - ago - Act 23:18 bring

0071 - ago - Act 23:10 bring

0071 - ago - 1Th 04:14 bring

0071 - ago - 2Ti 04:11 bring

0071 - ago - Heb 02:10 bringing

0071 - ago - Mat 10:18 brought

0071 - ago - Mat 21:07 brought

0071 - ago - Mar 11:07 brought

0071 - ago - Luk 04:09 brought

0071 - ago - Luk 04:40 brought

0071 - ago - Luk 10:34 brought

0071 - ago - Luk 18:40 brought

0071 - ago - Luk 19:35 brought

0071 - ago - Luk 21:12 brought

0071 - ago - Joh 01:42 brought

0071 - ago - Joh 07:45 brought

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0071 - ago -   Joh 08:03 brought

0071 - ago -   Joh 09:13 brought

0071 - ago -   Joh 19:13 brought

0071 - ago -   Act 05:21 brought

0071 - ago -   Act 05:27 brought

0071 - ago -   Act 05:26 brought

0071 - ago -   Act 06:12 brought

0071 - ago -   Act 09:27 brought

0071 - ago -   Act 11:26 brought

0071 - ago -   Act 17:19 brought

0071 - ago -   Act 17:15 brought

0071 - ago -   Act 18:12 brought

0071 - ago -   Act 19:37 brought

0071 - ago -   Act 20:12 brought

0071 - ago -   Act 21:16 brought

0071 - ago -   Act 22:24 brought

0071 - ago -   Act 23:18 brought

0071 - ago -   Act 23:31 brought

0071 - ago -   Act 25:17 brought

0071 - ago -   Act 25:23 brought

0071 - ago -   Act 25:06 brought

0071 - ago -   Act 21:34 carried

0071 - ago -   Mar 01:38 go

0071 - ago -   Mar 14:42 go

0071 - ago -   Joh 11:07 go

0071 - ago -   Joh 11:16 go

0071 - ago -   Joh 11:15 go

0071 - ago -   Joh 14:31 go

0071 - ago -   Mat 26:46 going

0071 - ago -   Mat 14:06 kept

0071 - ago -   Mar 13:11 lead

0071 - ago -   Rom 02:04 leadeth

0071 - ago -   Luk 04:29 led
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0071 - ago -   Luk 04:01 led

0071 - ago -   Luk 22:54 led

0071 - ago -   Luk 23:01 led

0071 - ago -   Luk 23:32 led

0071 - ago -   Joh 18:28 led

0071 - ago -   Act 08:32 led

0071 - ago -   Rom 08:14 led

0071 - ago -   1Co 12:02 led

0071 - ago -   Gal 05:18 led

0071 - ago -   2Ti 03:06 led

0071 - ago -   Act 19:38 open