

0071 Interlinear Index Study

0071 MAT 010 018 And ye shall be brought <{0071} -ago -> before
 <1909 -epi -> governors <2232 -hegemon -> and kings <0935 -
 basileus -> for my sake <1752 -heneka -> , for a testimony
 <3142 -marturion -> against them and the Gentiles <1484 -ethnos -
 > .

0071 MAT 014 006 But when Herod s <2264 -Herodes -> birthday
 <1077 -genesia -> was kept <{0071} -ago -> , the daughter <2364
 -thugater -> of Herodias <2266 -Herodias -> danced <3738 -
 orcheomai -> before <3319 -mesos -> them , and pleased <0700 -
 aresko -> Herod <2264 -Herodes -> .

0071 MAT 021 002 Saying <3004 -lego -> unto them , Go <4198 -
 poreuomai -> into <1519 -eis -> the village <2968 -kome -> over
 <0561 -apenanti -> against <0561 -apenanti -> you , and
 straightway <2112 -eutheos -> ye shall find <2147 -heurisko ->
 an ass <3688 -onos -> tied <1210 -deo -> , and a colt <4454 -
 polos -> with her : loose <3089 -luo -> [them] , and bring
 <{0071} -ago -> [them] unto me .

0071 MAT 021 007 And brought <{0071} -ago -> the ass <3688 -
 onos -> , and the colt <4454 -polos -> , and put <2007 -
 epiti themi -> on <1883 -epano -> them their clothes <2440 -
 himation -> , and they set <1940 -epikathizo -> [him]
 thereon <0846 -autos -> .

0071 MAT 026 046 Rise <1453 -egei ro -> , let us be going
 <{0071} -ago -> : behold <2400 -idou -> , he is at <1448 -
 eggizo -> hand <1448 -eggizo -> that doth betray <3860 -
 paradi domi -> me .

0071 MAR 001 038 And he said <3004 -lego -> unto them , Let us
 go <{0071} -ago -> into <1519 -eis -> the next <2192 -echo ->
 towns <2969 -komopolis -> , that I may preach <2784 -kerusso ->
 there <1563 -ekei -> also <2546 -kakei -> : for therefore <5124
 -touto -> came <1831 -exerchomai -> I forth <1831 -exerchomai ->
 .

0071 MAR 011 002 And saith <3004 -lego -> unto them , Go <5217
 -hupago -> your way into <1519 -eis -> the village <2968 -kome -
 > over <2713 -katenanti -> against <2713 -katenanti -> you :
 and as soon <2112 -eutheos -> as ye be entered <1531 -
 eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -
 heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon
 <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat
 <2523 -kathizo -> ; loose <3089 -luo -> him , and bring
 <{0071} -ago -> [him] .

0071 MAR 011 007 And they brought <{0071} -ago -> the colt
 <4454 -polos -> to Jesus <2424 -Iesous -> , and cast <1911 -
 epiballo -> their garments <2440 -himation -> on <1911 -epiballo
 -> him ; and he sat <2523 -kathizo -> upon him .

0071 MAR 013 011 But when <3752 -hotan -> they shall lead
 <{0071} -ago -> [you] , and deliver <3860 -paradi domi ->
 you up , take no <3361 -me -> thought <4305 -promerimnao ->
 beforehand <4305 -promerimnao -> what <5101 -tis -> ye shall
 speak <2980 -laleo -> , neither <3366 -mede -> do ye
 premeditate <3191 -meletao -> : but whatsoever <1437 -ean ->
 shall be given <1325 -didomi -> you in that hour <5610 -hora -> ,
 that speak <2980 -laleo -> ye : for it is not ye that speak
 <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -
 12/8/2021

pneuma -> .

0071 MAR 014 042 Rise <1453 -egeiro -> up , let us go <{0071} -ago -> ; lo <2400 -idou -> , he that betrayeth <3860 -paradi domi -> me is at <1448 -eggi zo -> hand <1448 -eggi zo -> .

0071 LUK 004 001 . And Jesus 2424 -Iesous - being full 4134 -pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma - returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - , and was led {0071} -ago - by the Spirit 4151 -pneuma - into 1519 -eis - the wilderness 2048 -eremos - ,

0071 LUK 004 009 And he brought {0071} -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 -hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast LUK 0906 -ballo - thyself 4572 -seautou - down 2736 -kato - from hence 1782 -enteuthen - :

0071 LUK 004 029 And rose LUK 0450 -anistemi - up , and thrust 1544 -ekballo - him out of the city 4172 -polis - , and led {0071} -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis - was built 3618 -oikodomeo - , that they might cast 2630 -katakremnizo - him down 2630 -katakremnizo - headlong 2630 -katakremnizo - .

0071 LUK 004 040 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought {0071} -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them .

0071 LUK 010 034 And went 4334 -proserchomai - to [him] , and bound 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elaiion - and wine 3631 -oinos - , and set 1913 -epibibazo - him on 1909 -epi - his own 2398 -idios - beast 2934 -ktenos - , and brought {0071} -ago - him to an inn 3829 -pandocheion - , and took 1959 -epimeleomai - care 1959 -epimeleomai - of him .

0071 LUK 018 040 And Jesus 2424 -Iesous - stood 2476 -histemi - , and commanded 2750 -keiria - him to be brought {0071} -ago - unto him : and when he was come 1448 -eggi zo - near 1448 -eggizo - , he asked 1905 -eperotao - him ,

0071 LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho - would 2309 -thelo - not that I should reign LUK 0936 -basileuo - over 1909 -epi - them , bring {0071} -ago - hither 5602 -hode - , and slay 2695 -katasphatto - [them] before 1715 -emprosthen - me .

0071 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [you] ; in the which 3739 -hos - at 1531 -eis poreuomai - your entering 1531 -eis poreuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo - : loose 3089 -luo - him , and bring {0071} -ago - [him hither] .

0071 LUK 019 035 And they brought {0071} -ago - him to Jesus
2424 -Iesous - : and they cast 1977 -epirrho - their
garments 2440 -himation - upon the colt 4454 -polos - , and
they set 1913 -epibibazo - Jesus 2424 -Iesous - thereon 1913
-epibibazo - .

0071 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas -
these 5130 -touton - , they shall lay 1911 -epiballo -
their hands 5495 -cheir - on 1909 -epi - you , and persecute
1377 -dioko - [you] , delivering 3860 -paradidomi - [
you] up to the synagogues 4864 -sunagoge - , and into
prisons 5438 -phulake - , being brought {0071} -ago -
before 1909 -epi - kings LUK 0935 -basileus - and rulers
2232 -hegemon - for my name s 3686 -onoma - sake 1752 -
heneka - .

0071 LUK 022 054 . Then 1161 -de - took 4815 -sullambano -
they him , and led {0071} -ago - [him] , and brought
1521 -eisago - him into 1519 -eis - the high LUK 0749 -
archiereus - priest s LUK 0749 -archiereus - house 3624 -
oikos - . And Peter 4074 -Petros - followed LUK 0190 -
akoloutheo - afar 3113 -makrothen - off .

0071 LUK 023 001 . And the whole LUK 0537 -hapas - multitude
4128 -plethos - of them arose 0450 -anistemi - , and led
{0071} -ago - him unto Pilate 4091 -Pilatos - .

0071 LUK 023 032 . And there were also 2532 -kai - two 1417
-duo - other 2087 -heteros - , malefactors 2557 -kakourgos -
, led {0071} -ago - with him to be put LUK 0337 -anaireo -
to death LUK 0337 -anaireo - .

0071 JOH 001 042 And he brought <{0071} -ago -> him to Jesus
<2424 -Iesous -> . And when Jesus <2424 -Iesous -> beheld <1689
-emblepo -> him , he said <2036 -epo -> , Thou art <1488 -ei -
> Simon <4613 -Simon -> the son <5207 -huios -> of Jona <2495 -
Jonas -> : thou shalt be called <2564 -kaleo -> Cephas <2786 -
Kephas -> , which <3739 -hos -> is by interpretation <2059 -
hermeneuo -> , A stone <4074 -Petros -> .

0071 JOH 007 045 . Then <3767 -oun -> came <2064 -erchomai ->
the officers <5257 -huperetes -> to the chief <0749 -archiereus -
> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -
> ; and they said <2036 -epo -> unto them , Why <1302 -diati -
> have ye not brought <{0071} -ago -> him ?

0071 JOH 008 003 And the scribes <1122 -grammateus -> and
Pharisees <5330 -Pharisaios -> brought <{0071} -ago -> unto him
a woman <1135 -gune -> taken <2638 -katalambano -> in adultery
<3430 -moicheia -> ; and when they had set <2476 -histemi ->
her in the midst <3319 -mesos -> ,

0071 JOH 009 013 . They brought <{0071} -ago -> to the
Pharisees <5330 -Pharisaios -> him that aforetime <4218 -pote ->
was blind <5185 -tuphos -> .

0071 JOH 010 016 And other <0243 -allos -> sheep <4263 -
probaton -> I have <2192 -echo -> , which <3739 -hos -> are not
of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -
kakeinos -> I must <1163 -dei -> bring <{0071} -ago -> , and
they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and
there shall be one <3391 -mia -> fold <4167 -poimne -> , [and
] one <1520 -heis -> shepherd <4166 -poimen -> .

0071 JOH 011 007 Then <1899 -epeita -> after <3326 -meta ->
that saith <3004 -lego -> he to [his] disciples <3101 -

mathetes -> , Let us go <{0071} -ago -> into <1519 -eis ->
Judaea <2449 -Ioudaia -> again <3825 -palin -> .

0071 JOH 011 015 And I am glad <5463 -chai ro -> for your <5209 -
humas -> sakes that I was not there <1563 -ekei -> , to the
intent <2443 -hina -> ye may believe <4100 -pisteuo -> ;
nevertheless <0235 -alla -> let us go <{0071} -ago -> unto him .

0071 JOH 011 016 Then <3767 -oun -> said <2036 -epo -> Thomas
<2381 -Thomas -> , which <3588 -ho -> is called <3004 -Iego ->
Didymus <1324 -Di dumos -> , unto his fellowdisciples <4827 -
summathetes -> , Let us also <2532 -kai -> go <{0071} -ago -> ,
that we may die <0599 -apothnesko -> with him .

0071 JOH 014 031 But that the world <2889 -kosmos -> may know
<1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 -
pater -> ; and as the Father <3962 -pater -> gave <1781 -
entellomai -> me commandment <1781 -entellomai -> , even so
<3779 -houto -> I do <4160 -poieo -> . Arise <1453 -egeiro -> ,
let us go <{0071} -ago -> hence <1782 -enteuthen -> .

0071 JOH 018 028 . Then <3767 -oun -> led <{0071} -ago -> they
Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the
hall <4232 -praitorion -> of judgment <4232 -praitorion -> :
and it was early <4405 -proia -> ; and they themselves <0846 -
autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the
judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest
<3361 -me -> they should be defiled <3392 -miaino -> ; but that
they might eat <5315 -phago -> the passover <3957 -pascha -> .

0071 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -
> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -
palin -> , and saith <3004 -Iego -> unto them , Behold <2396 -
ide -> , I bring <{0071} -ago -> him forth <1854 -exo -> to you
, that ye may know <1097 -ginosko -> that I find <2147 -
heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him .

0071 JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos ->
therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -
logos -> , he brought <{0071} -ago -> Jesus <2424 -Iesous ->
forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -
kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in
a place <5117 -topos -> that is called <3004 -Iego -> the
Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -
Hebraisti -> , Gabbatha <1042 -gabbatha -> .

0071 ACT 005 021 And when they heard <0191 -akouo -> [that]
, they entered <1525 -eiserchomai -> into <1519 -eis -> the
temple <2411 -hieron -> early <3722 -orthros -> in the morning ,
and taught <1321 -didasko -> . But the high <0749 -archiereus -
> priest <0749 -archiereus -> came <3854 -paraginomai -> , and
they that were with him , and called <4779 -sugkaleo -> the
council <4892 -sunedrion -> together <4779 -sugkaleo -> , and
all <3956 -pas -> the senate <1087 -gerousia -> of the children
<5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -
apostello -> to the prison <1201 -desmoterion -> to have them
brought <{0071} -ago -> .

0071 ACT 005 026 . Then <5119 -tote -> went <0565 -aperchomai -
> the captain <4755 -strategos -> with the officers <5257 -
huperetes -> , and brought <{0071} -ago -> them without <3326 -
meta -> violence <0970 -bia -> : for they feared <5399 -phobeo -
> the people <2992 -laos -> , lest <3361 -me -> they should
have been stoned <3034 -lithazo -> .

0071 ACT 005 027 And when they had brought <{0071} -ago -> them

, they set <2476 -histemi -> [them] before <1722 -en -> the council <4892 -sunedrion -> : and the high <0749 -archiereus -> priest <0749 -archiereus -> asked <1905 -eperotao -> them ,

0071 ACT 006 012 And they stirred <4787 -sugkineo -> up the people <2992 -laos -> , and the elders <4245 -presbuteros -> , and the scribes <1122 -grammateus -> , and came <2186 -ephistemi -> upon [him] , and caught <4884 -sunarpazo -> him , and brought <{0071} -ago -> [him] to the council <4892 -sunedrion -> ,

0071 ACT 008 032 The place <4042 -perioche -> of the scripture <1124 -graphe -> which he read <0314 -anaginosko -> was this <3778 -houtos -> , He was led <{0071} -ago -> as a sheep <4263 -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma -> :

0071 ACT 009 002 And desired <0154 -ai teo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <{0071} -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

0071 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [him] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <{0071} -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

0071 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -epilambanomai -> him , and brought <{0071} -ago -> [him] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

0071 ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <{0071} -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekkllesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> first <4412 -proton -> in Antioch <0490 -Antiocheia -> .

0071 ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoi eo -> a company <3792 -ochlopoi eo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> ,

and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <{0071} -ago -> them out to the people <1218 -demos -> .

0071 ACT 017 015 And they that conducted <2525 -kathistemi -> Paul <3972 -Paulos -> brought <{0071} -ago -> him unto Athens <0116 -Athenai -> : and receiving <2983 -Iambano -> a commandment <1785 -entole -> unto Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> for to come <2064 -erchomai -> to him with all <5033 -tachista -> speed <5033 -tachista -> , they departed <1826 -exeimi -> .

0071 ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <{0071} -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -Iego -> , May <1410 -dunamai -> we know <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -Ialeo -> , [is] ?

0071 ACT 018 012 . And when Gallio <1058 -Gallion -> was the deputy <0446 -anthupatos -> of Achaia <0882 -Achaia -> , the Jews <2453 -Ioudaios -> made <2721 -katephistemi -> insurrection <2721 -katephistemi -> with one <3361 -me -> accord <3661 -homothumadon -> against Paul <3972 -Paulos -> , and brought <{0071} -ago -> him to the judgment <0968 -bema -> seat <0968 -bema -> ,

0071 ACT 019 037 For ye have brought <{0071} -ago -> hi ther these <5128 -toutous -> men <0435 -aner -> , which are nei ther <3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 -hierosulos -> , nor <3777 -oute -> yet blasphemers <0987 -blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> .

0071 ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -technites -> which are with him , have <2192 -echo -> a matter <3056 -logos -> against <4314 -pros -> any <5100 -tis -> man , the law <0060 -agoraios -> is open <{0071} -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 -egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .

0071 ACT 020 012 And they brought <{0071} -ago -> the young <3816 -pais -> man alive <2198 -zao -> , and were not a little <3357 -metrios -> comforted <3870 -parakaleo -> .

0071 ACT 021 016 There went <4905 -sunerchomai -> with us also <2532 -kai -> [certain] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <{0071} -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 -mathetes -> , with whom <3739 -hos -> we should lodge <3579 -xeni zo -> .

0071 ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one thing , some <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <3793 -ochlos -> : and when he could <1410 -dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <{0071} -ago -> into <1519 -eis -> the castle <3925 -parembole -> .

0071 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai ->

letters <1992 -epistole -> unto the brethren <0080 -adephos -> ,
 and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> ,
 to bring <{0071} -ago -> them which were there <1566 -ekeise ->
 bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for
 to be punished <5097 -timoreo -> .

0071 ACT 022 024 The chief <5506 -chiliarchos -> captain <5506 -
 chiliarchos -> commanded <2753 -keleuo -> him to be brought
 <{0071} -ago -> into <1519 -eis -> the castle <3925 -parembole -
 > , and bade <2036 -epo -> that he should be examined <0426 -
 anetazo -> by scourging <3148 -mastix -> ; that he might know
 <1921 -epiginosko -> wherefore <3739 -hos -> they cried <2019 -
 epi phoneo -> so <3779 -houto -> against <2019 -epi phoneo -> him .

0071 ACT 023 010 And when there arose <1096 -ginomai -> a great
 <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -
 chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 -
 eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should
 have been pulled <1288 -diaspao -> in pieces <1288 -diaspao ->
 of them , commanded <2753 -keleuo -> the soldiers <4753 -
 strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> ,
 and to take <0726 -harpazo -> him by force <0726 -harpazo ->
 from among <3319 -mesos -> them , and to bring <{0071} -ago ->
 [him] into <1519 -eis -> the castle <3925 -parembole -> .

0071 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano ->
 him , and brought <0071 -ago -> [him] to the chief <5506 -
 chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -
 phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios ->
 called <4341 -proskaleomai -> me unto [him] , and prayed
 <2065 -erotao -> me to bring <{0071} -ago -> this <5126 -touton -
 > young <3494 -neanias -> man <3494 -neanias -> unto thee , who
 hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -
 > unto thee .

0071 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano ->
 him , and brought <{0071} -ago -> [him] to the chief <5506 -
 chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -
 phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios ->
 called <4341 -proskaleomai -> me unto [him] , and prayed
 <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton ->
 young <3494 -neanias -> man <3494 -neanias -> unto thee , who
 hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -
 > unto thee .

0071 ACT 023 031 Then <3767 -oun -> the soldiers <4757 -
 stratiotes -> , as it was commanded <1299 -diatasso -> them ,
 took <0353 -analambano -> Paul <3972 -Paulos -> , and brought
 <{0071} -ago -> [him] by night <3571 -nux -> to Antipatris
 <0494 -Antipatris -> .

0071 ACT 025 006 And when he had tarried <1304 -diatribo ->
 among <1722 -en -> them more <4119 -pleion -> than <2228 -e ->
 ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -
 katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -
 Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -
 epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the
 judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -
 keleuo -> Paul <3972 -Paulos -> to be brought <{0071} -ago -> .

0071 ACT 025 017 Therefore <3767 -oun -> , when they were come
 <4905 -sunerchomai -> hither <1759 -enthade -> , without <4160 -
 poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -
 epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on
 <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> ,
 and commanded <2753 -keleuo -> the man <0435 -aner -> to be
 12/8/2021

brought <{0071} -ago -> forth .

0071 ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <{0071} -ago -> forth .

0071 ROM 002 004 Or <2228 -e -> despisest <2706 -kataphroneo -> thou the riches <4149 -ploutos -> of his goodness <5544 -chrestotes -> and forbearance <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not knowing <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <{0071} -ago -> thee to repentance <3341 -metanoia -> ?

0071 ROM 008 014 For as many <3745 -hosos -> as are led <{0071} -ago -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , they are the sons <5207 -huios -> of God <2316 -theos -> .

0071 1CO 012 002 Ye know <1492 -eido -> that ye were Gentiles <1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago -> unto these <3588 -ho -> dumb <0880 -aphonos -> idols <1497 -eidolon -> , even <5613 -hos -> as ye were led <{0071} -ago -> .

0071 GAL 005 018 But if <1487 -ei -> ye be led <{0071} -ago -> of the Spirit <4151 -pneuma -> , ye are not under <5259 -hupo -> the law <3551 -nomos -> .

0071 1TH 004 014 For if <1487 -ei -> we believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose <0450 -anistemi -> again <0450 -anistemi -> , even so <3779 -houto -> them also <2532 -kai -> which sleep <2837 -koimao -> in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <{0071} -ago -> with him .

0071 2TI 003 006 For of this <5130 -touton -> sort are they which creep <1519 -eis -> into <1519 -eis -> houses <3614 -oikia -> , and lead <0162 -aichmaloteuo -> captive <0162 -aichmaloteuo -> silly <1133 -gunaikarion -> women <1133 -gunaikarion -> laden <4987 -soreuo -> with sins <0266 -hamartia -> , led <{0071} -ago -> away with divers <4164 -poikilos -> lusts <1939 -epithumia -> ,

0071 2TI 004 011 Only <3441 -monos -> Luke <3065 -Loukas -> is with me . Take <0353 -analambano -> Mark <3138 -Markos -> , and bring <{0071} -ago -> him with thee : for he is profitable <2173 -euchrestos -> to me for the ministry <1248 -diakonia -> .

0071 HEB 002 010 . For it became <4241 -prepo -> him , for whom <3739 -hos -> [are] all <3956 -pas -> things , and by whom <3739 -hos -> [are] all <3956 -pas -> things , in bringing <{0071} -ago -> many <4183 -polus -> sons <5207 -huios -> unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain <0747 -archegos -> of their salvation <4991 -soteria -> perfect <5048 -teleioo -> through <1223 -dia -> sufferings <3804 -pathema -> .


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