

0080 Interlinear Index Study

0080 MAT 001 002 Abraham <0011 -Abraam -> begat <1080 -gennao -> Isaac <2464 -Isaak -> ; and Isaac <2464 -Isaak -> begat <1080 -gennao -> Jacob <2384 -Iakob -> ; and Jacob <2384 -Iakob -> begat <1080 -gennao -> Judas <2455 -Ioudas -> and his brethren <{0080} -adephos -> ;

0080 MAT 001 011 And Josias <2502 -Iosias -> begat <1080 -gennao -> Jechonias <2423 -Iechonias -> and his brethren <{0080} -adephos -> , about <1909 -epi -> the time <1909 -epi -> they were carried <3350 -metoikesia -> away <3350 -metoikesia -> to Babylon <0897 -Babulon -> :

0080 MAT 004 018 . And Jesus <2424 -Iesous -> , walking <4043 -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , saw <1492 -eido -> two <1417 -duo -> brethren <0080 -adephos -> , Simon <4613 -Simon -> called <3004 -Iego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <{0080} -adephos -> , casting <0906 -ballo -> a net <0293 -amphiblestron -> into <1519 -eis -> the sea <2281 -thalassa -> : for they were fishers <0231 -halieus -> .

0080 MAT 004 018 . And Jesus <2424 -Iesous -> , walking <4043 -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , saw <1492 -eido -> two <1417 -duo -> brethren <{0080} -adephos -> , Simon <4613 -Simon -> called <3004 -Iego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> , casting <0906 -ballo -> a net <0293 -amphiblestron -> into <1519 -eis -> the sea <2281 -thalassa -> : for they were fishers <0231 -halieus -> .

0080 MAT 004 021 And going <4260 -probaino -> on from thence <1564 -ekei then -> , he saw <1492 -eido -> other <0243 -allos -> two <1417 -duo -> brethren <0080 -adephos -> , James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <{0080} -adephos -> , in a ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their father <3962 -pater -> , mending <2675 -katartizo -> their nets <1350 -diktuon -> ; and he called <2564 -kaleo -> them .

0080 MAT 004 021 And going <4260 -probaino -> on from thence <1564 -ekei then -> , he saw <1492 -eido -> other <0243 -allos -> two <1417 -duo -> brethren <{0080} -adephos -> , James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , in a ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their father <3962 -pater -> , mending <2675 -katartizo -> their nets <1350 -diktuon -> ; and he called <2564 -kaleo -> them .

0080 MAT 005 022 But I say <3004 -Iego -> unto you , That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 -adephos -> without <1500 -eike -> a cause <1500 -eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -epo -> to his brother <{0080} -adephos -> , Raca <4469 -rhaka -> , shall be in danger <1777 -enochos -> of the council <4892 -sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -> , Thou fool <3474 -moros -> , shall be in danger <1777 -enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

0080 MAT 005 022 But I say <3004 -Iego -> unto you , That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <{0080} -adephos -> without <1500 -eike -> a cause <1500 -eike ->

-eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> , shall be in danger <1777 -enochos -> of the council <4892 -sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -> , Thou fool <3474 -moros -> , shall be in danger <1777 -enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

0080 MAT 005 023 Therefore <3767 -oun -> if thou bring <4374 -prosphero -> thy gift <1435 -doron -> to the altar <2379 -thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -mnaomai -> that thy brother <{0080} -adephos -> hath <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> thee ;

0080 MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ; first <4412 -proton -> be reconciled <1259 -diallasso -> to thy brother <{0080} -adephos -> , and then <5119 -tote -> come <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> .

0080 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -homon -> brethren <{0080} -adephos -> only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [than others] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

0080 MAT 007 003 And why <5101 -tis -> beholdest <0991 -blepo -> thou the mote <2595 -karpheos -> that is in thy brother s <{0080} -adephos -> eye <3788 -ophthalmos -> , but considerest <2657 -katanoeo -> not the beam <1385 -dokos -> that is in thine <4674 -sos -> own eye <3788 -ophthalmos -> ?

0080 MAT 007 004 Or <2228 -e -> how <4459 -pos -> wilt thou say <2046 -ereoo -> to thy brother <{0080} -adephos -> , Let <0863 -aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karpheos -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokos -> [is] in thine <4675 -sou -> own eye <3788 -ophthalmos -> ?

0080 MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 -dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diabalepo -> clearly <1227 -diabalepo -> to cast <1544 -ekballo -> out the mote <2595 -karpheos -> out of thy brother s <{0080} -adephos -> eye <3788 -ophthalmos -> .

0080 MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 -tauta -> ; The first <4413 -protos -> , Simon <4613 -Simon -> , who <3588 -ho -> is called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> ; James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <{0080} -adephos -> ;

0080 MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 -tauta -> ; The first <4413 -protos -> , Simon <4613 -Simon -> , who <3588 -ho -> is called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <{0080} -adephos -> ; James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes ->

-> his brother <0080 -adephos -> ;

0080 MAT 010 021 And the brother <0080 -adephos -> shall deliver <3860 -paradidomi -> up the brother <{0080} -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the child <5043 -teknon -> : and the children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [their] parents <1118 -goneus -> , and cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

0080 MAT 010 021 And the brother <{0080} -adephos -> shall deliver <3860 -paradidomi -> up the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the child <5043 -teknon -> : and the children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [their] parents <1118 -goneus -> , and cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

0080 MAT 012 046 . While he yet <2089 -eti -> talked <2980 -laleo -> to the people <3793 -ochlos -> , behold <2400 -idou -> , [his] mother <3384 -meter -> and his brethren <{0080} -adephos -> stood <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him .

0080 MAT 012 047 Then <5119 -tote -> one <5100 -tis -> said <2036 -epo -> unto him , Behold <2400 -idou -> , thy mother <3384 -meter -> and thy brethren <{0080} -adephos -> stand <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with thee .

0080 MAT 012 048 But he answered <0611 -apokri nomai -> and said <2036 -epo -> unto him that told <2036 -epo -> him , Who <5101 -tis -> is my mother <3384 -meter -> ? and who <5101 -tis -> are my brethren <{0080} -adephos -> ?

0080 MAT 012 049 And he stretched <1614 -ekteino -> forth <1614 -ekteino -> his hand <5495 -cheir -> toward <1909 -epi -> his disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter -> and my brethren <{0080} -adephos -> !

0080 MAT 012 050 For whosoever <0302 -an -> shall do <4160 -poieo -> the will <2307 -thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , the same <0846 -autos -> is my brother <{0080} -adephos -> , and sister <0079 -adelphē -> , and mother <3384 -meter -> .

0080 MAT 013 055 Is not this <3778 -houtos -> the carpenter s <5045 -tekon -> son <5207 -huios -> ? is not his mother <3384 -meter -> called <3004 -Iego -> Mary <3137 -Maria -> ? and his brethren <{0080} -adephos -> , James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and Simon <4613 -Simon -> , and Judas <2455 -Ioudas -> ?

0080 MAT 014 003 For Herod <2264 -Herodes -> had laid hold <2902 -krateo -> on John <2491 -Ioannes -> , and bound <1210 -deo -> him , and put <5087 -tithemi -> [him] in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <{0080} -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> .

0080 MAT 017 001 . And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> Peter <4074 -Petros -> , James <2385 -Iakobos -> , and John <2491 -Ioannes -> his brother <{0080} -adephos -> , and bringeth <0399 -anaphero -> them up into <1519 -eis -> an

high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -
idios -> ,

0080 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy
brother <0080 -adephos -> shall trespass <0264 -hamartano ->
against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650
-elegchos -> him his fault <1651 -elegcho -> between <3342 -
metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean ->
he shall hear <0191 -akouo -> thee , thou hast gained <2770 -
kerdaino -> thy brother <{0080} -adephos -> .

0080 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy
brother <{0080} -adephos -> shall trespass <0264 -hamartano ->
against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650
-elegchos -> him his fault <1651 -elegcho -> between <3342 -
metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean ->
he shall hear <0191 -akouo -> thee , thou hast gained <2770 -
kerdaino -> thy brother <0080 -adephos -> .

0080 MAT 018 021 . Then <5119 -tote -> came <4334 -
proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -
epo -> , Lord <2962 -kuri os -> , how <4212 -posakis -> oft
<4212 -posakis -> shall my brother <{0080} -adephos -> sin <0264
-hamartano -> against <1519 -eis -> me , and I forgive <0863 -
aphiemi -> him ? till <2193 -heos -> seven <2034 -heptakis ->
times <2034 -heptakis -> ?

0080 MAT 018 035 So <3779 -houto -> likewise <2532 -kai ->
shall my heavenly <2032 -epouranos -> Father <3962 -pater -> do
<4160 -poieo -> also <2532 -kai -> unto you , if <1437 -ean ->
ye from your <5216 -humon -> hearts <2588 -kardia -> forgive
<0863 -aphiemi -> not every <1538 -hekastos -> one his brother
<{0080} -adephos -> their trespasses <3900 -paraptoma -> .

0080 MAT 019 029 And every <3956 -pas -> one that hath forsaken
<0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e ->
brethren <{0080} -adephos -> , or <2228 -e -> sisters <0079 -
adelphai -> , or <2228 -e -> father <3962 -pater -> , or <2228 -
e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -
> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e ->
lands <0068 -agros -> , for my name s <3686 -onoma -> sake
<1752 -heneka -> , shall receive <2983 -lambano -> an
hundredfold <1542 -hekatontaplasion -> , and shall inherit
<2816 -kleronomeo -> everlasting <0166 -ai onios -> life <2222 -
zoe -> .

0080 MAT 020 024 And when the ten <1176 -deka -> heard <0191 -
akouo -> [it] , they were moved <0023 -aganaktes -> with
indignation <0023 -aganaktes -> against <4012 -peri -> the two
<1417 -duo -> brethren <{0080} -adephos -> .

0080 MAT 022 024 Saying <3004 -lego -> , Master <1320 -
didaskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If
<1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> ,
having <2192 -echo -> no <3361 -me -> children <5043 -teknon -> ,
his brother <0080 -adephos -> shall marry <1918 -epigambreuo -
> his wife <1135 -gune -> , and raise <0450 -anistemi -> up
seed <4690 -sperma -> unto his brother <{0080} -adephos -> .

0080 MAT 022 024 Saying <3004 -lego -> , Master <1320 -
didaskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If
<1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> ,
having <2192 -echo -> no <3361 -me -> children <5043 -teknon -> ,
his brother <{0080} -adephos -> shall marry <1918 -epigambreuo
-> his wife <1135 -gune -> , and raise <0450 -anistemi -> up
seed <4690 -sperma -> unto his brother <0080 -adephos -> .

0080 MAT 022 025 Now <1161 -de -> there were with us seven
<2033 -hepta -> brethren <0080 -adepfos -> : and the first
<4413 -protos -> , when he had married <1060 -gameo -> a wife ,
deceased <5053 -teleutao -> , and , having <2192 -echo -> no
<3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi ->
his wife <1135 -gune -> unto his brother <{0080} -adepfos -> :

0080 MAT 022 025 Now <1161 -de -> there were with us seven
<2033 -hepta -> brethren <{0080} -adepfos -> : and the first
<4413 -protos -> , when he had married <1060 -gameo -> a wife ,
deceased <5053 -teleutao -> , and , having <2192 -echo -> no
<3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi ->
his wife <1135 -gune -> unto his brother <0080 -adepfos -> :

0080 MAT 023 008 But be not ye called <2564 -kaleo -> Rabbi
<4461 -rhabbi -> : for one <1520 -heis -> is your <5216 -humon -
> Master <2519 -kathēgetes -> , [even] Christ <5547 -
Christos -> ; and all <3956 -pas -> ye are brethren <{0080} -
adepfos -> .

0080 MAT 025 040 And the King <0935 -basileus -> shall answer
<0611 -apokrinomai -> and say <2046 -ereo -> unto them , Verily
<0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -
hosos -> as ye have done <4160 -poieo -> [it] unto one <1520
-heis -> of the least <1646 -elachistos -> of these <5130 -
touton -> my brethren <{0080} -adepfos -> , ye have done <4160 -
poieo -> [it] unto me .

0080 MAT 028 010 Then <5119 -tote -> said <3004 -lego -> Jesus
<2424 -lesous -> unto them , Be not afraid <5399 -phobeo -> :
go <0565 -aperchomai -> tell <0518 -apaggello -> my brethren
<{0080} -adepfos -> that they go <5217 -hupago -> into <1519 -
eis -> Galilee <1056 -Galilaia -> , and there <1563 -ekei ->
shall they see <3700 -optanomai -> me .

0080 MAR 001 016 Now as he walked <4043 -peripateo -> by the
sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , he saw
<1492 -eido -> Simon <4613 -Simon -> and Andrew <0406 -Andreas -
> his brother <{0080} -adepfos -> casting <0906 -ballo -> a net
<0293 -amphiblestron -> into <1722 -en -> the sea <2281 -
thalassa -> : for they were fishers <0231 -halieus -> .

0080 MAR 001 019 And when he had gone <4260 -probaino -> a
little <3641 -oligos -> further <4260 -probaino -> thence <1564 -
ekei then -> , he saw <1492 -eido -> James <2385 -Iakobos -> the
[son] of Zebedee <2199 -Zebedaios -> , and John <2491 -
Ioannes -> his brother <{0080} -adepfos -> , who <0841 -
autarkeia -> also <2532 -kai -> were in the ship <4143 -ploion -
> mending <2675 -katartizo -> their nets <1350 -diktuon -> .

0080 MAR 003 017 And James <2385 -Iakobos -> the [son] of
Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> the
brother <{0080} -adepfos -> of James <2385 -Iakobos -> ; and he
surnamed <3686 -onoma -> them Boanerges <0993 -Boanerges -> ,
which <3739 -hos -> is , The sons <5207 -huios -> of thunder
<1027 -bronte -> :

0080 MAR 003 031 . There came <2064 -erchomai -> then <3767 -
oun -> his brethren <{0080} -adepfos -> and his mother <3384 -
meter -> , and , standing <2476 -histemi -> without <1854 -exo
-> , sent <0649 -apostello -> unto him , calling <5455 -phoneo
-> him .

0080 MAR 003 032 And the multitude <3793 -ochlos -> sat <2521 -
kathemai -> about <4012 -peri -> him , and they said <2036 -epo
12/8/2021

-> unto him , Behold <2396 -ide -> , thy mother <3384 -meter -> and thy brethren <{0080} -adephos -> without <1854 -exo -> seek <2212 -zeteo -> for thee .

0080 MAR 003 033 And he answered <0611 -apokrinomai -> them , saying <3004 -lego -> , Who <5101 -tis -> is my mother <3384 -meter -> , or <2228 -e -> my brethren <{0080} -adephos -> ?

0080 MAR 003 034 And he looked <4017 -periblepo -> round <2943 -kuklothen -> about <2945 -kukloi -> on them which <3588 -ho -> sat <2521 -kathemai -> about <4012 -peri -> him , and said <3004 -lego -> , Behold <2396 -ide -> my mother <3384 -meter -> and my brethren <{0080} -adephos -> !

0080 MAR 003 035 For whosoever <0302 -an -> shall do the will <2307 -thelema -> of God <2316 -theos -> , the same <3778 -houtos -> is my brother <{0080} -adephos -> , and my sister <0079 -adelphē -> , and mother <3384 -meter -> .

0080 MAR 005 037 And he suffered <0863 -aphiemi -> no <3762 -oudeis -> man <3762 -oudeis -> to follow <4870 -sunakoloutheo -> him , save <1508 -ei me -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> the brother <{0080} -adephos -> of James <2385 -Iakobos -> .

0080 MAR 006 003 Is not this <3778 -houtos -> the carpenter <5045 -tekton -> , the son <5207 -huios -> of Mary <3137 -Maria -> , the brother <{0080} -adephos -> of James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and of Juda <2455 -Ioudas -> , and Simon <4613 -Simon -> ? and are not his sisters <0079 -adelphē -> here <5602 -hode -> with us ? And they were offended <4624 -skandalizo -> at <1722 -en -> him .

0080 MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <{0080} -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her .

0080 MAR 006 018 For John <2491 -Ioannes -> had said <3004 -lego -> unto Herod <2264 -Herodes -> , It is not lawful <1832 -exesti -> for thee to have <2192 -echo -> thy brother s <{0080} -adephos -> wife <1135 -gune -> .

0080 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <{0080} -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

0080 MAR 010 030 But he shall receive <2983 -Iambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <{0080} -adephos -> , and sisters <0079 -adelphē -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -aion -> to come <2064 -erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> .

0080 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 - Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 - apothnesko -> , and leave <2641 -kataleipo -> [his] wife <1135 -gune -> [behind <2641 -kataleipo -> him] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <{0080} -adephos -> .

0080 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 - Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 - apothnesko -> , and leave <2641 -kataleipo -> [his] wife <1135 -gune -> [behind <2641 -kataleipo -> him] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <{0080} -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

0080 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 - Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <{0080} -adephos -> die <0599 - apothnesko -> , and leave <2641 -kataleipo -> [his] wife <1135 -gune -> [behind <2641 -kataleipo -> him] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

0080 MAR 012 020 Now <3767 -oun -> there were seven <2033 - hepta -> brethren <{0080} -adephos -> : and the first <4413 - protos -> took <2983 -lambano -> a wife <1135 -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> .

0080 MAR 013 012 Now <1161 -de -> the brother <0080 -adephos -> shall betray <3860 -paradidomi -> the brother <{0080} -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [their] parents <1118 -goneus -> , and shall cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

0080 MAR 013 012 Now <1161 -de -> the brother <{0080} -adephos -> shall betray <3860 -paradidomi -> the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [their] parents <1118 -goneus -> , and shall cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

0080 LUK 003 001 . Now 1161 -de - in the fifteenth 4003 - pentekaidekatos - year 2094 -etos - of the reign 2231 - hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaa - , and his brother {0080} -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraa - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 - Lusaniias - the tetrarch 5075 -tetrarcheo - of Abilene LUK 0009 -Abilene - ,

0080 LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076
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-tetrarches - , being reproved 1651 -elegcho - by him for
 Herodias 2266 -Herodias - his brother {0080} -adepbos -
 Philip s 5376 -Philippos - wife 1135 -gune - , and for all
 3956 -pas - the evils 4190 -poneros - which 3739 -hos -
 Herod 2264 -Herodes - had done 4160 -poieo - ,

0080 LUK 006 014 Simon 4613 -Simon - , (whom he also 2532
 -kai - named 3687 -onomazo - Peter 4074 -Petros - ,) and
 Andrew LUK 0406 -Andreas - his brother {0080} -adepbos - ,
 James 2385 -Iakobos - and John 2491 -Ioannes - , Philip
 5376 -Philippos - and Bartholomew 0918 -Bartholomaios - ,

0080 LUK 006 041 And why 5101 -tis - beholdest LUK 0991 -
 blepo - thou the mote 2595 -karphos - that is in thy brother s
 {0080} -adepbos - eye 3788 -ophthalmos - , but perceivest
 2657 -katanoeo - not the beam 1385 -dokos - that is in thine
 2398 -idios - own 2398 -idios - eye 3788 -ophthalmos - ?

0080 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
 -adepbos - , Brother LUK 0080 -adepbos - , let LUK 0863 -
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
 - not the beam 1385 -dokos - that is in thine 4675 -sou -
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites
 - , cast 1544 -ekballo - out first 4412 -proton - the beam
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -
 out the mote 2595 -karphos - that is in thy brother s {0080} -
 adepbos - eye 3788 -ophthalmos - .

0080 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
 -adepbos - , Brother {0080} -adepbos - , let LUK 0863 -
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
 - not the beam 1385 -dokos - that is in thine 4675 -sou -
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites
 - , cast 1544 -ekballo - out first 4412 -proton - the beam
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -
 out the mote 2595 -karphos - that is in thy brother s LUK
 0080 -adepbos - eye 3788 -ophthalmos - .

0080 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
 1410 -dunamai - thou say 3004 -lego - to thy brother {0080} -
 adepbos - , Brother LUK 0080 -adepbos - , let LUK 0863 -
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
 - not the beam 1385 -dokos - that is in thine 4675 -sou -
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites
 - , cast 1544 -ekballo - out first 4412 -proton - the beam
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -
 out the mote 2595 -karphos - that is in thy brother s LUK
 0080 -adepbos - eye 3788 -ophthalmos - .

0080 LUK 008 019 Then 1161 -de - came 3854 -paraginomai -
 to him [his] mother 3384 -meter - and his brethren {0080} -
 adepbos - , and could 1410 -dunamai - not come 4940 -

suntugchano - at 1519 -eis - him for the press 3793 -ochlos -

0080 LUK 008 020 And it was told LUK 0518 -apaggello - him [by certain] which said 3004 -lego - , Thy mother 3384 -meter - and thy brethren {0080} -adephos - stand 2476 -histemi - without 1854 -exo - , desiring 2309 -thelo - to see 1492 -eido - thee .

0080 LUK 008 021 And he answered LUK 0611 -apokrinomai - and said 2036 -epo - unto them , My mother 3384 -meter - and my brethren {0080} -adephos - are these 3778 -houtos - which 3588 -ho - hear LUK 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , and do 4160 -poieo - it .

0080 LUK 012 013 . And one 5100 -tis - of the company 3793 -ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos - , speak 2036 -epo - to my brother {0080} -adephos - , that he divide 3307 -merizo - the inheritance 2817 -kleronomia - with me .

0080 LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren {0080} -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

0080 LUK 014 026 If 1487 -ei - any 1536 -ei tis - [man] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - , and brethren {0080} -adephos - , and sisters LUK 0079 -adelphai - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

0080 LUK 015 027 And he said 2036 -epo - unto him , Thy brother {0080} -adephos - is come 2240 -heko - ; and thy father 3962 -pater - hath killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti - he hath received LUK 0618 -apolambano - him safe 5198 -hugiaino - and sound 5198 -hugiaino - .

0080 LUK 015 032 It was meet 1163 -dei - that we should make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 -chairo - : for this 3778 -houtos - thy brother {0080} -adephos - was dead 3498 -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko - .

0080 LUK 016 028 For I have 2192 -echo - five 4002 -pente - brethren {0080} -adephos - ; that he may testify 1263 -diamarturomai - unto them , lest 3361 -me - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - this 5126 -touton - place 5117 -topos - of torment 0931 -basanos - .

0080 LUK 017 003 Take heed 4337 -prosecho - to yourselves 1438 -heautou - : If 1437 -ean - thy brother {0080} -adephos - trespass LUK 0264 -hamartano - against 1519 -eis - thee , rebuke 2008 -epitimao - him ; and if 1437 -ean - he repent

3340 -metanoeo - , forgive LUK 0863 -aphiemi - him .

0080 LUK 018 029 And he said 2036 -epo - unto them , Verily
 LUK 0281 -amen - I say 3004 -lego - unto you , There is no
 3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 -
 aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 -
 goneus - , or 2228 -e - brethren {0080} -adephos - , or
 2228 -e - wife 1135 -gune - , or 2228 -e - children 5043 -
 teknon - , for the kingdom LUK 0932 -basileia - of God s
 2316 -theos - sake 1752 -heneka - ,

0080 LUK 020 028 Saying 3004 -lego - , Master 1320 -
 didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -
 unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -
 brother LUK 0080 -adephos - die 0599 -apothnesko - , having
 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -
 apothnesko - without LUK 0815 -ateknos - children 0815 -
 ateknos - , that his brother LUK 0080 -adephos - should take
 2983 -lambano - his wife 1135 -gune - , and raise 1817 -
 exanistemi - up seed 4690 -sperma - unto his brother {0080} -
 adephos - .

0080 LUK 020 028 Saying 3004 -lego - , Master 1320 -
 didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -
 unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -
 brother LUK 0080 -adephos - die 0599 -apothnesko - , having
 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -
 apothnesko - without LUK 0815 -ateknos - children 0815 -
 ateknos - , that his brother {0080} -adephos - should take
 2983 -lambano - his wife 1135 -gune - , and raise 1817 -
 exanistemi - up seed 4690 -sperma - unto his brother LUK
 0080 -adephos - .

0080 LUK 020 028 Saying 3004 -lego - , Master 1320 -
 didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -
 unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -
 brother {0080} -adephos - die 0599 -apothnesko - , having
 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -
 apothnesko - without LUK 0815 -ateknos - children 0815 -
 ateknos - , that his brother LUK 0080 -adephos - should take
 2983 -lambano - his wife 1135 -gune - , and raise 1817 -
 exanistemi - up seed 4690 -sperma - unto his brother LUK
 0080 -adephos - .

0080 LUK 020 029 There were therefore 3767 -oun - seven 2033
 -hepta - brethren {0080} -adephos - : and the first 4413 -
 protos - took 2983 -lambano - a wife 1135 -gune - , and
 died LUK 0599 -apothnesko - without LUK 0815 -ateknos -
 children LUK 0815 -ateknos - .

0080 LUK 021 016 And ye shall be betrayed 3860 -paradi domi -
 both 2532 -kai - by parents 1118 -goneus - , and brethren
 {0080} -adephos - , and kinsfolks 4773 -suggenes - , and
 friends 5384 -philos - ; and [some] of you shall they
 cause 2289 -thanatoo - to be put 2289 -thanatoo - to death
 2289 -thanatoo - .

0080 LUK 022 032 But I have prayed 1189 -deomai - for thee ,
 that thy faith 4102 -pistis - fail 1587 -ekleipo - not : and
 when 4218 -pote - thou art converted 1994 -epistrepho - ,
 strengthen 4741 -sterizo - thy brethren {0080} -adephos - .

0080 JOH 001 040 One <1520 -heis -> of the two <1417 -duo ->
 which <3588 -ho -> heard <0191 -akouo -> John <2491 -Ioannes ->
 [speak] , and followed <0190 -akoloutheo -> him , was
 Andrew <0406 -Andreas -> , Simon <4613 -Simon -> Peter s <4074 -
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Petros -> brother <{0080} -adephos -> .

0080 JOH 001 041 He first <4413 -protos -> findeth <2147 -heurisko -> his own brother <{0080} -adephos -> Simon <4613 -Simon -> , and saith <3004 -lego -> unto him , We have found <2147 -heurisko -> the Messias <3323 -Messias -> , which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , the Christ <5547 -Christos -> .

0080 JOH 002 012 . After <3326 -meta -> this <5124 -touto -> he went <2597 -katabaino -> down <2597 -katabaino -> to Capernaum <2584 -Kapernaoum -> , he , and his mother <3384 -meter -> , and his brethren <{0080} -adephos -> , and his disciples <3101 -mathetes -> : and they continued <3306 -meno -> there <1563 -ekei -> not many <4183 -polus -> days <2250 -hemera -> .

0080 JOH 006 008 One <1520 -heis -> of his disciples <3101 -mathetes -> , Andrew <0406 -Andreas -> , Simon <4613 -Simon -> Peter s <4074 -Petros -> brother <{0080} -adephos -> , saith <3004 -lego -> unto him ,

0080 JOH 007 003 His brethren <{0080} -adephos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -> also <2532 -kai -> may see <2334 -theoreo -> the works <2041 -ergon -> that thou doest <4160 -poieo -> .

0080 JOH 007 005 For neither <3761 -oude -> did his brethren <{0080} -adephos -> believe <4100 -pisteuo -> in him .

0080 JOH 007 010 But when <5613 -hos -> his brethren <{0080} -adephos -> were gone <0305 -anabaino -> up , then <5119 -tote -> went <0305 -anabaino -> he also <2532 -kai -> up unto the feast <1859 -heorte -> , not openly <5320 -phaneros -> , but as it were in secret <2927 -kruptos -> .

0080 JOH 011 002 (It was [that] Mary <3137 -Maria -> which <3588 -ho -> anointed <0218 -aleipho -> the Lord <2962 -kuri os -> with ointment <3464 -muron -> , and wiped <1591 -ekmasso -> his feet <4228 -pous -> with her hair <2359 -thrix -> , whose <3739 -hos -> brother <{0080} -adephos -> Lazarus <2976 -Lazaros -> was sick <0770 -astheneo -> .)

0080 JOH 011 019 And many <4183 -polus -> of the Jews <2453 -Ioudaios -> came <2064 -erchomai -> to Martha <3136 -Martha -> and Mary <3137 -Maria -> , to comfort <3888 -paramutheomai -> them concerning <4012 -peri -> their brother <{0080} -adephos -> .

0080 JOH 011 021 Then <3767 -oun -> said <2036 -epo -> Martha <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -kuri os -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <{0080} -adephos -> had not died <0599 -apothnesko -> .

0080 JOH 011 023 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Thy brother <{0080} -adephos -> shall rise <0450 -anistemi -> again <0450 -anistemi -> .

0080 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kuri os -> .

> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <{0080} -adephos -> had not died <0599 -apothnesko -> .

0080 JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Touch <0680 -haptomai -> me not ; for I am not yet <3768 -oupo -> ascended <0305 -anabaino -> to my Father <3962 -pater -> : but go <4198 -poreuomai -> to my brethren <{0080} -adephos -> , and say <2036 -epo -> unto them , I ascend <0305 -anabaino -> unto my Father <3962 -pater -> , and your <5216 -humon -> Father <3962 -pater -> ; and [to] my God <2316 -theos -> , and your <5216 -humon -> God <2316 -theos -> .

0080 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <{0080} -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ?

0080 ACT 001 014 These <3778 -houtos -> all <3956 -pas -> continued <4342 -proskartereo -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in prayer <4335 -proseuche -> and supplication <1162 -deesis -> , with the women <1135 -gune -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of Jesus <2424 -Iesous -> , and with his brethren <{0080} -adephos -> .

0080 ACT 001 016 Men <0435 -aner -> [and] brethren <{0080} -adephos -> , this <5026 -taute -> scripture <1124 -graphe -> must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> .

0080 ACT 002 029 Men <0435 -aner -> [and] brethren <{0080} -adephos -> , let <1832 -exesti -> me freely <3954 -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 -patriarches -> David <1138 -Dabid -> , that he is both <2532 -kai -> dead <5053 -teleutao -> and buried <2290 -thapto -> , and his sepulchre <3418 -mnema -> is with us unto this <5026 -taute -> day <2250 -hemera -> .

0080 ACT 002 037 . Now <1161 -de -> when they heard <0191 -akouo -> [this] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [and] brethren <{0080} -adephos -> , what <5101 -tis -> shall we do <4160 -poieo -> ?

0080 ACT 003 017 And now <3568 -nun -> , brethren <{0080} -adephos -> , I wot <1492 -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <4238 -prasso -> [it] , as [did] also <2532 -kai -> your <5216 -humon -> rulers <0758 -archon -> .

0080 ACT 003 022 For Moses <3475 -Moseus -> truly <3303 -men -> said <2036 -epo -> unto the fathers <3962 -pater -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto

you of your <5216 -humon -> brethren <{0080} -adephos -> , like <3945 -paromoiazo -> unto me ; him shall ye hear <0191 -akouo -> in all <3956 -pas -> things whatsoever <0302 -an -> he shall say <2980 -laleo -> unto you .

0080 ACT 006 003 Wherefore <3767 -oun -> , brethren <{0080} -adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> .

0080 ACT 007 002 And he said <5346 -phemi -> , Men <0435 -aner -> , brethren <{0080} -adephos -> , and fathers <3962 -pater -> , hearken <0191 -akouo -> ; The God <2316 -theos -> of glory <1391 -doxa -> appeared <3700 -optanomai -> unto our father <3962 -pater -> Abraham <11> , when he was in Mesopotamia <3318 -Mesopotamia -> , before <2228 -e -> he dwelt <2730 -katoikeo -> in Charran <5488 -Charrhan -> ,

0080 ACT 007 013 And at <1722 -en -> the second <1208 -deuteros -> [time] Joseph <2501 -Ioseph -> was made <0319 -anagnorizomai -> known <0319 -anagnorizomai -> to his brethren <{0080} -adephos -> ; and Joseph s <2501 -Ioseph -> kindred <1085 -genos -> was made <1096 -ginomai -> known <5318 -phaneros -> unto Pharaoh <5328 -Pharao -> .

0080 ACT 007 023 And when <5613 -hos -> he was full <4137 -pleroo -> forty <5063 -tessarakontaetes -> years <5063 -tessarakontaetes -> old <5550 -chronos -> , it came <0305 -anabaino -> into <1909 -epi -> his heart <2588 -kardia -> to visit <1980 -episkeptomai -> his brethren <{0080} -adephos -> the children <5207 -huios -> of Israel <2474 -Israel -> .

0080 ACT 007 025 For he supposed <3543 -nomizo -> his brethren <{0080} -adephos -> would have understood <4920 -suniemi -> how that God <2316 -theos -> by his hand <5495 -cheir -> would deliver <1325 -didomi -> them : but they understood <4920 -suniemi -> not .

0080 ACT 007 026 And the next <1966 -epiouse -> day <2250 -hemera -> he shewed <3700 -optanomai -> himself unto them as they strove <3164 -machomai -> , and would have set <4900 -sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again <1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> , ye are brethren <{0080} -adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to another <0240 -allelon -> ?

0080 ACT 007 037 This <3778 -houtos -> is that Moses <3475 -Moseus -> , which <3588 -ho -> said <2036 -epo -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuriος -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <{0080} -adephos -> , like <5613 -hos -> unto me ; him shall ye hear <0191 -akouo -> .

0080 ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <{0080} -adephos -> Saul <4569 -Saulos -> , the Lord <2962 -kuriος -> , [even] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath

sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

0080 ACT 009 030 [Which] when the brethren <{0080} -adepfos -> knew <1921 -epiginosko -> , they brought <2609 -katago -> him down <2609 -katago -> to Caesarea <2542 -Kaisereia -> , and sent <1821 -exapostello -> him forth <1821 -exapostello -> to Tarsus <5019 -Tarsos -> .

0080 ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <3579 -xenizo -> [them] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <{0080} -adepfos -> from Joppa <2445 -Ioppe -> accompanied <4905 -sunerchomai -> him .

0080 ACT 011 001 . And the apostles <0652 -apostolos -> and brethren <{0080} -adepfos -> that were in Judaea <2449 -Ioudaia -> heard <0191 -akouo -> that the Gentiles <1484 -ethnos -> had also <2532 -kai -> received <1209 -dechomai -> the word <3056 -logos -> of God <2316 -theos -> .

0080 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -medeis -> doubting <1252 -diakrino -> . Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <{0080} -adepfos -> accompanied <4862 -sun -> me , and we entered <1525 -eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house <3624 -oikos -> :

0080 ACT 011 029 Then <1161 -de -> the disciples <3101 -mathetes -> , every <1538 -hekastos -> man <1538 -hekastos -> according <2531 -kathos -> to his ability <2141 -euporeo -> , determined <3724 -horizo -> to send <3992 -pempo -> relief <1248 -diakonia -> unto the brethren <{0080} -adepfos -> which dwelt <2730 -katoikeo -> in Judaea <2449 -Ioudaia -> :

0080 ACT 012 002 And he killed <0337 -anaireo -> James <2385 -Iakobos -> the brother <{0080} -adepfos -> of John <2491 -Ioannes -> with the sword <3162 -machaira -> .

0080 ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kurios -> had brought <1806 -exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <{0080} -adepfos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 -heteros -> place <5117 -topos -> .

0080 ACT 013 015 And after <3326 -meta -> the reading <0320 -angnosis -> of the law <3551 -nomos -> and the prophets <4396 -prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them , saying <3004 -lego -> , [Ye] men <0435 -aner -> [and] brethren <{0080} -adepfos -> , if <1487 -ei -> ye have <2076 -esti -> any <5150 -trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people <2992 -laos -> , say <3004 -lego -> on .

0080 ACT 013 026 Men <0435 -aner -> [and] brethren <{0080} -adepfos -> , children <5207 -huios -> of the stock <1085 -genos -> of Abraham <11> , and whosoever <3588 -ho -> among <1722 -en

-> you feareth <5399 -phobeo -> God <2316 -theos -> , to you is the word <3056 -logos -> of this <5026 -taute -> salvation <4991 -soteria -> sent <0649 -apostello -> .

0080 ACT 013 038 Be it known <1110 -gnostos -> unto you therefore <3767 -oun -> , men <0435 -aner -> [and] brethren <{0080} -adephos -> , that through <1223 -dia -> this <5127 -toutou -> man is preached <2605 -kataggello -> unto you the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

0080 ACT 014 002 But the unbelieving <0544 -apeitheo -> Jews <2453 -Ioudaios -> stirred <1892 -epegeiro -> up the Gentiles <1484 -ethnos -> , and made <2559 -kakoo -> their minds <5590 -psuche -> evil <2559 -kakoo -> affected <2559 -kakoo -> against <2596 -kata -> the brethren <{0080} -adephos -> .

0080 ACT 015 001 . And certain <5100 -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <1321 -didasko -> the brethren <{0080} -adephos -> , [and said] , Except <3362 -ean me -> ye be circumcised <4059 -peritemno -> after the manner <1485 -ethos -> of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> .

0080 ACT 015 003 And being brought <4311 -propempeo -> on their way <4311 -propempeo -> by the church <1577 -ekkllesia -> , they passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice <5403 -Phoinike -> and Samaria <4540 -Samareia -> , declaring <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the Gentiles <1484 -ethnos -> : and they caused <4160 -poieo -> great <3173 -megas -> joy <5479 -chara -> unto all <3956 -pas -> the brethren <{0080} -adephos -> .

0080 ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [and] brethren <{0080} -adephos -> , ye know <1987 -epistamai -> how that a good while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> .

0080 ACT 015 013 And after <3326 -meta -> they had held <4601 -sigao -> their peace <4601 -sigao -> , James <2385 -Iakobos -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Men <0435 -aner -> [and] brethren <{0080} -adephos -> , hearken <0191 -akouo -> unto me :

0080 ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , with the whole <3650 -holos -> church <1577 -ekkllesia -> , to send <3992 -pempeo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 -Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> ; [namely] , Judas <2455 -Ioudas -> surnamed <1941 -epikalomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , chief <2233 -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <{0080} -adephos -> :

0080 ACT 015 023 And they wrote <1125 -grapho -> [letters] by them after this <3592 -hode -> manner <3592 -hode -> ; The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <0080 -adephos -> [send] greeting <5463 -chairo ->

-> unto the brethren <{0080} -adephos -> which <3588 -ho -> are of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> :

0080 ACT 015 023 And they wrote <1125 -grapho -> [letters] by them after this <3592 -hode -> manner <3592 -hode -> ; The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <{0080} -adephos -> [send] greeting <5463 -chairo -> unto the brethren <0080 -adephos -> which <3588 -ho -> are of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> :

0080 ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , being <5607 -on -> prophets <4396 -prophetes -> also <2532 -kai -> themselves <0846 -autos -> , exhorted <3870 -parakaleo -> the brethren <{0080} -adephos -> with many <4183 -polus -> words <3056 -logos -> , and confirmed <1991 -episterizo -> [them] .

0080 ACT 015 033 And after they had tarried <4160 -poieo -> [there] a space <5550 -chronos -> , they were let <0630 -apoluo -> go <0630 -apoluo -> in peace <1515 -eirene -> from the brethren <{0080} -adephos -> unto the apostles .

0080 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <{0080} -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [and see] how <4459 -pos -> they do <2192 -echo -> .

0080 ACT 015 040 And Paul <3972 -Paulos -> chose <1951 -epilegomai -> Silas <4609 -Silas -> , and departed <1831 -exerchomai -> , being recommended <3860 -paradi domi -> by the brethren <{0080} -adephos -> unto the grace <5485 -charis -> of God <2316 -theos -> .

0080 ACT 016 002 Which <3739 -hos -> was well <3140 -martureo -> reported <3140 -martureo -> of by the brethren <{0080} -adephos -> that were at <1722 -en -> Lystra <3082 -Lustra -> and Iconium <2430 -Ikoni on -> .

0080 ACT 016 040 And they went <1831 -exerchomai -> out of the prison <5438 -phulake -> , and entered <1525 -eiserchomai -> into <1519 -eis -> [the house of] Lydia <3070 -Ludia -> : and when they had seen <1492 -eido -> the brethren <{0080} -adephos -> , they comforted <3870 -parakaleo -> them , and departed <1831 -exerchomai -> .

0080 ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis -> brethren <{0080} -adephos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 -houtos -> that have turned <0387 -anastatoo -> the world <3625 -oikoumene -> upside <0389 -anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> hither <1759 -enthade -> also <2532 -kai -> ;

0080 ACT 017 010 . And the brethren <{0080} -adephos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Berouia -> : who <3748 -hostis -> coming <3854 -paraginomai -> [thither <3854 -

paraginomai ->] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> .

0080 ACT 017 014 And then <5119 -tote -> immediately <2112 -euthous -> the brethren <{0080} -adephos -> sent <1821 -exapostello -> away <1821 -exapostello -> Paul <3972 -Paulos -> to go <4198 -poreuomai -> as it were to the sea <2281 -thalassa -> : but Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> abode <5278 -hupomeno -> there <1563 -ekei -> still .

0080 ACT 018 018 . And Paul <3972 -Paulos -> [after this] tarried <4357 -prosmeno -> [there] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <{0080} -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suriā -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [his] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> .

0080 ACT 018 027 And when he was disposed <1014 -boō -lōm -aheē -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <{0080} -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

0080 ACT 020 032 And now <3568 -nun -> , brethren <{0080} -adephos -> , I commend <3908 -paratithēmi -> you to God <2316 -theos -> , and to the word <3056 -logos -> of his grace <5485 -charis -> , which <3588 -hō -> is able <1410 -dunamai -> to build <2026 -epoikodōmeō -> you up , and to give <1325 -didōmi -> you an inheritance <2817 -klēronomia -> among <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -hagiazō -> .

0080 ACT 021 007 And when we had finished <1274 -dianuo -> [our] course <4144 -ploos -> from Tyre <5184 -Turos -> , we came <2658 -katantao -> to Ptolemais <4424 -Ptolemais -> , and saluted <0782 -aspazomai -> the brethren <{0080} -adephos -> , and abode <3306 -meno -> with them one <3391 -mia -> day <2250 -hemera -> .

0080 ACT 021 017 And when we were come <1096 -ginomai -> to Jerusalem <2414 -Hierosolūma -> , the brethren <{0080} -adephos -> received <1209 -dechomai -> us gladly <0780 -asmenos -> .

0080 ACT 021 020 And when they heard <0191 -akouo -> [it] , they glorified <1392 -doxazo -> the Lord <2962 -kuriōs -> , and said <2036 -epō -> unto him , Thou seest <2334 -theoreō -> , brother <{0080} -adephos -> , how <4214 -posos -> many <4214 -posos -> thousands <3461 -murias -> of Jews <2453 -Ioudaios -> there are which <3588 -hō -> believe <4100 -pisteuo -> ; and they are all <3956 -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> :

0080 ACT 022 001 . Men <0435 -aner -> , brethren <{0080} -adephos -> , and fathers <3962 -pater -> , hear <0191 -akouo -> ye my defence <0627 -apologia -> [which I make] now <3568 -nun -> unto you .

0080 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> .

> the estate of the elders <4244 -presbuteron -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <{0080} -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> .

0080 ACT 022 013 Came <2064 -erchomai -> unto me , and stood <2186 -ephistemi -> , and said <2036 -epo -> unto me , Brother <{0080} -adephos -> Saul <4569 -Saulos -> , receive <0308 -anablepo -> thy sight <0308 -anablepo -> . And the same <0846 -autos -> hour <5610 -hora -> I looked <0308 -anablepo -> up upon him .

0080 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [and] brethren <{0080} -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

0080 ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <1492 -eido -> not , brethren <{0080} -adephos -> , that he was the high <0749 -archiereus -> priest <0749 -archiereus -> : for it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereō -> evil <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -laos -> .

0080 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [and] brethren <{0080} -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

0080 ACT 028 014 Where <3757 -hou -> we found <2147 -heurisko -> brethren <{0080} -adephos -> , and were desired <3870 -parakaleo -> to tarry <1961 -epimeno -> with them seven <2033 -hepta -> days <2250 -hemera -> : and so <3779 -houto -> we went <2064 -erchomai -> toward <1519 -eis -> Rome <4516 -Rhome -> .

0080 ACT 028 015 And from thence <1564 -ekei then -> , when the brethren <{0080} -adephos -> heard <0191 -akouo -> of us , they came <1831 -exerchomai -> to meet <0529 -apantesis -> us as far <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron -> , and The three <5140 -treis -> taverns <4999 -Tabernai -> : whom <3739 -hos -> when Paul <3972 -Paulos -> saw <1492 -eido -> , he thanked <2168 -eucharisteo -> God <2316 -theos -> , and took <2983 -lambano -> courage <2294 -tharsos -> .

0080 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [and] brethren <{0080} -adephos -> , though I have committed <4160 -poiēo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> ,

or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -
patroios -> , yet was I delivered <3860 -paradi domi -> prisoner
<1198 -desmios -> from Jerusalem <2414 -Hierosol uma -> into
<1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -
Rhomaios -> .

0080 ACT 028 021 And they said <2036 -epo -> unto him , We
neither <3777 -oute -> received <1209 -dechomai -> letters <1121
-gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -
peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the
brethren <{0080} -adepbos -> that came <3854 -paraginomai ->
shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo ->
any <5100 -tis -> harm <4190 -poneros -> of thee .

0080 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not
have you ignorant <0050 -agnoeo -> , brethren <{0080} -adepbos -
> , that oftentimes <4178 -pollakis -> I purposed <4388 -
protithemai -> to come <2064 -erchomai -> unto you , (but was
I let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might
have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos ->
among <1722 -en -> you also <2532 -kai -> , even <2532 -kai ->
as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -
ethnos -> .

0080 ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren
<{0080} -adepbos -> , (for I speak <2980 -laleo -> to them
that know <1097 -ginosko -> the law <3551 -nomos -> ,) how
that the law <3551 -nomos -> hath dominion <2961 -kurieuo ->
over a man <0444 -anthropos -> as long <5550 -chronos -> as he
liveth <2198 -zao -> ?

0080 ROM 007 004 Wherefore <5620 -hoste -> , my brethren
<{0080} -adepbos -> , ye also <2532 -kai -> are become <2289 -
thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos ->
by the body <4983 -soma -> of Christ <5547 -Christos -> ; that
ye should be married <1096 -ginomai -> to another <2087 -heteros
-> , [even] to him who is raised <1453 -egeiro -> from the
dead <3498 -nekros -> , that we should bring <2592 -karpophoreo
-> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

0080 ROM 008 012 Therefore <3767 -oun -> , brethren <{0080} -
adepbos -> , we are debtors <3781 -opheiletes -> , not to the
flesh <4561 -sarx -> , to live <2198 -zao -> after <2596 -kata -
> the flesh <4561 -sarx -> .

0080 ROM 008 029 . For whom <3739 -hos -> he did foreknow
<4267 -proginosko -> , he also <2532 -kai -> did predestinate
<4309 -proorizo -> [to be] conformed <4832 -summorphos -> to
the image <1504 -eikon -> of his Son <5207 -huios -> , that he
might be the firstborn <4416 -prototokos -> among <1722 -en ->
many <4183 -polus -> brethren <{0080} -adepbos -> .

0080 ROM 009 003 For I could wish <2172 -euchomai -> that
myself <0846 -autos -> were accursed <0331 -anathema -> from
Christ <5547 -Christos -> for my brethren <{0080} -adepbos -> ,
my kinsmen <4773 -suggenes -> according <2596 -kata -> to the
flesh <4561 -sarx -> :

0080 ROM 010 001 . Brethren <{0080} -adepbos -> , my heart s
<2588 -kardia -> desire <2107 -eudokia -> and prayer <1162 -
deesis -> to God <2316 -theos -> for Israel <2474 -Israel -> is ,
that they might be saved <4991 -soteria -> .

0080 ROM 011 025 For I would <2309 -thelo -> not , brethren
<{0080} -adepbos -> , that ye should be ignorant <0050 -agnoeo -
> of this <5124 -touto -> mystery <3466 -mysterion -> , lest

<3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in .

0080 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <3767 -oun -> , brethren <{0080} -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye present <3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a living <2198 -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [which is] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

0080 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -krino -> thy brother <{0080} -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> thy brother <{0080} -adephos -> ? for we shall all <3956 -pas -> stand <3936 -paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> .

0080 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -krino -> thy brother <{0080} -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -adephos -> ? for we shall all <3956 -pas -> stand <3936 -paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> .

0080 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -krino -> this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [his] brother s <{0080} -adephos -> way .

0080 ROM 014 015 But if <1487 -ei -> thy brother <{0080} -adephos -> be grieved <3076 -lupeo -> with [thy] meat <1033 -broma -> , now <3765 -ouketi -> walkest <4043 -peripateo -> thou not charitably <0026 -agape -> . Destroy <0622 -apollumi -> not him with thy meat <1033 -broma -> , for whom <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> .

0080 ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -hos -> thy brother <{0080} -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

0080 ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <{0080} -adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

0080 ROM 015 015 Nevertheless <1161 -de -> , brethren <{0080} -

adephos -> , I have written <1125 -grapho -> the more <5112 -tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -epanamimnesko -> you in mind <1878 -epanamimnesko -> , because <1223 -dia -> of the grace <5485 -charis -> that is given <1325 -didomi -> to me of God <2316 -theos -> ,

0080 ROM 015 030 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <{0080} -adephos -> , for the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ s <5547 -Christos -> sake , and for the love <0026 -agape -> of the Spirit <4151 -pneuma -> , that ye strive <4865 -sunagonizomai -> together <4865 -sunagonizomai -> with me in [your <3588 -ho ->] prayers <4335 -proseuche -> to God <2316 -theos -> for me ;

0080 ROM 016 014 Salute <0782 -aspazomai -> Asyncritus <0799 -Asugkritos -> , Phlegon <5393 -Phlegon -> , Hermas <2057 -Hermas -> , Patrobas <3969 -Patrobas -> , Hermes <2060 -Hermes -> , and the brethren <{0080} -adephos -> which are with them .

0080 ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <{0080} -adephos -> , mark <4648 -skopeo -> them which cause <4160 -poi eo -> divisions <1370 -dichostsis -> and offences <4625 -skandalon -> contrary <3844 -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them .

0080 ROM 016 023 Gaius <1050 -Gaios -> mine <3450 -mou -> host <3581 -xenos -> , and of the whole <3650 -holos -> church <1577 -ekklesia -> , saluteth <0782 -aspazomai -> you . Erastus <2037 -Erastos -> the chamberlain <3623 -oikonomos -> of the city <4172 -polis -> saluteth <0782 -aspazomai -> you , and Quartus <2890 -Kouartos -> a brother <{0080} -adephos -> .

0080 1CO 001 001 . Paul <3972 -Paulos -> , called <2822 -kletos -> [to be] an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> through <1223 -dia -> the will <2307 -thelema -> of God <2316 -theos -> , and Sosthenes <4988 -Sosthenes -> [our] brother <{0080} -adephos -> ,

0080 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <{0080} -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [that] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> .

0080 1CO 001 011 For it hath been declared <1213 -deloo -> unto me of you , my brethren <{0080} -adephos -> , by them [which are of the house] of Chloe <5514 -Chloe -> , that there are contentions <2054 -eris -> among <1722 -en -> you .

0080 1CO 001 026 For ye see <0991 -blepo -> your <5216 -humon -> calling <2821 -klesis -> , brethren <{0080} -adephos -> , how that not many <4183 -polus -> wise <4680 -sophos -> oneidismos -> men after <2596 -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [are called] :

0080 1CO 002 001 . And I , brethren <{0080} -adephos -> , when I came <2064 -erchomai -> to you , came <2064 -erchomai ->

not with excellency <5247 -huperoche -> of speech <3056 -logos -> or <2228 -e -> of wisdom <4678 -sophia -> , declaring <2605 -kataggello -> unto you the testimony <3142 -marturion -> of God <2316 -theos -> .

0080 1C0 003 001 . And I , brethren <{0080} -adephos -> , could <1410 -dunamai -> not speak <2980 -laleo -> unto you as unto spiritual <4152 -pneumatikos -> , but as unto carnal <4559 -sarkikos -> , [even] as unto babes <3516 -nepios -> in Christ <5547 -Christos -> .

0080 1C0 004 006 And these <5023 -tauta -> things , brethren <{0080} -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [to] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [of men] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> .

0080 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <{0080} -adephos -> be a fornicator <4205 -pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololatrias -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

0080 1C0 006 005 I speak <3004 -lego -> to your <5213 -humin -> shame <1791 -entrepo -> . Is it so <3779 -houto -> , that there is not a wise <4680 -sophos -> -oneidismos -> man among <1722 -en -> you ? no , not one that shall be able <1410 -dunamai -> to judge <1252 -diakrino -> between <3319 -mesos -> his brethren <{0080} -adephos -> ?

0080 1C0 006 006 But brother <0080 -adephos -> goeth to law <2919 -krino -> with brother <{0080} -adephos -> , and that before <1909 -epi -> the unbelievers <0571 -apistos -> .

0080 1C0 006 006 But brother <{0080} -adephos -> goeth to law <2919 -krino -> with brother <0080 -adephos -> , and that before <1909 -epi -> the unbelievers <0571 -apistos -> .

0080 1C0 006 008 Nay <0235 -alla -> , ye do wrong <0091 -adikeo -> , and defraud <0650 -apostereo -> , and that [your] brethren <{0080} -adephos -> .

0080 1C0 007 012 But to the rest <3062 -loi poy -> speak <3004 -lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <{0080} -adephos -> hath <2192 -echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oi keo -> with him , let him not put <0863 -aphiemi -> her away <0863 -aphiemi -> .

0080 1C0 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreo -> , let him depart <5562 -choreo -> . A brother <{0080} -adephos -> or <2228 -e -> a sister <0079 -adelphē -> is not under bondage <1402 -doulōo -> in such <5108 -toioutos -> [cases] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirēne -> .

0080 1C0 007 024 Brethren <{0080} -adepfos -> , let every
<1538 -hekastos -> man , wherein <3757 -hou -> he is called
<2564 -kaleo -> , therein <5129 -toutoi -> abide <3306 -meno ->
with God <2316 -theos -> .

0080 1C0 007 029 But this <5124 -touto -> I say <5346 -phemi ->
, brethren <{0080} -adepfos -> , the time <2540 -kairos -> [is]
short <4958 -sustello -> : it remaineth <3063 -loipon -> ,
that both <2532 -kai -> they that have <2192 -echo -> wives
<1135 -gune -> be as though they had <2192 -echo -> none <3361 -
me -> ;

0080 1C0 008 011 And through <1909 -epi -> thy knowledge <1108 -
gnosis -> shall the weak <0770 -astheneo -> brother <{0080} -
adepfos -> perish <0622 -apollumi -> , for whom <3739 -hos ->
Christ <5547 -Christos -> died <0599 -apothnesko -> ?

0080 1C0 008 012 But when ye sin <0264 -hamartano -> so <3779 -
houto -> against <1519 -eis -> the brethren <{0080} -adepfos -> ,
and wound <5180 -tupto -> their weak <0770 -astheneo ->
conscience <4893 -suneidesis -> , ye sin <0264 -hamartano ->
against <1519 -eis -> Christ <5547 -Christos -> .

0080 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei ->
meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -
adepfos -> to offend <4624 -skandalizo -> , I will eat <5315 -
phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the
world <0165 -ai on -> standeth , lest <3361 -me -> I make <4624 -
skandalizo -> my brother <{0080} -adepfos -> to offend <4624 -
skandalizo -> .

0080 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei ->
meat <1033 -broma -> make <4624 -skandalizo -> my brother
<{0080} -adepfos -> to offend <4624 -skandalizo -> , I will eat
<5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while
the world <0165 -ai on -> standeth , lest <3361 -me -> I make
<4624 -skandalizo -> my brother <0080 -adepfos -> to offend
<4624 -skandalizo -> .

0080 1C0 009 005 Have <2192 -echo -> we not power <1849 -
exousia -> to lead <4013 -periago -> about <4013 -periago -> a
sister <0079 -adelphē -> , a wife <1135 -gune -> , as well
<2532 -kai -> as other <3062 -loipoy -> apostles <0652 -
apostolos -> , and [as] the brethren <{0080} -adepfos -> of
the Lord <2962 -kuriōs -> , and Cephas <2786 -Kēphas -> ?

0080 1C0 010 001 . Moreover <1161 -de -> , brethren <{0080} -
adepfos -> , I would <2309 -thelo -> not that ye should be
ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our
fathers <3962 -pater -> were under <5259 -hupo -> the cloud
<3507 -nephele -> , and all <3956 -pas -> passed <1330 -
dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

0080 1C0 011 002 Now <1161 -de -> I praise <1867 -epaino ->
you , brethren <{0080} -adepfos -> , that ye remember <3415 -
mnaomai -> me in all <3956 -pas -> things , and keep <2722 -
katecho -> the ordinances <3862 -paradosis -> , as I delivered
<3860 -paradidomi -> [them] to you .

0080 1C0 011 033 Wherefore <5620 -hoste -> , my brethren
<{0080} -adepfos -> , when ye come <4905 -sunerchomai ->
together <4905 -sunerchomai -> to eat <5315 -phago -> , tarry
<1551 -ekdechomai -> one <0240 -allelon -> for another <0240 -
allelon -> .

0080 1C0 012 001 . Now <1161 -de -> concerning <4012 -peri -> spiritual <4152 -pneumatikos -> [gifts] , brethren <{0080} -adepbos -> , I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> .

0080 1C0 014 006 . Now <3570 -nuni -> , brethren <{0080} -adepbos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

0080 1C0 014 020 Brethren <{0080} -adepbos -> , be not children <3813 -paidion -> in understanding <5424 -phren -> : howbeit <0235 -alla -> in malice <2549 -kaki a -> be ye children <3515 -nepiazō -> , but in understanding <5424 -phren -> be men <5046 -teleios -> .

0080 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <{0080} -adepbos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

0080 1C0 014 039 Wherefore <5620 -hoste -> , brethren <{0080} -adepbos -> , covet <2206 -zeloo -> to prophesy <4395 -propheteuo -> , and forbid <2967 -koluo -> not to speak <2980 -laleo -> with tongues <1100 -glossa -> .

0080 1C0 015 001 . Moreover <1161 -de -> , brethren <{0080} -adepbos -> , I declare <1107 -gnorizo -> unto you the gospel <2098 -euaggelion -> which <3739 -hos -> I preached <2097 -euaggelizo -> unto you , which <3739 -hos -> also <2532 -kai -> ye have received <3880 -paralambano -> , and wherein <3757 -hou -> ye stand <2476 -histemi -> ;

0080 1C0 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <{0080} -adepbos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koi mao -> asleep <2837 -koi mao -> .

0080 1C0 015 050 Now <1161 -de -> this <5124 -touto -> I say <5346 -phemi -> , brethren <{0080} -adepbos -> , that flesh <4561 -sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ; neither <3761 -oude -> doth corruption <5356 -phthora -> inherit <2816 -kleronomeo -> incorruption <0861 -aphthrsia -> .

0080 1C0 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <{0080} -adepbos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , always <3842 -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kuri os -> , forasmuch

as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -kuri os -> .

0080 1C0 016 011 Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> despise <1848 -exoutheneo -> him : but conduct <4311 -propempo -> him forth <4311 -propempo -> in peace <1515 -eirene -> , that he may come <2064 -erchomai -> unto me : for I look <1551 -ekdechomai -> for him with the brethren <{0080} -adephos -> .

0080 1C0 016 012 As touching <4012 -peri -> [our] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <{0080} -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukai reo -> time <2119 -eukai reo -> .

0080 1C0 016 012 As touching <4012 -peri -> [our] brother <{0080} -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukai reo -> time <2119 -eukai reo -> .

0080 1C0 016 015 I beseech <3870 -parakaleo -> you , brethren <{0080} -adephos -> , (ye know <1492 -eido -> the house <3614 -oikia -> of Stephanas <4734 -Stephanas -> , that it is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> , and [that] they have addicted <5021 -tasso -> themselves <1438 -heautou -> to the ministry <1248 -diakonia -> of the saints <0040 -hagios -> ,)

0080 1C0 016 020 All <3956 -pas -> the brethren <{0080} -adephos -> greet <0782 -aspazomai -> you . Greet <0782 -aspazomai -> ye one <0240 -allelon -> another <0240 -allelon -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

0080 2C0 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , and Timothy <5095 -Timotheos -> [our] brother <{0080} -adephos -> , unto the church <1577 -ekkllesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , with all <3956 -pas -> the saints <0040 -hagios -> which <3588 -ho -> are in all <3650 -holos -> Achaia <0882 -Achaia -> :

0080 2C0 001 008 For we would <2309 -thelo -> not , brethren <{0080} -adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> out of measure <5236 -huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai -> of life <2198 -zao -> :

0080 2C0 002 013 I had <2192 -echo -> no <3756 -ou -> rest <0425 -anesis -> in my spirit <4151 -pneuma -> , because I found <2147 -heurisko -> not Titus <5103 -Titos -> my brother <{0080} -adephos -> : but taking my leave <0657 -apotassomai ->

of them , I went <1831 -exerchomai -> from thence into <1519 -eis -> Macedonia <3109 -Makedonia -> .

0080 2C0 008 001 . Moreover <1161 -de -> , brethren <{0080} -adephos -> , we do <1107 -gnorizo -> you to wit <1107 -gnorizo -> of the grace <5485 -charis -> of God <2316 -theos -> bestowed <1325 -didomi -> on <1722 -en -> the churches <1577 -ekkllesia -> of Macedonia <3109 -Makedonia -> ;

0080 2C0 008 018 And we have sent <4842 -sumpempo -> with him the brother <{0080} -adephos -> , whose <3739 -hos -> praise <1868 -epainos -> [is] in the gospel <2098 -euaggelion -> throughout <1223 -dia -> all <3956 -pas -> the churches <1577 -ekkllesia -> ;

0080 2C0 008 022 And we have sent <4842 -sumpempo -> with them our brother <{0080} -adephos -> , whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but now <3570 -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <4006 -pepothesis -> which <3588 -ho -> [I have] in you .

0080 2C0 008 023 Whether <1535 -eite -> [any do enquire] of Titus <5103 -Titos -> , [he is] my partner <2844 -koinonos -> and fellowhelper <4904 -sunergos -> concerning <1519 -eis -> you : or <1535 -eite -> our brethren <{0080} -adephos -> [be enquired of , they are] the messengers <0652 -apostolos -> of the churches <1577 -ekkllesia -> , [and] the glory <1391 -doxa -> of Christ <5547 -Christos -> .

0080 2C0 009 003 Yet <1161 -de -> have I sent <3992 -pempo -> the brethren <{0080} -adephos -> , lest <3361 -me -> our boasting <2745 -kauchema -> of you should be in vain <2788 -kithara -> in this <5129 -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego -> , ye may be ready <3903 -paraskeuazo -> :

0080 2C0 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <{0080} -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogia -> , and not as [of] covetousness <4124 -pleonexia -> .

0080 2C0 011 009 And when I was present <3918 -pareimi -> with you , and wanted <5302 -hustereo -> , I was chargeable <2655 -katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for that which was lacking <5303 -husterema -> to me the brethren <{0080} -adephos -> which came <2064 -erchomai -> from Macedonia <3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in all <3956 -pas -> [things] I have kept <5083 -tereo -> myself <1683 -emautou -> from being burdensome <0004 -abares -> unto you , and [so] will I keep <5083 -tereo -> [myself <1683 -emautou ->] .

0080 2C0 012 018 I desired <3870 -parakaleo -> Titus <5103 -Titos -> , and with [him] I sent <4882 -sunapostello -> a brother <{0080} -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <0846 -autos ->

spirit <4151 -pneuma -> ? [walked <4043 -peripateo -> we]
not in the same <0846 -autos -> steps <2487 -ichnos -> ?

0080 2C0 013 011 . Finally <3063 -loipon -> , brethren
<{0080} -adephos -> , farewell <5463 -chairo -> . Be perfect
<2675 -katartizo -> , be of good comfort <3870 -parakaleo -> ,
be of one <0846 -autos -> mind <5426 -phroneo -> , live <1514 -
eireneuo -> in peace <1518 -eirenopoi os -> ; and the God <2316 -
theos -> of Love <0026 -agape -> and peace <1515 -eirene ->
shall be with you .

0080 GAL 001 002 And all <3956 -pas -> the brethren <{0080} -
adephos -> which are with me , unto the churches <1577 -
ekkl esia -> of Galatia <1053 -Galatia -> :

0080 GAL 001 011 But I certify <1107 -gnorizo -> you ,
brethren <{0080} -adephos -> , that the gospel <2098 -
euaggel ion -> which <3588 -ho -> was preached <2097 -euaggel izo -
> of me is not after <2596 -kata -> man <0444 -anthropos -> .

0080 GAL 001 019 But other <2087 -heteros -> of the apostles
<0652 -apostolos -> saw <1492 -eido -> I none <3756 -ou -> ,
save <1508 -ei me -> James <2385 -Iakobos -> the Lord s <2962 -
kuri os -> brother <{0080} -adephos -> .

0080 GAL 003 015 Brethren <{0080} -adephos -> , I speak <3004 -
lego -> after <2596 -kata -> the manner of men <0444 -anthropos -
> ; Though <3676 -homos -> [it be] but a man s <0444 -
anthropos -> covenant <1242 -diatheke -> , yet [if it be]
confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <3762 -
oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e ->
addeth <1928 -epidi atassomai -> thereto <1928 -epidi atassomai ->
.

0080 GAL 004 012 . Brethren <{0080} -adephos -> , I beseech
<1189 -deomai -> you , be as I [am] ; for I [am] as ye
[are] : ye have not injured <0091 -adikeo -> me at <3762 -
oudeis -> all <3762 -oudeis -> .

0080 GAL 004 028 Now <1161 -de -> we , brethren <{0080} -
adephos -> , as Isaac <2464 -Isaak -> was , are the children
<5043 -teknon -> of promise <1860 -epaggel ia -> .

0080 GAL 004 031 So <0686 -ara -> then <0686 -ara -> ,
brethren <{0080} -adephos -> , we are not children <5043 -
teknon -> of the bondwoman <3814 -paidiske -> , but of the free
<1658 -eleutheros -> .

0080 GAL 005 011 And I , brethren <{0080} -adephos -> , if
<1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso ->
circumcision <4061 -peritome -> , why <5101 -tis -> do I yet
<2089 -eti -> suffer <1377 -dioko -> persecuti on <1377 -dioko ->
? then <0686 -ara -> is the offence <4625 -skandalon -> of the
cross <4716 -stauros -> ceased <2673 -katargeo -> .

0080 GAL 005 013 . For , brethren <{0080} -adephos -> , ye
have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -
> ; only <3440 -monon -> [use] not liberty <1657 -
eleutheria -> for an occasion <0874 -aphorme -> to the flesh
<4561 -sarx -> , but by love <0026 -agape -> serve <1398 -
douleuo -> one <0240 -allel on -> another <0240 -allel on -> .

0080 GAL 006 001 . Brethren <{0080} -adephos -> , if <1437 -
ean -> a man <0444 -anthropos -> be overtaken <4301 -prol ambano -
> in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are
spiritual <4152 -pneumatikos -> , restore <2675 -katartizo ->
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such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -kai -> be tempted <3985 -peirazo -> .

0080 GAL 006 018 Brethren <{0080} -adepfos -> , the grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with your <5212 -humeteros -> spirit <4151 -pneuma -> . Amen <0281 -amen -> .

0080 EPH 006 010 . Finally <3063 -loipon -> , my brethren <{0080} -adepfos -> , be strong <1743 -endunamoo -> in the Lord <2962 -kuri os -> , and in the power <2904 -kratos -> of his might <2479 -ischus -> .

0080 EPH 006 021 But that ye also <2532 -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [and] how <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchi kos -> , a beloved <0027 -agapetos -> brother <{0080} -adepfos -> and faithful <4103 -pistos -> minister <1249 -diakonos -> in the Lord <2962 -kuri os -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things :

0080 EPH 006 023 Peace <1515 -eirene -> [be] to the brethren <{0080} -adepfos -> , and love <0026 -agape -> with faith <4102 -pistis -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0080 PHP 001 012 . But I would ye should understand <1097 -ginosko -> , brethren <{0080} -adepfos -> , that the things [which happened] unto me have fallen <2064 -erchomai -> out rather <3123 -mallon -> unto the furtherance <4297 -prokope -> of the gospel <2098 -euaggelion -> ;

0080 PHP 001 014 And many <4119 -pleion -> of the brethren <{0080} -adepfos -> in the Lord <2962 -kuri os -> , waxing <3982 -pei tho -> confident <3982 -pei tho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

0080 PHP 002 025 Yet <1161 -de -> I supposed <2233 -hegeomai -> it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <{0080} -adepfos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> .

0080 PHP 003 001 . Finally <3063 -loipon -> , my brethren <{0080} -adepfos -> , rejoice <5463 -chairo -> in the Lord <2962 -kuri os -> . To write <1125 -grapho -> the same <0846 -autos -> things to you , to me indeed <3303 -men -> [is] not grievous <3636 -okneros -> , but for you [it is] safe <0809 -askemon -> .

0080 PHP 003 013 Brethren <{0080} -adepfos -> , I count <3049 -logizomai -> not myself to have apprehended <2638 -katalambano -> : but [this] one <1520 -heis -> thing <1520 -heis -> [I do] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 -epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -ho -> things which are before <1715 -emprosthen -> ,

0080 PHP 003 017 . Brethren <{0080} -adephos -> , be followers <4831 -summi metes -> together <4831 -summi metes -> of me , and mark <4648 -skopeo -> them which walk <4043 -peripateo -> so <3779 -houto -> as ye have <2192 -echo -> us for an ensample <5179 -tupos -> .

0080 PHP 004 001 . Therefore <5620 -hoste -> , my brethren <{0080} -adephos -> dearly beloved <0027 -agapetos -> and longed <1973 -epipothetos -> for , my joy <5479 -chara -> and crown <4735 -stephanos -> , so <3779 -houto -> stand <4739 -steko -> fast in the Lord <2962 -kuri os -> , [my] dearly beloved <0027 -agapetos -> .

0080 PHP 004 008 Finally <3063 -loipon -> , brethren <{0080} -adephos -> , whatsoever <3745 -hosos -> things are true <0227 -alethes -> , whatsoever <3745 -hosos -> things [are] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [are] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [are] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [are] lovely <4375 -prospheiles -> , whatsoever <3745 -hosos -> things [are] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [there be] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [there be] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things .

0080 PHP 004 021 Salute <0782 -aspazomai -> every <3596 -hodoiporeo -> saint <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . The brethren <{0080} -adephos -> which are with me greet <0782 -aspazomai -> you .

0080 COL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , and Timotheus <5095 -Timotheos -> [our] brother <{0080} -adephos -> ,

0080 COL 001 002 To the saints <0040 -hagios -> and faithful <4103 -pistos -> brethren <{0080} -adephos -> in Christ <5547 -Christos -> which are at <1722 -en -> Colosse <2857 -Kolossai -> : Grace <5485 -charis -> [be] unto you , and peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0080 COL 004 007 . All <3956 -pas -> my state <2596 -kata -> shall Tychicus <5190 -Tuchikos -> declare <1107 -gnorizo -> unto you , [who is] a beloved <0027 -agapetos -> brother <{0080} -adephos -> , and a faithful <4103 -pistos -> minister <1249 -diakonos -> and fellow servant <4889 -sundoulos -> in the Lord <2962 -kuri os -> :

0080 COL 004 009 With Onesimus <3682 -Onesimos -> , a faithful <4103 -pistos -> and beloved <0027 -agapetos -> brother <{0080} -adephos -> , who <3739 -hos -> is [one] of you . They shall make <1107 -gnorizo -> known <1107 -gnorizo -> unto you all <3956 -pas -> things which <3588 -ho -> [are done] here <5602 -hode -> .

0080 COL 004 015 Salute <0782 -aspazomai -> the brethren <{0080} -adephos -> which are in Laodicea <2993 -Laodikeia -> , and Nymphas <3564 -Nymphas -> , and the church <1577 -ekklisia -> which is in his house <3624 -oikos -> .

0080 1TH 001 004 Knowing <1492 -eido -> , brethren <{0080} -adephos -> beloved <0025 -agapao -> , your <5216 -humon ->

election <1589 -ekloge -> of God <2316 -theos -> .

0080 1TH 002 001 . For yourselves <0846 -autos -> , brethren <{0080} -adepbos -> , know <1492 -eido -> our entrance <1529 -eisodos -> in unto you , that it was not in vain <2756 -kenos -> :

0080 1TH 002 009 For ye remember <3421 -mnemoneuo -> , brethren <{0080} -adepbos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , because <4314 -pros -> we would not be chargeable <1912 -epibareo -> unto any <5100 -tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> .

0080 1TH 002 014 For ye , brethren <{0080} -adepbos -> , became <1096 -ginomai -> followers <3402 -mimetes -> of the churches <1577 -ekkllesia -> of God <2316 -theos -> which <3588 -ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , even <2532 -kai -> as they [have] of the Jews <2453 -Ioudaios -> :

0080 1TH 002 017 . But we , brethren <{0080} -adepbos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epi thumi a -> .

0080 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -Timotheos -> , our brother <{0080} -adepbos -> , and minister <1249 -diakonos -> of God <2316 -theos -> , and our fellowlabourer <4904 -sunergos -> in the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , to establish <4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you concerning <4012 -peri -> your <5216 -humon -> faith <4102 -pistis -> :

0080 1TH 003 007 Therefore <5124 -touto -> , brethren <{0080} -adepbos -> , we were comforted <3870 -parakaleo -> over <1909 -epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -> and distress <0318 -anagke -> by your <5216 -humon -> faith <4102 -pistis -> :

0080 1TH 004 001 . Furthermore <3063 -IoiPON -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <{0080} -adepbos -> , and exhort <3870 -parakaleo -> [you] by the Lord <2962 -kuriOS -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [so] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> .

0080 1TH 004 006 That no <3361 -me -> [man] go <5233 -huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 -pleonekteo -> his brother <{0080} -adepbos -> in [any] matter <4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 -kuriOS -> [is] the avenger <1558 -ekdikos -> of all <3956 -pas -> such <5130 -touton -> , as we also <2532 -kai -> have forewarned <4277 -proepo -> you and testified <1263 -di amarturomai -> .

0080 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poi eo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <{0080} -adephos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

0080 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poi eo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <{0080} -adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

0080 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <{0080} -adephos -> , concerning <4012 -peri -> them which are asleep <2837 -koi ma o -> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> .

0080 1TH 005 001 . But of the times <2540 -kairos -> and the seasons <2540 -kairos -> , brethren <{0080} -adephos -> , ye have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> that I write <1125 -grapho -> unto you .

0080 1TH 005 004 But ye , brethren <{0080} -adephos -> , are not in darkness <4655 -skotos -> , that that day <2250 -hemera -> should overtake <2638 -katalambano -> you as a thief <2812 -kleptes -> .

0080 1TH 005 012 And we beseech <2065 -erotao -> you , brethren <{0080} -adephos -> , to know <1492 -eido -> them which <3588 -ho -> labour <2872 -kopiao -> among <1722 -en -> you , and are over <4291 -proistemi -> you in the Lord <2962 -kuri os -> , and admonish <3560 -noutheteo -> you ;

0080 1TH 005 014 Now <1161 -de -> we exhort <3870 -parakaleo -> you , brethren <{0080} -adephos -> , warn <3560 -noutheteo -> them that are unruly <0813 -ataktos -> , comfort <3888 -paramutheomai -> the feeble minded <3642 -oligopsuchos -> , support <0472 -antechomai -> the weak <0772 -asthenes -> , be patient <3114 -makrothumeo -> toward <4314 -pros -> all <3956 -pas -> [men] .

0080 1TH 005 024 Faithful <4103 -pistos -> [is] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <2532 -kai -> will do <4160 -poi eo -> [it] . : 25 Brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <3956 -pas -> the brethren <{0080} -adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

0080 1TH 005 024 Faithful <4103 -pistos -> [is] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <2532 -kai -> will do <4160 -poi eo -> [it] . : 25 Brethren <{0080} -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <3956 -pas -> the brethren <0080 -adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

0080 1TH 005 027 I charge <3726 -horkizo -> you by the Lord <2962 -kuri os -> that this <3588 -ho -> epistle <1992 -epistole -> be read <0314 -anaginosko -> unto all <3956 -pas -> the holy <0040 -hagios -> brethren <{0080} -adephos -> .

0080 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -

eucharistean -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <{0080} -adepheos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -homon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

0080 2TH 002 001 . Now <1161 -de -> we beseech <2065 -erotao -> you , brethren <{0080} -adepheos -> , by the coming <3952 -parousia -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [by] our gathering <1997 -epi sunagoge -> together <1997 -epi sunagoge -> unto him ,

0080 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharistean -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <{0080} -adepheos -> beloved <0025 -agapao -> of the Lord <2962 -kuriος -> , because <3754 -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -hairiomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> :

0080 2TH 002 015 Therefore <3767 -oun -> , brethren <{0080} -adepheos -> , stand <4739 -steko -> fast , and hold <2902 -krateo -> the traditions <3862 -paradosis -> which <3739 -hos -> ye have been taught <1321 -didasko -> , whether <1535 -eite -> by word <3056 -logos -> , or <1535 -eite -> our epistle <1992 -epistolē -> .

0080 2TH 003 001 . Finally <3063 -loipon -> , brethren <{0080} -adepheos -> , pray <4336 -proseuchomai -> for us , that the word <3056 -logos -> of the Lord <2962 -kuriος -> may have [free] course <5143 -trecho -> , and be glorified <1392 -doxazo -> , even <2532 -kai -> as [it is] with you :

0080 2TH 003 006 . Now <1161 -de -> we command <3853 -paraggello -> you , brethren <0080 -adepheos -> , in the name <3686 -onoma -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <{0080} -adepheos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us .

0080 2TH 003 006 . Now <1161 -de -> we command <3853 -paraggello -> you , brethren <{0080} -adepheos -> , in the name <3686 -onoma -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adepheos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us .

0080 2TH 003 013 But ye , brethren <{0080} -adepheos -> , be not weary <1573 -ekkakeo -> in well <2569 -kalopoiēo -> doing <2569 -kalopoiēo -> .

0080 2TH 003 015 Yet <2532 -kai -> count <2233 -hegeomai -> [him] not as an enemy <2190 -echthros -> , but admonish <3560 -noutheteo -> [him] as a brother <{0080} -adepheos -> .

0080 1TI 004 006 . If thou put <5294 -hupotithēmi -> the brethren <{0080} -adepheos -> in remembrance <5294 -hupotithēmi ->

> of these <5023 -tauta -> things , thou shalt be a good <2570 -kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in the words <3056 -logos -> of faith <4102 -pistis -> and of good <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 -hos -> thou hast attained <3877 -parakoloutheo -> .

0080 1TI 005 001 . Rebuke <1969 -epi plesso -> not an elder <4245 -presbuteros -> , but intreat <3870 -parakaleo -> [him] as a father <3962 -pater -> ; [and] the younger <3501 -neos -> men as brethren <{0080} -adephos -> ;

0080 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , because <3754 -hoti -> they are brethren <{0080} -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [them] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

0080 2TI 004 021 Do <4704 -spoudazo -> thy diligence <4704 -spoudazo -> to come <2064 -erchomai -> before <4253 -pro -> winter <5494 -cheimon -> . Eubulus <2103 -Euboulos -> greeteth <0782 -aspazomai -> thee , and Pudens <4227 -Poudes -> , and Linus <3044 -Linos -> , and Claudia <2803 -Klaudia -> , and all <3956 -pas -> the brethren <{0080} -adephos -> .

0080 PHM 001 001 . Paul <3972 -Paulos -> , a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and Timothy <5095 -Timotheos -> [our] brother <{0080} -adephos -> , unto Philemon <5371 -Philemon -> our dearly beloved <0027 -agapetos -> , and fellow labourer <4904 -sunergos -> ,

0080 PHM 001 007 For we have <2192 -echo -> great <4183 -polus -> joy <5485 -charis -> and consolation <3874 -paraklesis -> in thy love <0026 -agape -> , because <3754 -hoti -> the bowels <4698 -splagchnon -> of the saints <0040 -hagios -> are refreshed <0373 -anapano -> by thee , brother <{0080} -adephos -> .

0080 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <{0080} -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kuriος -> ?

0080 PHM 001 020 Yea <3483 -nai -> , brother <{0080} -adephos -> , let me have joy <3685 -oninemi -> of thee in the Lord <2962 -kuriος -> : refresh <0373 -anapano -> my bowels <4698 -splagchnon -> in the Lord <2962 -kuriος -> .

0080 HEB 002 011 For both <5037 -te -> he that sanctifieth <0037 -hagiazo -> and they who are sanctified <0037 -hagiazo -> [are] all <3956 -pas -> of one <1520 -heis -> : for which <3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 -epaischunomai -> to call <2564 -kaleo -> them brethren <{0080} -adephos -> ,

0080 HEB 002 012 Saying <3004 -lego -> , I will declare <0518 -apaggello -> thy name <3686 -onoma -> unto my brethren <{0080} -

adephos -> , in the midst <3319 -mesos -> of the church <1577 -
 ekklesia -> will I sing <5214 -humneo -> praise <5214 -humneo ->
 unto thee .

0080 HEB 002 017 Wherefore <3606 -hothen -> in all <3956 -pas -
 > things it behaved <3784 -opheilo -> him to be made <3666 -
 homioo -> like <3666 -homioo -> unto [his] brethren
 <{0080} -adephos -> , that he might be a merciful <1655 -
 eleemon -> and faithful <4103 -pistos -> high <0749 -archiereus -
 > priest <0749 -archiereus -> in things [pertaining] to God
 <2316 -theos -> , to make <2433 -hilaskomai -> reconciliation
 <2433 -hilaskomai -> for the sins <0266 -hamartia -> of the
 people <2992 -laos -> .

0080 HEB 003 001 . Wherefore <3606 -hothen -> , holy <0040 -
 hagnos -> brethren <{0080} -adephos -> , partakers <3353 -
 metochos -> of the heavenly <2032 -epouranos -> calling <2821 -
 klesis -> , consider <2657 -katanoeo -> the Apostle <0652 -
 apostolos -> and High <0749 -archiereus -> Priest <0749 -
 archiereus -> of our profession <3671 -homologia -> , Christ
 <5547 -Christos -> Jesus <2424 -Iesous -> ;

0080 HEB 003 012 Take heed <0991 -blepo -> , brethren <{0080} -
 adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -
 > of you an evil <4190 -poneros -> heart <2588 -kardia -> of
 unbelief <0570 -apaiastia -> , in departing <0868 -aphistemi ->
 from the living <2198 -zao -> God <2316 -theos -> .

0080 HEB 007 005 And verily <3303 -men -> they that are of the
 sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho ->
 receive <2983 -Iambano -> the office <2405 -hierateia -> of the
 priesthood <2405 -hierateia -> , have <2192 -echo -> a
 commandment <1785 -entole -> to take tithes <0586 -apodekatoo ->
 of the people <2992 -laos -> according <2596 -kata -> to the law
 <3551 -nomos -> , that is , of their brethren <{0080} -adephos
 -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out
 of the loins <3751 -osphus -> of Abraham <11> :

0080 HEB 008 011 And they shall not teach <1321 -didasko ->
 every <1538 -hekastos -> man his neighbour <4139 -plesi on -> ,
 and every <1538 -hekastos -> man his brother <{0080} -adephos ->
 , saying <3004 -lego -> , Know <1097 -ginosko -> the Lord
 <2962 -kurios -> : for all <3956 -pas -> shall know <1492 -eido
 -> me , from the least <3398 -mikros -> to the greatest <3173 -
 megas -> .

0080 HEB 010 019 . Having <2192 -echo -> therefore <3767 -oun -
 > , brethren <{0080} -adephos -> , boldness <3954 -parrhesia -
 > to enter <1529 -eisodos -> into the holiest <0039 -hagion ->
 by the blood <0129 -haima -> of Jesus <2424 -Iesous -> ,

0080 HEB 013 022 And I beseech <3870 -parakaleo -> you ,
 brethren <{0080} -adephos -> , suffer <0430 -anechomai -> the
 word <3056 -logos -> of exhortation <3874 -paraklesis -> : for
 I have written <1989 -epistello -> a letter <1989 -epistello ->
 unto you in few <1024 -brachus -> words .

0080 HEB 013 023 Know <1097 -ginosko -> ye that [our]
 brother <{0080} -adephos -> Timothy <5095 -Timotheos -> is set
 <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> ;
 with whom <3739 -hos -> , if <1437 -ean -> he come <2064 -
 erchomai -> shortly <5032 -tachion -> , I will see <3700 -
 optanomai -> you .

0080 JAS 001 002 My brethren <{0080} -adephos -> , count <2233
 -hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when <3752

-hotan -> ye fall <4045 -peripipto -> into divers <4164 -
poikilos -> temptations <3986 -peirasmos -> ;

0080 JAS 001 009 Let the brother <{0080} -adepbos -> of low
<5011 -tapeinos -> degree <5011 -tapeinos -> rejoice <2744 -
kauchaomai -> in that he is exalted <5311 -hupsos -> :

0080 JAS 001 016 Do not err <4105 -planao -> , my beloved
<0027 -agapetos -> brethren <{0080} -adepbos -> .

0080 JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 -
agapetos -> brethren <{0080} -adepbos -> , let every <3956 -pas
-> man <0444 -anthropos -> be swift <5036 -tachus -> to hear
<0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -laleo -
> , slow <1021 -bradus -> to wrath <3709 -orge -> :

0080 JAS 002 001 My brethren <{0080} -adepbos -> , have <2192 -
echo -> not the faith <4102 -pistis -> of our Lord <2962 -kurios
-> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [the
Lord] of glory <1391 -doxa -> , with respect <4382 -
prosopolepsia -> of persons <4382 -prosopolepsia -> .

0080 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -
agapetos -> brethren <{0080} -adepbos -> , Hath not God <2316 -
theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos ->
of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -
plousios -> in faith <4102 -pistis -> , and heirs <2818 -
kleronomos -> of the kingdom <0932 -basileia -> which <3735 -
oros -> he hath promised <1861 -epaggello -> to them that love
<0025 -agapao -> him ?

0080 JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -
ophelos -> , my brethren <{0080} -adepbos -> , though <1437 -
ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -
echo -> faith <4102 -pistis -> , and have <2192 -echo -> not
works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -
pistis -> save <4982 -sozo -> him ?

0080 JAS 002 015 If <1437 -ean -> a brother <{0080} -adepbos ->
or <2228 -e -> sister <0079 -adelphē -> be naked <1131 -gumnos -
> , and destitute <3007 -leipo -> of daily <2184 -ephemeros ->
food <5160 -trophe -> ,

0080 JAS 003 001 My brethren <{0080} -adepbos -> , be not many
<4183 -polus -> masters <1320 -didaskalos -> , knowing <1492 -
eido -> that we shall receive <2983 -labano -> the greater
<3187 -meizon -> condemnation <2917 -krima -> .

0080 JAS 003 010 Out of the same <0846 -autos -> mouth <4750 -
stoma -> proceedeth <1831 -exerchomai -> blessing <2129 -eulogia
-> and cursing <2671 -katara -> . My brethren <{0080} -adepbos -
> , these <5023 -tauta -> things ought <5534 -chre -> not so
<3779 -houto -> to be .

0080 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke ->
tree <4808 -suke -> , my brethren <{0080} -adepbos -> , bear
<4160 -poieo -> olive <1636 -elaiā -> berries <1636 -elaiā -> ?
either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon
-> ? so <3779 -houto -> [can] no <3762 -oudeis -> fountain
<4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos ->
water <5204 -hudor -> and fresh <1099 -glukus -> .

0080 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -
katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> ,
brethren <0080 -adepbos -> . He that speaketh <2635 -
katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080

-adephos -> , and judgeth <2919 -krino -> his brother <{0080} -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> .

0080 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <{0080} -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> .

0080 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <{0080} -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> .

0080 JAS 005 007 Be patient <3114 -makrothumeo -> therefore <3767 -oun -> , brethren <{0080} -adephos -> , unto the coming <3952 -parousia -> of the Lord <2962 -kurios -> . Behold <2400 -idou -> , the husbandman <1092 -georgos -> waiteth <1551 -ekdechomai -> for the precious <5093 -timios -> fruit <2590 -karpos -> of the earth <1093 -ge -> , and hath long <3114 -makrothumeo -> patience <3114 -makrothumeo -> for it , until <2193 -heos -> he receive <2983 -lambano -> the early <4406 -proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

0080 JAS 005 009 Grudge <4727 -stenazo -> not one <0240 -allelon -> against <2596 -kata -> another <0240 -allelon -> , brethren <{0080} -adephos -> , lest <3361 -me -> ye be condemned <2632 -katakriuo -> : behold <2400 -idou -> , the judge <2923 -krites -> standeth <2476 -histemi -> before <4253 -pro -> the door <2374 -thura -> .

0080 JAS 005 010 Take <2983 -lambano -> , my brethren <{0080} -adephos -> , the prophets <4396 -prophetes -> , who <3739 -hos -> have spoken <2980 -laleo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> , for an example <5262 -hupodeigma -> of suffering <2552 -kakopatheia -> affliction <2552 -kakopatheia -> , and of patience <3115 -makrothumia -> .

0080 JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <{0080} -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokriusis -> .

0080 JAS 005 019 Brethren <{0080} -adephos -> , if <1437 -ean -> any <1536 -ei tis -> of you do err <4105 -planao -> from the truth <0225 -aletheia -> , and one <5100 -tis -> convert <1994 -epistrepho -> him ;

0080 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <{0080} -adephos -> unto you , as I suppose <3049 -logizomai -> , I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> .

0080 2PE 001 010 Wherefore <1352 -dio -> the rather <3123 -mallon -> , brethren <{0080} -adephos -> , give diligence <4710 -spoude -> to make <4160 -poieo -> your <5216 -humon -> calling <2821 -klesis -> and election <1589 -ekloge -> sure <0949 -bebaios -> : for if ye do <4160 -poieo -> these <5023 -tauta -> things , ye shall never <4219 -pote -> fall <4417 -ptaiο -> :

0080 2PE 003 015 And account <2233 -hegeomai -> [that] the longsuffering <3115 -makrothumia -> of our Lord <2962 -kuriος -> [is] salvation <4991 -soteria -> ; even <2531 -kathos -> as our beloved <0027 -agapetos -> brother <{0080} -adephos -> Paul <3972 -Paulos -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him hath written <1125 -grapho -> unto you ;

0080 1JO 002 007 . Brethren <{0080} -adephos -> , I write <1125 -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739 -hos -> ye had <2192 -echo -> from the beginning <0746 -arche -> . The old <3820 -palaios -> commandment <1785 -entole -> is the word <3056 -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> .

0080 1JO 002 009 He that saith <3004 -lego -> he is in the light <5457 -phos -> , and hateth <3404 -miseo -> his brother <{0080} -adephos -> , is in darkness <4653 -skotia -> even until <2193 -heos -> now <0737 -arti -> .

0080 1JO 002 010 He that loveth <0025 -agapao -> his brother <{0080} -adephos -> abideth <3306 -meno -> in the light <5457 -phos -> , and there is none <3756 -ou -> occasion <4625 -skandalon -> of stumbling <4625 -skandalon -> in him .

0080 1JO 002 011 But he that hateth <3404 -miseo -> his brother <{0080} -adephos -> is in darkness <4653 -skotia -> , and walketh <4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> , because <3754 -hoti -> that darkness <4653 -skotia -> hath blinded <5186 -tuphloo -> his eyes <3788 -ophthalmos -> .

0080 1JO 003 010 In this <5129 -toutoi -> the children <5043 -teknon -> of God <2316 -theos -> are manifest <5318 -phaneros -> , and the children <5043 -teknon -> of the devil <1228 -diabolos -> : whosoever <3588 -ho -> doeth <4160 -poieo -> not righteousness <1343 -dikaiosune -> is not of God <2316 -theos -> , neither he that loveth <0025 -agapao -> not his brother <{0080} -adephos -> .

0080 1JO 003 012 Not as Cain <2535 -Kain -> , [who] was of that wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <0080 -adephos -> . And wherefore <5101 -tis ->

slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <2041 -ergon -> were evil <4190 -poneros -> , and his brother s <{0080} -adephos -> righteous <1342 -dikaios -> .

0080 1J0 003 012 Not as Cain <2535 -Kain -> , [who] was of that wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <{0080} -adephos -> . And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <2041 -ergon -> were evil <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaios -> .

0080 1J0 003 013 Marvel <2296 -thaumazo -> not , my brethren <{0080} -adephos -> , if <1487 -ei -> the world <2889 -kosmos -> hate <3404 -miseo -> you .

0080 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [his] brother <{0080} -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> .

0080 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <{0080} -adephos -> . He that loveth <0025 -agapao -> not [his] brother <0080 -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> .

0080 1J0 003 015 Whosoever <3588 -ho -> hateth <3404 -miseo -> his brother <{0080} -adephos -> is a murderer <0443 -anthropoktonos -> : and ye know <1492 -eido -> that no <3756 -ou -> murderer <0443 -anthropoktonos -> hath <2192 -echo -> eternal <0166 -aiou -> life <2222 -zoe -> abiding <3306 -meno -> in him .

0080 1J0 003 016 Hereby <5129 -toutoi -> perceive <1097 -ginosko -> we the love <0026 -agape -> [of God] , because <3754 -hoti -> he laid <5087 -tithemi -> down his life <5590 -psuche -> for us : and we ought <3784 -opheilo -> to lay <5087 -tithemi -> down <2597 -katabaino -> [our] lives <5590 -psuche -> for the brethren <{0080} -adephos -> .

0080 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <{0080} -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

0080 1J0 004 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -miseo -> his brother <0080 -adephos -> , he is a liar <5583 -pseustes -> : for he that loveth <0025 -agapao -> not his brother <{0080} -adephos -> whom <3739 -hos -> he hath seen <3708 -horao -> , how <4459 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ?

0080 1J0 004 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -miseo -> his brother <{0080} -adephos -> , he is a liar <5583 -pseustes -> : for he that loveth <0025 -agapao -> not his brother <0080 -adephos -> whom <3739 -hos -> he hath seen <3708 -horao -> , how <4459 -pos -> can <1410 -dunamai -> he love

<0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ?

0080 1J0 004 021 And this <5026 -taute -> commandment <1785 -entole -> have <2192 -echo -> we from him , That he who loveth <0025 -agapao -> God <2316 -theos -> love <0025 -agapao -> his brother <{0080} -adepbos -> also <2532 -kai -> .

0080 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <{0080} -adepbos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [which is] not unto death <2288 -thanatos -> , he shall ask <0154 -ai teo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> .
There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

0080 3J0 001 003 . For I rejoiced <5463 -chai ro -> greatly <3029 -lian -> , when the brethren <{0080} -adepbos -> came <2064 -erchomai -> and testified <3140 -martureo -> of the truth <0225 -aletheia -> that is in thee , even <2531 -kathos -> as thou walkest <4043 -peripateo -> in the truth <0225 -aletheia -> .

0080 3J0 001 005 Beloved <0027 -agapetos -> , thou doest <4160 -poi eo -> faithfully <4103 -pistos -> whatsoever <1437 -ean -> thou doest <4160 -poi eo -> to the brethren <{0080} -adepbos -> , and to strangers <3581 -xenos -> ;

0080 3J0 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <{0080} -adepbos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee -> , and casteth <1544 -ekballo -> [them] out of the church <1577 -ekkl esia -> .

0080 JUDE 001 001 . Jude <2455 -loudas -> , the servant <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and brother <{0080} -adepbos -> of James <2385 -Iakobos -> , to them that are sanctified <0037 -hagi azo -> by God <2316 -theos -> the Father <3962 -pater -> , and preserved <5083 -tereo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [and] called <2822 -kletos -> : : 02 Mercy <1656 -eleos -> unto you , and peace <1515 -eirene -> , and love <0026 -agape -> , be multiplied <4129 -plethuno -> .

0080 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -> also <2532 -kai -> am your <5216 -humon -> brother <{0080} -adepbos -> , and companion <4791 -sugkoinonos -> in tribulation <2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , was in the isle <3520 -nesos -> that is called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0080 REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they

should rest <0373 -anapano -> yet <2089 -eti -> for a little
 <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -
 > their fellowservants <4889 -sundoulos -> also <2532 -kai ->
 and their brethren <{0080} -adephos -> , that should <3195 -
 mello -> be killed <0615 -apokteino -> as they [were] ,
 should be fulfilled <4137 -pleroo -> .

0080 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -
 megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven
 <3772 -ouranos -> , Now <0737 -arti -> is come <1096 -ginomai -
 > salvation <4991 -soteria -> , and strength <1411 -dunamis -> ,
 and the kingdom <0932 -basileia -> of our God <2316 -theos -> ,
 and the power <1849 -exousia -> of his Christ <5547 -Christos -
 > : for the accuser <2723 -kategoreo -> of our brethren <{0080}
 -adephos -> is cast <2598 -kataballo -> down <2598 -kataballo ->
 , which <3588 -ho -> accused <2725 -kategoros -> them before
 <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera ->
 and night <3571 -nux -> .

0080 REV 019 010 And I fell <4098 -pipto -> at <1715 -
 emprosthen -> his feet <4228 -pous -> to worship <4352 -
 proskuneo -> him . And he said <3004 -lego -> unto me , See
 <3700 -optanomai -> [thou do it] not : I am <1510 -eimi ->
 thy fellowservant <4889 -sundoulos -> , and of thy brethren
 <{0080} -adephos -> that have <2192 -echo -> the testimony <3141
 -marturia -> of Jesus <2424 -Iesous -> : worship <4352 -
 proskuneo -> God <2316 -theos -> : for the testimony <3141 -
 marturia -> of Jesus <2424 -Iesous -> is the spirit <4151 -
 pneuma -> of prophecy <4394 -propheteia -> .

0080 REV 022 009 Then <2532 -kai -> saith <3004 -lego -> he
 unto me , See <3708 -horao -> [thou do it] not : for I am
 <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of
 thy brethren <{0080} -adephos -> the prophets <4396 -prophetes -
 > , and of them which keep <5083 -tereo -> the sayings <3056 -
 logos -> of this <5127 -toutou -> book <0975 -biblion -> :
 worship <4352 -proskuneo -> God <2316 -theos -> .

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