0089 Ro 1:9 ceasing

0089 1Th 1:3 ceasing

0089 1Th 2:13 ceasing

0089 1Th 5:17 ceasing

0089.   Strong's Dictionary Study

0089. adialeiptos {ad-ee-al-ipe'-toce}; adverb from 88;
uninteruptedly, i.e. without omission (on an appropriate
occasion): --without ceasing.[ql

~~~~~~

 0089 -- without ceasing.

0089   Interlinear Index Study

0089   ROM 001 009 For God <2316 -theos -> is my witness <3144 -
martus -> , whom <3739 -hos -> I serve <3000 -latreuo -> with
my spirit <4151 -pneuma -> in the gospel <2098 -euaggelion -> of
his Son <5207 -huios -> , that without <0089 -adialeiptos ->
ceasing <{0089} -adialeiptos -> I make <4160 -poieo -> mention
<3417 -mneia -> of you always <3842 -pantote -> in my prayers
<4335 -proseuche -> ;

0089   ROM 001 009 For God <2316 -theos -> is my witness <3144 -
martus -> , whom <3739 -hos -> I serve <3000 -latreuo -> with
my spirit <4151 -pneuma -> in the gospel <2098 -euaggelion -> of
his Son <5207 -huios -> , that without <{0089} -adialeiptos ->
ceasing <0089 -adialeiptos -> I make <4160 -poieo -> mention
<3417 -mneia -> of you always <3842 -pantote -> in my prayers
<4335 -proseuche -> ;

0089   1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -
adialeiptos -> ceasing <{0089} -adialeiptos -> your <5209 -humas
-> work <2041 -ergon -> of faith <4102 -pistis -> , and labour
<2873 -kopos -> of love <0026 -agape -> , and patience <5281 -
hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kurios ->
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight
<1715 -emprosthen -> of God <2316 -theos -> and our Father <3962
-pater -> ;

0089   1TH 001 003 Remembering <3421 -mnemoneuo -> without
<{0089} -adialeiptos -> ceasing <0089 -adialeiptos -> your <5209
-humas -> work <2041 -ergon -> of faith <4102 -pistis -> , and
labour <2873 -kopos -> of love <0026 -agape -> , and patience
<5281 -hupomone -> of hope <1680 -elpis -> in our Lord <2962 -
kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in
the sight <1715 -emprosthen -> of God <2316 -theos -> and our
Father <3962 -pater -> ;

0089   1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -
> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -
theos -> without <0089 -adialeiptos -> ceasing <{0089} -
adialeiptos -> , because <3754 -hoti -> , when ye received

<3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> .

0089 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -theos -> without <{0089} -adialeiptos -> ceasing <0089 -adialeiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> .

0089 1TH 005 017 Pray <4336 -proseuchomai -> without <0089 -adialeiptos -> ceasing <{0089} -adialeiptos -> .

0089 1TH 005 017 Pray <4336 -proseuchomai -> without <{0089} -adialeiptos -> ceasing <0089 -adialeiptos -> .

~~~~~~

   adialeiptos 0089 -- without ceasing.

* ceasing , 0088 , 0089 , 1618 ,

* without , 0035 , 0077 , 0088 , 0089 , 0112 , 0175 , 0186 , 0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 , 0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 , 0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 , 0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 , 3326 , 3361 , 3672 , 3924 , 4160 , 5565 ,

~~~~~~

   ceasing 0089 # Expanded Dictionary Study

   ceasing 0089 # adialeiptos {ad-ee-al-ipe'-toce}; adverb from 88; uninteruptedly, i.e. without omission (on an appropriate occasion): -- without {ceasing}.[ql

   without 0089 # adialeiptos {ad-ee-al-ipe'-toce}; adverb from 88; uninteruptedly, i.e. without omission (on an appropriate occasion): -- {without} ceasing.[ql

~~~~~~

0089. Cross Reference Study

0089.

0089 adialeiptos * ceasing , 0088 adialeiptos , {0089 adialeiptos } , 1618 ektenes ,

0089 adialeiptos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , {0089 adialeiptos } , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

~~~~~~

0089 - adialeiptos - Rom 01:09 ceasing

0089 - adialeiptos - 1Th 01:03 ceasing

0089 - adialeiptos - 1Th 02:13 ceasing

0089 - adialeiptos - 1Th 05:17 ceasing