

0091 Interlinear Index Study

0091 MAT 020 013 But he answered <0611 -apokri nomai -> one
<1520 -heis -> of them , and said <2036 -epo -> , Friend <2083
-hetairos -> , I do <0091 -adikeo -> thee no <3756 -ou -> wrong
<{0091} -adikeo -> : didst not thou agree <4856 -sumphoneo ->
with me for a penny <1220 -denarion -> ?

0091 MAT 020 013 But he answered <0611 -apokri nomai -> one
<1520 -heis -> of them , and said <2036 -epo -> , Friend <2083
-hetairos -> , I do <{0091} -adikeo -> thee no <3756 -ou ->
wrong <0091 -adikeo -> : didst not thou agree <4856 -sumphoneo -
> with me for a penny <1220 -denarion -> ?

0091 LUK 010 019 Behold 2400 -idou - , I give 1325 -didomi -
unto you power 1849 -exousia - to tread 3961 -pateo - on
1883 -epano - serpents 3789 -ophis - and scorpions 4651 -
skorpios - , and over 1909 -epi - all 3956 -pas - the power
1411 -dunamis - of the enemy 2190 -echthros - : and nothing
3762 -oudeis - shall by any 3364 -ou me - means 3364 -ou me
- hurt {0091} -adikeo - you .

0091 ACT 007 024 And seeing <1492 -eido -> one <5100 -tis -> [
of them] suffer wrong <{0091} -adikeo -> , he defended <0292 -
amunomai -> [him] , and avenged <1557 -ekdikesis -> him
that was oppressed <2669 -kataponeo -> , and smote <3960 -
patasso -> the Egyptian <0124 -Aiguptios -> :

0091 ACT 007 026 And the next <1966 -epiousa -> day <2250 -
hemera -> he shewed <3700 -optanomai -> himself unto them as
they strove <3164 -machomai -> , and would have set <4900 -
sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again
<1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> ,
ye are brethren <0080 -adephos -> ; why <2444 -hinati -> do
<0091 -adikeo -> ye wrong <{0091} -adikeo -> one <0240 -allelon -
> to another <0240 -allelon -> ?

0091 ACT 007 026 And the next <1966 -epiousa -> day <2250 -
hemera -> he shewed <3700 -optanomai -> himself unto them as
they strove <3164 -machomai -> , and would have set <4900 -
sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again
<1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> ,
ye are brethren <0080 -adephos -> ; why <2444 -hinati -> do
<{0091} -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -
> to another <0240 -allelon -> ?

0091 ACT 007 027 But he that did <0091 -adikeo -> hi s neighbour
<4139 -plesion -> wrong <{0091} -adikeo -> thrust <0683 -
apotheomai -> him away <0683 -apotheomai -> , saying <2036 -epo
-> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler
<0758 -archon -> and a judge <1348 -dikastes -> over <1909 -epi -
> us ?

0091 ACT 007 027 But he that did <{0091} -adikeo -> hi s
neighbour <4139 -plesion -> wrong <0091 -adikeo -> thrust <0683 -
apotheomai -> him away <0683 -apotheomai -> , saying <2036 -epo
-> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler
<0758 -archon -> and a judge <1348 -dikastes -> over <1909 -epi -
> us ?

0091 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul
<3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi ->
Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -
bema -> , where <3757 -hou -> I ought <1163 -dej -> to be
12/8/2021

judged <2919 -kri no -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <{0091} -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> .

0091 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -kri no -> : to the Jews <2453 -Ioudaios -> have I done <{0091} -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> .

0091 ACT 025 011 For if <1487 -ei -> I be an offender <{0091} -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> .

0091 1C0 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettēma -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -krima -> one <1438 -heautou -> with another <1438 -heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <{0091} -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [suffer yourselves to] be defrauded <0650 -apostereo -> ?

0091 1C0 006 008 Nay <0235 -alla -> , ye do wrong <{0091} -adikeo -> , and defraud <0650 -apostereo -> , and that [your] brethren <0080 -adephos -> .

0091 2C0 007 002 Receive <5562 -choreo -> us ; we have wronged <{0091} -adikeo -> no <3762 -oudeis -> man <3762 -oudeis -> , we have corrupted <5351 -phtheiro -> no <3762 -oudeis -> man <3762 -oudeis -> , we have defrauded <4122 -pleonekteo -> no <3762 -oudeis -> man <3762 -oudeis -> .

0091 2C0 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <1125 -grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <{0091} -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you .

0091 2C0 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <1125 -grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <{0091} -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you .

0091 2C0 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <1125 -grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that had done <{0091} -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause

<1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you .

0091 GAL 004 012 . Brethren <0080 -adepbos -> , I beseech <1189 -deomai -> you , be as I [am] ; for I [am] as ye [are] : ye have not injured <{0091} -adikeo -> me at <3762 -oudeis -> all <3762 -oudeis -> .

0091 COL 003 025 But he that doeth <0091 -adikeo -> wrong <0091 -adikeo -> shall receive <2865 -komizo -> for the wrong <0091 -adikeo -> which <3739 -hos -> he hath done <{0091} -adikeo -> : and there is no <3756 -ou -> respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> .

0091 COL 003 025 But he that doeth <0091 -adikeo -> wrong <0091 -adikeo -> shall receive <2865 -komizo -> for the wrong <{0091} -adikeo -> which <3739 -hos -> he hath done <0091 -adikeo -> : and there is no <3756 -ou -> respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> .

0091 COL 003 025 But he that doeth <0091 -adikeo -> wrong <{0091} -adikeo -> shall receive <2865 -komizo -> for the wrong <0091 -adikeo -> which <3739 -hos -> he hath done <0091 -adikeo -> : and there is no <3756 -ou -> respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> .

0091 COL 003 025 But he that doeth <{0091} -adikeo -> wrong <0091 -adikeo -> shall receive <2865 -komizo -> for the wrong <0091 -adikeo -> which <3739 -hos -> he hath done <0091 -adikeo -> : and there is no <3756 -ou -> respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> .

0091 PHM 001 018 If <1487 -ei -> he hath wronged <{0091} -adikeo -> thee , or <2228 -e -> oweth <3784 -opheilo -> [thee] ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ;

0091 REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; He that overcometh <3528 -nikao -> shall not be hurt <{0091} -adikeo -> of the second <1208 -deuteros -> death <2288 -thanatos -> .

0091 REV 006 006 And I heard <0191 -akouo -> a voice <5456 -phone -> in the midst <3319 -mesos -> of the four <5064 -tessares -> beasts <2226 -zoon -> say <3004 -lego -> , A measure <5518 -choinix -> of wheat <4621 -sitos -> for a penny <1220 -denarion -> , and three <5140 -treis -> measures <5518 -choinix -> of barley <2915 -krithe -> for a penny <1220 -denarion -> ; and [see] thou hurt <{0091} -adikeo -> not the oil <1637 -elaiion -> and the wine <3631 -oinos -> .

0091 REV 007 002 And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , having <2192 -echo -> the seal <4973 -sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom <3739 -hos -> it was given <1325 -didomi -> to hurt <{0091} -adikeo -> the earth <1093 -ge -> and the sea <2281 -thalassa -> ,

0091 REV 007 003 Saying <3004 -lego -> , Hurt <{0091} -adikeo ->

> not the earth <1093 -ge -> , neither <3383 -mete -> the sea <2281 -thalassa -> , nor <3383 -mete -> the trees <1186 -dendron -> , till <0891 -achri -> we have sealed <4972 -sphragizo -> the servants <1401 -doulos -> of our God <2316 -theos -> in their foreheads <3359 -metopon -> .

0091 REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <{0091} -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 -dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> .

0091 REV 009 010 And they had <2192 -echo -> tails <3769 -oura -> > like <3664 -homoios -> unto scorpions <4651 -skorpios -> , and there were stings <2759 -kentron -> in their tails <3769 -oura -> : and their power <1849 -exousia -> [was] to hurt <{0091} -adikeo -> men <0444 -anthropos -> five <4002 -pente -> months <3376 -men -> .

0091 REV 009 019 For their power <1849 -exousia -> is in their mouth <4750 -stoma -> , and in their tails <3769 -oura -> : for their tails <3769 -oura -> [were] like <3664 -homoios -> unto serpents <3789 -ophis -> , and had <2192 -echo -> heads <2776 -kephale -> , and with them they do hurt <{0091} -adikeo -> .

0091 REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 -pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <{0091} -adikeo -> them , he must <1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be killed <0615 -apoktei no -> .

0091 REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <{0091} -adikeo -> them , fire <4442 -pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be killed <0615 -apoktei no -> .

0091 REV 022 011 He that is unjust <0091 -adikeo -> , let him be unjust <{0091} -adikeo -> still <2089 -eti -> : and he which is filthy <4510 -rhupoo -> , let him be filthy <4510 -rhupoo -> still <2089 -eti -> : and he that is righteous <1342 -dikaios -> , let him be righteous <1344 -dikai oo -> still <2089 -eti -> : and he that is holy <0040 -hagios -> , let him be holy <0037 -hagi azo -> still <2089 -eti -> .

0091 REV 022 011 He that is unjust <{0091} -adikeo -> , let him be unjust <0091 -adikeo -> still <2089 -eti -> : and he which is filthy <4510 -rhupoo -> , let him be filthy <4510 -rhupoo -> still <2089 -eti -> : and he that is righteous <1342 -dikaios -> , let him be righteous <1344 -dikai oo -> still <2089 -eti -> : and he that is holy <0040 -hagios -> , let him be holy <0037 -hagi azo -> still <2089 -eti -> .

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