

0102 MAT 019 026 But Jesus <2424 -Iesous -> beheld <1689 -
 emblepo -> [them] , and said <2036 -epo -> unto them ,
 With men <0444 -anthropos -> this <5124 -touto -> is impossible
 <(0102) -adunatos -> ; but with God <2316 -theos -> all <3956 -
 pas -> things are possible <1415 -dunatos -> .

0102 MAR 010 027 And Jesus <2424 -Iesous -> looking <1689 -
 emblepo -> upon them saith <3004 -Iego -> , With men <0444 -
 anthropos -> [it is] impossible <(0102) -adunatos -> , but
 not with God <2316 -theos -> ; for with God <2316 -theos -> all
 <3956 -pas -> things are possible <1415 -dunatos -> .

0102 LUK 018 027 And he said 2036 -epo - , The things which
 are impossible (0102) -adunatos - with men LUK 0444 -anthropos -
 - are possible 1415 -dunatos - with God 2316 -theos - .

0102 ACT 014 008 . And there sat <2521 -kathemai -> a certain
 <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -
 Lustra -> , impotent <(0102) -adunatos -> in his feet <4228 -
 pous -> , being <5225 -huparcho -> a cripple <5560 -cholos ->
 from his mother s <3384 -meter -> womb <2836 -koilia -> , who
 <3739 -hos -> never <3763 -oudepote -> had walked <4043 -
 peripateo -> :

0102 ROM 008 003 For what <3588 -ho -> the law <3551 -nomos ->
 could <(0102) -adunatos -> not do , in that it was weak <0770 -
 astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> ,
 God <2316 -theos -> sending <3992 -pempo -> his own <1438 -
 heautou -> Son <5207 -huios -> in the likeness <3667 -homoio-
 ma -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for
 sin <0266 -hamartia -> , condemned <2632 -katakri-
 no -> sin
 <0266 -hamartia -> in the flesh <4561 -sarx -> :

0102 ROM 015 001 . We then <1161 -de -> that are strong <1415 -
 dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the
 infirmities <0771 -asthenema -> of the weak <(0102) -adunatos ->
 , and not to please <0700 -aresko -> ourselves <1438 -heautou -
 > .

0102 HEB 006 004 For [it is] impossible <(0102) -adunatos -
 > for those <3588 -ho -> who were once <0530 -hapax ->
 enlightened <5461 -photizo -> , and have tasted <1089 -geuomai -
 > of the heavenly <2032 -epourani-
 os -> gift <1431 -dorea -> ,
 and were made <1096 -ginomai -> partakers <3353 -metochos -> of
 the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

0102 HEB 006 018 That by two <1417 -duo -> immutable <0276 -
 ametathetos -> things , in which <3739 -hos -> [it was]
 impossible <(0102) -adunatos -> for God <2316 -theos -> to lie
 <5574 -pseudomai -> , we might have <2192 -echo -> a strong
 <2478 -ischuros -> consolation <3874 -parakles-
 is -> , who <3588
 -ho -> have fled <2703 -katapheugo -> for refuge <2703 -
 katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 -
 elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us :

0102 HEB 010 004 For [it is] not possible <(0102) -adunatos
 -> that the blood <0129 -haima -> of bulls <5022 -tauros -> and
 of goats <5131 -tragos -> should take <0851 -aphaireo -> away
 <0851 -aphaireo -> sins <0266 -hamartia -> .

0102 HEB 011 006 But without <5565 -choris -> faith <4102 -
 pistis -> [it is] impossible <(0102) -adunatos -> to please
 <2100 -euairete-
 o -> [him] : for he that cometh <4334 -
 proserchomai -> to God <2316 -theos -> must <1163 -dei ->
 believe <4100 -pisteuo -> that he is , and [that] he is a
 rewarder <3406 -misthapodotes -> of them that diligently <1567 -
 ekzeteo -> seek <1567 -ekzeteo -> him .
