

0129 Mt 16: 17 bl ood

0129 Mt 23: 30 bl ood

0129 Mt 23: 35 bl ood

0129 Mt 23: 35 bl ood

0129 Mt 23: 35 bl ood

0129 Mt 26: 28 bl ood

0129 Mt 27: 24 bl ood

0129 Mt 27: 25 bl ood

0129 Mt 27: 4 bl ood

0129 Mt 27: 6 bl ood

0129 Mt 27: 8 bl ood

0129 Mr 14: 24 bl ood

0129 Mr 5: 25 bl ood

0129 Mr 5: 29 bl ood

0129 Lu 11: 50 bl ood

0129 Lu 11: 51 bl ood

0129 Lu 11: 51 bl ood

0129 Lu 13: 1 bl ood

0129 Lu 22: 20 bl ood

0129 Lu 22: 44 bl ood

0129 Lu 8: 43 bl ood

0129 Lu 8: 44 bl ood

0129 Joh 19: 34 bl ood

0129 Joh 1: 13 bl ood

0129 Joh 6: 53 bl ood

0129 Joh 6: 54 bl ood

0129 Joh 6: 55 bl ood

0129 Joh 6: 56 bl ood

0129 Ac 15: 20 bl ood

0129 Ac 15: 29 bl ood

0129 Ac 17: 26 bl ood

0129 Ac 18: 6 bl ood

0129 Ac 1: 19 bl ood

0129 Ac 20: 26 bl ood

0129 Ac 20: 28 bl ood

0129 Ac 21: 25 bl ood

0129 Ac 22: 20 bl ood

0129 Ac 2: 19 bl ood

0129 Ac 2: 20 bl ood

0129 Ac 5: 28 bl ood

0129 Ro 3: 15 bl ood

0129 Ro 3: 25 bl ood

0129 Ro 5: 9 bl ood

0129 1Co 10: 16 bl ood

0129 1Co 11: 25 bl ood

0129 1Co 11: 27 bl ood

0129 1Co 15: 50 bl ood

0129 Ga 1: 16 bl ood

0129 Eph 1: 7 bl ood

0129 Eph 2: 13 bl ood

0129 Eph 6: 12 bl ood

0129 Col 1: 14 bl ood

0129 Col 1: 20 bl ood

0129 Heb 10: 19 bl ood

0129 Heb 10: 29 bl ood

0129 Heb 10: 4 bl ood

0129 Heb 11: 28 bl ood

0129 Heb 12: 24 bl ood

0129 Heb 12: 4 bl ood

0129 Heb 13: 11 bl ood

0129 Heb 13: 12 bl ood

0129 Heb 13: 20 bl ood

0129 Heb 2: 14 bl ood

0129 Heb 9: 12 bl ood

0129 Heb 9: 12 bl ood

0129 Heb 9: 13 bl ood

0129 Heb 9: 14 bl ood
0129 Heb 9: 18 bl ood
0129 Heb 9: 19 bl ood
0129 Heb 9: 20 bl ood
0129 Heb 9: 21 bl ood
0129 Heb 9: 22 bl ood
0129 Heb 9: 25 bl ood
0129 Heb 9: 7 bl ood
0129 1Pe 1: 19 bl ood
0129 1Pe 1: 2 bl ood
0129 1Jo 1: 7 bl ood
0129 1Jo 5: 6 bl ood
0129 1Jo 5: 6 bl ood
0129 1Jo 5: 8 bl ood
0129 Re 11: 6 bl ood
0129 Re 12: 11 bl ood
0129 Re 14: 20 bl ood
0129 Re 16: 3 bl ood
0129 Re 16: 4 bl ood
0129 Re 16: 6 bl ood
0129 Re 16: 6 bl ood
0129 Re 17: 6 bl ood
0129 Re 17: 6 bl ood
0129 Re 18: 24 bl ood
0129 Re 19: 13 bl ood
0129 Re 19: 2 bl ood
0129 Re 1: 5 bl ood
0129 Re 5: 9 bl ood
0129 Re 6: 10 bl ood
0129 Re 6: 12 bl ood
0129 Re 7: 14 bl ood
0129 Re 8: 7 bl ood
0129 Re 8: 8 bl ood

0129. Strong's Dictionary Study

0129. haima {hah' -ee-mah}; of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: --blood. [ql

0129 -- blood.

0129 Interlinear Index Study

0129 MAT 016 017 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Blessed <3107 -makarios -> art <1488 -ei -> thou , Simon <4613 -Simon -> Barjona <0920 -Barionas -> : for flesh <4561 -sarx -> and blood <{0129} -haima -> hath not revealed <0601 -apokalupto -> [it] unto thee , but my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

0129 MAT 023 030 And say <3004 -lego -> , If <1487 -ei -> we had been <2258 -en -> in the days <2250 -hemera -> of our fathers <3962 -pater -> , we would not have been <2258 -en -> partakers <2844 -koinonos -> with them in the blood <{0129} -haima -> of the prophets <4396 -prophetes -> .

0129 MAT 023 035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <{0129} -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 -thusiastieron -> .

0129 MAT 023 035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <{0129} -haima -> of righteous <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 -thusiastieron -> .

0129 MAT 023 035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <{0129} -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 -thusiastieron -> .

0129 MAT 026 028 For this <5124 -touto -> is my blood <{0129} -

haima -> of the new <2537 -kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <1632 -ekcheo -> for many <4183 -polus -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> .

0129 MAT 027 004 Saying <3004 -lego -> , I have sinned <0264 -hamartano -> in that I have betrayed <3860 -paradidomi -> the innocent <0121 -athoos -> blood <{0129} -haima -> . And they said <2036 -epo -> , What <5101 -tis -> [is that] to us ? see <3700 -optanomai -> thou [to that] .

0129 MAT 027 006 And the chief <0749 -archiereus -> priests <0749 -archiereus -> took <2983 -lambano -> the silver <0694 -argurion -> pieces , and said <2036 -epo -> , It is not lawful <1832 -exesti -> for to put <0906 -ballo -> them into <1519 -eis -> the treasury <2878 -korban -> , because <1893 -epei -> it is the price <5092 -time -> of blood <{0129} -haima -> .

0129 MAT 027 008 Wherefore <1352 -dio -> that field <0068 -agros -> was called <2564 -kaleo -> , The field <0068 -agros -> of blood <{0129} -haima -> , unto this <4594 -semeron -> day <4594 -semeron -> .

0129 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [that] rather <3123 -mallon -> a tumult <2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [his] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <{0129} -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 -optanomai -> ye [to it] .

0129 MAT 027 025 Then <2532 -kai -> answered <0611 -apokrinomai -> all <3956 -pas -> the people <2992 -laos -> , and said <2036 -epo -> , His blood <{0129} -haima -> [be] on <1909 -epi -> us , and on <1909 -epi -> our children <5043 -teknon -> .

0129 MAR 005 025 And a certain <5100 -tis -> woman <1135 -gune -> , which had <1510 -eimi -> an issue <4511 -rhusis -> of blood <{0129} -haima -> twelve <1427 -dodeka -> years <2094 -etos -> ,

0129 MAR 005 029 And straightway <2112 -eutheos -> the fountain <4077 -pege -> of her blood <{0129} -haima -> was dried <3583 -xeraino -> up ; and she felt <1097 -ginosko -> in [her] body <4983 -soma -> that she was healed <2390 -iaomai -> of that plague <3148 -mastix -> .

0129 MAR 014 024 And he said <2036 -epo -> unto them , This <5124 -touto -> is my blood <{0129} -haima -> of the new <2537 -kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <1632 -ekcheo -> for many <4183 -polus -> .

0129 LUK 008 043 And a woman 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood {0129} -haima - twelve 1427 -dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 -prosanalisko - all 3956 -pas - her living LUK 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - ,

0129 LUK 008 044 Came 4334 -proserchomai - behind 3693 -opisthen - [him] , and touched LUK 0680 -haptomai - the border 2899 -kraspedon - of his garment 2440 -himation - : and immediately 3916 -parachrema - her issue 4511 -rhusis -

of blood {0129} -haima - stanch'd 2476 -histemi - .

0129 LUK 011 050 That the blood {0129} -haima - of all 3956 - pas - the prophets 4396 -prophetes - , which 3588 -ho - was shed 1632 -ekcheo - from the foundation 2602 -katabole - of the world 2889 -kosmos - , may be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - ;

0129 LUK 011 051 From the blood LUK 0129 -haima - of Abel LUK 0006 -Abel - unto the blood {0129} -haima - of Zacharias 2197 -Zacharias - , which 3588 -ho - perished LUK 0622 - apollumi - between 3342 -metaxu - the altar 2379 - thusiasterion - and the temple 3624 -oikos - : verily 3483 - nai - I say 3004 -lego - unto you , It shall be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - .

0129 LUK 011 051 From the blood {0129} -haima - of Abel LUK 0006 -Abel - unto the blood 0129 -haima - of Zacharias 2197 - Zacharias - , which 3588 -ho - perished LUK 0622 -apollumi - between 3342 -metaxu - the altar 2379 -thusiasterion - and the temple 3624 -oikos - : verily 3483 -nai - I say 3004 - lego - unto you , It shall be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - .

0129 LUK 013 001 . There were present 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told LUK 0518 -apaggello - him of the Galilaeans 1057 - Galilaios - , whose 3739 -hos - blood {0129} -haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - .

0129 LUK 022 020 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 - deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [is] the new 2537 -kainos - testament 1242 -diatheke - in my blood {0129} -haima - , which 3588 - ho - is shed 1632 -ekcheo - for you .

0129 LUK 022 044 And being 1096 -ginomai - in an agony LUK 0074 -agonia - he prayed 4336 -proseuchomai - more 1617 - ektenesteron - earnestly 1617 -ektenesteron - : and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood {0129} -haima - falling 2597 -katabaino - down 2597 -katabaino - to the ground 1093 -ge - .

0129 JOH 001 013 Which <3739 -hos -> were born <1080 -gennao -> , not of blood <{0129} -haima -> , nor <3761 -oude -> of the will <2307 -thelema -> of the flesh <4561 -sarx -> , nor <3761 - oude -> of the will <2307 -thelema -> of man <0435 -aner -> , but of God <2316 -theos -> .

0129 JOH 006 053 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> ye eat <5315 -phago -> the flesh <4561 -sarx -> of the Son <5207 -huios -> of man <0444 -anthropos -> , and drink <4095 - pino -> his blood <{0129} -haima -> , ye have <2192 -echo -> no <3756 -ou -> life <2222 -zoe -> in you .

0129 JOH 006 054 Whoso <3588 -ho -> eateth <5176 -trogo -> my flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood <{0129} -haima -> , hath <2192 -echo -> eternal <0166 -aiionios -> life <2222 -zoe -> ; and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

0129 JOH 006 055 For my flesh <4561 -sarx -> is meat <1035 - brosis -> indeed <0230 -alethos -> , and my blood <{0129} - haima -> is drink <4213 -posis -> indeed <0230 -alethos -> .

0129 JOH 006 056 He that eateth <5176 -trogo -> my flesh <4561 - sarx -> , and drinketh <4095 -pino -> my blood <{0129} -haima - > , dwelleth <3306 -meno -> in me , and I in him .

0129 JOH 019 034 But one <1520 -heis -> of the soldiers <4757 - stratiotes -> with a spear <3057 -logche -> pierced <3572 -nusso -> his side <4125 -pleura -> , and forthwith <2117 -euthus -> came <1831 -exerchomai -> there out blood <{0129} -haima -> and water <5204 -hudor -> .

0129 ACT 001 019 And it was known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoi keo -> at Jerusalem <2419 -Hierousalem -> ; insomuch <5620 -hoste -> as that field <5564 - chori on -> is called <2564 -kaleo -> in their proper <2398 - idios -> tongue <1258 -dialektos -> , Aceldama <0184 -Akeldama - > , that is to say , The field <5564 -chori on -> of blood <{0129} -haima -> .

0129 ACT 002 019 And I will shew <1325 -didomi -> wonders <5059 -teras -> in heaven <3772 -ouranos -> above <0507 -ano -> , and signs <4591 -semaino -> in the earth <1093 -ge -> beneath <2736 - kato -> ; blood <{0129} -haima -> , and fire <4442 -pur -> , and vapour <0822 -atmis -> of smoke <2586 -kapnos -> :

0129 ACT 002 020 The sun <2246 -helios -> shall be turned <4762 -strephe -> into <1519 -eis -> darkness <4655 -skotos -> , and the moon <4582 -selene -> into <1519 -eis -> blood <{0129} - haima -> , before <2228 -e -> that great <3173 -megas -> and notable <2016 -epiphanes -> day <2250 -hemera -> of the Lord <2962 -kuri os -> come <2064 -erchomai -> :

0129 ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 - didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <1014 -boon -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 - anthropos -> blood <{0129} -haima -> upon us .

0129 ACT 015 020 But that we write <1989 -epistello -> unto them , that they abstain <0567 -apechomai -> from pollutions <0234 -aligema -> of idols <1497 -eidolon -> , and [from] fornication <4202 -porneia -> , and [from] things strangled <4156 -pniktos -> , and [from] blood <{0129} -haima -> .

0129 ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <{0129} -haima -> , and from things strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> : from which <3739 -hos -> if ye keep <1301 -diatereo -> yourselves <1438 -heautou -> , ye shall do <4238 -prasso -> well <2095 -eu -> . Fare <4517 -rhonnumi -> ye well <2095 -eu - > .

0129 ACT 017 026 And hath made <4160 -poi eo -> of one <1520 - heis -> blood <{0129} -haima -> all <3956 -pas -> nations <1484 - ethnos -> of men <0444 -anthropos -> for to dwell <2730 - katoi keo -> on <1909 -epi -> all <3956 -pas -> the face <4383 - prosopon -> of the earth <1093 -ge -> , and hath determined <3724 -horizo -> the times <2540 -kairos -> before <4384 - protasso -> appointed <4384 -protasso -> , and the bounds <3734

-horothesia -> of their habitation <2733 -katoikia -> ;

0129 ACT 018 006 And when they opposed <0498 -antitassomai -> themselves , and blasphemed <0987 -blasphemeo -> , he shook <1621 -ektinasso -> [his] raiment <2440 -himation -> , and said <2036 -epo -> unto them , Your <0546 -apeileo -> blood <{0129} -haima -> [be] upon your <0546 -apeileo -> own heads <2776 -kephale -> ; I [am] clean <2513 -katharos -> : from henceforth <3568 -nun -> I will go <4198 -poreuomai -> unto the Gentiles <1484 -ethnos -> .

0129 ACT 020 026 Wherefore <1352 -dio -> I take you to record <3143 -marturomai -> this <4594 -semeron -> day <4594 -semeron -> , that I [am] pure <2513 -katharos -> from the blood <{0129} -haima -> of all <3956 -pas -> [men] .

0129 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <4168 -poimnion -> , over <1722 -en -> the which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekkllesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peripoiomai -> with his own <2398 -idios -> blood <{0129} -haima -> .

0129 ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -ethnos -> which believe <4100 -pisteuo -> , we have written <1989 -epistello -> [and] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -toioutos -> thing , save <1508 -ei me -> only that they keep <5442 -phulasso -> themselves from [things] offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <{0129} -haima -> , and from strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> .

0129 ACT 022 020 And when <3753 -hote -> the blood <{0129} -haima -> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos -> was shed <1632 -ekcheo -> , I also <2532 -kai -> was standing <2186 -ephistemi -> by , and consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> , and kept <5442 -phulasso -> the raiment <2440 -himation -> of them that slew <0337 -anairo -> him .

0129 ROM 003 015 Their feet <4228 -pous -> [are] swift <3691 -oxus -> to shed <1632 -ekcheo -> blood <{0129} -haima -> :

0129 ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath set <4388 -protithemai -> forth <4388 -protithemai -> [to be] a propitiation <2435 -hilasterion -> through <1223 -dia -> faith <4102 -pistis -> in his blood <{0129} -haima -> , to declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -> for the remission <3929 -paresis -> of sins <0265 -hamartema -> that are past <4266 -proginomai -> , through <1722 -en -> the forbearance <0463 -anochē -> of God <2316 -theos -> ;

0129 ROM 005 009 Much <4183 -polus -> more <3123 -mallon -> then <3767 -oun -> , being now <3568 -nun -> justified <1344 -dikaios -> by his blood <{0129} -haima -> , we shall be saved <4982 -sozo -> from wrath <3709 -orge -> through <1223 -dia -> him .

0129 1CO 010 016 The cup <4221 -poterion -> of blessing <2129 -eulogia -> which <3739 -hos -> we bless <2127 -eulogeo -> , is it not the communion <2842 -koinonia -> of the blood <{0129} -haima -> of Christ <5547 -Christos -> ? The bread <0740 -artos ->

> which <3739 -hos -> we break <2806 -klao -> , is it not the communion <2842 -koinonia -> of the body <4983 -soma -> of Christ <5547 -Christos -> ?

0129 1CO 011 025 After <5615 -hosautos -> the same <5615 -hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <{0129} -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me .

0129 1CO 011 027 Wherefore <5620 -hoste -> whosoever <0302 -an -> shall eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> [this <5126 -touton ->] cup <4221 -poterion -> of the Lord <2962 -kuri os -> , unworthily <0371 -anaxios -> , shall be guilty <1777 -enochos -> of the body <4983 -soma -> and blood <{0129} -haima -> of the Lord <2962 -kuri os -> .

0129 1CO 015 050 Now <1161 -de -> this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , that flesh <4561 -sarx -> and blood <{0129} -haima -> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ; neither <3761 -oude -> doth corruption <5356 -phthora -> inherit <2816 -kleronomeo -> incorruption <0861 -aphthrsia -> .

0129 GAL 001 016 To reveal <0601 -apokalupto -> his Son <5207 -huios -> in me , that I might preach <2097 -euaggelizo -> him among <1722 -en -> the heathen <1484 -ethnos -> ; immediately <2112 -eutheos -> I conferred <4323 -prosanatithemi -> not with flesh <4561 -sarx -> and blood <{0129} -haima -> :

0129 EPH 001 007 In whom <3739 -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood <{0129} -haima -> , the forgiveness <0859 -aphesis -> of sins <3900 -paraptoma -> , according <2596 -kata -> to the riches <4149 -ploutos -> of his grace <5485 -charis -> ;

0129 EPH 002 013 But now <3570 -nuni -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos -> sometimes <4218 -pote -> were far <3112 -makran -> off <3112 -makran -> are made <1096 -ginomai -> nigh <1451 -eggus -> by the blood <{0129} -haima -> of Christ <5547 -Christos -> .

0129 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <{0129} -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -ai on -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranos -> [places] .

0129 COL 001 014 In whom <3739 -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood <{0129} -haima -> , [even] the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

0129 COL 001 020 And , having made <1517 -ei renopoi eo -> peace <1517 -ei renopoi eo -> through <1223 -dia -> the blood <{0129} -haima -> of his cross <4716 -stauros -> , by him to reconcile

<0604 -apokata llasso -> all <3956 -pas -> things unto himself
 <0848 -hautou -> ; by him , [I say] , whether <1535 -eite
 -> [they be] things in earth <1093 -ge -> , or <1535 -eite -
 > things in heaven <3772 -ouranos -> .

0129 HEB 002 014 . Forasmuch <1893 -epeí -> then <3767 -oun ->
 as the children <3813 -paidion -> are partakers <2841 -koinoneo -
 > of flesh <4561 -sarx -> and blood <{0129} -haima -> , he also
 <2532 -kai -> himself <0846 -autos -> likewise <3898 -
 paraplesios -> took <3348 -metecheo -> part <3348 -metecheo -> of
 the same <0846 -autos -> ; that through <1223 -dia -> death
 <2288 -thanatos -> he might destroy <2673 -katargeo -> him that
 had <2192 -echo -> the power <2904 -kratos -> of death <2288 -
 thanatos -> , that is , the devil <1228 -diabolos -> ;

0129 HEB 009 007 But into <1519 -eis -> the second <1208 -
 deuteros -> [went] the high <0749 -archiereus -> priest
 <0749 -archiereus -> alone <3441 -monos -> once <0530 -hapax ->
 every year <1763 -eniautos -> , not without <5565 -choris ->
 blood <{0129} -haima -> , which <3739 -hos -> he offered <4374 -
 prosphero -> for himself <1438 -heautou -> , and [for] the
 errors <0051 -agnoema -> of the people <2992 -laos -> :

0129 HEB 009 012 Neither <3761 -oude -> by the blood <0129 -
 haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> ,
 but by his own <2398 -idios -> blood <{0129} -haima -> he
 entered <1525 -eiserchomai -> in once <2178 -ephapax -> into
 <1519 -eis -> the holy <0039 -hagion -> place , having obtained
 <2174 -eupsuchoe -> eternal <0166 -aiionios -> redemption <3085 -
 lutrosis -> [for us] .

0129 HEB 009 012 Neither <3761 -oude -> by the blood <{0129} -
 haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> ,
 but by his own <2398 -idios -> blood <0129 -haima -> he
 entered <1525 -eiserchomai -> in once <2178 -ephapax -> into
 <1519 -eis -> the holy <0039 -hagion -> place , having obtained
 <2174 -eupsuchoe -> eternal <0166 -aiionios -> redemption <3085 -
 lutrosis -> [for us] .

0129 HEB 009 013 For if <1487 -ei -> the blood <{0129} -haima -
 > of bulls <5022 -tauros -> and of goats <5131 -tragos -> , and
 the ashes <4700 -spodos -> of an heifer <1151 -damalis ->
 sprinkling <4472 -rhantizo -> the unclean <2840 -koinoo -> ,
 sanctifieth <0037 -hagiazō -> to the purifying <2514 -katharotes
 -> of the flesh <4561 -sarx -> :

0129 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more
 <3123 -mallon -> shall the blood <{0129} -haima -> of Christ
 <5547 -Christos -> , who <3739 -hos -> through <1223 -dia ->
 the eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered
 <4374 -prosphero -> himself <1438 -heautou -> without <0299 -
 amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge
 <2511 -katharizo -> your <5216 -humon -> conscience <4893 -
 suneidesis -> from dead <3498 -nekros -> works <2041 -ergon ->
 to serve <3000 -latreuō -> the living <2198 -zao -> God <2316 -
 theos -> ?

0129 HEB 009 018 Whereupon <3606 -hothen -> neither <3761 -oude
 -> the first <4413 -protos -> [testament] was dedicated
 <1457 -egkainizo -> without <5565 -choris -> blood <{0129} -
 haima -> .

0129 HEB 009 019 For when Moses <3475 -Moseus -> had spoken
 <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to
 all <3956 -pas -> the people <2992 -laos -> according <2596 -
 kata -> to the law <3551 -nomos -> , he took <2983 -lambano ->
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the blood <{0129} -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> ,

0129 HEB 009 020 Saying <3004 -lego -> , This <5124 -touto -> [is] the blood <{0129} -haima -> of the testament <1242 -diatheke -> which <3739 -hos -> God <2316 -theos -> hath enjoined <1781 -entellomai -> unto you .

0129 HEB 009 021 Moreover <1161 -de -> he sprinkled <4472 -rhantizo -> with blood <{0129} -haima -> both <2532 -kai -> the tabernacle <4633 -skene -> , and all <3956 -pas -> the vessels <4632 -skeuos -> of the ministry <3009 -leitourgia -> .

0129 HEB 009 022 And almost <4975 -schedon -> all <3956 -pas -> things are by the law <3551 -nomos -> purged <2511 -katharizo -> with blood <{0129} -haima -> ; and without <5565 -choris -> shedding <0130 -haimatekchusia -> of blood <0130 -haimatekchusia -> is no <3756 -ou -> remission <0859 -aphesis -> .

0129 HEB 009 025 Nor <3761 -oude -> yet that he should offer <4374 -prosphero -> himself <1438 -heautou -> often <4178 -pollakis -> , as the high <0749 -archiereus -> priest <0749 -archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata -> year <1763 -eni autos -> with blood <{0129} -haima -> of others <0245 -allogios -> ;

0129 HEB 010 004 For [it is] not possible <0102 -adunatos -> that the blood <{0129} -haima -> of bulls <5022 -tauros -> and of goats <5131 -tragos -> should take <0851 -aphaireo -> away <0851 -aphaireo -> sins <0266 -hamartia -> .

0129 HEB 010 019 . Having <2192 -echo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , boldness <3954 -parrhesia -> to enter <1529 -eisodos -> into the holiest <0039 -hagion -> by the blood <{0129} -haima -> of Jesus <2424 -Iesous -> ,

0129 HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <{0129} -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ?

0129 HEB 011 028 Through faith <4102 -pistis -> he kept <4160 -poieo -> the passover <3957 -pascha -> , and the sprinkling <4378 -proschusis -> of blood <{0129} -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the firstborn <4416 -prototokos -> should touch <2345 -thiggano -> them .

0129 HEB 012 004 . Ye have not yet <3768 -oupo -> resisted <0478 -antikathistemi -> unto blood <{0129} -haima -> , striving <0464 -antagonizomai -> against <4314 -pros -> sin <0266 -hamartia -> .

0129 HEB 012 024 And to Jesus <2424 -Iesous -> the mediator <3316 -mesites -> of the new <3501 -neos -> covenant <1242 -

diatheke -> , and to the blood <{0129} -haima -> of sprinkling
 <4473 -rhantismos -> , that speaketh <2980 -laleo -> better
 <2909 -kreitton -> things than [that of] Abel <0006 -Abel ->

0129 HEB 013 011 For the bodies <4983 -soma -> of those <5130 -
 touton -> beasts <2226 -zoon -> , whose <3739 -hos -> blood
 <{0129} -haima -> is brought <1533 -eisphero -> into <1519 -eis -
 > the sanctuary <0039 -hagion -> by the high <0749 -archiereus -
 > priest <0749 -archiereus -> for sin <0266 -hamartia -> , are
 burned <2618 -katakaio -> without <1854 -exo -> the camp <3925 -
 parembolē -> .

0129 HEB 013 012 Wherefore <1352 -dio -> Jesus <2424 -Iesous ->
 also <2532 -kai -> , that he might sanctify <0037 -hagiazō ->
 the people <2992 -laos -> with his own <2398 -idios -> blood
 <{0129} -haima -> , suffered <3958 -pascho -> without <1854 -
 exo -> the gate <4439 -pule -> .

0129 HEB 013 020 Now <1161 -de -> the God <2316 -theos -> of
 peace <1515 -eirene -> , that brought <0321 -anago -> again
 <0321 -anago -> from the dead <3498 -nekros -> our Lord <2962 -
 kurios -> Jesus <2424 -Iesous -> , that great <3173 -megas ->
 shepherd <4166 -poimen -> of the sheep <4263 -probaton -> ,
 through <1722 -en -> the blood <{0129} -haima -> of the
 everlasting <0166 -aiōnios -> covenant <1242 -diatheke -> ,

0129 1PE 001 002 Elect <1588 -eklektos -> according <2596 -
 kata -> to the foreknowledge <4268 -prognosis -> of God <2316 -
 theos -> the Father <3962 -pater -> , through <1722 -en ->
 sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -
 > , unto obedience <5218 -hupakoe -> and sprinkling <4473 -
 rhantismos -> of the blood <{0129} -haima -> of Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> : Grace <5485 -charis ->
 unto you , and peace <1515 -eirene -> , be multiplied <4129 -
 plethuno -> .

0129 1PE 001 019 But with the precious <5093 -timiōs -> blood
 <{0129} -haima -> of Christ <5547 -Christos -> , as of a lamb
 <0286 -amnos -> without <0299 -amōmos -> blemish <0299 -amōmos -
 > and without <0784 -aspilos -> spot <0784 -aspilos -> :

0129 1JO 001 007 But if <1437 -ean -> we walk <4043 -peripateō -
 > in the light <5457 -phos -> , as he is in the light <5457 -
 phos -> , we have <2192 -echo -> fellowship <2842 -koinōnia ->
 one <3391 -mia -> with another <0240 -allelōn -> , and the
 blood <{0129} -haima -> of Jesus <2424 -Iesous -> Christ <5547 -
 Christos -> his Son <5207 -huios -> cleanseth <2511 -katharizō -
 > us from all <3956 -pas -> sin <0266 -hamartia -> .

0129 1JO 005 006 . This <3778 -houtos -> is he that came <2064
 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> ,
 [even] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;
 not by water <5204 -hudor -> only <3440 -monon -> , but by
 water <5204 -hudor -> and blood <{0129} -haima -> . And it is
 the Spirit <4151 -pneuma -> that beareth <3140 -martureō ->
 witness <3140 -martureō -> , because <3754 -hoti -> the Spirit
 <4151 -pneuma -> is truth <0225 -aletheia -> .

0129 1JO 005 006 . This <3778 -houtos -> is he that came <2064
 -erchomai -> by water <5204 -hudor -> and blood <{0129} -haima -
 > , [even] Jesus <2424 -Iesous -> Christ <5547 -Christos ->
 ; not by water <5204 -hudor -> only <3440 -monon -> , but by
 water <5204 -hudor -> and blood <0129 -haima -> . And it is the
 Spirit <4151 -pneuma -> that beareth <3140 -martureō -> witness
 <3140 -martureō -> , because <3754 -hoti -> the Spirit <4151 -
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pneuma -> is truth <0225 -aletheia -> .

0129 1J0 005 008 And there are three <5140 -treis -> that bear <3140 -martureo -> witness <3140 -martureo -> in earth <1093 -ge -> , the Spirit <4151 -pneuma -> , and the water <5204 -hudor -> , and the blood <{0129} -haima -> : and these <3778 -houtos -> three <5140 -treis -> agree <1526 -eisi -> in one <1520 -heis -> .

0129 REV 001 005 And from Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [who is] the faithful <4103 -pistos -> witness <3144 -martus -> , [and] the first <4416 -prototokos -> begotten <4416 -prototokos -> of the dead <3498 -nekros -> , and the prince <0758 -archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us , and washed <3068 -louo -> us from our sins <0266 -hamartia -> in his own <0848 -hautou -> blood <{0129} -haima -> ,

0129 REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <{0129} -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

0129 REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , How <2193 -heos -> long <2193 -heos -> , O Lord <1203 -despotes -> , holy <0040 -hagios -> and true <0228 -alethinos -> , dost thou not judge <2919 -krino -> and avenge <1556 -ekdikoo -> our blood <{0129} -haima -> on <1909 -epi -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> ?

0129 REV 006 012 And I beheld <1492 -eido -> when <3753 -hote -> he had opened <0455 -anoigo -> the sixth <1623 -hektos -> seal <4973 -sphragis -> , and , lo <2400 -idou -> , there was a great <3173 -megas -> earthquake <4578 -seismos -> ; and the sun <2246 -helios -> became <1096 -ginomai -> black <3189 -melas -> as sackcloth <4526 -sakkos -> of hair <5155 -trichinos -> , and the moon <4582 -selene -> became <1096 -ginomai -> as blood <{0129} -haima -> ;

0129 REV 007 014 And I said <2046 -ereoo -> unto him , Sir <2962 -kurios -> , thou knowest <1492 -eido -> . And he said <2036 -epo -> to me , These <3778 -houtos -> are they which came <2064 -erchomai -> out of great <3173 -megas -> tribulation <2347 -thlipsis -> , and have washed <4150 -pluno -> their robes <4749 -stole -> , and made <3021 -leukaino -> them white <3021 -leukaino -> in the blood <{0129} -haima -> of the Lamb <0721 -arnion -> .

0129 REV 008 007 . The first <4413 -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 -ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396 -mignumi -> with blood <{0129} -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritatos -> part of trees <1186 -dendron -> was burnt <2618 -katakaiō -> up , and all <3956 -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -katakaiō -> up .

0129 REV 008 008 And the second <1208 -deuteros -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and as it were a great <3173 -megas -> mountain <3735 -oros -> burning <2545 -kai o -> with fire <4442 -pur -> was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> : and the third <5154 -tritos -> part of the sea <2281 -thalassa -> became <1096 -ginomai -> blood <{0129} -haima -> ;

0129 REV 011 006 These <3778 -houtos -> have <2192 -echo -> power <1849 -exousia -> to shut <2808 -kleio -> heaven <3772 -ouranos -> , that it rain <5205 -huetos -> not in the days <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood <{0129} -haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> , as often <3740 -hosakis -> as they will <2309 -thelo -> .

0129 REV 012 011 And they overcame <3528 -nikao -> him by the blood <{0129} -haima -> of the Lamb <0721 -arnion -> , and by the word <3056 -logos -> of their testimony <3141 -marturia -> ; and they loved <0025 -agapao -> not their lives <5590 -psuche -> unto the death <2288 -thanatos -> .

0129 REV 014 020 And the winepress <3025 -lenos -> was trodden <3961 -pateo -> without <1854 -exo -> the city <4172 -polis -> , and blood <{0129} -haima -> came <1831 -exerchomai -> out of the winepress <3025 -lenos -> , even unto the horse <2462 -hippos -> bridles <5469 -chalinos -> , by the space <0575 -apo -> of a thousand <5507 -chilioi -> [and] six <1812 -hexakosioi -> hundred <1812 -hexakosioi -> furlongs <4712 -stadion -> .

0129 REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <{0129} -haima -> of a dead <3498 -nekros -> [man] : and every <3956 -pas -> living <2198 -zao -> soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> .

0129 REV 016 004 And the third <5154 -tritos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the rivers <4215 -potamos -> and fountains <4077 -pege -> of waters <5204 -hudor -> ; and they became <1096 -ginomai -> blood <{0129} -haima -> .

0129 REV 016 006 For they have shed <1632 -ekcheo -> the blood <0129 -haima -> of saints <0040 -hagios -> and prophets <4396 -prophetes -> , and thou hast given <1325 -didomi -> them blood <{0129} -haima -> to drink <4095 -pino -> ; for they are worthy <0514 -axios -> .

0129 REV 016 006 For they have shed <1632 -ekcheo -> the blood <{0129} -haima -> of saints <0040 -hagios -> and prophets <4396 -prophetes -> , and thou hast given <1325 -didomi -> them blood <0129 -haima -> to drink <4095 -pino -> ; for they are worthy <0514 -axios -> .

0129 REV 017 006 And I saw <1492 -eido -> the woman <1135 -gune -> drunken <3184 -methuo -> with the blood <0129 -haima -> of the saints <0040 -hagios -> , and with the blood <{0129} -haima -> of the martyrs <3144 -martus -> of Jesus <2424 -Iesous -> : and when I saw <1492 -eido -> her , I wondered <1839 -existemi -> with great <3173 -megas -> admiration <2295 -thauma -> .

0129 REV 017 006 And I saw <1492 -eido -> the woman <1135 -gune -> drunken <3184 -methuo -> with the blood <{0129} -haima -> of the saints <0040 -hagios -> , and with the blood <0129 -haima -> of the martyrs <3144 -martus -> of Jesus <2424 -Iesous -> : and when I saw <1492 -eido -> her , I wondered <1839 -existemi -> with great <3173 -megas -> admiration <2295 -thauma -> .

0129 REV 018 024 And in her was found <2147 -heurisko -> the blood <{0129} -haima -> of prophets <4396 -prophetes -> , and of saints <0040 -hagios -> , and of all <3956 -pas -> that were slain <4969 -sphazo -> upon the earth <1093 -ge -> .

0129 REV 019 002 For true <0228 -alethinos -> and righteous <1342 -dikaios -> [are] his judgments <2920 -krisis -> : for he hath judged <2919 -krino -> the great <3173 -megas -> whore <4204 -porne -> , which <3748 -hostis -> did corrupt <5351 -phtheiro -> the earth <1093 -ge -> with her fornication <4202 -porneia -> , and hath avenged <1556 -ekdikeo -> the blood <{0129} -haima -> of his servants <1401 -doulos -> at <1537 -ek -> her hand <5495 -cheir -> .

0129 REV 019 013 And he [was] clothed <4016 -periballo -> with a vesture <2440 -himation -> dipped <0911 -bapto -> in blood <{0129} -haima -> : and his name <3686 -onoma -> is called <2564 -kaleo -> The Word <3056 -logos -> of God <2316 -theos -> .

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haima 0129 -- blood.

\* blood , 0129 , 0130 ,

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blood 0129 # Expanded Dictionary Study

blood 0129 # haima {hah' -ee-mah}; of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: -- {blood}. [q]

blood 0129 # haima {hah' -ee-mah}; of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: -- {blood}. [q]

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0129. Cross Reference Study

0129.

0129 hai ma \* blood , {0129 hai ma } , 0130 hai matekchusi a ,

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0129 - hai ma - Mat 16: 17 bl ood

0129 - hai ma - Mat 23: 35 bl ood

0129 - hai ma - Mat 23: 35 bl ood

0129 - hai ma - Mat 23: 35 bl ood

0129 - hai ma - Mat 23: 30 bl ood

0129 - hai ma - Mat 26: 28 bl ood

0129 - hai ma - Mat 27: 25 bl ood

0129 - hai ma - Mat 27: 04 bl ood

0129 - hai ma - Mat 27: 06 bl ood

0129 - hai ma - Mat 27: 08 bl ood

0129 - hai ma - Mat 27: 24 bl ood

0129 - hai ma - Mar 05: 29 bl ood

0129 - hai ma - Mar 05: 25 bl ood

0129 - hai ma - Mar 14: 24 bl ood

0129 - hai ma - Luk 08: 44 bl ood

0129 - hai ma - Luk 08: 43 bl ood

0129 - hai ma - Luk 11: 51 bl ood

0129 - hai ma - Luk 11: 51 bl ood

0129 - hai ma - Luk 11: 50 bl ood

0129 - hai ma - Luk 13: 01 bl ood

0129 - hai ma - Luk 22: 20 bl ood

0129 - hai ma - Luk 22: 44 bl ood

0129 - hai ma - Joh 01: 13 bl ood

0129 - hai ma - Joh 06: 54 bl ood

0129 - hai ma - Joh 06: 55 bl ood

0129 - hai ma - Joh 06: 53 bl ood

0129 - hai ma - Joh 06: 56 bl ood

0129 - hai ma - Joh 19: 34 bl ood
0129 - hai ma - Act 01: 19 bl ood
0129 - hai ma - Act 02: 19 bl ood
0129 - hai ma - Act 02: 20 bl ood
0129 - hai ma - Act 05: 28 bl ood
0129 - hai ma - Act 15: 29 bl ood
0129 - hai ma - Act 15: 20 bl ood
0129 - hai ma - Act 17: 26 bl ood
0129 - hai ma - Act 18: 06 bl ood
0129 - hai ma - Act 20: 26 bl ood
0129 - hai ma - Act 20: 28 bl ood
0129 - hai ma - Act 21: 25 bl ood
0129 - hai ma - Act 22: 20 bl ood
0129 - hai ma - Rom 03: 15 bl ood
0129 - hai ma - Rom 03: 25 bl ood
0129 - hai ma - Rom 05: 09 bl ood
0129 - hai ma - 1Co 10: 16 bl ood
0129 - hai ma - 1Co 11: 25 bl ood
0129 - hai ma - 1Co 11: 27 bl ood
0129 - hai ma - 1Co 15: 50 bl ood
0129 - hai ma - Gal 01: 16 bl ood
0129 - hai ma - Eph 01: 07 bl ood
0129 - hai ma - Eph 02: 13 bl ood
0129 - hai ma - Eph 06: 12 bl ood
0129 - hai ma - Col 01: 20 bl ood
0129 - hai ma - Col 01: 14 bl ood
0129 - hai ma - Heb 02: 14 bl ood
0129 - hai ma - Heb 09: 14 bl ood
0129 - hai ma - Heb 09: 13 bl ood
0129 - hai ma - Heb 09: 12 bl ood
0129 - hai ma - Heb 09: 12 bl ood
0129 - hai ma - Heb 09: 07 bl ood
0129 - hai ma - Heb 09: 25 bl ood

0129 - hai ma - Heb 09: 22 bl ood
0129 - hai ma - Heb 09: 21 bl ood
0129 - hai ma - Heb 09: 20 bl ood
0129 - hai ma - Heb 09: 19 bl ood
0129 - hai ma - Heb 09: 18 bl ood
0129 - hai ma - Heb 10: 29 bl ood
0129 - hai ma - Heb 10: 04 bl ood
0129 - hai ma - Heb 10: 19 bl ood
0129 - hai ma - Heb 11: 28 bl ood
0129 - hai ma - Heb 12: 04 bl ood
0129 - hai ma - Heb 12: 24 bl ood
0129 - hai ma - Heb 13: 12 bl ood
0129 - hai ma - Heb 13: 11 bl ood
0129 - hai ma - Heb 13: 20 bl ood
0129 - hai ma - 1Pe 01: 19 bl ood
0129 - hai ma - 1Pe 01: 02 bl ood
0129 - hai ma - 1Jo 01: 07 bl ood
0129 - hai ma - 1Jo 05: 06 bl ood
0129 - hai ma - 1Jo 05: 06 bl ood
0129 - hai ma - 1Jo 05: 08 bl ood
0129 - hai ma - Rev 01: 05 bl ood
0129 - hai ma - Rev 05: 09 bl ood
0129 - hai ma - Rev 06: 12 bl ood
0129 - hai ma - Rev 06: 10 bl ood
0129 - hai ma - Rev 07: 14 bl ood
0129 - hai ma - Rev 08: 07 bl ood
0129 - hai ma - Rev 08: 08 bl ood
0129 - hai ma - Rev 11: 06 bl ood
0129 - hai ma - Rev 12: 11 bl ood
0129 - hai ma - Rev 14: 20 bl ood
0129 - hai ma - Rev 16: 06 bl ood
0129 - hai ma - Rev 16: 06 bl ood
0129 - hai ma - Rev 16: 04 bl ood

0129 - hai ma - Rev 16: 03 bl ood

0129 - hai ma - Rev 17: 06 bl ood

0129 - hai ma - Rev 17: 06 bl ood

0129 - hai ma - Rev 18: 24 bl ood

0129 - hai ma - Rev 19: 02 bl ood

0129 - hai ma - Rev 19: 13 bl ood