

## 0142 Interlinear Index Study

0142 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495 -cheir -> they shall bear <{0142} -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

0142 MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , ) Arise <1453 -egeiro -> , take <{0142} -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

0142 MAT 009 016 No <3762 -oudeis -> man <3762 -oudeis -> putteth <1911 -epiballo -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> unto an old <3820 -palaios -> garment <2440 -himation -> , for that which is put in to fill <4138 -pleroma -> it up taketh <{0142} -airo -> from the garment <2440 -himation -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

0142 MAT 011 029 Take <{0142} -airo -> my yoke <2218 -zugos -> upon you , and learn <3129 -manthano -> of me ; for I am <1510 -eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -> in heart <2588 -kardia -> : and ye shall find <2147 -heurisko -> rest <0372 -anapausis -> unto your <5216 -humon -> souls <5590 -psuche -> .

0142 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <{0142} -airo -> even <2532 -kai -> that he hath <2192 -echo -> .

0142 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <{0142} -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> .

0142 MAT 014 012 And his disciples <3101 -mathetes -> came <4334 -proserchomai -> , and took <{0142} -airo -> up the body <4983 -soma -> , and buried <2290 -thapto -> it , and went <2064 -erchomai -> and told <0518 -apaggello -> Jesus <2424 -Iesous -> .

0142 MAT 014 020 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <{0142} -airo -> up of the fragments <2801 -klasma -> that remained <4052 -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> .

0142 MAT 015 037 And they did all <3956 -pas -> eat <5315 -

phago -> , and were filled <5526 -chortazo -> : and they took  
<{0142} -airo -> up of the broken <2801 -klasma -> [ meat ]  
that was left <4052 -perisseuo -> seven <2033 -hepta -> baskets  
<4711 -spuris -> full <4134 -pleres -> .

0142 MAT 016 024 . Then <5119 -tote -> said <2036 -epo ->  
Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> ,  
If <1487 -ei -> any <1536 -ei tis -> [ man ] will <2309 -thelo  
-> come <2064 -erchomai -> after <3694 -opiso -> me , let him  
deny <0533 -aparneomai -> himself <1438 -heautou -> , and take  
<{0142} -airo -> up his cross <4716 -stauros -> , and follow  
<0190 -akoloutheo -> me .

0142 MAT 017 027 Notwithstanding , lest <3361 -me -> we should  
offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou  
to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an  
hook <0044 -agkistron -> , and take <{0142} -airo -> up the  
fish <2486 -ichthus -> that first <4413 -protos -> cometh <0305 -  
anabaino -> up ; and when thou hast opened <0455 -anoigo -> his  
mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a  
piece of money <4715 -stater -> : that take <2983 -lambano -> ,  
and give <1325 -didomi -> unto them for me and thee .

0142 MAT 020 014 Take <{0142} -airo -> [ that ] thine <4674 -  
sos -> [ is ] , and go <5217 -hupago -> thy way : I will  
<2309 -thelo -> give <1325 -didomi -> unto this <5129 -toutoi ->  
last <2078 -eschatos -> , even <2532 -kai -> as unto thee .

0142 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -  
amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye  
have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -  
diakrino -> not , ye shall not only <3440 -monon -> do <4160 -  
poieo -> this <3588 -ho -> [ which is done ] to the fig <4808 -  
suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -  
kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi ->  
mountain <3735 -oros -> , Be thou removed <{0142} -airo -> ,  
and be thou cast <0906 -ballo -> into <1519 -eis -> the sea  
<2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

0142 MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I  
unto you , The kingdom <0932 -basileia -> of God <2316 -theos -  
> shall be taken <{0142} -airo -> from you , and given <1325 -  
didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo ->  
forth <4160 -poieo -> the fruits <2590 -karpos -> thereof <0846 -  
autos -> .

0142 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the  
king <0935 -basileus -> to the servants <1249 -diakonos -> ,  
Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous  
-> , and take <0142 -airo -> him away <{0142} -airo -> , and  
cast <1544 -ekballo -> [ him ] into <1519 -eis -> outer <1857 -  
exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei ->  
shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos  
-> of teeth <3599 -odous -> .

0142 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the  
king <0935 -basileus -> to the servants <1249 -diakonos -> ,  
Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous  
-> , and take <{0142} -airo -> him away <0142 -airo -> , and  
cast <1544 -ekballo -> [ him ] into <1519 -eis -> outer <1857 -  
exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei ->  
shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos  
-> of teeth <3599 -odous -> .

0142 MAT 024 017 Let him which is on <1909 -epi -> the housetop  
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<1430 -doma -> not come <2597 -katabaino -> down <2597 -katabaino -> to take <{0142} -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> :

0142 MAT 024 018 Neither <3361 -me -> let him which is in the field <0068 -agros -> return <1994 -epistrepho -> back <3694 -opiso -> to take <{0142} -airo -> his clothes <2440 -himation ->

0142 MAT 024 039 And knew <1097 -ginosko -> not until <2193 -heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <0142 -airo -> them all <0537 -hapas -> away <{0142} -airo -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

0142 MAT 024 039 And knew <1097 -ginosko -> not until <2193 -heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <{0142} -airo -> them all <0537 -hapas -> away <0142 -airo -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

0142 MAT 025 028 Take <{0142} -airo -> therefore <3767 -oun -> the talent <5007 -talanton -> from him , and give <1325 -didomi -> [ it ] unto him which hath <2192 -echo -> ten <1176 -deka -> talents <5007 -talanton -> .

0142 MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <{0142} -airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

0142 MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <{0142} -airo -> away <0142 -airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

0142 MAT 027 032 And as they came <1831 -exerchomai -> out , they found <2147 -heurisko -> a man <0444 -anthropos -> of Cyrene <2957 -kurene -> , Simon <4613 -Simon -> by name <3686 -onoma -> : him they compelled <0029 -aggareuo -> to bear <{0142} -airo -> his cross <4716 -stauros -> .

0142 MAR 002 003 And they come <2064 -erchomai -> unto him , bringing <5342 -phero -> one sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , which was borne <{0142} -airo -> of four <5064 -tessares -> .

0142 MAR 002 009 Whether <5101 -tis -> is it easier <2123 -eukopoterous -> to say <2036 -epo -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , [ Thy ] sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and take <{0142} -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ?

0142 MAR 002 011 I say <3004 -lego -> unto thee , Arise <1453 -egeiro -> , and take <{0142} -airo -> up thy bed <2895 -krabbatos -> , and go <5217 -hupago -> thy way into <1519 -eis -> thine <4675 -sou -> house <3624 -oikos -> .

0142 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <{0142} -airo -> up the bed <2895 -

krabbatos -> , and went <1831 -exerchomai -> forth <1831 -  
 exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ;  
 insomuch <5620 -hoste -> that they were all <3956 -pas ->  
 amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God  
 <2316 -theos -> , saying <3004 -lego -> , We never <3763 -  
 oudepote -> saw <1492 -eido -> it on this <3779 -houto ->  
 fashion <3778 -houtos -> .

0142 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also  
 <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -  
 epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on  
 <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -  
 > : else <1490 -ei de me ( ge ) -> the new <2537 -kainos ->  
 piece <4138 -pleroma -> that filled <4138 -pleroma -> it up  
 taketh <0142 -airo -> away <{0142} -airo -> from the old <3820 -  
 palaios -> , and the rent <4978 -schisma -> is made <1096 -  
 ginomai -> worse <5501 -cheiron -> .

0142 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also  
 <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -  
 epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on  
 <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -  
 > : else <1490 -ei de me ( ge ) -> the new <2537 -kainos ->  
 piece <4138 -pleroma -> that filled <4138 -pleroma -> it up  
 taketh <{0142} -airo -> away <0142 -airo -> from the old <3820 -  
 palaios -> , and the rent <4978 -schisma -> is made <1096 -  
 ginomai -> worse <5501 -cheiron -> .

0142 MAR 004 015 And these <3778 -houtos -> are they by the way  
 <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the  
 word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -  
 hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas  
 -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> ,  
 and taketh <0142 -airo -> away <{0142} -airo -> the word <3056 -  
 logos -> that was sown <4687 -speiro -> in their hearts <2588 -  
 kardia -> .

0142 MAR 004 015 And these <3778 -houtos -> are they by the way  
 <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the  
 word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -  
 hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas  
 -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> ,  
 and taketh <{0142} -airo -> away <0142 -airo -> the word <3056 -  
 logos -> that was sown <4687 -speiro -> in their hearts <2588 -  
 kardia -> .

0142 MAR 004 025 For he that hath <2192 -echo -> , to him  
 shall be given <1325 -didomi -> : and he that hath <2192 -echo -  
 > not , from him shall be taken <{0142} -airo -> even <2532 -  
 kai -> that which <3739 -hos -> he hath <2192 -echo -> .

0142 MAR 006 008 And commanded <3853 -paraggello -> them that  
 they should take <{0142} -airo -> nothing <3367 -medeis -> for  
 [ their ] journey <3598 -hodos -> , save <1508 -ei me -> a  
 staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me ->  
 scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> ,  
 no <3361 -me -> money <5475 -chalkos -> in [ their ] purse  
 <2223 -zone -> :

0142 MAR 006 029 And when his disciples <3101 -mathetes ->  
 heard <0191 -akouo -> [ of it ] , they came <2064 -erchomai -  
 > and took <{0142} -airo -> up his corpse <4430 -ptoma -> , and  
 laid <5087 -tithemi -> it in a tomb <3419 -mnemeion -> .

0142 MAR 006 043 And they took <{0142} -airo -> up twelve <1427  
 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> of  
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the fragments <2801 -klasma -> , and of the fishes <2486 -  
ichthus -> .

0142 MAR 008 008 So <1161 -de -> they did eat <5315 -phago -> ,  
and were filled <5526 -chortazo -> : and they took <{0142} -  
airo -> up of the broken <2801 -klasma -> [ meat ] that was  
left <4051 -perisseuma -> seven <2033 -hepta -> baskets <4711 -  
spuris -> .

0142 MAR 008 019 When I brake <2806 -klao -> the five <4002 -  
pente -> loaves <0740 -artos -> among <1519 -eis -> five <4000 -  
pentakischilioi -> thousand <4000 -pentakischilioi -> , how  
<4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos ->  
full <4134 -pleres -> of fragments <2801 -klasma -> took <{0142}  
-airo -> ye up ? They say <3004 -lego -> unto him , Twelve  
<1427 -dodeka -> .

0142 MAR 008 020 And when the seven <2033 -hepta -> among <1519  
-eis -> four <5070 -tetrakischilioi -> thousand <5070 -  
tetrakischilioi -> , how <4214 -posos -> many <4214 -posos ->  
baskets <4711 -spuris -> full <4138 -pleroma -> of fragments  
<2801 -klasma -> took <{0142} -airo -> ye up ? And they said  
<2036 -epo -> , Seven <2033 -hepta -> .

0142 MAR 008 034 And when he had called <4341 -proskaleomai ->  
the people <3793 -ochlos -> [ unto him ] with his disciples  
<3101 -mathetes -> also , he said <2036 -epo -> unto them ,  
Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -  
erchomai -> after <3694 -opiso -> me , let him deny <0533 -  
aparneomai -> himself <1438 -heautou -> , and take <{0142} -  
airo -> up his cross <4716 -stauros -> , and follow <0190 -  
akoloutheo -> me .

0142 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous ->  
beholding <1689 -emblepo -> him loved <0025 -agapao -> him ,  
and said <2036 -epo -> unto him , One <1520 -heis -> thing thou  
lackest <5302 -hustereo -> : go <5217 -hupago -> thy way ,  
sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -  
echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -  
> , and thou shalt have <2192 -echo -> treasure <2344 -  
thesauros -> in heaven <3772 -ouranos -> : and come <1204 -  
deuro -> , take <{0142} -airo -> up the cross <4716 -stauros ->  
, and follow <0190 -akoloutheo -> me .

0142 MAR 011 023 For verily <0281 -amen -> I say <3004 -lego ->  
unto you , That whosoever <0302 -an -> shall say <2036 -epo ->  
unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou  
removed <{0142} -airo -> , and be thou cast <0906 -ballo ->  
into the sea <2281 -thalassa -> ; and shall not doubt <1252 -  
diakrino -> in his heart <2588 -kardia -> , but shall believe  
<4100 -pisteuo -> that those things which <3739 -hos -> he saith  
<3004 -lego -> shall come <1096 -ginomai -> to pass ; he shall  
have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -  
lego -> .

0142 MAR 013 015 And let him that is on <1909 -epi -> the  
housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 -  
katabaino -> into <1519 -eis -> the house <3614 -oikia -> ,  
neither <3366 -mede -> enter <1525 -eiserchomai -> [ therein ]  
, to take <{0142} -airo -> any <5100 -tis -> thing out of his  
house <3614 -oikia -> :

0142 MAR 013 016 And let him that is in the field <0068 -agros -  
> not turn <1994 -epistrepho -> back <0617 -apokulio -> again  
<1994 -epistrepho -> for to take <{0142} -airo -> up his garment  
<2440 -himation -> .

0142 MAR 015 021 And they compel <0029 -aggareuo -> one <5100 -tis -> Simon <4613 -Simon -> a Cyrenian <2956 -Kurenaios -> , who passed <3855 -parago -> by , coming <2064 -erchomai -> out of the country <0068 -agros -> , the father <3962 -pater -> of Alexander <0223 -Alexandros -> and Rufus <4504 -Rhouphos -> , to bear <{0142} -airo -> his cross <4716 -stauros -> .

0142 MAR 015 024 And when they had crucified <4717 -stauroo -> him , they parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> upon them , what <5101 -tis -> every <5100 -tis -> man should take <{0142} -airo -> .

0142 MAR 016 018 They shall take <{0142} -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kuriros -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

0142 LUK 004 011 And in [ their ] hands 5495 -cheir - they shall bear {0142} -airo - thee up , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 -lithos - .

0142 LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , ( he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - , ) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take {0142} -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - .

0142 LUK 005 025 And immediately 3916 -parachrema - he rose LUK 0450 -anistemi - up before 1799 -enopion - them , and took {0142} -airo - up that whereon 3739 -hos - he lay 2621 -katakeimai - , and departed LUK 0565 -aperchomai - to his own house 3624 -oikos - , glorifying 1392 -doxazo - God 2316 -theos - .

0142 LUK 006 029 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [ one ] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - away {0142} -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [ to take thy ] coat 5509 -chiton - also 2532 -kai - .

0142 LUK 006 029 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [ one ] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other LUK 0243 -allos - ; and him that taketh {0142} -airo - away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [ to take thy ] coat 5509 -chiton - also 2532 -kai - .

0142 LUK 006 030 Give 1325 -didomi - to every 3956 -pas - man that asketh 0154 -aiteo - of thee ; and of him that taketh LUK 0142 -airo - away {0142} -airo - thy goods 4674 -sos -

ask LUK 0523 -apai teo - [ them ] not again LUK 0523 -  
apai teo - .

0142 LUK 006 030 Give 1325 -didomi - to every 3956 -pas -  
man that asketh 0154 -ai teo - of thee ; and of him that taketh  
{0142} -airo - away 0142 -airo - thy goods 4674 -sos - ask  
LUK 0523 -apai teo - [ them ] not again LUK 0523 -apai teo - .

0142 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos -  
side 3844 -para - are they that hear LUK 0191 -akouo - ;  
then 1534 -ei ta - cometh 2064 -erchomai - the devil 1228 -  
diabolos - , and taketh LUK 0142 -airo - away {0142} -airo -  
the word 3056 -logos - out of their hearts 2588 -kardia - ,  
lest 3361 -me - they should believe 4100 -pisteuo - and be  
saved 4982 -sozo - .

0142 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos -  
side 3844 -para - are they that hear LUK 0191 -akouo - ;  
then 1534 -ei ta - cometh 2064 -erchomai - the devil 1228 -  
diabolos - , and taketh {0142} -airo - away LUK 0142 -airo -  
the word 3056 -logos - out of their hearts 2588 -kardia - ,  
lest 3361 -me - they should believe 4100 -pisteuo - and be  
saved 4982 -sozo - .

0142 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -  
oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for  
whosoever LUK 0302 -an - hath 2192 -echo - , to him shall  
be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath  
2192 -echo - not , from him shall be taken {0142} -airo -  
even 2532 -kai - that which 3739 -hos - he seemeth 1380 -  
dokeo - to have 2192 -echo - .

0142 LUK 009 003 And he said 2036 -epo - unto them , Take  
{0142} -airo - nothing 3367 -medeis - for [ your 3588 -ho -  
] journey 3598 -hodos - , neither 3383 -mete - staves 4464  
-rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither  
3383 -mete - bread LUK 0740 -artos - , neither 3383 -mete -  
money LUK 0694 -argurion - ; neither 3383 -mete - have  
2192 -echo - two 1417 -duo - coats 5509 -chiton - a piece  
LUK 0303 -ana - .

0142 LUK 009 017 And they did eat 5315 -phago - , and were  
all 3956 -pas - filled 5526 -chortazo - : and there was  
taken {0142} -airo - up of fragments 2801 -klasma - that  
remained 4052 -perisseuo - to them twelve 1427 -dodeka -  
baskets 2894 -kopinos - .

0142 LUK 009 023 And he said 3004 -lego - to [ them ] all  
3956 -pas - , If 1487 -ei - any 5100 -tis - [ man ] will  
2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me ,  
let him deny LUK 0533 -aparneomai - himself 1438 -heautou - ,  
and take {0142} -airo - up his cross 4716 -stauros - daily  
2250 -hemera - , and follow LUK 0190 -akoloutheo - me .

0142 LUK 011 022 But when 1875 -epan - a stronger 2478 -  
ischuros - than he shall come 1904 -eperchomai - upon him ,  
and overcome 3528 -nikao - him , he taketh {0142} -airo -  
from him all 3833 -panoplia - his armour 3833 -panoplia -  
wherein 3739 -hos - he trusted 3982 -peitho - , and  
divideth 1239 -diadi domai - his spoils 4661 -skulon - .

0142 LUK 011 052 Woe 3759 -ouai - unto you , lawyers 3544 -  
nomikos - ! for ye have taken {0142} -airo - away the key  
2807 -kleis - of knowledge 1108 -gnosis - : ye entered 1525 -  
eiserchomai - not in yourselves 0846 -autos - , and them that  
were entering 1525 -eiserchomai - in ye hindered 2967 -koluo -  
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0142 LUK 017 013 And they lifted {0142} -airo - up [ their ]  
 voices 5456 -phone - , and said 3004 -lego - , Jesus  
 2424 -Iesous - , Master 1988 -epistates - , have mercy  
 1653 -eleeo - on us .

0142 LUK 017 031 In that day 2250 -hemera - , he which 3739  
 -hos - shall be upon the housetop 1430 -doma - , and his  
 stuff 4632 -skeuos - in the house 3614 -oikia - , let him  
 not come 2597 -katabaino - down 2597 -katabaino - to take  
 {0142} -airo - it away : and he that is in the field LUK 0068  
 -agros - , let him likewise 3668 -homoios - not return 1994 -  
 epistrepho - back 3694 -opiso - .

0142 LUK 019 021 For I feared 5399 -phobeo - thee , because  
 3754 -hoti - thou art an austere LUK 0840 -austeros - man  
 LUK 0444 -anthropos - : thou takest {0142} -airo - up that  
 thou layedst 5087 -tithemi - not down , and reapest 2325 -  
 therizo - that thou didst not sow 4687 -speiro - .

0142 LUK 019 022 And he saith 3004 -lego - unto him , Out of  
 thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919  
 -krino - thee , [ thou ] wicked 4190 -poneros - servant  
 1401 -doulos - . Thou knewest 1492 -eido - that I was an  
 austere LUK 0840 -austeros - man LUK 0444 -anthropos - ,  
 taking {0142} -airo - up that I laid 5087 -tithemi - not down  
 , and reaping 2325 -therizo - that I did not sow 4687 -speiro  
 - :

0142 LUK 019 024 And he said 2036 -epo - unto them that stood  
 3936 -paristemi - by , Take {0142} -airo - from him the  
 pound 3414 -mna - , and give 1325 -didomi - [ it ] to him  
 that hath 2192 -echo - ten 1176 -deka - pounds 3414 -mna - .

0142 LUK 019 026 For I say 3004 -lego - unto you , That unto  
 every 3956 -pas - one which 3588 -ho - hath 2192 -echo -  
 shall be given 1325 -didomi - ; and from him that hath 2192 -  
 echo - not , even 2532 -kai - that he hath 2192 -echo -  
 shall be taken {0142} -airo - away from him .

0142 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto  
 them , But now 3568 -nun - , he that hath 2192 -echo - a  
 purse LUK 0905 -balantion - , let him take {0142} -airo -  
 [ it ] , and likewise 3668 -homoios - [ his ] scrip 4082 -  
 pera - : and he that hath 2192 -echo - no 3361 -me - sword  
 3162 -machaira - , let him sell 4453 -poleo - his garment  
 2440 -himation - , and buy LUK 0059 -agorazo - one .

0142 JOH 001 029 . The next <1887 -epaurion -> day <1887 -  
 epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus  
 <2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith  
 <3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos ->  
 of God <2316 -theos -> , which <3588 -ho -> taketh <{0142} -  
 airo -> away the sin <0266 -hamartia -> of the world <2889 -  
 kosmos -> .

0142 JOH 002 016 And said <2036 -epo -> unto them that sold  
 <4453 -poleo -> doves <4058 -peristera -> , Take <{0142} -airo -  
 > these <5023 -tauta -> things hence <1782 -enteuthen -> ; make  
 <4160 -poieo -> not my Father s <3962 -pater -> house <3624 -  
 oikos -> an house <3624 -oikos -> of merchandise <1712 -emporion  
 -> .

0142 JOH 005 008 Jesus <2424 -Iesous -> saith <3004 -lego ->  
 unto him , Rise <1453 -egeiro -> , take <{0142} -airo -> up  
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thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> .

0142 JOH 005 009 And immediately <2112 -eutheos -> the man <0444 -anthropos -> was made <1096 -ginomai -> whole <5199 -hugies -> , and took <{0142} -airo -> up his bed <2895 -krabbatos -> , and walked <4043 -peripateo -> : and on <1722 -en -> the same <1565 -ekeinos -> day <2250 -hemera -> was the sabbath <4521 -sabbaton -> .

0142 JOH 005 010 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <3004 -lego -> unto him that was cured <2323 -therapeuo -> , It is the sabbath <4521 -sabbaton -> day : it is not lawful <1832 -exesti -> for thee to carry <{0142} -airo -> [ thy ] bed <2895 -krabbatos -> .

0142 JOH 005 011 He answered <0611 -apokri nomai -> them , He that made <4160 -poi eo -> me whole <5199 -hugies -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Take <{0142} -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> .

0142 JOH 005 012 Then <3767 -oun -> asked <2065 -erotao -> they him , What <3739 -hos -> man <0444 -anthropos -> is that which <3588 -ho -> said <2036 -epo -> unto thee , Take <{0142} -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ?

0142 JOH 008 059 Then <3767 -oun -> took <{0142} -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself , and went <1831 -exerchomai -> out of the temple <2411 -hieron -> , going <1330 -dierchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed <3855 -parago -> by .

0142 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <{0142} -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <2983 -Iambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -Iambano -> of my Father <3962 -pater -> .

0142 JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> long <2193 -heos -> dost thou make <{0142} -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -parrhesia -> .

0142 JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <{0142} -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphie -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [ dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> .

0142 JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> away the stone <3037 -lithos -> [ from the place ] where <3757 -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <{0142} -airo -> up [ his ] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father

<3962 -pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me .

0142 JOH 011 041 Then <3767 -oun -> they took <{0142} -airo -> away the stone <3037 -lithos -> [ from the place ] where <3757 -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [ his ] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 -pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me .

0142 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [ men ] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaios -> shall come <2064 -erchomai -> and take <{0142} -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> .

0142 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <{0142} -airo -> away : and every <3956 -pas -> [ branch ] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

0142 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see <3700 -optanomai -> you again <3825 -palin -> , and your <5216 -humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> , and your <5216 -humon -> joy <5479 -chara -> no <3762 -oudeis -> man <3762 -oudeis -> taketh <{0142} -airo -> from you .

0142 JOH 017 015 I pray <2065 -erotao -> not that thou shouldst take <{0142} -airo -> them out of the world <2889 -kosmos -> , but that thou shouldst keep <5083 -tereo -> them from the evil <4190 -poneros -> .

0142 JOH 019 015 But they cried <2905 -kraugazo -> out , Away <{0142} -airo -> with [ him ] , away <{0142} -airo -> with [ him ] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> .

0142 JOH 019 015 But they cried <2905 -kraugazo -> out , Away <{0142} -airo -> with [ him ] , away <0142 -airo -> with [ him ] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> .

0142 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epoi -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day , ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [ that ] they might be taken <{0142} -airo -> away .

0142 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta ->

> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> ,  
 being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -  
 Iesus -> , but secretly <2928 -krup to -> for fear <5401 -  
 phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -  
 erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -  
 airo -> away the body <4983 -soma -> of Jesus <2424 -Iesus -> :  
 and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ]  
 leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore  
 <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -  
 > of Jesus <2424 -Iesus -> .

0142 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -  
 > Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> ,  
 being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -  
 Iesus -> , but secretly <2928 -krup to -> for fear <5401 -  
 phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -  
 erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -  
 airo -> away the body <4983 -soma -> of Jesus <2424 -Iesus -> :  
 and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ]  
 leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore  
 <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma ->  
 of Jesus <2424 -Iesus -> .

0142 JOH 020 001 . The first <3391 -mia -> [ day ] of the  
 week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -  
 Mari a -> Magdalene <3094 -Magdalene -> early <4404 -proi -> ,  
 when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the  
 sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo -> the  
 stone <3037 -lithos -> taken <0142 -airo -> away from the  
 sepulchre <3419 -mnemeion -> .

0142 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -  
 > , and cometh <2064 -erchomai -> to Simon <4613 -Simon ->  
 Peter <4074 -Petros -> , and to the other <0243 -allos ->  
 disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -  
 Iesus -> loved <5368 -phileo -> , and saith <3004 -lego ->  
 unto them , They have taken <0142 -airo -> away the Lord  
 <2962 -kuri os -> out of the sepulchre <3419 -mnemeion -> , and  
 we know <1492 -eido -> not where <4226 -pou -> they have laid  
 <5087 -tithemi -> him .

0142 JOH 020 013 And they say <3004 -lego -> unto her , Woman  
 <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou  
 ? She saith <3004 -lego -> unto them , Because <3754 -hoti ->  
 they have taken <0142 -airo -> away my Lord <2962 -kuri os -> ,  
 and I know <1492 -eido -> not where <4226 -pou -> they have  
 laid <5087 -tithemi -> him .

0142 JOH 020 015 Jesus <2424 -Iesus -> saith <3004 -lego ->  
 unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest  
 <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -  
 > thou ? She , supposing <1380 -dokeo -> him to be the  
 gardener <2780 -kepouros -> , saith <3004 -lego -> unto him ,  
 Sir <2962 -kuri os -> , if <1487 -ei -> thou have borne <0941 -  
 bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -  
 > thou hast laid <5087 -tithemi -> him , and I will take  
 <0142 -airo -> him away .

0142 ACT 004 024 And when they heard <0191 -akouo -> that ,  
 they lifted <0142 -airo -> up their voice <5456 -phone -> to  
 God <2316 -theos -> with one <3661 -homothumadon -> accord <3661  
 -homothumadon -> , and said <2036 -epo -> , Lord <1203 -  
 despotes -> , thou [ art ] God <2316 -theos -> , which <3588  
 -ho -> hast made <4160 -poieo -> heaven <3772 -ouranos -> , and  
 earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all  
 <3956 -pas -> that in them is :

0142 ACT 008 033 In his humiliation <5014 -tapeinosis -> his judgment <2920 -krisis -> was taken <0142 -airo -> away : and who <5101 -tis -> shall declare <1334 -diegeomai -> his generation <1074 -genea -> ? for his life <2222 -zoe -> is taken <{0142} -airo -> from the earth <1093 -ge -> .

0142 ACT 008 033 In his humiliation <5014 -tapeinosis -> his judgment <2920 -krisis -> was taken <{0142} -airo -> away : and who <5101 -tis -> shall declare <1334 -diegeomai -> his generation <1074 -genea -> ? for his life <2222 -zoe -> is taken <0142 -airo -> from the earth <1093 -ge -> .

0142 ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was taken <{0142} -airo -> up dead <3498 -nekros -> .

0142 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <{0142} -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

0142 ACT 021 036 For the multitude <4128 -plethos -> of the people <2992 -laos -> followed <0190 -akoloutheo -> after , crying <2896 -krazo -> , Away <{0142} -airo -> with him .

0142 ACT 022 022 . And they gave him audience <0191 -akouo -> unto this <5127 -toutou -> word <3056 -logos -> , and [ then ] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <{0142} -airo -> with such <5108 -toioutos -> a [ fellow ] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he should live <2198 -zao -> .

0142 ACT 027 013 And when the south <3558 -notos -> wind blew <5285 -hupopneo -> softly <5285 -hupopneo -> , supposing <1380 -dokeo -> that they had obtained <2902 -krateo -> [ their ] purpose <4286 -prothesis -> , loosing <{0142} -airo -> [ thence ] , they sailed <3881 -paralegomai -> close <0788 -asson -> by Crete <2914 -Krete -> .

0142 ACT 027 017 Which <3739 -hos -> when they had taken <{0142} -airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -> ; and , fearing <5399 -phobeo -> lest <3361 -me -> they should fall <1601 -ekpipto -> into <1519 -eis -> the quicksands <4950 -surtis -> , strake <5465 -chalao -> sail <4632 -skeuos -> , and so <3779 -houto -> were driven <5342 -phero -> .

0142 1C0 006 015 Know <1492 -eido -> ye not that your <5216 -humon -> bodies <4983 -soma -> are the members <3196 -melos ->

of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take  
 <{0142} -airo -> the members <3196 -melos -> of Christ <5547 -  
 Christos -> , and make <4160 -poieo -> [ them ] the members  
 <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -  
 ginomai -> forbid <1096 -ginomai -> .

0142 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria  
 -> , and wrath <2372 -thumos -> , and anger <3709 -orge -> ,  
 and clamour <2906 -krauge -> , and evil <0988 -blasphemia ->  
 speaking <0988 -blasphemia -> , be put <{0142} -airo -> away  
 from you , with all <3956 -pas -> malice <2549 -kakia -> :

0142 COL 002 014 Blotting <1813 -exaleipho -> out the  
 handwriting <5498 -cheirographon -> of ordinances <1378 -dogma -  
 > that was against <2596 -kata -> us , which <3739 -hos -> was  
 contrary <5227 -hupenantios -> to us , and took <{0142} -airo -  
 > it out of the way <3319 -mesos -> , nailing <4338 -proseloo -  
 > it to his cross <4716 -stauros -> ;

0142 1J0 003 005 And ye know <1492 -eido -> that he was  
 manifested <5319 -phaneroo -> to take <{0142} -airo -> away our  
 sins <0266 -hamartia -> ; and in him is no <3756 -ou -> sin  
 <0266 -hamartia -> .

0142 REV 010 005 And the angel <0032 -aggelos -> which <3739 -  
 hos -> I saw <1492 -eido -> stand <2476 -histemi -> upon the sea  
 <2281 -thalassa -> and upon the earth <1093 -ge -> lifted  
 <{0142} -airo -> up his hand <5495 -cheir -> to heaven <3772 -  
 ouranos -> ,

0142 REV 018 021 And a mighty <2478 -ischuros -> angel <0032 -  
 aggelos -> took <{0142} -airo -> up a stone <3037 -lithos ->  
 like <5613 -hos -> a great <3173 -megas -> millstone <3458 -  
 mulos -> , and cast <0906 -ballo -> [ it ] into <1519 -eis ->  
 the sea <2281 -thalassa -> , saying <3004 -lego -> , Thus  
 <3779 -houto -> with violence <3731 -hormema -> shall that great  
 <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon ->  
 be thrown <0906 -ballo -> down , and shall be found <2147 -  
 heurisko -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -  
 ou me -> .

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