0156 Mt 19:10 case

0156 Mt 19:3 cause

0156 Mt 27:37 accusation

0156 Mr 15:26 accusation

0156 Lu 8:47 cause

0156 Joh 18:38 fault

0156 Joh 19:4 fault

0156 Joh 19:6 fault

0156 Ac 10:21 cause

0156 Ac 13:28 cause

0156 Ac 23:28 cause

0156 Ac 25:18 accusation

0156 Ac 25:27 crimes

0156 Ac 28:18 cause

0156 Ac 28:20 cause

0156 2Ti 1:12 cause

0156 Heb 2:11 cause

0156.   Strong's Dictionary Study

0156. aitia {ahee-tee'-a}; from the same as 154; a cause (as if
asked for), i.e. (logical) reason (motive, matter), (legal)
crime (alleged or proved): --accusation, case, cause, crime,
fault, [wh-]ere[-fore].[ql

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 0156 -- accusation, case, cause, crime, fault, [wh-]ere[-fore].

0156   Interlinear Index Study

0156   MAT 019 003 . The Pharisees <5330 -Pharisaios -> also
<2532 -kai -> came <4334 -proserchomai -> unto him , tempting
<3985 -peirazo -> him , and saying <3004 -lego -> unto him ,
Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to
put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -
> for every <3956 -pas -> cause <{0156} -aitia -> ?

0156   MAT 019 010 His disciples <3101 -mathetes -> say <3004 -
lego -> unto him , If <1487 -ei -> the case <{0156} -aitia ->
of the man <0444 -anthropos -> be so <3779 -houto -> with [his
] wife <1135 -gune -> ,   it is not good <4851 -sumphero -> to

marry <1060 -gameo -> .

0156 MAT 027 037 And set <2007 -epitithemi -> up over <1883 -epano -> his head <2776 -kephale -> his accusation <{0156} -aitia -> written <1125 -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

0156 MAR 015 026 And the superscription <1923 -epigraphe -> of his accusation <{0156} -aitia -> was written <1924 -epigrapho -> over <1924 -epigrapho -> , THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

0156 LUK 008 047 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos -cause {0156} -aitia - she had touched LUK 0680 -haptomai -him , and how 5613 -hos - she was healed 2390 -iaomai -immediately 3916 -parachrema - .

0156 JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <{0156} -aitia -> [at all] .

0156 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Behold <2396 -ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you , that ye may know <1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <{0156} -aitia -> in him .

0156 JOH 019 006 When <3753 -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [him] , crucify <4717 -stauroo -> [him] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <2983 -lambano -> ye him , and crucify <4717 -stauroo -> [him] : for I find <2147 -heurisko -> no <3756 -ou -> fault <{0156} -aitia -> in him .

0156 ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [is] the cause <{0156} -aitia -> wherefore <3739 -hos -> ye are come <3918 -pareimi -> ?

0156 ACT 013 028 And though they found <2147 -heurisko -> no <3367 -medeis -> cause <{0156} -aitia -> of death <2288 -thanatos -> [in him] , yet desired <0154 -aiteo -> they Pilate <4091 -Pilatos -> that he should be slain <0337 -anaireo -> .

0156 ACT 023 028 And when I would have known <1097 -ginosko -> the cause <{0156} -aitia -> wherefore <3739 -hos -> they accused <1458 -egkaleo -> him , I brought <2609 -katago -> him forth

<2609 -katago -> into <1519 -eis -> their council <4892 -sunedrion -> :

0156 ACT 025 018 Against <4012 -peri -> whom <3739 -hos -> when the accusers <2725 -kategoros -> stood <2476 -histemi -> up , they brought <2018 -epiphero -> none <3762 -oudeis -> accusation <{0156} -aitia -> of such things as I supposed <5282 -huponoeo -> :

0156 ACT 025 027 For it seemeth <1380 -dokeo -> to me unreasonable <0249 -alogos -> to send <3992 -pempo -> a prisoner <1198 -desmios -> , and not withal to signify <4591 -semaino -> the crimes <{0156} -aitia -> [laid] against <2596 -kata -> him .

0156 ACT 028 018 Who <3748 -hostis -> , when they had examined <0350 -anakrino -> me , would have let <0630 -apoluo -> [me] go <0630 -apoluo -> , because <1223 -dia -> there was no <3367 -medeis -> cause <{0156} -aitia -> of death <2288 -thanatos -> in me .

0156 ACT 028 020 For this <5026 -taute -> cause <{0156} -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <1492 -eido -> [you] , and to speak <4354 -proslaleo -> with [you] : because <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026 -taute -> chain <0254 -halusis -> .

0156 2TI 001 012 For the which <3739 -hos -> cause <{0156} -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

0156 HEB 002 011 For both <5037 -te -> he that sanctifieth <0037 -hagiazo -> and they who are sanctified <0037 -hagiazo -> [are] all <3956 -pas -> of one <1520 -heis -> : for which <3739 -hos -> cause <{0156} -aitia -> he is not ashamed <1870 -epaischunomai -> to call <2564 -kaleo -> them brethren <0080 -adephos -> ,

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  aitia 0156 -- accusation, case, cause, crime, fault, [wh-]ere[-fore].

* accusation , 0156 , 2724 , 2920 ,

* case , 0156 , 3364 ,

* cause , 0156 , 0158 , 0846 , 0873 , 1223 , 1352 , 1432 , 1500 , 1752 , 2289 , 2596 , 3056 , 4160 , 5124 , 5484 ,

* crimes , 0156 ,

* fault , 0156 , 0299 , 1651 , 2275 , 3201 , 3900 ,

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accusation 0156 # Expanded Dictionary Study

accusation 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- {accusation}, case, cause, crime, fault, [wh-]ere[-fore].[ql

case 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, {case}, cause, crime, fault, [wh-]ere[-fore].[ql

cause 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, {cause}, crime, fault, [wh-]ere[-fore].[ql

crime 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, {crime}, fault, [wh-]ere[-fore].[ql

fault 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, {fault}, [wh-]ere[-fore].[ql

wh-]ere 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, fault, [{wh-]ere}[-fore].[ql

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0156. Cross Reference Study

0156.

0156 aitia * accusation , {0156 aitia } , 2724 kategoria , 2920 krisis ,

0156 aitia * case , {0156 aitia } , 3364 ou me ,

0156 aitia * cause , {0156 aitia } , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

0156 aitia * crimes , {0156 aitia } ,

0156 aitia * fault , {0156 aitia } , 0299 amomos , 1651 elegcho , 2275 hettema , 3201 memphomai , 3900 paraptoma ,

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0156 - aitia - Mat 27:37 accusation

0156 - aitia - Mar 15:26 accusation

0156 - aitia - Act 25:18 accusation

0156 - aitia - Mat 19:10 case

0156 - aitia - Mat 19:03 cause

0156 - aitia - Luk 08:47 cause

0156 - aitia - Act 10:21 cause

0156 - aitia - Act 13:28 cause

0156 - aitia - Act 23:28 cause

0156 - aitia - Act 28:20 cause

0156 - aitia - Act 28:18 cause

0156 - aitia - 2Ti 01:12 cause

0156 - aitia - Heb 02:11 cause

0156 - aitia - Act 25:27 crimes

0156 - aitia - Joh 18:38 fault

0156 - aitia - Joh 19:04 fault

0156 - aitia - Joh 19:06 fault