

0156 Interlinear Index Study

0156 MAT 019 003 . The Phari sees <5330 -Phari saios -> also <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <3985 -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <{0156} -aitia -> ?

0156 MAT 019 010 His disciples <3101 -mathetes -> say <3004 -lego -> unto him , If <1487 -ei -> the case <{0156} -aitia -> of the man <0444 -anthropos -> be so <3779 -houto -> with [his] wife <1135 -gune -> , it is not good <4851 -sumphero -> to marry <1060 -gameo -> .

0156 MAT 027 037 And set <2007 -epitithemi -> up over <1883 -epano -> his head <2776 -kephale -> his accusation <{0156} -aitia -> written <1125 -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

0156 MAR 015 026 And the superscription <1923 -epigrapho -> of his accusation <{0156} -aitia -> was written <1924 -epigrapho -> over <1924 -epigrapho -> , THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

0156 LUK 008 047 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause {0156} -aitia - she had touched LUK 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

0156 JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <{0156} -aitia -> [at all] .

0156 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Behold <2396 -ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you , that ye may know <1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <{0156} -aitia -> in him .

0156 JOH 019 006 When <3753 -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [him] , crucify <4717 -stauroo -> [him] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <2983 -Iambano -> ye him , and crucify <4717 -stauroo -> [him] : for I find <2147 -heurisko -> no <3756 -ou -> fault <{0156} -aitia -> in him .

0156 ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> unto

him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo ->
 , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -
 hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [is]
 the cause <{0156} -aitia -> wherefore <3739 -hos -> ye are come
 <3918 -pareimi -> ?

0156 ACT 013 028 And though they found <2147 -heurisko -> no
 <3367 -medeis -> cause <{0156} -aitia -> of death <2288 -
 thanatos -> [in him] , yet desired <0154 -aiteo -> they
 Pilate <4091 -Pilatos -> that he should be slain <0337 -anairo ->
 > .

0156 ACT 023 028 And when I would have known <1097 -ginosko ->
 the cause <{0156} -aitia -> wherefore <3739 -hos -> they accused
 <1458 -egkaleo -> him , I brought <2609 -katago -> him forth
 <2609 -katago -> into <1519 -eis -> their council <4892 -
 sunedri on -> :

0156 ACT 025 018 Against <4012 -peri -> whom <3739 -hos -> when
 the accusers <2725 -kategoros -> stood <2476 -histemi -> up ,
 they brought <2018 -epiphero -> none <3762 -oudeis -> accusation
 <{0156} -aitia -> of such things as I supposed <5282 -huponoeo -
 > :

0156 ACT 025 027 For it seemeth <1380 -dokeo -> to me
 unreasonable <0249 -alogos -> to send <3992 -pempo -> a prisoner
 <1198 -desmios -> , and not withal to signify <4591 -semaino ->
 the crimes <{0156} -aitia -> [laid] against <2596 -kata ->
 him .

0156 ACT 028 018 Who <3748 -hostis -> , when they had examined
 <0350 -anakri no -> me , would have let <0630 -apoluo -> [me]
 go <0630 -apoluo -> , because <1223 -dia -> there was no <3367
 -medeis -> cause <{0156} -aitia -> of death <2288 -thanatos ->
 in me .

0156 ACT 028 020 For this <5026 -taute -> cause <{0156} -aitia -
 > therefore <3767 -oun -> have I called <3870 -parakaleo -> for
 you , to see <1492 -eido -> [you] , and to speak <4354 -
 proslaleo -> with [you] : because <1063 -gar -> that for
 the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound
 <4029 -perikeimai -> with this <5026 -taute -> chain <0254 -
 halusis -> .

0156 2TI 001 012 For the which <3739 -hos -> cause <{0156} -
 aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these
 <5023 -tauta -> things : nevertheless <0235 -alla -> I am not
 ashamed <1870 -epaischunomai -> : for I know <1492 -eido ->
 whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am
 persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to
 keep <5442 -phulasso -> that which I have committed <3866 -
 paratheke -> unto him against <1519 -eis -> that day <2250 -
 hemera -> .

0156 HEB 002 011 For both <5037 -te -> he that sanctifieth
 <0037 -hagi azo -> and they who are sanctified <0037 -hagi azo ->
 [are] all <3956 -pas -> of one <1520 -heis -> : for which
 <3739 -hos -> cause <{0156} -aitia -> he is not ashamed <1870 -
 epaischunomai -> to call <2564 -kaleo -> them brethren <0080 -
 adephos -> ,

