

0165 Mt 12: 32 worl d

0165 Mt 13: 22 worl d

0165 Mt 13: 39 worl d

0165 Mt 13: 40 worl d

0165 Mt 13: 49 worl d

0165 Mt 21: 19 ever

0165 Mt 24: 3 worl d

0165 Mt 28: 20 worl d

0165 Mt 6: 13 ever

0165 Mr 10: 30 worl d

0165 Mr 11: 14 ever

0165 Mr 3: 29 never

0165 Mr 4: 19 worl d

0165 Lu 16: 8 worl d

0165 Lu 18: 30 worl d

0165 Lu 1: 33 ever

0165 Lu 1: 55 ever

0165 Lu 1: 70 worl d

0165 Lu 20: 34 worl d

0165 Lu 20: 35 worl d

0165 Joh 10: 28 never

0165 Joh 11: 26 never

0165 Joh 12: 34 ever

0165 Joh 13: 8 never

0165 Joh 14: 16 ever

0165 Joh 4: 14 never

0165 Joh 6: 35 never

0165 Joh 6: 51 ever

0165 Joh 6: 58 ever

0165 Joh 8: 35 ever

0165 Joh 8: 35 ever

0165 Joh 8: 51 never

0165 Joh 8: 52 never

0165 Joh 9: 32 world

0165 Ac 15: 18 world

0165 Ac 3: 21 world

0165 Ro 11: 36 ever

0165 Ro 12: 2 world

0165 Ro 16: 27 ever

0165 Ro 1: 25 ever

0165 Ro 9: 5 ever

0165 1Co 10: 11 world

0165 1Co 1: 20 world

0165 1Co 2: 6 world

0165 1Co 2: 6 world

0165 1Co 2: 7 world

0165 1Co 2: 8 world

0165 1Co 3: 18 world

0165 1Co 8: 13 world

0165 2Co 11: 31 evermore

0165 2Co 4: 4 world

0165 2Co 9: 9 ever

0165 Ga 1: 4 world

0165 Ga 1: 5 ever

0165 Ga 1: 5 ever

0165 Eph 1: 21 world

0165 Eph 2: 2 course

0165 Eph 2: 7 ages

0165 Eph 3: 11 eternal

0165 Eph 3: 21 world

0165 Eph 3: 21 end

0165 Eph 3: 9 world

0165 Eph 6: 12 world

0165 Php 4: 20 ever

0165 Php 4: 20 ever

0165 Col 1: 26 ages

0165 1Ti 1:17 eternal

0165 1Ti 1:17 ever

0165 1Ti 1:17 ever

0165 1Ti 6:17 world

0165 2Ti 4:10 world

0165 2Ti 4:18 ever

0165 2Ti 4:18 ever

0165 Ti t 2:12 world

0165 Heb 11:3 world s

0165 Heb 13:21 ever

0165 Heb 13:21 ever

0165 Heb 13:8 ever

0165 Heb 1:2 world s

0165 Heb 1:8 ever

0165 Heb 1:8 ever

0165 Heb 5:6 ever

0165 Heb 6:20 ever

0165 Heb 6:5 world

0165 Heb 7:17 ever

0165 Heb 7:21 ever

0165 Heb 7:24 ever

0165 Heb 7:28 evermore

0165 Heb 9:26 world

0165 1Pe 1:23 ever

0165 1Pe 1:25 ever

0165 1Pe 4:11 ever

0165 1Pe 4:11 ever

0165 1Pe 5:11 ever

0165 1Pe 5:11 ever

0165 2Pe 2:17 ever

0165 2Pe 3:18 ever

0165 1Jo 2:17 ever

0165 2Jo 1:2 ever

0165 Jude 1:13 ever

0165 Jude 1:25 ever

0165 Re 10:6 ever

0165 Re 10:6 ever

0165 Re 11:15 ever

0165 Re 11:15 ever

0165 Re 14:11 ever

0165 Re 14:11 ever

0165 Re 15:7 ever

0165 Re 15:7 ever

0165 Re 19:3 ever

0165 Re 19:3 ever

0165 Re 1:18 evermore

0165 Re 1:6 ever

0165 Re 1:6 ever

0165 Re 20:10 ever

0165 Re 20:10 ever

0165 Re 22:5 ever

0165 Re 22:5 ever

0165 Re 4:10 ever

0165 Re 4:10 ever

0165 Re 4:9 ever

0165 Re 4:9 ever

0165 Re 5:13 ever

0165 Re 5:13 ever

0165 Re 5:14 ever

0165 Re 5:14 ever

0165 Re 7:12 ever

0165 Re 7:12 ever

0165. Strong's Dictionary Study

0165. aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): --age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the

, while the) world (began, without end). Compare 5550. [q]

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0165 -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end).

#### 0165 Interlinear Index Study

0165 MAT 006 013 And lead <1533 -eisphero -> us not into <1519 -eis -> temptation <3986 -peirasmos -> , but deliver <4506 -rhoumai -> us from evil <4190 -poneros -> : For thine <4675 -sou -> is the kingdom <0932 -basileia -> , and the power <1411 -dunamis -> , and the glory <1391 -doxa -> , for ever <{0165} -aion -> . Amen <0281 -amen -> .

0165 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> world <{0165} -aion -> , neither <3777 -oute -> in the [ world ] to come <3195 -mello -> .

0165 MAT 013 022 He also <1161 -de -> that received <4687 -speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of this <5127 -toutou -> world <{0165} -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , choke <4846 -sumpni go -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpous -> .

0165 MAT 013 039 The enemy <2190 -echthros -> that sowed <4687 -speiro -> them is the devil <1228 -diabolos -> ; the harvest <2326 -therismos -> is the end <4930 -sunteleia -> of the world <{0165} -aion -> ; and the reapers <2327 -theristes -> are the angels <0032 -aggelos -> .

0165 MAT 013 040 As therefore <3767 -oun -> the tares <2215 -zizanon -> are gathered <4816 -sullego -> and burned <2618 -katakaio -> in the fire <4442 -pur -> ; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of this <5127 -toutou -> world <{0165} -aion -> .

0165 MAT 013 049 So <3779 -houto -> shall it be at <1722 -en -> the end <4930 -sunteleia -> of the world <{0165} -aion -> : the angels <0032 -aggelos -> shall come <1831 -exerchomai -> forth <3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked <4190 -poneros -> from among <3319 -mesos -> the just <1342 -dikaios -> ,

0165 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow

<1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <{0165} -ai on -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away .

0165 MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elai a -> , the disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , saying <3004 -lego -> , Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [ shall be ] the sign <4592 -semeion -> of thy coming <3952 -parousia -> , and of the end <4930 -sunteleia -> of the world <{0165} -ai on -> ?

0165 MAT 028 020 Teaching <1321 -didasko -> them to observe <5083 -tereo -> all <3956 -pas -> things whatsoever <3745 -hosos -> I have commanded <1781 -entellomai -> you : and , lo <2400 -idou -> , I am <1510 -eimi -> with you alway <2250 -hemera -> , [ even ] unto the end <4930 -sunteleia -> of the world <{0165} -ai on -> . Amen <0281 -amen -> .

0165 MAR 003 029 But he that shall blaspheme <0987 -blasphemeo -> against <1519 -eis -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath <2192 -echo -> never <{0165} -ai on -> forgiveness <0859 -aphesis -> , but is in danger <1777 -enochos -> of eternal <0166 -ai on ios -> damnation <2920 -krisis -> :

0165 MAR 004 019 And the cares <3308 -merimna -> of this <3588 -ho -> world <{0165} -ai on -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , and the lusts <1939 -epithumia -> of other <3062 -loipoy -> things entering <1531 -eisporeuomai -> in , choke <4846 -sumpni go -> the word <3056 -logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 -akarpous -> .

0165 MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <0080 -adephos -> , and sisters <0079 -adelphai -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <{0165} -ai on -> to come <2064 -erchomai -> eternal <0166 -ai on ios -> life <2222 -zoe -> .

0165 MAR 011 014 And Jesus <2424 -iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto it , No <3367 -medeis -> man <3367 -medeis -> eat <5315 -phago -> fruit <2590 -karpos -> of thee hereafter <3371 -meketi -> for ever <{0165} -ai on -> . And his disciples <3101 -mathetes -> heard <0191 -akouo -> [ it ] .

0165 LUK 001 033 And he shall reign LUK 0936 -basileuo - over 1909 -epi - the house 3624 -oikos - of Jacob 2384 -Iakob - for ever {0165} -ai on - ; and of his kingdom LUK 0932 -basileia - there shall be no 3756 -ou - end 5056 -telos - .

0165 LUK 001 055 As he spake 2980 -laleo - to our fathers 3962 -pater - , to Abraham 11 , and to his seed 4690 -sperma - for ever {0165} -ai on - .

0165 LUK 001 070 As he spake 2980 -laleo - by the mouth 4750 -stoma - of his holy 0040 -hagios - prophets 4396 -prophetes - , which 3588 -ho - have been since LUK 0575 -apo - the world {0165} -ai on - began :

0165 LUK 016 008 And the Lord 2962 -kuri os - commended 1867 -

epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia -  
 , because 3754 -hoti - he had done 4160 -poieo - wisely  
 5430 -phronimos - : for the children 5207 -huios - of this  
 5127 -toutou - world {0165} -aion - are in their generation  
 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the  
 children 5207 -huios - of light 5457 -phos - .

0165 LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 -  
 apolambano - manifold 4179 -pollaplasion - more 4179 -  
 pollaplasion - in this 5129 -toutoi - present time 2540 -  
 kairos - , and in the world {0165} -aion - to come 2064 -  
 erchomai - life 2222 -zoe - everlasting LUK 0166 -aiouios -  
 .

0165 LUK 020 034 And Jesus 2424 -Iesous - answering LUK 0611  
 -apokrinomai - said 2036 -epo - unto them , The children  
 5207 -huios - of this 5126 -touton - world {0165} -aion -  
 marry 1060 -gameo - , and are given in marriage 1548 -  
 ekgami sko - :

0165 LUK 020 035 But they which shall be accounted 2661 -  
 kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano -  
 that world {0165} -aion - , and the resurrection LUK 0386 -  
 anastasis - from the dead 3498 -nekros - , neither 3777 -  
 oute - marry 1060 -gameo - , nor 3777 -oute - are given in  
 marriage 1548 -ekgami sko - :

0165 JOH 004 014 But whosoever <0302 -an -> drinketh <4095 -  
 pino -> of the water <5204 -hudor -> that I shall give <1325 -  
 didomi -> him shall never <{0165} -aion -> thirst <1372 -dipsao -  
 > ; but the water <5204 -hudor -> that I shall give <1325 -  
 didomi -> him shall be in him a well <4077 -pege -> of water  
 <5204 -hudor -> springing <0242 -hallomai -> up into <1519 -eis -  
 > everlasting <0166 -aiouios -> life <2222 -zoe -> .

0165 JOH 006 035 And Jesus <2424 -Iesous -> said <2036 -epo ->  
 unto them , I am <1510 -eimi -> the bread <0740 -artos -> of  
 life <2222 -zoe -> : he that cometh <2064 -erchomai -> to me  
 shall never <{0165} -aion -> hunger <3983 -peinao -> ; and he  
 that believeth <4100 -pisteuo -> on <1519 -eis -> me shall never  
 <4455 -popote -> thirst <1372 -dipsao -> .

0165 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao ->  
 bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -  
 > down <2597 -katabaino -> from heaven <3772 -ouranos -> : if  
 <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this  
 <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -  
 zao -> for ever <{0165} -aion -> : and the bread <0740 -artos -  
 > that I will give <1325 -didomi -> is my flesh <4561 -sarx -> ,  
 which <3739 -hos -> I will give <1325 -didomi -> for the life  
 <2222 -zoe -> of the world <2889 -kosmos -> .

0165 JOH 006 058 This <3778 -houtos -> is that bread <0740 -  
 artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -  
 katabaino -> from heaven <3772 -ouranos -> : not as your <5216 -  
 humon -> fathers <3962 -pater -> did eat <5315 -phago -> manna  
 <3131 -manna -> , and are dead <0599 -apothnesko -> : he that  
 eateth <5176 -trogo -> of this <5126 -touton -> bread <0740 -  
 artos -> shall live <2198 -zao -> for ever <{0165} -aion -> .

0165 JOH 008 035 And the servant <1401 -doulos -> abideth <3306  
 -meno -> not in the house <3614 -oikia -> for ever <0165 -aion -  
 > : [ but ] the Son <5207 -huios -> abideth <3306 -meno ->  
 ever <{0165} -aion -> .

0165 JOH 008 035 And the servant <1401 -doulos -> abideth <3306

-meno -> not in the house <3614 -oikia -> for ever <{0165} -aion -> : [ but ] the Son <5207 -huios -> abideth <3306 -meno -> ever <0165 -aion -> .

0165 JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <{0165} -aion -> see <2334 -theoreo -> death <2288 -thanatos -> .

0165 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -loudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <{0165} -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

0165 JOH 009 032 Since <1537 -ek -> the world <{0165} -aion -> began was it not heard <0191 -akouo -> that any <5100 -tis -> man opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of one that was born <1080 -gennao -> blind <5185 -tuphos -> .

0165 JOH 010 028 And I give <1325 -didomi -> unto them eternal <0166 -aionios -> life <2222 -zoe -> ; and they shall never <{0165} -aion -> perish <0622 -apollumi -> , neither <3756 -ou -> shall any <5100 -tis -> [ man ] pluck <0726 -harpazo -> them out of my hand <5495 -cheir -> .

0165 JOH 011 026 And whosoever <3588 -ho -> liveth <2198 -zao -> and believeth <4100 -pisteuo -> in me shall never <{0165} -aion -> die <0599 -apothnesko -> . Believest <4100 -pisteuo -> thou this <5124 -touto -> ?

0165 JOH 012 034 The people <3793 -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <{0165} -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsos -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ?

0165 JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Thou shalt never <{0165} -aion -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <3538 -nipto -> thee not , thou hast <2192 -echo -> no <3756 -ou -> part <3313 -meros -> with me .

0165 JOH 014 016 And I will pray <2065 -erotao -> the Father <3962 -pater -> , and he shall give <1325 -didomi -> you another <0243 -allos -> Comforter <3875 -parakletos -> , that he may abide <3306 -meno -> with you for ever <{0165} -aion -> ;

0165 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <1209 -dechomai -> until <0891 -achri -> the times <5550 -chronos -> of restitution <0605 -apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <{0165} -aion -> began .

0165 ACT 015 018 Known <1110 -gnostos -> unto God <2316 -theos ->



> are all <3956 -pas -> his works <2041 -ergon -> from the beginning of the world <{0165} -ai on -> .

0165 ROM 001 025 Who <3748 -hostis -> changed <3337 -metallasso -> the truth <0225 -aletheia -> of God <2316 -theos -> into <1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -sebazomai -> and served <3000 -latreuo -> the creature <2937 -ktisis -> more <3844 -para -> than <3844 -para -> the Creator <2936 -ktizo -> , who <3739 -hos -> is blessed <2128 -eulogetos -> for ever <{0165} -ai on -> . Amen <0281 -amen -> .

0165 ROM 009 005 Whose <3739 -hos -> [ are ] the fathers <3962 -pater -> , and of whom <3739 -hos -> as concerning <2596 -kata -> the flesh <4561 -sarx -> Christ <5547 -Christos -> [ came ] , who <3588 -ho -> is over <1909 -epi -> all <3956 -pas -> , God <2316 -theos -> blessed <2128 -eulogetos -> for ever <{0165} -ai on -> . Amen <0281 -amen -> .

0165 ROM 011 036 For of him , and through <1223 -dia -> him , and to him , [ are ] all <3956 -pas -> things : to whom <0846 -autos -> [ be ] glory <1391 -doxa -> for ever <{0165} -ai on -> . Amen <0281 -amen -> .

0165 ROM 012 002 And be not conformed <4964 -suschematizo -> to this <5129 -toutoi -> world <{0165} -ai on -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 -anakainosis -> of your <5216 -humon -> mind <3563 -nous -> , that ye may prove <1381 -dokimazo -> what <5101 -tis -> [ is ] that good <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -theloma -> of God <2316 -theos -> .

0165 ROM 016 027 To God <2316 -theos -> only <3441 -monos -> wise <4680 -sophos -> oneidismos -> , [ be ] glory <1391 -doxa -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for ever <{0165} -ai on -> . Amen <0281 -amen -> .

0165 1C0 001 020 Where <4226 -pou -> [ is ] the wise <4680 -sophos -> oneidismos -> ? where <4226 -pou -> [ is ] the scribe <1122 -grammateus -> ? where <4226 -pou -> [ is ] the disputer <4804 -suzetetes -> of this <5127 -toutou -> world <{0165} -ai on -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <5127 -toutou -> world <2889 -kosmos -> ?

0165 1C0 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 -teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -ai on -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <{0165} -ai on -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> :

0165 1C0 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 -teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <{0165} -ai on -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -ai on -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> :

0165 1C0 002 007 But we speak <2980 -laleo -> the wisdom <4678 -sophia -> of God <2316 -theos -> in a mystery <3466 -musterion -> , [ even ] the hidden <0613 -apokrupto -> [ wisdom ] , which <3739 -hos -> God <2316 -theos -> ordained <4304 -

promeletao -> before <4253 -pro -> the world <{0165} -ai on ->  
unto our glory <1391 -doxa -> :

0165 1C0 002 008 Which <3739 -hos -> none <3762 -oudeis -> of  
the princes <0758 -archon -> of this <5127 -toutou -> world  
<{0165} -ai on -> knew <1097 -ginosko -> : for had they known  
<1097 -ginosko -> [ it ] , they would not have crucified  
<4717 -stauroo -> the Lord <2962 -kuri os -> of glory <1391 -doxa  
> .

0165 1C0 003 018 . Let no <3367 -medeis -> man <3367 -medeis -  
> deceive <1818 -exapatao -> himself <1438 -heautou -> . If  
<1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you  
seemeth <1380 -dokeo -> to be wise <4680 -sophos - -onei di smos -  
> in this <5129 -toutoi -> world <{0165} -ai on -> , let him  
become <1096 -ginomai -> a fool <3474 -moros -> , that he may  
be wise <4680 -sophos - -onei di smos -> .

0165 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei ->  
meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -  
adephos -> to offend <4624 -skandalizo -> , I will eat <5315 -  
phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the  
world <{0165} -ai on -> standeth , lest <3361 -me -> I make  
<4624 -skandalizo -> my brother <0080 -adephos -> to offend  
<4624 -skandalizo -> .

0165 1C0 010 011 Now <1161 -de -> all <3956 -pas -> these <5023  
-tauta -> things happened <4819 -sumbaino -> unto them for  
ensamples <5179 -tupos -> : and they are written <1125 -grapho -  
> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos  
> the ends <5056 -telos -> of the world <{0165} -ai on -> are  
come <2658 -katantao -> .

0165 2C0 004 004 In whom <3739 -hos -> the god <2316 -theos ->  
of this <5127 -toutou -> world <{0165} -ai on -> hath blinded  
<5186 -tuphloo -> the minds <3540 -noema -> of them which  
believe <0571 -apistos -> not , lest <3361 -me -> the light  
<5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 -  
euaggelion -> of Christ <5547 -Christos -> , who <3739 -hos ->  
is the image <1504 -eikon -> of God <2316 -theos -> , should  
shine <0826 -augazo -> unto them .

0165 2C0 009 009 ( As it is written <1125 -grapho -> , He hath  
dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he  
hath given <1325 -didomi -> to the poor <3993 -penes -> : his  
righteousness <1343 -dikaiosune -> remaineth <3306 -meno -> for  
ever <{0165} -ai on -> .

0165 2C0 011 031 The God <2316 -theos -> and Father <3962 -  
pater -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> , which <3588 -ho -> is blessed <2128  
-eulogetos -> for evermore <{0165} -ai on -> , knoweth <1492 -  
eido -> that I lie <5574 -pseudomai -> not .

0165 GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himsel f  
<1438 -heautou -> for our sins <0266 -hamartia -> , that he  
might deliver <1807 -exaireo -> us from this <3588 -ho ->  
present <1764 -enistemi -> evil <4190 -poneros -> world <{0165} -  
ai on -> , according <2596 -kata -> to the will <2307 -thelema -  
> of God <2316 -theos -> and our Father <3962 -pater -> :

0165 GAL 001 005 To whom <3739 -hos -> [ be ] glory <1391 -  
doxa -> for ever <0165 -ai on -> and ever <{0165} -ai on -> .  
Amen <0281 -amen -> .

0165 GAL 001 005 To whom <3739 -hos -> [ be ] glory <1391 -

doxa -> for ever <{0165} -aion -> and ever <0165 -aion -> .  
Amen <0281 -amen -> .

0165 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano ->  
> all <3956 -pas -> principality <0746 -arche -> , and power  
<1849 -exousia -> , and might <1411 -dunamis -> , and dominion  
<2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma ->  
> that is named <3687 -onomazo -> , not only <3440 -monon -> in  
this <3588 -ho -> world <{0165} -aion -> , but also <2532 -kai ->  
> in that which is to come <3195 -mello -> :

0165 EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote ->  
past ye walked <4043 -peripateo -> according <2596 -kata -> to  
the course <{0165} -aion -> of this <5127 -toutou -> world <2889  
-kosmos -> , according <2596 -kata -> to the prince <0758 -  
archon -> of the power <1849 -exousia -> of the air <0109 -aer ->  
> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh  
<1754 -energeo -> in the children <5207 -huios -> of  
disobedience <0543 -apei theia -> :

0165 EPH 002 007 That in the ages <{0165} -aion -> to come  
<1904 -eperchomai -> he might shew <1731 -endeiknumi -> the  
exceeding <5235 -huperballo -> riches <4149 -ploutos -> of his  
grace <5485 -charis -> in [ his ] kindness <5544 -chrestotes ->  
> toward <1909 -epi -> us through <1722 -en -> Christ <5547 -  
Christos -> Jesus <2424 -Iesous -> .

0165 EPH 003 009 And to make <5461 -photizo -> all <3956 -pas ->  
> [ men ] see <5461 -photizo -> what <5101 -tis -> [ is ]  
the fellowship <2842 -koinonia -> of the mystery <3466 -  
musterion -> , which <3588 -ho -> from the beginning of the  
world <{0165} -aion -> hath been hid <0613 -apokrupto -> in God  
<2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all  
<3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> :

0165 EPH 003 011 According <2596 -kata -> to the eternal  
<{0165} -aion -> purpose <4286 -prothesis -> which <3739 -hos ->  
he purposed <4160 -poieo -> in Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> our Lord <2962 -kurios -> :

0165 EPH 003 021 Unto him [ be ] glory <1391 -doxa -> in the  
church <1577 -ekkllesia -> by Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> throughout <1519 -eis -> all <3956 -pas -> ages  
<1074 -genea -> , world <{0165} -aion -> without end <{0165} -  
aion -> . Amen <0281 -amen -> .

0165 EPH 003 021 Unto him [ be ] glory <1391 -doxa -> in the  
church <1577 -ekkllesia -> by Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> throughout <1519 -eis -> all <3956 -pas -> ages  
<1074 -genea -> , world <{0165} -aion -> without end <0165 -  
aion -> . Amen <0281 -amen -> .

0165 EPH 006 012 For we wrestle <3823 -pale -> not against  
<4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> ,  
but against <4314 -pros -> principalities <0746 -arche -> ,  
against <4314 -pros -> powers <1849 -exousia -> , against <4314  
-pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -  
skotos -> of this <5127 -toutou -> world <{0165} -aion -> ,  
against <4314 -pros -> spiritual <4152 -pneumatikos ->  
wickedness <4189 -poneria -> in high <2032 -epouranios -> [  
places ] .

0165 PHP 004 020 . Now <1161 -de -> unto God <2316 -theos ->  
and our Father <3962 -pater -> [ be ] glory <1391 -doxa -> for  
ever <0165 -aion -> and ever <{0165} -aion -> . Amen <0281 -  
amen -> .

amen -> .

0165 PHP 004 020 . Now <1161 -de -> unto God <2316 -theos -> and our Father <3962 -pater -> [ be ] glory <1391 -doxa -> for ever <{0165} -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

0165 COL 001 026 [ Even ] the mystery <3466 -mysterion -> which <3588 -ho -> hath been hid <0613 -apokrupto -> from ages <{0165} -aion -> and from generations <1074 -genea -> , but now <3570 -nuni -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> to his saints <0040 -hagios -> :

0165 1TI 001 017 Now <1161 -de -> unto the King <0935 -basileus -> eternal <0165 -aion -> , immortal <0862 -aphthartos -> , invisible <0517 -aoratos -> , the only <3441 -monos -> wise <4680 -sophos - -oneidismos -> God <2316 -theos -> , [ be ] honour <5092 -time -> and glory <1391 -doxa -> for ever <0165 -aion -> and ever <{0165} -aion -> . Amen <0281 -amen -> .

0165 1TI 001 017 Now <1161 -de -> unto the King <0935 -basileus -> eternal <0165 -aion -> , immortal <0862 -aphthartos -> , invisible <0517 -aoratos -> , the only <3441 -monos -> wise <4680 -sophos - -oneidismos -> God <2316 -theos -> , [ be ] honour <5092 -time -> and glory <1391 -doxa -> for ever <{0165} -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

0165 1TI 001 017 Now <1161 -de -> unto the King <0935 -basileus -> eternal <{0165} -aion -> , immortal <0862 -aphthartos -> , invisible <0517 -aoratos -> , the only <3441 -monos -> wise <4680 -sophos - -oneidismos -> God <2316 -theos -> , [ be ] honour <5092 -time -> and glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

0165 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <{0165} -aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ;

0165 2TI 004 010 For Demas <1214 -Demas -> hath forsaken <1459 -egkatalaipeo -> me , having loved <0025 -agapao -> this <3588 -ho -> present <3568 -nun -> world <{0165} -aion -> , and is departed <4198 -poreuomai -> unto Thessalonica <2332 -Thessalonike -> ; Crescens <2913 -Kreskes -> to Galatia <1053 -Galatia -> , Titus <5103 -Titos -> unto Dalmatia <1149 -Dalmatia -> .

0165 2TI 004 018 And the Lord <2962 -kuri os -> shall deliver <4506 -rhomai -> me from every <3956 -pas -> evil <4190 -poneros -> work <2041 -ergon -> , and will preserve <4982 -sozo -> [ me ] unto his heavenly <2032 -epourani os -> kingdom <0932 -basileia -> : to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -aion -> and ever <{0165} -aion -> . Amen <0281 -amen -> .

0165 2TI 004 018 And the Lord <2962 -kuri os -> shall deliver <4506 -rhomai -> me from every <3956 -pas -> evil <4190 -poneros -> work <2041 -ergon -> , and will preserve <4982 -sozo -> [ me ] unto his heavenly <2032 -epourani os -> kingdom <0932 -basileia -> : to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <{0165} -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

0165 TIT 002 012 Teaching <3811 -paidou -> us that , denying  
<0720 -arneomai -> ungodliness <0763 -asebeia -> and worldly  
<2886 -kosmos -> lusts <1939 -epithumia -> , we should live  
<2198 -zao -> soberly <4996 -sophronos -> , righteously <1346 -  
dikaios -> , and godly <2153 -eusebos -> , in this <3588 -ho -  
> present <3568 -nun -> world <{0165} -ai on -> ;

0165 HEB 001 002 Hath in these <5130 -touton -> last <2078 -  
eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us  
by [ his ] Son <5207 -huios -> , whom <3739 -hos -> he hath  
appointed <5087 -titheimi -> heir <2818 -kleronomos -> of all  
<3956 -pas -> things , by whom <3739 -hos -> also <2532 -kai ->  
he made <4160 -poi eo -> the worlds <{0165} -ai on -> ;

0165 HEB 001 008 But unto the Son <5207 -huios -> [ he saith ]  
, Thy throne <2362 -thronos -> , O God <2316 -theos -> , [   
is ] for ever <0165 -ai on -> and ever <{0165} -ai on -> : a  
sceptre <4464 -rhabdos -> of righteousness <2118 -euthutes -> [   
is ] the sceptre <4464 -rhabdos -> of thy kingdom <0932 -  
basileia -> .

0165 HEB 001 008 But unto the Son <5207 -huios -> [ he saith ]  
, Thy throne <2362 -thronos -> , O God <2316 -theos -> , [   
is ] for ever <{0165} -ai on -> and ever <0165 -ai on -> : a  
sceptre <4464 -rhabdos -> of righteousness <2118 -euthutes -> [   
is ] the sceptre <4464 -rhabdos -> of thy kingdom <0932 -  
basileia -> .

0165 HEB 005 006 As he saith <3004 -lego -> also <2532 -kai ->  
in another <2087 -heteros -> [ place ] , Thou [ art ] a  
priest <2409 -hiereus -> for ever <{0165} -ai on -> after <2596 -  
kata -> the order <5010 -taxis -> of Melchisedec <3198 -  
Melchisedek -> .

0165 HEB 006 005 And have tasted <1089 -geuomai -> the good  
<2570 -kalos -> word <4487 -rhema -> of God <2316 -theos -> ,  
and the powers <1411 -dunamis -> of the world <{0165} -ai on ->  
to come <3195 -mello -> ,

0165 HEB 006 020 Whither <3699 -hopou -> the forerunner <4274 -  
prodromos -> is for us entered <1525 -eiserchomai -> , [ even  
] Jesus <2424 -Iesous -> , made <1096 -ginomai -> an high  
<0749 -archiereus -> priest <0749 -archiereus -> for ever  
<{0165} -ai on -> after <2596 -kata -> the order <5010 -taxis ->  
of Melchisedec <3198 -Melchisedek -> .

0165 HEB 007 017 For he testi fieth <3140 -martureo -> , Thou  
[ art ] a priest <2409 -hiereus -> for ever <{0165} -ai on ->  
after <2596 -kata -> the order <5010 -taxis -> of Melchisedec  
<3198 -Melchisedek -> .

0165 HEB 007 021 ( For those <3588 -ho -> priests <2409 -  
hiereus -> were made <1096 -ginomai -> without <5565 -choris ->  
an oath <3728 -horkomosa -> ; but this with an oath <3728 -  
horkomosa -> by him that said <3004 -lego -> unto him , The  
Lord <2962 -kuri os -> sware <3660 -omnuo -> and will not repent  
<3338 -metamelomai -> , Thou [ art ] a priest <2409 -hiereus  
> for ever <{0165} -ai on -> after <2596 -kata -> the order  
<5010 -taxis -> of Melchisedec <3198 -Melchisedek -> : )

0165 HEB 007 024 But this <3588 -ho -> [ man ] , because  
<1223 -dia -> he continueth <3306 -meno -> ever <{0165} -ai on ->  
, hath <2192 -echo -> an unchangeable <0531 -aparabatos ->  
priesthood <2420 -hierosune -> .

0165 HEB 007 028 For the law <3551 -nomos -> maketh <2525 -kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <2192 -echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of the oath <3728 -horkomosa -> , which <3588 -ho -> was since <3326 -meta -> the law <3551 -nomos -> , [ maketh ] the Son <5207 -huios -> , who is consecrated <5048 -teleioo -> for evermore <{0165} -aion -> .

0165 HEB 009 026 For then must <1163 -dei -> he often <4178 -pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -sunteleia -> of the world <{0165} -aion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> .

0165 HEB 011 003 Through faith <4102 -pistis -> we understand <3539 -noieo -> that the worlds <{0165} -aion -> were framed <2675 -katartizo -> by the word <4487 -rhema -> of God <2316 -theos -> , so <1519 -eis -> that things which <3588 -ho -> are seen <0991 -blepo -> were not made <1096 -ginomai -> of things which do appear <5316 -phaino -> .

0165 HEB 013 008 Jesus <2424 -Iesous -> Christ <5547 -Christos -> the same <0846 -autos -> yesterday <5504 -chthes -> , and to day <4594 -semeron -> , and for ever <{0165} -aion -> .

0165 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -aion -> and ever <{0165} -aion -> . Amen <0281 -amen -> .

0165 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <{0165} -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

0165 1PE 001 023 Being born <0313 -anagennao -> again <0313 -anagennao -> , not of corruptible <5349 -phthartos -> seed <4701 -spora -> , but of incorruptible <0862 -aphthartos -> , by the word <3056 -logos -> of God <2316 -theos -> , which liveth <2198 -zao -> and abideth <3306 -meno -> for ever <{0165} -aion -> .

0165 1PE 001 025 But the word <4487 -rhema -> of the Lord <2962 -kurios -> endureth <3306 -meno -> for ever <{0165} -aion -> . And this <5124 -touto -> is the word <4487 -rhema -> which <3588 -ho -> by the gospel <2097 -euaggelizo -> is preached <2097 -euaggelizo -> unto you .

0165 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [ let him speak <2980 -laleo -> ] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [ let him do it ] as of the ability <2479 -ischus -> which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> ; that God

<2316 -theos -> in all <3956 -pas -> things may be glorified  
 <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous ->  
 Christ <5547 -Christos -> , to whom <3739 -hos -> be praise  
 <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -  
 aion -> and ever <{0165} -aion -> . Amen <0281 -amen -> .

0165 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man  
 speak <2980 -laleo -> , [ let him speak <2980 -laleo -> ] as  
 the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -  
 ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [  
 let him do it ] as of the ability <2479 -ischus -> which <3739 -  
 hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God  
 <2316 -theos -> in all <3956 -pas -> things may be glorified  
 <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous ->  
 Christ <5547 -Christos -> , to whom <3739 -hos -> be praise  
 <1391 -doxa -> and dominion <2904 -kratos -> for ever <{0165} -  
 aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

0165 1PE 005 011 To him [ be ] glory <1391 -doxa -> and  
 dominion <2904 -kratos -> for ever <0165 -aion -> and ever  
 <{0165} -aion -> . Amen <0281 -amen -> .

0165 1PE 005 011 To him [ be ] glory <1391 -doxa -> and  
 dominion <2904 -kratos -> for ever <{0165} -aion -> and ever  
 <0165 -aion -> . Amen <0281 -amen -> .

0165 2PE 002 017 These <3778 -houtos -> are wells <4077 -pege -  
 > without <0504 -anudros -> water <0504 -anudros -> , clouds  
 <3507 -nephele -> that are carried <1643 -elauno -> with a  
 tempest <2978 -lailaps -> ; to whom <3739 -hos -> the mist  
 <2217 -zophos -> of darkness <4655 -skotos -> is reserved <5083 -  
 tereo -> for ever <{0165} -aion -> .

0165 2PE 003 018 But grow <0837 -auzano -> in grace <5485 -  
 charis -> , and [ in ] the knowledge <1108 -gnosis -> of our  
 Lord <2962 -kuriος -> and Saviour <4990 -soter -> Jesus <2424 -  
 Iesous -> Christ <5547 -Christos -> . To him [ be ] glory  
 <1391 -doxa -> both <2532 -kai -> now <3568 -nun -> and for ever  
 <{0165} -aion -> . Amen <0281 -amen -> .

0165 1J0 002 017 And the world <2889 -kosmos -> passeth <3855 -  
 parago -> away , and the lust <1939 -epithumia -> thereof <0846  
 -autos -> : but he that doeth <4160 -poi eo -> the will <2307 -  
 thelema -> of God <2316 -theos -> abideth <3306 -meno -> for  
 ever <{0165} -aion -> .

0165 001 002 For the truths <0225 -aletheia -> sake , which  
 <3588 -ho -> dwelleth <3306 -meno -> in us , and shall be  
 with us for ever <{0165} -aion -> .

0165 JUDE 001 013 Raging <0066 -agri os -> waves <2949 -kuma ->  
 of the sea <2281 -thalassa -> , foaming <1890 -epaphri zo -> out  
 their own <1438 -heautou -> shame <0152 -ai schune -> ;  
 wandering <4107 -planetes -> stars <0792 -aster -> , to whom  
 <3739 -hos -> is reserved <5083 -tereo -> the blackness <2217 -  
 zophos -> of darkness <4655 -skotos -> for ever <{0165} -aion ->  
 .

0165 JUDE 001 025 To the only <3441 -monos -> wise <4680 -  
 sophos -> oneidismos -> God <2316 -theos -> our Saviour <4990 -  
 soter -> , [ be ] glory <1391 -doxa -> and majesty <3172 -  
 megalosune -> , dominion <2904 -kratos -> and power <1849 -  
 exousia -> , both <2532 -kai -> now <3568 -nun -> and ever  
 <{0165} -aion -> . Amen <0281 -amen -> .

0165 REV 001 006 And hath made <4160 -poi eo -> us kings <0935 -  
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basileus -> and priests <2409 -hiereus -> unto God <2316 -theos -> and his Father <3962 -pater -> ; to him [ be ] glory <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -ai on -> and ever <{0165} -ai on -> . Amen <0281 -amen -> .

0165 REV 001 006 And hath made <4160 -poieo -> us kings <0935 -basileus -> and priests <2409 -hiereus -> unto God <2316 -theos -> and his Father <3962 -pater -> ; to him [ be ] glory <1391 -doxa -> and dominion <2904 -kratos -> for ever <{0165} -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

0165 REV 001 018 I [ am <1510 -eimi -> ] he that liveth <2198 -zao -> , and was dead <3498 -nekros -> ; and , behold <2400 -idou -> , I am <1510 -eimi -> alive <2198 -zao -> for evermore <{0165} -ai on -> , Amen <0281 -amen -> ; and have <2192 -echo -> the keys <2807 -kleis -> of hell <0086 -haides -> and of death <2288 -thanatos -> .

0165 REV 004 009 And when <3752 -hotan -> those <3588 -ho -> beasts <2226 -zoon -> give <1325 -didomi -> glory <1391 -doxa -> and honour <5092 -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -ai on -> and ever <{0165} -ai on -> ,

0165 REV 004 009 And when <3752 -hotan -> those <3588 -ho -> beasts <2226 -zoon -> give <1325 -didomi -> glory <1391 -doxa -> and honour <5092 -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <{0165} -ai on -> and ever <0165 -ai on -> ,

0165 REV 004 010 The four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> fall <4098 -pipto -> down before <1799 -enopion -> him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and worship <4352 -proskuneo -> him that liveth <2198 -zao -> for ever <0165 -ai on -> and ever <{0165} -ai on -> , and cast <0906 -ballo -> their crowns <4735 -stephanos -> before <1799 -enopion -> the throne <2362 -thronos -> , saying <3004 -lego -> ,

0165 REV 004 010 The four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> fall <4098 -pipto -> down before <1799 -enopion -> him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and worship <4352 -proskuneo -> him that liveth <2198 -zao -> for ever <{0165} -ai on -> and ever <0165 -ai on -> , and cast <0906 -ballo -> their crowns <4735 -stephanos -> before <1799 -enopion -> the throne <2362 -thronos -> , saying <3004 -lego -> ,

0165 REV 005 013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <3956 -pas -> that are in them , heard <0191 -akouo -> I saying <3004 -lego -> , Blessing <2129 -eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [ be ] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -ai on -> and ever <{0165} -ai on -> .

0165 REV 005 013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -



thalassa -> , and all <3956 -pas -> that are in them , heard <0191 -akouo -> I saying <3004 -lego -> , Blessing <2129 -eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [ be ] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <{0165} -ai on -> and ever <0165 -ai on -> .

0165 REV 005 014 And the four <5064 -tessares -> beasts <2226 -zoon -> said <3004 -lego -> , Amen <0281 -amen -> . And the four <5064 -tessares -> [ and ] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down and worshipped <4352 -proskuneo -> him that liveth <2198 -zao -> for ever <0165 -ai on -> and ever <{0165} -ai on -> .

0165 REV 005 014 And the four <5064 -tessares -> beasts <2226 -zoon -> said <3004 -lego -> , Amen <0281 -amen -> . And the four <5064 -tessares -> [ and ] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down and worshipped <4352 -proskuneo -> him that liveth <2198 -zao -> for ever <{0165} -ai on -> and ever <0165 -ai on -> .

0165 REV 007 012 Saying <3004 -lego -> , Amen <0281 -amen -> : Blessing <2129 -eulogia -> , and glory <1391 -doxa -> , and wisdom <4678 -sophia -> , and thanksgiving <2169 -eucharistia -> , and honour <5092 -time -> , and power <1411 -dunamis -> , and might <2479 -ischus -> , [ be ] unto our God <2316 -theos -> for ever <0165 -ai on -> and ever <{0165} -ai on -> . Amen <0281 -amen -> .

0165 REV 007 012 Saying <3004 -lego -> , Amen <0281 -amen -> : Blessing <2129 -eulogia -> , and glory <1391 -doxa -> , and wisdom <4678 -sophia -> , and thanksgiving <2169 -eucharistia -> , and honour <5092 -time -> , and power <1411 -dunamis -> , and might <2479 -ischus -> , [ be ] unto our God <2316 -theos -> for ever <{0165} -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

0165 REV 010 006 And sware <3660 -omnuo -> by him that liveth <2198 -zao -> for ever <{0165} -ai on -> and ever <{0165} -ai on -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that therein <0846 -autos -> are , and the earth <1093 -ge -> , and the things that therein <0846 -autos -> are , and the sea <2281 -thalassa -> , and the things which are therein <0846 -autos -> , that there should be time <5550 -chronos -> no <3756 -ou -> longer <2089 -eti -> :

0165 REV 010 006 And sware <3660 -omnuo -> by him that liveth <2198 -zao -> for ever <{0165} -ai on -> and ever <0165 -ai on -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that therein <0846 -autos -> are , and the earth <1093 -ge -> , and the things that therein <0846 -autos -> are , and the sea <2281 -thalassa -> , and the things which are therein <0846 -autos -> , that there should be time <5550 -chronos -> no <3756 -ou -> longer <2089 -eti -> :

0165 REV 011 015 And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> ; and there were great <3173 -megas -> voices <5456 -phone -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , The kingdoms <0932 -basileia -> of this <5026 -taute -> world <2889 -kosmos -> are become <1096 -ginomai -> [ the kingdoms <0932 -basileia -> ] of our Lord <2962 -kurios -> , and of his Christ <5547 -Christos -> ; and he shall reign <0936 -basileuo -> for ever <0165 -ai on -> and ever <{0165} -ai on -> .

0165 REV 011 015 And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> ; and there were great <3173 -megas -> voices <5456 -phone -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , The kingdoms <0932 -basileia -> of this <5026 -taute -> world <2889 -kosmos -> are become <1096 -ginomai -> [ the kingdoms <0932 -basileia -> ] of our Lord <2962 -kuri os -> , and of his Christ <5547 -Christos -> ; and he shall reign <0936 -basileuo -> for ever <{0165} -ai on -> and ever <0165 -ai on -> .

0165 REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -ai on -> and ever <{0165} -ai on -> : and they have <2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day <2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios -> receiveth <2983 -Iambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> .

0165 REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <{0165} -ai on -> and ever <0165 -ai on -> : and they have <2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day <2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios -> receiveth <2983 -Iambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> .

0165 REV 015 007 And one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -aggelos -> seven <2033 -hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of the wrath <2372 -thumos -> of God <2316 -theos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -ai on -> and ever <{0165} -ai on -> .

0165 REV 015 007 And one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -aggelos -> seven <2033 -hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of the wrath <2372 -thumos -> of God <2316 -theos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <{0165} -ai on -> and ever <0165 -ai on -> .

0165 REV 019 003 And again <1208 -deuteros -> they said <2046 -ereo -> , Alleluia <0239 -allelouia -> . And her smoke <2586 -kapnos -> rose <0305 -anabaino -> up for ever <0165 -ai on -> and ever <{0165} -ai on -> .

0165 REV 019 003 And again <1208 -deuteros -> they said <2046 -ereo -> , Alleluia <0239 -allelouia -> . And her smoke <2586 -kapnos -> rose <0305 -anabaino -> up for ever <{0165} -ai on -> and ever <0165 -ai on -> .

0165 REV 020 010 And the devil <1228 -diabolos -> that deceived <4105 -planao -> them was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> and brimstone <2303 -theion -> , where <3699 -hopou -> the beast <2342 -therion -> and the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> [ are ] , and shall be tormented <0928 -basanizo -> day <2250 -hemera -> and night <3571 -nux -> for ever <0165 -ai on -> and ever <{0165} -ai on -> .

0165 REV 020 010 And the devil <1228 -diabolos -> that deceived

<4105 -planao -> them was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> and brimstone <2303 -theion -> , where <3699 -hopou -> the beast <2342 -therion -> and the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> [ are ] , and shall be tormented <0928 -basanizo -> day <2250 -hemera -> and night <3571 -nux -> for ever <{0165} -ai on -> and ever <0165 -ai on -> .

0165 REV 022 005 And there shall be no <3756 -ou -> night <3571 -nux -> there <1563 -ekei -> ; and they need <5532 -chreia -> no <3756 -ou -> candle <3088 -luchnos -> , neither light <5457 -phos -> of the sun <2246 -helios -> ; for the Lord <2962 -kuri os -> God <2316 -theos -> giveth them light <5461 -photizo -> : and they shall reign <0936 -basileuo -> for ever <0165 -ai on -> and ever <{0165} -ai on -> .

0165 REV 022 005 And there shall be no <3756 -ou -> night <3571 -nux -> there <1563 -ekei -> ; and they need <5532 -chreia -> no <3756 -ou -> candle <3088 -luchnos -> , neither light <5457 -phos -> of the sun <2246 -helios -> ; for the Lord <2962 -kuri os -> God <2316 -theos -> giveth them light <5461 -photizo -> : and they shall reign <0936 -basileuo -> for ever <{0165} -ai on -> and ever <0165 -ai on -> .

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ai on 0165 -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end).

\* ages , 0165 , 1074 ,

\* course , 0165 , 1408 , 2113 , 3313 , 4144 , 5143 , 5164 ,

\* end , 0165 , 0206 , 1519 , 1545 , 2078 , 3796 , 4009 , 4930 , 5049 , 5055 , 5056 ,

\* eternal , 0126 , 0165 , 0166 ,

\* ever , 0104 , 0165 , 0166 , 1336 , 3364 , 3745 , 3842 , 4218 , 4253 ,

\* evermore , 0165 , 3842 ,

\* never , 0165 , 1520 , 3361 , 3364 , 3368 , 3756 , 3763 , 3764 , 4219 , 4455 ,

\* world , 0165 , 0166 , 1093 , 2885 , 2889 , 3625 , 3629 ,

\* worlds , 0165 ,

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age 0165 # Expanded Dictionary Study

age 0165 # ai on {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication,

the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end).

Compare 5550. [q]

began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end).

Compare 5550. [q]

beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550. [q]

course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end).

Compare 5550. [q]

end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}).

Compare 5550. [q]

ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) {ever}(-more), [n-]ever, (beginning of the , while the) world (began, without end).

Compare 5550. [q]

for 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end).

Compare 5550. [q]

n-]ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [{n-]ever}, (beginning of the , while the) world (began, without end). Compare 5550. [q]

of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning {of} the , while the) world (began, without end).

Compare 5550. [q]

the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while {the}) world (began, without end).

Compare 5550. [ql]

the 0165 # ai on {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of {the} , while the) world (began, without end). Compare 5550. [ql]

while 0165 # ai on {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , {while} the) world (began, without end). Compare 5550. [ql]

without 0165 # ai on {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550. [ql]

world 0165 # ai on {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) {world} (began, without end). Compare 5550. [ql]

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#### 0165. Cross Reference Study

0165.

0165 ai on \* ages , {0165 ai on } , 1074 genea ,

0165 ai on \* course , {0165 ai on } , 1408 dromos , 2113 euthudromeo , 3313 meros , 4144 ploos , 5143 trecho , 5164 trochos ,

0165 ai on \* end , {0165 ai on } , 0206 akron , 1519 eis , 1545 ekbasis , 2078 eschatos , 3796 opse , 4009 peras , 4930 sunteleia , 5049 teleios , 5055 teleo , 5056 telos ,

0165 ai on \* eternal , 0126 aidios , {0165 ai on } , 0166 ai on ios ,

0165 ai on \* ever , 0104 aei , {0165 ai on } , 0166 ai on ios , 1336 di enekes , 3364 ou me , 3745 hosos , 3842 pantote , 4218 pote , 4253 pro ,

0165 ai on \* evermore , {0165 ai on } , 3842 pantote ,

0165 ai on \* never , {0165 ai on } , 1520 heis , 3361 me , 3364 ou me , 3368 medepote , 3756 ou , 3763 oudepote , 3764 oudepo , 4219 pote , 4455 popote ,

0165 ai on \* world , {0165 ai on } , 0166 ai on ios , 1093 ge ,

2885 kosmeo , 2889 kosmos , 3625 oi koumene , 3629 oi kti rmon ,

0165 ai on \* worl ds , {0165 ai on } ,

~~~~~

0165 - ai on - Eph 02:07 ages

0165 - ai on - Col 01:26 ages

0165 - ai on - Eph 02:02 course

0165 - ai on - Eph 03:21 end

0165 - ai on - Eph 03:11 eternal

0165 - ai on - 1Ti 01:17 eternal

0165 - ai on - Mat 06:13 ever

0165 - ai on - Mat 21:19 ever

0165 - ai on - Mar 11:14 ever

0165 - ai on - Luk 01:33 ever

0165 - ai on - Luk 01:55 ever

0165 - ai on - Joh 06:58 ever

0165 - ai on - Joh 06:51 ever

0165 - ai on - Joh 08:35 ever

0165 - ai on - Joh 08:35 ever

0165 - ai on - Joh 12:34 ever

0165 - ai on - Joh 14:16 ever

0165 - ai on - Rom 01:25 ever

0165 - ai on - Rom 09:05 ever

0165 - ai on - Rom 11:36 ever

0165 - ai on - Rom 16:27 ever

0165 - ai on - 2Co 09:09 ever

0165 - ai on - Gal 01:05 ever

0165 - ai on - Gal 01:05 ever

0165 - ai on - Php 04:20 ever

0165 - ai on - Php 04:20 ever

0165 - ai on - 1Ti 01:17 ever

0165 - ai on - 1Ti 01:17 ever

0165 - ai on - 2Ti 04: 18 ever  
0165 - ai on - 2Ti 04: 18 ever  
0165 - ai on - Heb 01: 08 ever  
0165 - ai on - Heb 01: 08 ever  
0165 - ai on - Heb 05: 06 ever  
0165 - ai on - Heb 06: 20 ever  
0165 - ai on - Heb 07: 17 ever  
0165 - ai on - Heb 07: 21 ever  
0165 - ai on - Heb 07: 24 ever  
0165 - ai on - Heb 13: 08 ever  
0165 - ai on - Heb 13: 21 ever  
0165 - ai on - Heb 13: 21 ever  
0165 - ai on - 1Pe 01: 25 ever  
0165 - ai on - 1Pe 01: 23 ever  
0165 - ai on - 1Pe 04: 11 ever  
0165 - ai on - 1Pe 04: 11 ever  
0165 - ai on - 1Pe 05: 11 ever  
0165 - ai on - 1Pe 05: 11 ever  
0165 - ai on - 2Pe 02: 17 ever  
0165 - ai on - 2Pe 03: 18 ever  
0165 - ai on - 1Jo 02: 17 ever  
0165 - ai on - 2Jo 01: 02 ever  
0165 - ai on - Jude 01: 25 ever  
0165 - ai on - Jude 01: 13 ever  
0165 - ai on - Rev 01: 06 ever  
0165 - ai on - Rev 01: 06 ever  
0165 - ai on - Rev 04: 09 ever  
0165 - ai on - Rev 04: 10 ever  
0165 - ai on - Rev 04: 09 ever  
0165 - ai on - Rev 04: 10 ever  
0165 - ai on - Rev 05: 13 ever  
0165 - ai on - Rev 05: 13 ever  
0165 - ai on - Rev 05: 14 ever

0165 - ai on - Rev 05: 14 ever  
0165 - ai on - Rev 07: 12 ever  
0165 - ai on - Rev 07: 12 ever  
0165 - ai on - Rev 10: 06 ever  
0165 - ai on - Rev 10: 06 ever  
0165 - ai on - Rev 11: 15 ever  
0165 - ai on - Rev 11: 15 ever  
0165 - ai on - Rev 14: 11 ever  
0165 - ai on - Rev 14: 11 ever  
0165 - ai on - Rev 15: 07 ever  
0165 - ai on - Rev 15: 07 ever  
0165 - ai on - Rev 19: 03 ever  
0165 - ai on - Rev 19: 03 ever  
0165 - ai on - Rev 20: 10 ever  
0165 - ai on - Rev 20: 10 ever  
0165 - ai on - Rev 22: 05 ever  
0165 - ai on - Rev 22: 05 ever  
0165 - ai on - 2Co 11: 31 evermore  
0165 - ai on - Heb 07: 28 evermore  
0165 - ai on - Rev 01: 18 evermore  
0165 - ai on - Mar 03: 29 never  
0165 - ai on - Joh 04: 14 never  
0165 - ai on - Joh 06: 35 never  
0165 - ai on - Joh 08: 52 never  
0165 - ai on - Joh 08: 51 never  
0165 - ai on - Joh 10: 28 never  
0165 - ai on - Joh 11: 26 never  
0165 - ai on - Joh 13: 08 never  
0165 - ai on - Mat 12: 32 world  
0165 - ai on - Mat 13: 49 world  
0165 - ai on - Mat 13: 39 world  
0165 - ai on - Mat 13: 22 world  
0165 - ai on - Mat 13: 40 world



0165 - ai on - Mat 24:03 worl d  
0165 - ai on - Mat 28:20 worl d  
0165 - ai on - Mar 04:19 worl d  
0165 - ai on - Mar 10:30 worl d  
0165 - ai on - Luk 01:70 worl d  
0165 - ai on - Luk 16:08 worl d  
0165 - ai on - Luk 18:30 worl d  
0165 - ai on - Luk 20:34 worl d  
0165 - ai on - Luk 20:35 worl d  
0165 - ai on - Joh 09:32 worl d  
0165 - ai on - Act 03:21 worl d  
0165 - ai on - Act 15:18 worl d  
0165 - ai on - Rom 12:02 worl d  
0165 - ai on - 1Co 01:20 worl d  
0165 - ai on - 1Co 02:07 worl d  
0165 - ai on - 1Co 02:06 worl d  
0165 - ai on - 1Co 02:08 worl d  
0165 - ai on - 1Co 02:06 worl d  
0165 - ai on - 1Co 03:18 worl d  
0165 - ai on - 1Co 08:13 worl d  
0165 - ai on - 1Co 10:11 worl d  
0165 - ai on - 2Co 04:04 worl d  
0165 - ai on - Gal 01:04 worl d  
0165 - ai on - Eph 01:21 worl d  
0165 - ai on - Eph 03:09 worl d  
0165 - ai on - Eph 03:21 worl d  
0165 - ai on - Eph 06:12 worl d  
0165 - ai on - 1Ti 06:17 worl d  
0165 - ai on - 2Ti 04:10 worl d  
0165 - ai on - Ti t 02:12 worl d  
0165 - ai on - Heb 06:05 worl d  
0165 - ai on - Heb 09:26 worl d  
0165 - ai on - Heb 01:02 worl ds

