0169 Mt 10:1 unclean

0169 Mt 12:43 unclean

0169 Mr 1:23 unclean

0169 Mr 1:26 unclean

0169 Mr 1:27 unclean

0169 Mr 3:11 unclean

0169 Mr 3:30 unclean

0169 Mr 5:13 unclean

0169 Mr 5:2 unclean

0169 Mr 5:8 unclean

0169 Mr 6:7 unclean

0169 Mr 7:25 unclean

0169 Mr 9:25 foul

0169 Lu 11:24 unclean

0169 Lu 4:33 unclean

0169 Lu 4:36 unclean

0169 Lu 6:18 unclean

0169 Lu 8:29 unclean

0169 Lu 9:42 unclean

0169 Ac 10:14 unclean

0169 Ac 10:28 unclean

0169 Ac 11:8 unclean

0169 Ac 5:16 unclean

0169 Ac 8:7 unclean

0169 1Co 7:14 unclean

0169 2Co 6:17 unclean

0169 Eph 5:5 unclean

0169 Re 16:13 unclean

0169 Re 18:2 unclean

0169 Re 18:2 foul

0169.   Strong's Dictionary Study

0169. akathartos {ak-ath'-ar-tos}; from 1 (as a negative
particle) and a presumed derivative of 2508 (meaning cleansed);

impure (ceremonially, morally [lewd] or specially, [demonic]): --
foul, unclean.[ql

~~~~~~

 0169 -- foul, unclean.

0169   Interlinear Index Study

0169 MAT 010 001 . And when he had called <4341 -proskaleomai -
> unto [him] his twelve <1427 -dodeka -> disciples <3101 -
mathetes -> , he gave <1325 -didomi -> them power <1849 -
exousia -> [against] unclean <{0169} -akathartos -> spirits
<4151 -pneuma -> , to cast <1544 -ekballo -> them out , and to
heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness
<3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -
malakia -> .

0169 MAT 012 043 When <3752 -hotan -> the unclean <{0169} -
akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -
> out of a man <0444 -anthropos -> , he walketh <1330 -
dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places
<5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis
-> , and findeth <2147 -heurisko -> none <3756 -ou -> .

0169 MAR 001 023 . And there was in their synagogue <4864 -
sunagoge -> a man <0444 -anthropos -> with an unclean <{0169} -
akathartos -> spirit <4151 -pneuma -> ; and he cried <0349 -
anakrazo -> out ,

0169 MAR 001 026 And when the unclean <{0169} -akathartos ->
spirit <4151 -pneuma -> had torn <4682 -sparasso -> him , and
cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -
phone -> , he came <1831 -exerchomai -> out of him .

0169 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -
thambeo -> , insomuch <5620 -hoste -> that they questioned
<4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -
> , saying <3004 -lego -> , What <5101 -tis -> thing is this
<3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos ->
doctrine <1322 -didache -> [is] this <5124 -touto -> ? for
with authority <1849 -exousia -> commandeth <2004 -epitasso ->
he even <2532 -kai -> the unclean <{0169} -akathartos -> spirits
<4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

0169 MAR 003 011 And unclean <{0169} -akathartos -> spirits
<4151 -pneuma -> , when <3752 -hotan -> they saw <2334 -theoreo
-> him , fell <4363 -prospipto -> down before <4363 -prospipto -
> him , and cried <2896 -krazo -> , saying <3004 -lego -> ,
Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -
theos -> .

0169 MAR 003 030 Because <3754 -hoti -> they said <3004 -lego -
> , He hath <2192 -echo -> an unclean <{0169} -akathartos ->
spirit <4151 -pneuma -> .

0169 MAR 005 002 And when he was come <1831 -exerchomai -> out
of the ship <4143 -ploion -> , immediately <2112 -eutheos ->
there met <0528 -apantao -> him out of the tombs <3419 -mnemeion
-> a man <0444 -anthropos -> with an unclean <{0169} -akathartos

-> spirit <4151 -pneuma -> ,

0169   MAR 005 008 For he said <3004 -lego -> unto him ,   Come
<1831 -exerchomai -> out of the man <0444 -anthropos -> ,   [
thou] unclean <{0169} -akathartos -> spirit <4151 -pneuma -> .

0169   MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 -
Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> .
  And the unclean <{0169} -akathartos -> spirits <4151 -pneuma -
> went <1831 -exerchomai -> out ,   and entered <1525 -
eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> :
and the herd <0034 -agele -> ran <3729 -hormao -> violently down
<2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -
> the sea <2281 -thalassa -> ,   (they were about <5613 -hos ->
two <1367 -dischilioi -> thousand <1367 -dischilioi -> ;) and
were choked <4155 -pnigo -> in the sea <2281 -thalassa -> .

0169   MAR 006 007 . And he called <4341 -proskaleomai -> [
unto him] the twelve <1427 -dodeka -> , and began <0756 -
archomai -> to send <0649 -apostello -> them forth <1614 -
ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and
gave <1325 -didomi -> them power <1849 -exousia -> over unclean
<{0169} -akathartos -> spirits <4151 -pneuma -> ;

0169   MAR 007 025 For a [certain] woman <1135 -gune -> ,
whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -
thugatrion -> had <2192 -echo -> an unclean <{0169} -akathartos -
> spirit <4151 -pneuma -> ,   heard <0191 -akouo -> of him ,   and
came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -
pros -> his feet <4228 -pous -> :

0169   MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido ->
that the people <3793 -ochlos -> came <1998 -episuntrecho ->
running <1998 -episuntrecho -> together <1998 -episuntrecho -> ,
 he rebuked <2008 -epitimao -> the foul <{0169} -akathartos ->
spirit <4151 -pneuma -> ,   saying <3004 -lego -> unto him ,   [
Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit
<4151 -pneuma -> , I charge <2004 -epitasso -> thee ,   come
<1831 -exerchomai -> out of him ,   and enter <1525 -eiserchomai -
> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis ->
him .

0169   LUK 004 033 And in the synagogue 4864 -sunagoge - there
was a man 0444 -anthropos - , which had 2192 -echo - a
spirit 4151 -pneuma - of an unclean {0169} -akathartos -
devil 1140 -daimonion - , and cried 0349 -anakrazo - out
with a loud 3173 -megas - voice 5456 -phone - ,

0169   LUK 004 036 And they were all 3956 -pas - amazed 2285 -
thambos - , and spake 4814 -sullaleo - among 4314 -pros -
themselves LUK 0240 -allelon - ,   saying 3004 -lego - ,   What
 5101 -tis - a word 3056 -logos -   [is] this 3778 -houtos -
  ! for with authority 1849 -exousia - and power 1411 -
dunamis - he commandeth 2004 -epitasso - the unclean {0169} -
akathartos - spirits 4151 -pneuma - ,   and they come 1831 -
exerchomai - out .

0169   LUK 006 018 And they that were vexed 3791 -ochleo - with
unclean {0169} -akathartos - spirits 4151 -pneuma - : and
they were healed 2323 -therapeuo - .

0169   LUK 008 029 (For he had commanded 3853 -paraggello -
the unclean {0169} -akathartos - spirit 4151 -pneuma - to
come 1831 -exerchomai - out of the man LUK 0444 -anthropos - .
  For oftentimes 5550 -chronos - it had caught 4884 -
sunarpazo - him : and he was kept 5442 -phulasso - bound

1196 -desmeo - with chains LUK 0254 -halusis - and in fetters
3976 -pede - ; and he brake 1284 -diarrhesso - the bands
1199 -desmon - , and was driven 1643 -elauno - of the devil
1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos -
 .)

0169 LUK 009 042 And as he was yet 2089 -eti - a coming 4334
-proserchomai - , the devil 1140 -daimonion - threw 4952 -
susparasso - him down , and tare 4952 -susparasso -   [him]
. And Jesus 2424 -Iesous - rebuked 2008 -epitimao - the
unclean {0169} -akathartos - spirit 4151 -pneuma - , and
healed 2390 -iaomai - the child 3816 -pais - , and
delivered 0591 -apodidomi - him again LUK 0591 -apodidomi -
to his father 3962 -pater - .

0169 LUK 011 024 When 3752 -hotan - the unclean {0169} -
akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai -
 out of a man 0444 -anthropos - , he walketh 1330 -dierchomai
- through 1223 -dia - dry LUK 0504 -anudros - places 5117 -
topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ;
and finding 2147 -heurisko - none 3361 -me - , he saith
3004 -lego - , I will return 5290 -hupostrepho - unto my
house 3624 -oikos - whence 3606 -hothen - I came 1831 -
exerchomai - out .

0169 ACT 005 016 There came <4905 -sunerchomai -> also <2532 -
kai -> a multitude <4128 -plethos -> [out] of the cities
<4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto
Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick
<0772 -asthenes -> folks , and them which were vexed <3791 -
ochleo -> with unclean <{0169} -akathartos -> spirits <4151 -
pneuma -> : and they were healed <2323 -therapeuo -> every
<0537 -hapas -> one .

0169 ACT 008 007 For unclean <{0169} -akathartos -> spirits
<4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas
-> voice <5456 -phone -> , came <1831 -exerchomai -> out of
many <4183 -polus -> that were possessed <2192 -echo -> [with
them] : and many <4183 -polus -> taken with palsies <3886 -
paraluo -> , and that were lame <5560 -cholos -> , were healed
<2323 -therapeuo -> .

0169 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> ,
  Not so <3365 -medamos -> , Lord <2962 -kurios -> ; for I
have never <3763 -oudepote -> eaten <5315 -phago -> any <3956 -
pas -> thing that is common <2839 -koinos -> or <2228 -e ->
unclean <{0169} -akathartos -> .

0169 ACT 010 028 And he said <5346 -phemi -> unto them , Ye
know <1987 -epistamai -> how <5613 -hos -> that it is an
unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that
is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company
<2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai ->
unto one of another <0246 -allophulos -> nation <0246 -
allophulos -> ; but God <2316 -theos -> hath shewed <1166 -
deiknuo -> me that I should not call <3004 -lego -> any <3367 -
medeis -> man <0444 -anthropos -> common <2839 -koinos -> or
<2228 -e -> unclean <{0169} -akathartos -> .

0169 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -
medamos -> , Lord <2962 -kurios -> : for nothing <3763 -
oudepote -> common <2839 -koinos -> or <2228 -e -> unclean
<{0169} -akathartos -> hath at <3763 -oudepote -> any <3763 -
oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -
> my mouth <4750 -stoma -> .

0169 1CO 007 014 For the unbelieving <0571 -apistos -> husband
<0435 -aner -> is sanctified <0037 -hagiazo -> by the wife <1135
-gune -> , and the unbelieving <0571 -apistos -> wife <1135 -
gune -> is sanctified <0037 -hagiazo -> by the husband <0435 -
aner -> : else <0686 -ara -> were your <5216 -humon -> children
<5043 -teknon -> unclean <{0169} -akathartos -> ; but now <3568
-nun -> are they holy <0040 -hagios -> .

0169 2CO 006 017 Wherefore <1352 -dio -> come <1831 -exerchomai
-> out from among <3319 -mesos -> them , and be ye separate
<0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 -
kurios -> , and touch <0680 -haptomai -> not the unclean
<{0169} -akathartos -> [thing] ; and I will receive <1523 -
eisdechomai -> you ,

0169 EPH 005 005 For this <5124 -touto -> ye know <1097 -
ginosko -> , that no <3756 -ou -> whoremonger <4205 -pornos -> ,
  nor <2228 -e -> unclean <{0169} -akathartos -> person , nor
<2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -
> is an idolater <1496 -eidololatres -> , hath <2192 -echo ->
any inheritance <2817 -kleronomia -> in the kingdom <0932 -
basileia -> of Christ <5547 -Christos -> and of God <2316 -theos
-> .

0169 REV 016 013 And I saw <1492 -eido -> three <5140 -treis ->
unclean <{0169} -akathartos -> spirits <4151 -pneuma -> like
<3664 -homoios -> frogs <0944 -batrachos -> [come] out of
the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and
out of the mouth <4750 -stoma -> of the beast <2342 -therion -> ,
  and out of the mouth <4750 -stoma -> of the false <5578 -
pseudoprophetes -> prophet <5578 -pseudoprophetes -> .

0169 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -
ischus -> with a strong <3173 -megas -> voice <5456 -phone -> ,
saying <3004 -lego -> , Babylon <0897 -Babulon -> the great
<3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -
pipto -> , and is become <1096 -ginomai -> the habitation <2732
-katoiketerion -> of devils <1142 -daimon -> , and the hold
<5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -
> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of
every <3956 -pas -> unclean <{0169} -akathartos -> and hateful
<3404 -miseo -> bird <3732 -orneon -> .

0169 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -
ischus -> with a strong <3173 -megas -> voice <5456 -phone -> ,
saying <3004 -lego -> , Babylon <0897 -Babulon -> the great
<3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -
pipto -> , and is become <1096 -ginomai -> the habitation <2732
-katoiketerion -> of devils <1142 -daimon -> , and the hold
<5438 -phulake -> of every <3956 -pas -> foul <{0169} -
akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -
phulake -> of every <3956 -pas -> unclean <0169 -akathartos ->
and hateful <3404 -miseo -> bird <3732 -orneon -> .

~~~~~~

  akathartos 0169 -- foul, unclean.

* foul , 0169 , 5494 ,

* unclean , 0169 , 2840 ,

~~~~~~

foul 0169 # Expanded Dictionary Study

   foul 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative
particle) and a presumed derivative of 2508 (meaning cleansed);
impure (ceremonially, morally [lewd] or specially, [demonic]): --
 {foul}, unclean.[ql

   unclean 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a
negative particle) and a presumed derivative of 2508 (meaning
cleansed); impure (ceremonially, morally [lewd] or specially,
[demonic]): -- foul, {unclean}.[ql

~~~~~~

 0169. Cross Reference Study

0169.

0169 akathartos * foul , {0169 akathartos } , 5494 cheimon ,

0169 akathartos * unclean , {0169 akathartos } , 2840 koinoo ,

~~~~~~

 0169 - akathartos - Mar 09:25 foul

0169 - akathartos - Rev 18:02 foul

0169 - akathartos - Mat 10:01 unclean

0169 - akathartos - Mat 12:43 unclean

0169 - akathartos - Mar 01:27 unclean

0169 - akathartos - Mar 01:26 unclean

0169 - akathartos - Mar 01:23 unclean

0169 - akathartos - Mar 03:30 unclean

0169 - akathartos - Mar 03:11 unclean

0169 - akathartos - Mar 05:13 unclean

0169 - akathartos - Mar 05:08 unclean

0169 - akathartos - Mar 05:02 unclean

0169 - akathartos -   Mar 06:07 unclean

0169 - akathartos -   Mar 07:25 unclean

0169 - akathartos -   Luk 04:33 unclean

0169 - akathartos -   Luk 04:36 unclean

0169 - akathartos -   Luk 06:18 unclean

0169 - akathartos -   Luk 08:29 unclean

0169 - akathartos -   Luk 09:42 unclean

0169 - akathartos -   Luk 11:24 unclean

0169 - akathartos -   Act 05:16 unclean

0169 - akathartos -   Act 08:07 unclean

0169 - akathartos -   Act 10:14 unclean

0169 - akathartos -   Act 10:28 unclean

0169 - akathartos -   Act 11:08 unclean

0169 - akathartos -   1Co 07:14 unclean

0169 - akathartos -   2Co 06:17 unclean

0169 - akathartos -   Eph 05:05 unclean

0169 - akathartos -   Rev 16:13 unclean

0169 - akathartos -   Rev 18:02 unclean