

0169 Interlinear Index Study

0169 MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [him] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [against] unclean <{0169} -akathartos -> spirits <4151 -pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> .

0169 MAT 012 043 When <3752 -hotan -> the unclean <{0169} -akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou -> .

0169 MAR 001 023 . And there was in their synagogue <4864 -sunagoge -> a man <0444 -anthropos -> with an unclean <{0169} -akathartos -> spirit <4151 -pneuma -> ; and he cried <0349 -anakrazo -> out ,

0169 MAR 001 026 And when the unclean <{0169} -akathartos -> spirit <4151 -pneuma -> had torn <4682 -sparasso -> him , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , he came <1831 -exerchomai -> out of him .

0169 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <{0169} -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

0169 MAR 003 011 And unclean <{0169} -akathartos -> spirits <4151 -pneuma -> , when <3752 -hotan -> they saw <2334 -theoreo -> him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo -> , saying <3004 -lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> .

0169 MAR 003 030 Because <3754 -hoti -> they said <3004 -lego -> , He hath <2192 -echo -> an unclean <{0169} -akathartos -> spirit <4151 -pneuma -> .

0169 MAR 005 002 And when he was come <1831 -exerchomai -> out of the ship <4143 -ploion -> , immediately <2112 -eutheos -> there met <0528 -apantao -> him out of the tombs <3419 -mnemeion -> a man <0444 -anthropos -> with an unclean <{0169} -akathartos -> spirit <4151 -pneuma -> ,

0169 MAR 005 008 For he said <3004 -lego -> unto him , Come <1831 -exerchomai -> out of the man <0444 -anthropos -> , [thou] unclean <{0169} -akathartos -> spirit <4151 -pneuma -> .

0169 MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 -Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> .
And the unclean <{0169} -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out , and entered <1525 -eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> :

and the herd <0034 -agele -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , (they were about <5613 -hos -> two <1367 -dischilioi -> thousand <1367 -dischilioi -> ;) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> .

0169 MAR 006 007 . And he called <4341 -proskaleomai -> [unto him] the twelve <1427 -dodeka -> , and began <0756 -archomai -> to send <0649 -apostello -> them forth <1614 -ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and gave <1325 -didomi -> them power <1849 -exousia -> over unclean <{0169} -akathartos -> spirits <4151 -pneuma -> ;

0169 MAR 007 025 For a [certain] woman <1135 -gune -> , whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -thugatrion -> had <2192 -echo -> an unclean <{0169} -akathartos -> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -pros -> his feet <4228 -pous -> :

0169 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimaos -> the foul <{0169} -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him .

0169 LUK 004 033 And in the synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which had 2192 -echo - a spirit 4151 -pneuma - of an unclean {0169} -akathartos - devil 1140 -daimonion - , and cried 0349 -anakrazo - out with a loud 3173 -megas - voice 5456 -phone - ,

0169 LUK 004 036 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves LUK 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [is] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 -epitasso - the unclean {0169} -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .

0169 LUK 006 018 And they that were vexed 3791 -ochleo - with unclean {0169} -akathartos - spirits 4151 -pneuma - : and they were healed 2323 -therapeuo - .

0169 LUK 008 029 (For he had commanded 3853 -paraggello - the unclean {0169} -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

0169 LUK 009 042 And as he was yet 2089 -eti - a coming 4334 -proserchomai - , the devil 1140 -daimonion - threw 4952 -susparasso - him down , and tare 4952 -susparasso - [him] . And Jesus 2424 -Iesous - rebuked 2008 -epitimaos - the unclean {0169} -akathartos - spirit 4151 -pneuma - , and

healed 2390 -iaomai - the child 3816 -pais - , and
delivered 0591 -apodiodomi - him again LUK 0591 -apodiodomi -
to his father 3962 -pater - .

0169 LUK 011 024 When 3752 -hotan - the unclean {0169} -
akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai -
out of a man 0444 -anthropos - , he walketh 1330 -dierchomai
- through 1223 -dia - dry LUK 0504 -anudros - places 5117 -
topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ;
and finding 2147 -heurisko - none 3361 -me - , he saith
3004 -lego - , I will return 5290 -hupostrepho - unto my
house 3624 -oikos - whence 3606 -hothen - I came 1831 -
exerchomai - out .

0169 ACT 005 016 There came <4905 -sunerchomai -> also <2532 -
kai -> a multitude <4128 -plethos -> [out] of the cities
<4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto
Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick
<0772 -asthenes -> folks , and them which were vexed <3791 -
ochleo -> with unclean <{0169} -akathartos -> spirits <4151 -
pneuma -> : and they were healed <2323 -therapeuo -> every
<0537 -hapas -> one .

0169 ACT 008 007 For unclean <{0169} -akathartos -> spirits
<4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas
-> voice <5456 -phone -> , came <1831 -exerchomai -> out of
many <4183 -polus -> that were possessed <2192 -echo -> [with
them] : and many <4183 -polus -> taken with palsies <3886 -
paraluo -> , and that were lame <5560 -cholos -> , were healed
<2323 -therapeuo -> .

0169 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> ,
Not so <3365 -medamos -> , Lord <2962 -kuri os -> ; for I
have never <3763 -oudepote -> eaten <5315 -phago -> any <3956 -
pas -> thing that is common <2839 -koinos -> or <2228 -e ->
unclean <{0169} -akathartos -> .

0169 ACT 010 028 And he said <5346 -phemi -> unto them , Ye
know <1987 -epistamai -> how <5613 -hos -> that it is an
unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that
is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company
<2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai ->
unto one of another <0246 -allophulos -> nation <0246 -
allophulos -> ; but God <2316 -theos -> hath shewed <1166 -
deiknuo -> me that I should not call <3004 -lego -> any <3367 -
medeis -> man <0444 -anthropos -> common <2839 -koinos -> or
<2228 -e -> unclean <{0169} -akathartos -> .

0169 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -
medamos -> , Lord <2962 -kuri os -> : for nothing <3763 -
oudepote -> common <2839 -koinos -> or <2228 -e -> unclean
<{0169} -akathartos -> hath at <3763 -oudepote -> any <3763 -
oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -
> my mouth <4750 -stoma -> .

0169 1CO 007 014 For the unbelieving <0571 -apistos -> husband
<0435 -aner -> is sanctified <0037 -hagiazoo -> by the wife <1135 -
-gune -> , and the unbelieving <0571 -apistos -> wife <1135 -
-gune -> is sanctified <0037 -hagiazoo -> by the husband <0435 -
-aner -> : else <0686 -ara -> were your <5216 -humon -> children
<5043 -teknon -> unclean <{0169} -akathartos -> ; but now <3568
-nun -> are they holy <0040 -hagios -> .

0169 2CO 006 017 Wherefore <1352 -dio -> come <1831 -exerchomai
-> out from among <3319 -mesos -> them , and be ye separate
<0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 -

kuri os -> , and touch <0680 -haptomai -> not the unclean
<{0169} -akathartos -> [thing] ; and I will receive <1523 -
eisdechomai -> you ,

0169 EPH 005 005 For this <5124 -touto -> ye know <1097 -
ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> ,
nor <2228 -e -> unclean <{0169} -akathartos -> person , nor
<2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -
> is an idolater <1496 -eidololatres -> , hath <2192 -echo ->
any inheritance <2817 -kleronomia -> in the kingdom <0932 -
basileia -> of Christ <5547 -Christos -> and of God <2316 -theos
> .

0169 REV 016 013 And I saw <1492 -eido -> three <5140 -treis ->
unclean <{0169} -akathartos -> spirits <4151 -pneuma -> like
<3664 -homoi os -> frogs <0944 -batrachos -> [come] out of
the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and
out of the mouth <4750 -stoma -> of the beast <2342 -therion -> ,
and out of the mouth <4750 -stoma -> of the false <5578 -
pseudoprophetes -> prophet <5578 -pseudoprophetes -> .

0169 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -
ischus -> with a strong <3173 -megas -> voice <5456 -phone -> ,
saying <3004 -lego -> , Babylon <0897 -Babulon -> the great
<3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -
pipto -> , and is become <1096 -ginomai -> the habitation <2732 -
katoiketerion -> of devils <1142 -daimon -> , and the hold
<5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -
> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of
every <3956 -pas -> unclean <{0169} -akathartos -> and hateful
<3404 -miseo -> bird <3732 -orneon -> .

0169 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -
ischus -> with a strong <3173 -megas -> voice <5456 -phone -> ,
saying <3004 -lego -> , Babylon <0897 -Babulon -> the great
<3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -
pipto -> , and is become <1096 -ginomai -> the habitation <2732 -
katoiketerion -> of devils <1142 -daimon -> , and the hold
<5438 -phulake -> of every <3956 -pas -> foul <{0169} -
akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -
phulake -> of every <3956 -pas -> unclean <0169 -akathartos ->
and hateful <3404 -miseo -> bird <3732 -orneon -> .

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