

0173 MAT 007 016 Ye shall know <1921 -epiginosko -> them by their fruits <2590 -karpos -> . Do men gather <4816 -sullego -> grapes <4718 -staphule -> of thorns <{0173} -akantha -> , or <2228 -e -> figs <4810 -sukon -> of thistles <5146 -tribolos -> ?

0173 MAT 013 007 And some <0243 -allos -> fell <4098 -pipto -> among <1909 -epi -> thorns <{0173} -akantha -> ; and the thorns <{0173} -akantha -> sprung <0305 -anabaino -> up , and choked <0638 -apognigo -> them :

0173 MAT 013 007 And some <0243 -allos -> fell <4098 -pipto -> among <1909 -epi -> thorns <{0173} -akantha -> ; and the thorns <{0173} -akantha -> sprung <0305 -anabaino -> up , and choked <0638 -apognigo -> them :

0173 MAT 013 022 He also <1161 -de -> that received <4687 -speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <{0173} -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of this <5127 -toutou -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , choke <4846 -sumpnigo -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpas -> .

0173 MAT 027 029 And when they had platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <{0173} -akantha -> , they put <2007 -epitithemi -> [it] upon his head <2776 -kephale -> , and a reed <2563 -kalamos -> in his right <1188 -dexios -> hand : and they bowed <1120 -gonupeteo -> the knee before <1715 -emprosthen -> him , and mocked <1702 -empaizo -> him , saying <3004 -lego -> , Hail <5463 -chairo -> , King <0935 -basileus -> of the Jews <2453 -loudaios -> !

0173 MAR 004 007 And some <0243 -allos -> fell <4098 -pipto -> among <1519 -eis -> thorns <{0173} -akantha -> , and the thorns <{0173} -akantha -> grew <0305 -anabaino -> up , and choked <4846 -sumpnigo -> it , and it yielded <1325 -didomi -> no <3756 -ou -> fruit <2590 -karpos -> .

0173 MAR 004 007 And some <0243 -allos -> fell <4098 -pipto -> among <1519 -eis -> thorns <{0173} -akantha -> , and the thorns <{0173} -akantha -> grew <0305 -anabaino -> up , and choked <4846 -sumpnigo -> it , and it yielded <1325 -didomi -> no <3756 -ou -> fruit <2590 -karpos -> .

0173 MAR 004 018 And these <3778 -houtos -> are they which are sown <4687 -speiro -> among <1519 -eis -> thorns <{0173} -akantha -> ; such <3778 -houtos -> as hear <0191 -akouo -> the word <3056 -logos -> ,

0173 LUK 006 044 For every 1538 -hekastos - tree 1186 -dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 -karpos - . For of thorns {0173} -akantha - men do not gather 4816 -sullego - figs 4810 -sukon - , nor 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

0173 LUK 008 007 And some 2087 -heteros - fell 4098 -pipto - among 3319 -mesos - thorns LUK 0173 -akantha - ; and the thorns {0173} -akantha - sprang 4855 -sumphuo - up with it , and choked LUK 0638 -apognigo - it .

0173 LUK 008 007 And some 2087 -heteros - fell 4098 -pipto - among 3319 -mesos - thorns {0173} -akantha - ; and the thorns LUK 0173 -akantha - sprang 4855 -sumphuo - up with it , and choked LUK 0638 -apognigo - it .

0173 LUK 008 014 And that which fell 4098 -pipto - among 1519 -eis - thorns {0173} -akantha - are they , which , when they have heard LUK 0191 -akouo - , go 4198 -poreuomai - forth 4198 -poreuomai - , and are choked 4846 -sumpnigo - with cares 3308 -merimna - and riches 4149 -ploutos - and pleasures 2237 -hedone - of [this 3588 -ho -] life LUK 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection 5052 -telosphoreo - .

0173 J0H 019 002 And the soldiers <4757 -stratiotes -> platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <{0173} -akantha -> , and put <2007 -epitithemi -> [it] on <2007 -epitithemi -> his head <2776 -kephale -> , and they put <4016 -periballo -> on <4016 -periballo -> him a purple <4210 -porphurous -> robe <2440 -himation -> ,

0173 HEB 006 008 But that which beareth <1627 -ekphero -> thorns <{0173} -akantha -> and briars <5146 -tribolos -> [is] rejected <0096 -adokimos -> , and [is] nigh <1451 -eggus -> unto cursing <2671 -katara -> ; whose <3739 -hos -> end <5056 -telos -> [is] to be burned <2740 -kausis -> .
