0189 MAT 004 024 And his fame $\{0189\}$ -akoe -> went $\{0565 - aperchomai -> throughout <math>\{1519 - eis -> all \{3650 - holos -> Syria \{4947 - Suria -> : and they brought \{4374 - prosphero -> unto him all <math>\{3956 - pas -> sick \{2560 - kakos -> people that were taken \{4912 - sunecho -> with divers \{4164 - poikilos -> diseases \{3554 - nosos -> and torments \{0931 - basanos -> , and those <math>\{3588 - ho -> which were possessed \{1139 - daimonizomai -> with devils \{1139 - daimonizomai -> , and those which were lunatick \{4583 - seleniazomai -> , and those that had the palsy <math>\{3885 - paralutikos -> ; and he healed \{2323 - therapeuo -> them .$

0189 MAT 013 014 And in them is fulfilled <0378 -anapleroo -> the prophecy <4394 -propheteia -> of Esaias <2268 -Hesaias -> , which <3588 -ho -> saith <3004 -lego -> , By hearing <{0189} akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <0991 -blepo -> , and shall not perceive <1492 -eido -> :

0189 MAT 014 001 . At <1722 -en -> that time <2540 -kairos -> Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> heard <0191 -akouo -> of the fame <{0189} -akoe -> of Jesus <2424 - lesous -> ,

0189 MAT 024 006 And ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <{0189} -akoe -> of wars <4171 - polemos -> : see <3708 -horao -> that ye be not troubled <2360 - throeo -> : for all <3956 -pas -> [these things] must <1163 -dei -> come <1096 -ginomai -> to pass , but the end <5056 - telos -> is not yet <3768 -oupo -> .

0189 MAR 001 028 And immediately <2117 -euthus -> his fame <{0189} -akoe -> spread <1831 -exerchomai -> abroad <1831 exerchomai -> throughout <1519 -eis -> all <3650 -holos -> the region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> Galilee <1056 -Galilaia -> .

0189 MAR 007 035 And straightway <2112 -eutheos -> his ears <{0189} -akoe -> were opened <1272 -dianoigo -> , and the string <1199 -desmon -> of his tongue <1100 -glossa -> was loosed <3089 -luo -> , and he spake <2980 -laleo -> plain <3723 -orthos -> .

0189 MAR 013 007 And when <3752 -hotan -> ye shall hear <0191 - akouo -> of wars <4171 -polemos -> and rumours $<\{0189\}$ -akoe -> of wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> : for [such things] must <1163 -dei -> needs be ; but the end <5056 -telos -> [shall] not [be] yet <3768 -oupo -> .

0189 LUK 007 001 . Now 1161 -de - when 1893 -epei - he had ended 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema - in the audience {0189} -akoe - of the people 2992 -laos -, he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - .

0189 JOH 012 038 That the saying <3056 -logos -> of Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Lord <2962 -kurios -> , who <5101 -tis -> hath believed <4100 -pisteuo -> our report <{0189} -akoe -> ? and to whom <5101 -tis -> hath the arm <1023 -brachion -> of the Lord <2962 -kurios -> been revealed <0601 -apokalupto -> ? 12/8/2021 0189 ACT 017 020 For thou bringest <1533 -eisphero -> certain <5100 -tis -> strange <3579 -xenizo -> things to our ears <{0189} -akoe -> : we would know <1097 -ginosko -> therefore <3767 -oun -> what <5101 -tis -> these <5023 -tauta -> things mean <1511 -einai -> .

0189 ACT 028 026 Saying <3004 -lego -> , Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992 -laos -> , and say <2036 -epo -> , Hearing <{0189} -akoe -> ye shall hear <0191 - akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <0991 -blepo -> , and not perceive <1492 -eido -> :

0189 ROM 010 016 But they have not all <3956 -pas -> obeyed <5219 -hupakouo -> the gospel <2098 -euaggelion -> . For Esaias <2268 -Hesaias -> saith <3004 -lego -> , Lord <2962 -kurios -> , who <5101 -tis -> hath believed <4100 -pisteuo -> our report <{0189} -akoe -> ?

0189 ROM 010 017 So <0686 -ara -> then <0686 -ara -> faith <4102 -pistis -> [cometh] by hearing <0189 -akoe -> , and hearing <{0189} -akoe -> by the word <4487 -rhema -> of God <2316 -theos -> .

0189 ROM 010 017 So <0686 -ara -> then <0686 -ara -> faith <4102 -pistis -> [cometh] by hearing <{0189} -akoe -> , and hearing <0189 -akoe -> by the word <4487 -rhema -> of God <2316 - theos -> .

0189 1C0 012 017 If <1487 -ei -> the whole <3650 -holos -> body <4983 -soma -> [were] an eye <3788 -ophthalmos -> , where <4226 -pou -> [were] the hearing <0189 -akoe -> ? If <1487 ei -> the whole <3650 -holos -> [were] hearing <{0189} -akoe -> , where <4226 -pou -> [were] the smelling <3750 osphresis -> ?

0189 1C0 012 017 If <1487 -ei -> the whole <3650 -holos -> body <4983 -soma -> [were] an eye <3788 -ophthalmos -> , where <4226 -pou -> [were] the hearing <{0189} -akoe -> ? If <1487 -ei -> the whole <3650 -holos -> [were] hearing <0189 akoe -> , where <4226 -pou -> [were] the smelling <3750 osphresis -> ?

0189 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <{0189} -akoe -> of faith <4102 -pistis -> ?

0189 GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <4151 -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [doeth he it] by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <{0189} -akoe -> of faith <4102 -pistis -> ?

0189 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 - theos -> without <0089 -adialeiptos -> ceasing <0089 - adialeiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 - theos -> which ye heard <{0189} -akoe -> of us , ye received <1209 -dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 - alethos -> , the word <3056 -logos -> of God <2316 - theos -> , the word <3056 -logos -> of God <2316 - theos -> , the word <3056 -logos -> of God <2316 - theos -> , the word <3056 -logos -> of God <2316 - theos -> , the word <3056 -logos -> of God <2316 - theos -> , 12/8/2021

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which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 - energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> .

0189 2TI 004 003 For the time <2540 -kairos -> will come <1511 einai -> when <3753 -hote -> they will not endure <0430 anechomai -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <{0189} -akoe -> ;

0189 2TI 004 004 And they shall turn <0654 -apostrepho -> away <0654 -apostrepho -> [their] ears <{0189} -akoe -> from the truth <0225 -aletheia -> , and shall be turned <0654 - apostrepho -> unto fables <3454 -muthos -> .

0189 HEB 004 002 For unto us was the gospel <2097 -euaggelizo - > preached <2097 -euaggelizo -> , as well <2509 -kathaper -> as unto them : but the word <3056 -logos -> preached <{0189} -akoe -> did not profit <5623 -opheleo -> them , not being mixed <4786 -sugkerannumi -> with faith <4102 -pistis -> in them that heard <0191 -akouo -> [it] .

0189 HEB 005 011 Of whom <3739 -hos -> we have many <4183 - polus -> things to say <3056 -logos -> , and hard <1421 - dusermeneutos -> to be uttered <3004 -lego -> , seeing <1893 - epei -> ye are dull <3576 -nothros -> of hearing <{0189} -akoe -> .

0189 2PE 002 008 (For that righteous <1342 -dikaios -> man dwelling <1460 -egkatoikeo -> among <1722 -en -> them , in seeing <0990 -blemma -> and hearing <{0189} -akoe -> , vexed <0928 -basanizo -> [his] righteous <1342 -dikaios -> soul <5590 -psuche -> from day <2250 -hemera -> to day <2250 -hemera -> with [their] unlawful <0459 -anomos -> deeds <2041 -ergon -> ;)

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