

0202 Interlinear Index Study

0202 ROM 002 013 (For not the hearers <{0202} -akroates -> of the law <3551 -nomos -> [are] just <1342 -dikaios -> before <3844 -para -> God <2316 -theos -> , but the doers <4163 -poietes -> of the law <3551 -nomos -> shall be justified <1344 -dikaiou -> .

0202 JAS 001 022 But be ye doers <4163 -poietes -> of the word <3056 -logos -> , and not hearers <{0202} -akroates -> only <3440 -monon -> , deceiving <3884 -paralogizomai -> your <1438 -heautou -> own selves <0846 -autos -> .

0202 JAS 001 023 For if <1487 -ei -> any <1536 -ei tis -> be a hearer <{0202} -akroates -> of the word <3056 -logos -> , and not a doer <4163 -poietes -> , he is like <1503 -eiko -> unto a man <0435 -aner -> beholding <2657 -katanoeo -> his natural <1083 -genesis -> face <4383 -prosopon -> in a glass <2072 -esoptron -> :

0202 JAS 001 025 But whoso <3588 -ho -> looketh <3879 -parakupto -> into <1519 -eis -> the perfect <5046 -teleios -> law <3551 -nomos -> of liberty <1657 -eleutheria -> , and continueth <3887 -parameno -> [therein] , he being <1096 -ginomai -> not a forgetful <1953 -epilesmone -> hearer <{0202} -akroates -> , but a doer <4163 -poietes -> of the work <2041 -ergon -> , this <3778 -houtos -> man shall be blessed <3107 -makarios -> in his deed <4162 -poiesis -> .

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