

## 0203 Interlinear Index Study

0203 ROM 002 025 For circumcision <4061 -peritome -> verily  
<3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean ->  
thou keep <4238 -prasso -> the law <3551 -nomos -> : but if  
<1437 -ean -> thou be a breaker <3848 -parabates -> of the law  
<3551 -nomos -> , thy circumcision <4061 -peritome -> is made  
<1096 -ginomai -> uncircumcision <{0203} -akrobusia -> .

0203 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the  
uncircumcision <0203 -akrobusia -> keep <5442 -phulasso -> the  
righteousness <1345 -dikaioma -> of the law <3551 -nomos -> ,  
shall not his uncircumcision <{0203} -akrobusia -> be counted  
<3049 -logizomai -> for circumcision <4061 -peritome -> ?

0203 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the  
uncircumcision <{0203} -akrobusia -> keep <5442 -phulasso ->  
the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> ,  
shall not his uncircumcision <0203 -akrobusia -> be counted  
<3049 -logizomai -> for circumcision <4061 -peritome -> ?

0203 ROM 002 027 And shall not uncircumcision <{0203} -  
akrobusia -> which is by nature <5449 -phusis -> , if it  
fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -  
krino -> thee , who <3588 -ho -> by the letter <1121 -gramma ->  
and circumcision <4061 -peritome -> dost transgress <3848 -  
parabates -> the law <3551 -nomos -> ?

0203 ROM 003 030 Seeing <1897 -epeiper -> [ it is ] one <1520  
-heis -> God <2316 -theos -> , which <3739 -hos -> shall  
justify <1344 -dikaioo -> the circumcision <4061 -peritome -> by  
faith <4102 -pistis -> , and uncircumcision <{0203} -akrobusia  
-> through <1223 -dia -> faith <4102 -pistis -> .

0203 ROM 004 009 . [ Cometh ] this <3778 -houtos ->  
blessedness <3108 -makarismos -> then <3767 -oun -> upon the  
circumcision <4061 -peritome -> [ only ] , or <2228 -e ->  
upon the uncircumcision <{0203} -akrobusia -> also <2532 -kai -  
> ? for we say <3004 -lego -> that faith <4102 -pistis -> was  
reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for  
righteousness <1343 -dikaiosune -> .

0203 ROM 004 010 How <4459 -pos -> was it then <3767 -oun ->  
reckoned <3049 -logizomai -> ? when he was in circumcision  
<4061 -peritome -> , or <2228 -e -> in uncircumcision <0203 -  
akrobusia -> ? Not in circumcision <4061 -peritome -> , but  
in uncircumcision <{0203} -akrobusia -> .

0203 ROM 004 010 How <4459 -pos -> was it then <3767 -oun ->  
reckoned <3049 -logizomai -> ? when he was in circumcision  
<4061 -peritome -> , or <2228 -e -> in uncircumcision <{0203} -  
akrobusia -> ? Not in circumcision <4061 -peritome -> , but  
in uncircumcision <0203 -akrobusia -> .

0203 ROM 004 011 And he received <2983 -lambano -> the sign  
<4592 -semeion -> of circumcision <4061 -peritome -> , a seal  
<4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of  
the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ]  
being uncircumcised <0203 -akrobusia -> : that he might be the  
father <3962 -pater -> of all <3956 -pas -> them that believe  
<4100 -pisteuo -> , though <1223 -dia -> they be not  
circumcised <{0203} -akrobusia -> ; that righteousness <1343 -  
dikaiosune -> might be imputed <3049 -logizomai -> unto them  
also <2532 -kai -> :

0203 ROM 004 011 And he received <2983 -Iambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <{0203} -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

0203 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [ he had ] being [ yet ] uncircumcised <{0203} -akrobustia -> .

0203 1CO 007 018 Is any <5100 -tis -> man called <2564 -kaleo -> being circumcised <4059 -peritemno -> ? let him not become <1986 -epispaomai -> uncircumcised <1986 -epispaomai -> . Is any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <{0203} -akrobustia -> ? let him not be circumcised <4059 -peritemno -> .

0203 1CO 007 019 Circumcision <4061 -peritome -> is nothing <3762 -oudeis -> , and uncircumcision <{0203} -akrobustia -> is nothing <3762 -oudeis -> , but the keeping <5084 -teresis -> of the commandments <1785 -entole -> of God <2316 -theos -> .

0203 GAL 002 007 But contrariwise <5121 -tounantion -> , when they saw <1492 -eido -> that the gospel <2098 -euaggelion -> of the uncircumcision <{0203} -akrobustia -> was committed <4100 -pisteuo -> unto me , as [ the gospel ] of the circumcision <4061 -peritome -> [ was ] unto Peter <4074 -Petros -> ;

0203 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <{0203} -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

0203 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <{0203} -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

0203 EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -mnemoneuo -> , that ye [ being ] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <{0203} -akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos -> ;

0203 COL 002 013 . And you , being <5607 -on -> dead <3498 -nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <{0203} -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoi eo -> together <4806 -suzoopoi eo -> with him , having forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ;

0203 COL 003 011 Where <3699 -hopou -> there is nei ther <3756 -  
ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -  
Ioudaios -> , circumci sion <4061 -peri tome -> nor <2532 -kai ->  
uncircumci sion <{0203} -akrobustia -> , Barbarian <0915 -  
barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -  
> [ nor ] free <1658 -eleutheros -> : but Christ <5547 -  
Christos -> [ is ] all <3956 -pas -> , and in all <3956 -pas -  
> .

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