

0227 Interlinear Index Study

0227 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 - Herodianoi -> , saying <3004 -lego -> , Master <1320 - didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <{0227} -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 - aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [man <3762 -oudeis ->] : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> .

0227 MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <{0227} -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

0227 JOH 003 033 He that hath received <2983 -lambano -> his testimony <3141 -marturia -> hath set <4972 -sphragizo -> to his seal <4972 -sphragizo -> that God <2316 -theos -> is true <{0227} -alethes -> .

0227 JOH 004 018 For thou hast <2192 -echo -> had <2192 -echo -> five <4002 -pente -> husbands <0435 -aner -> ; and he whom <3739 -hos -> thou now <3568 -nun -> hast <2192 -echo -> is not thy husband <0435 -aner -> : in that saidst <2046 -ereo -> thou truly <{0227} -alethes -> .

0227 JOH 005 031 . If <1437 -ean -> I bear <3140 -martureo -> witness <3140 -martureo -> of myself <1683 -emautou -> , my witness <3141 -marturia -> is not true <{0227} -alethes -> .

0227 JOH 005 032 There is another <0243 -allos -> that beareth <3140 -martureo -> witness <3140 -martureo -> of me ; and I know <1492 -eido -> that the witness <3141 -marturia -> which <3739 -hos -> he witnesseth <3140 -martureo -> of me is true <{0227} -alethes -> .

0227 JOH 007 018 He that speaketh <2980 -laleo -> of himself <1438 -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios -> glory <1391 -doxa -> : but he that seeketh <2212 -zeteo -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the same <3778 -houtos -> is true <{0227} -alethes -> , and no <3756 -ou -> unrighteousness <0093 -adikia -> is in him .

0227 JOH 008 013 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , Thou bearest <3140 -martureo -> record <3140 -martureo -> of thyself <4572 -seautou -> ; thy record <3141 -marturia -> is not true <{0227} -alethes -> .

0227 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Though <2579 - kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [yet] my record <3141 -marturia -> is true <{0227} -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither

<4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

0227 JOH 008 016 And yet if <1437 -ean -> I judge <2919 -kri no -> , my judgment <2920 -kri sis -> is true <{0227} -alethes -> : for I am <1510 -eimi -> not alone <3441 -monos -> , but I and the Father <3962 -pater -> that sent <3992 -pempo -> me .

0227 JOH 008 017 It is also <2532 -kai -> written <1125 -grapho -> in your <5212 -humeteros -> law <3551 -nomos -> , that the testimony <3141 -marturia -> of two <1417 -duo -> men <0444 -anthropos -> is true <{0227} -alethes -> .

0227 JOH 008 026 I have <2192 -echo -> many <4183 -polus -> things to say <2980 -laleo -> and to judge <2919 -kri no -> of you : but he that sent <3992 -pempo -> me is true <{0227} -alethes -> ; and I speak <3004 -lego -> to the world <2889 -kosmos -> those <5023 -tauta -> things which <3739 -hos -> I have heard <0191 -akouo -> of him .

0227 JOH 010 041 And many <4183 -polus -> resorted <2064 -erchomai -> unto him , and said <3004 -lego -> , John <2491 -Ioannes -> did <4160 -poieo -> no <3762 -oudeis -> miracle <4592 -semeion -> : but all <3956 -pas -> things that John <2491 -Ioannes -> spake <2036 -epo -> of this <5127 -toutou -> man were true <{0227} -alethes -> .

0227 JOH 019 035 And he that saw <3708 -horao -> [it] bare <3140 -martureo -> record <3140 -martureo -> , and his record <3141 -marturia -> is true <0258 -alopex -> : and he knoweth <1492 -eido -> that he saith <3004 -lego -> true <{0227} -alethes -> , that ye might believe <4100 -pisteuo -> .

0227 JOH 021 024 This <3778 -houtos -> is the disciple <3101 -mathetes -> which <3588 -ho -> testifieth <3140 -martureo -> of these <5130 -touton -> things , and wrote <1125 -grapho -> these <5023 -tauta -> things : and we know <1492 -eido -> that his testimony <3141 -marturia -> is true <{0227} -alethes -> .

0227 ACT 012 009 And he went <1831 -exerchomai -> out , and followed <0190 -akoloutheo -> him ; and wist <1492 -eido -> not that it was true <{0227} -alethes -> which <3588 -ho -> was done <1096 -ginomai -> by the angel <0032 -aggelos -> ; but thought <1380 -dokeo -> he saw <0991 -blepo -> a vision <3705 -horama -> .

0227 ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <1161 -de -> , let God <2316 -theos -> be true <{0227} -alethes -> , but every <3956 -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is written <1125 -grapho -> , That thou mightest be justified <1344 -dikai oo -> in thy sayings <3056 -logos -> , and mightest overcome <3528 -nikao -> when <3588 -ho -> thou art judged <2919 -kri no -> .

0227 2CO 006 008 By honour <1391 -doxa -> and dishonour <0819 -atimia -> , by evil <1426 -dusphemia -> report <1426 -dusphemia -> and good <2162 -euphemia -> report <2162 -euphemia -> : as deceivers <4108 -planos -> , and [yet] true <{0227} -alethes -> ;

0227 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -adephos -> , whatsoever <3745 -hosos -> things are true <{0227} -alethes -> , whatsoever <3745 -hosos -> things [are] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [are] just <1342 -dikaios -> , whatsoever <3745 -hosos ->

things [are] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [are] lovely <4375 -prosphiles -> , whatsoever <3745 -hosos -> things [are] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [there be] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [there be] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things .

0227 TIT 001 013 This <3778 -houtos -> witness <3141 -marturia -> is true <{0227} -alethes -> . Wherefore <3739 -hos -> rebuke <1651 -elegcho -> them sharply <0664 -apotomos -> , that they may be sound <5198 -hugiai no -> in the faith <4102 -pistis -> ;

0227 HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 -proserchomai -> with a true <{0227} -alethes -> heart <2588 -kardia -> in full <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <4102 -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -sunei desis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropi kos -> .

0227 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adephos -> unto you , as I suppose <3049 -logizomai -> , I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <{0227} -alethes -> grace <5485 -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> .

0227 2PE 002 022 But it is happened <4819 -sumbaino -> unto them according to the true <{0227} -alethes -> proverb <3942 -paroimia -> , The dog <2965 -kuon -> [is] turned <1994 -epistrepho -> to his own <2398 -idios -> vomit <1829 -exerama -> again <1994 -epistrepho -> ; and the sow <5300 -hus -> that was washed <3068 -louo -> to her wallowing <2946 -kulisma -> in the mire <1004 -borboros -> .

0227 1JO 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <{0227} -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him .

0227 3JO 001 012 . Demetrius <1216 -Demetrios -> hath good report <3140 -martureo -> of all <3956 -pas -> [men] , and of the truth <0225 -aletheia -> itself <0846 -autos -> : yea <1161 -de -> , and we [also <2532 -kai ->] bear record <3140 -martureo -> ; and ye know <1492 -eido -> that our record <3141 -marturia -> is true <{0227} -alethes -> .

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