

## 0235 Interlinear Index Study

0235 MAT 019 011 But he said <2036 -epo -> unto them , All <3956 -pas -> [ men ] cannot <3756 -ou -> receive <5562 -choreo -> this <5126 -touton -> saying <3056 -logos -> , save <{0235} -alla -> [ they ] to whom <3739 -hos -> it is given <1325 -didomi -> .

0235 MAR 009 008 And suddenly <1819 -exapina -> , when they had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> any <3765 -ouketi -> more <3765 -ouketi -> , save <{0235} -alla -> Jesus <2424 -Iesous -> only <3441 -monos -> with themselves <1438 -heautou -> .

0235 MAR 014 029 But Peter <4074 -Petros -> said <5346 -phemi -> unto him , Although <1487 -ei -> all <3956 -pas -> shall be offended <4624 -skandalizo -> , yet <{0235} -alla -> [ will ] not I .

0235 MAR 014 036 And he said <3004 -Iego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [ are ] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 -poterion -> from me : nevertheless <{0235} -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> .

0235 LUK 023 015 No {0235} -alla - , nor 3761 -oude - yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy LUK 0514 -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him .

0235 LUK 024 022 Yea {0235} -alla - , and certain 5100 -tis - women 1135 -gune - also 2532 -kai - of our company made 1839 -existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 -mnemeion - ;

0235 JOH 007 027 Howbeit <{0235} -alla -> we know <1492 -eido -> this <5126 -touton -> man whence <4159 -pothen -> he is : but when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is .

0235 JOH 011 015 And I am glad <5463 -chairo -> for your <5209 -humas -> sakes that I was not there <1563 -ekei -> , to the intent <2443 -hina -> ye may believe <4100 -pisteuo -> ; nevertheless <{0235} -alla -> let us go <0071 -ago -> unto him .

0235 JOH 016 002 They shall put <4160 -poi eo -> you out of the synagogues <0656 -aposunagogos -> : yea <{0235} -alla -> , the time <5610 -hora -> cometh <2064 -erchomai -> , that whosoever <3588 -ho -> killeth <0615 -apokteino -> you will think <1380 -dokeo -> that he doeth <4374 -prosphero -> God <2316 -theos -> service <2999 -latreia -> .

0235 JOH 016 007 . Nevertheless <{0235} -alla -> I tell <3004 -Iego -> you the truth <0225 -aletheia -> ; It is expedient <4851 -sumphero -> for you that I go <0565 -aperchomai -> away <0565 -aperchomai -> : for if <1437 -ean -> I go <0565 -aperchomai -> not away <0565 -aperchomai -> , the Comforter <3875 -parakletos -> will not come <2064 -erchomai -> unto you ;

but if <1437 -ean -> I depart <4198 -poreuomai -> , I will send <3992 -pempo -> him unto you .

0235 ACT 007 048 Howbeit <{0235} -alla -> the most <5310 -hupsistos -> High <5310 -hupsistos -> dwelleth <2730 -katoi keo -> not in temples <3485 -naos -> made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> ; as saith <3004 -lego -> the prophet <4396 -prophetes -> ,

0235 ACT 010 020 Arise <0450 -anistemi -> therefore <{0235} -alla -> , and get <2597 -katabaino -> thee down <2597 -katabaino -> , and go <4198 -poreuomai -> with them , doubting <1252 -diakrino -> nothing <3367 -medeis -> : for I have sent <0649 -apostello -> them .

0235 ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -> void <2673 -katargeo -> the law <3551 -nomos -> through <1223 -dia -> faith <4102 -pistis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <{0235} -alla -> , we establish <2476 -histemi -> the law <3551 -nomos -> .

0235 ROM 005 014 Nevertheless <{0235} -alla -> death <2288 -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> .

0235 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <{0235} -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

0235 ROM 008 037 Nay <{0235} -alla -> , in all <3956 -pas -> these <5125 -toutois -> things we are more <5245 -hupernikao -> than <5245 -hupernikao -> conquerors <5245 -hupernikao -> through <1223 -dia -> him that loved <0025 -agapao -> us .

0235 ROM 014 004 Who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <0245 -allotrios -> man s <0245 -allotrios -> servant <3610 -oiketes -> ? to his own <2398 -idios -> master <2962 -kuriος -> he standeth <4739 -steko -> or <2228 -e -> falleth <4098 -pipto -> . Yea <{0235} -alla -> , he shall be holden up : for God <2316 -theos -> is able <1415 -dunatos -> to make <2476 -histemi -> him stand <2476 -histemi -> .

0235 ROM 015 020 Yea <{0235} -alla -> , so <3779 -houto -> have I strived <5389 -philotimeomai -> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , not where <3699 -hopou -> Christ <5547 -Christos -> was named <3687 -onomazo -> , lest <3361 -me -> I should build <3618 -oikodomeo -> upon another <0245 -allotrios -> man s <0245 -allotrios -> foundation <2310 -themelios -> :

0235 1CO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I should be judged <0350 -anakrino -> of you , or <2228 -e -> of man s <0442 -anthropinos -> judgment <2250 -hemera -> : yea <{0235} -alla -> , I judge <0350 -anakrino -> not mine <1683 -emautou -> own <1683 -emautou -> self <1683 -emautou -> .

0235 1C0 004 004 For I know <4892 -sunedri on -> nothing <3762 -oudeis -> by myself <1683 -emautou -> ; yet <{0235} -alla -> am I not hereby <5129 -toutoi -> justified <1344 -dikaiou -> : but he that judgeth <0350 -anakrino -> me is the Lord <2962 -kurios -> .

0235 1C0 004 015 For though <1437 -ean -> ye have <2192 -echo -> ten <3463 -muriou -> thousand <3463 -muriou -> instructors <3807 -paidagogos -> in Christ <5547 -Christos -> , yet <{0235} -alla -> [ have ye ] not many <4183 -polus -> fathers <3962 -pater -> : for in Christ <5547 -Christos -> Jesus <2424 -Iesous -> I have begotten <1080 -gennaō -> you through <1223 -dia -> the gospel <2098 -euaggelion -> .

0235 1C0 006 008 Nay <{0235} -alla -> , ye do wrong <0091 -adikeō -> , and defraud <0650 -apostereo -> , and that [ your ] brethren <0080 -adephos -> .

0235 1C0 008 007 . Howbeit <{0235} -alla -> [ there is ] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 -gnosis -> : for some <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <1497 -eidolon -> unto this <0737 -arti -> hour <0734 -Artemas -> eat <2068 -estho -> [ it ] as a thing offered <1494 -eidolothuton -> unto an idol <1494 -eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -moluno -> .

0235 1C0 009 002 If <1487 -ei -> I be not an apostle <0652 -apostolos -> unto others <0243 -allos -> , yet <{0235} -alla -> doubtless <1065 -ge -> I am <1510 -eimi -> to you : for the seal <4973 -sphragis -> of mine <1699 -emos -> apostleship <0651 -apostole -> are ye in the Lord <2962 -kurios -> .

0235 1C0 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -metechnō -> of [ this <3588 -ho -> ] power <1849 -exousia -> over you , [ are ] not we rather <3123 -mallon -> ? Nevertheless <{0235} -alla -> we have not used <5530 -chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

0235 1C0 012 022 Nay <{0235} -alla -> , much <4183 -polus -> more <3123 -mallon -> those <3588 -ho -> members <3196 -melos -> of the body <4983 -soma -> , which seem <1380 -dokeō -> to be more feeble <0772 -asthenes -> , are necessary <0316 -anagkaios -> :

0235 1C0 014 019 Yet <{0235} -alla -> in the church <1577 -ekklēsia -> I had rather <2309 -thelo -> speak <2980 -laleō -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [ by my voice ] I might teach <2727 -katecheō -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -muriou -> thousand <3463 -muriou -> words <3056 -logos -> in an [ unknown ] tongue <1100 -glossa -> .

0235 1C0 014 020 Brethren <0080 -adephos -> , be not children <3813 -paidion -> in understanding <5424 -phren -> : howbeit <{0235} -alla -> in malice <2549 -kakia -> be ye children <3515 -nepiazō -> , but in understanding <5424 -phren -> be men <5046 -teleios -> .

0235 1C0 015 046 Howbeit <{0235} -alla -> that [ was ] not first <4412 -proton -> which is spiritual <4152 -pneumatikos -> ,

but that which is natural <5591 -psuchikos -> ; and afterward  
<1899 -epeita -> that which is spiritual <4152 -pneumatikos -> .

0235 2C0 004 008 . [ We are ] troubled <2346 -thlibo -> on  
<1722 -en -> every <3956 -pas -> side , yet <{0235} -alla ->  
not distressed <4729 -stenochoreo -> ; [ we are ] perplexed  
<0639 -aporeo -> , but not in despair <1820 -exaporeomai -> ;

0235 2C0 004 016 For which <1352 -dio -> cause <1352 -dio -> we  
faint <1573 -ekkakeo -> not ; but though <1499 -ei kai -> our  
outward <1854 -exo -> man <0444 -anthropos -> perish <1311 -  
diaphtheiro -> , yet <{0235} -alla -> the inward <2081 -esothern  
-> [ man ] is renewed <0341 -anakainoo -> day <2250 -hemera ->  
by day <2250 -hemera -> .

0235 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -  
nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -  
oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea  
<1161 -de -> , though <1499 -ei kai -> we have known <1097 -  
ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the  
flesh <4561 -sarx -> , yet <{0235} -alla -> now <3568 -nun ->  
henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no  
<3765 -ouketi -> more <2089 -eti -> .

0235 2C0 007 006 Nevertheless <{0235} -alla -> God <2316 -theos  
-> , that comforteth <3870 -parakaleo -> those <3588 -ho ->  
that are cast <5011 -tapeinos -> down <5011 -tapeinos -> ,  
comforted <3870 -parakaleo -> us by the coming <3952 -parousia -  
> of Titus <5103 -Titos -> ;

0235 2C0 007 011 For behold <2400 -idou -> this <5124 -touto ->  
selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -  
> after <2596 -kata -> a godly <2316 -theos -> sort , what  
<4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -  
katergazomai -> in you , yea <0235 -alla -> , [ what ]  
clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> ,  
[ what ] indignation <0024 -aganaktesis -> , yea <0235 -  
alla -> , [ what ] fear <5401 -phobos -> , yea <0235 -alla -  
> , [ what ] vehement <1972 -epipothesis -> desire <1972 -  
epipothesis -> , yea <0235 -alla -> , [ what ] zeal <2205 -  
zelos -> , yea <{0235} -alla -> , [ what ] revenge <1557 -  
ekdikesis -> ! In all <3956 -pas -> [ things ] ye have  
approved <4921 -sunistao -> yourselves <1438 -heautou -> to be  
clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma  
-> .

0235 2C0 007 011 For behold <2400 -idou -> this <5124 -touto ->  
selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -  
> after <2596 -kata -> a godly <2316 -theos -> sort , what  
<4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -  
katergazomai -> in you , yea <0235 -alla -> , [ what ]  
clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> ,  
[ what ] indignation <0024 -aganaktesis -> , yea <0235 -  
alla -> , [ what ] fear <5401 -phobos -> , yea <0235 -alla -  
> , [ what ] vehement <1972 -epipothesis -> desire <1972 -  
epipothesis -> , yea <{0235} -alla -> , [ what ] zeal <2205 -  
zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -  
ekdikesis -> ! In all <3956 -pas -> [ things ] ye have  
approved <4921 -sunistao -> yourselves <1438 -heautou -> to be  
clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma  
-> .

0235 2C0 007 011 For behold <2400 -idou -> this <5124 -touto ->  
selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -  
> after <2596 -kata -> a godly <2316 -theos -> sort , what  
<4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -  
katergazomai -> in you , yea <0235 -alla -> , [ what ]  
clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> ,  
[ what ] indignation <0024 -aganaktesis -> , yea <0235 -  
alla -> , [ what ] fear <5401 -phobos -> , yea <0235 -alla -  
> , [ what ] vehement <1972 -epipothesis -> desire <1972 -  
epipothesis -> , yea <{0235} -alla -> , [ what ] zeal <2205 -  
zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -  
ekdikesis -> ! In all <3956 -pas -> [ things ] ye have  
approved <4921 -sunistao -> yourselves <1438 -heautou -> to be  
clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma  
-> .

katergazomai -> in you , yea <0235 -alla -> , [ what ]  
clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> ,  
[ what ] indignation <0024 -aganaktesis -> , yea <0235 -  
alla -> , [ what ] fear <5401 -phobos -> , yea <{0235} -alla  
-> , [ what ] vehement <1972 -epipothesis -> desire <1972 -  
epipothesis -> , yea <0235 -alla -> , [ what ] zeal <2205 -  
zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -  
ekdikesis -> ! In all <3956 -pas -> [ things ] ye have  
approved <4921 -sunistao -> yourselves <1438 -heautou -> to be  
clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma  
-> .

0235 2C0 007 011 For behold <2400 -idou -> this <5124 -touto ->  
selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -  
> after <2596 -kata -> a godly <2316 -theos -> sort , what  
<4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -  
katergazomai -> in you , yea <0235 -alla -> , [ what ]  
clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> ,  
[ what ] indignation <0024 -aganaktesis -> , yea <{0235} -  
alla -> , [ what ] fear <5401 -phobos -> , yea <0235 -alla -  
> , [ what ] vehement <1972 -epipothesis -> desire <1972 -  
epipothesis -> , yea <0235 -alla -> , [ what ] zeal <2205 -  
zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -  
ekdikesis -> ! In all <3956 -pas -> [ things ] ye have  
approved <4921 -sunistao -> yourselves <1438 -heautou -> to be  
clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma  
-> .

0235 2C0 007 011 For behold <2400 -idou -> this <5124 -touto ->  
selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -  
> after <2596 -kata -> a godly <2316 -theos -> sort , what  
<4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -  
katergazomai -> in you , yea <0235 -alla -> , [ what ]  
clearing <0627 -apologia -> of yourselves , yea <{0235} -alla -  
> , [ what ] indignation <0024 -aganaktesis -> , yea <0235 -  
alla -> , [ what ] fear <5401 -phobos -> , yea <0235 -alla -  
> , [ what ] vehement <1972 -epipothesis -> desire <1972 -  
epipothesis -> , yea <0235 -alla -> , [ what ] zeal <2205 -  
zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -  
ekdikesis -> ! In all <3956 -pas -> [ things ] ye have  
approved <4921 -sunistao -> yourselves <1438 -heautou -> to be  
clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma  
-> .

0235 2C0 007 011 For behold <2400 -idou -> this <5124 -touto ->  
selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -  
> after <2596 -kata -> a godly <2316 -theos -> sort , what  
<4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -  
katergazomai -> in you , yea <{0235} -alla -> , [ what ]  
clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> ,  
[ what ] indignation <0024 -aganaktesis -> , yea <0235 -  
alla -> , [ what ] fear <5401 -phobos -> , yea <0235 -alla -  
> , [ what ] vehement <1972 -epipothesis -> desire <1972 -  
epipothesis -> , yea <0235 -alla -> , [ what ] zeal <2205 -  
zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -  
ekdikesis -> ! In all <3956 -pas -> [ things ] ye have  
approved <4921 -sunistao -> yourselves <1438 -heautou -> to be  
clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma  
-> .

0235 2C0 008 007 . Therefore <{0235} -alla -> , as ye abound  
<4052 -perisseuo -> in every <0376 -anaperos -> [ thing , in ]  
faith <4102 -pistis -> , and utterance <3056 -logos -> , and  
knowledge <1108 -gnosis -> , and [ in ] all <3956 -pas ->  
diligence <4710 -spoude -> , and [ in ] your <5209 -humas ->  
love <0026 -agape -> to us , [ see ] that ye abound <4052 -  
12/8/2021

perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .

0235 2C0 011 001 . Would <3785 -ophelon -> to God ye could bear <0430 -anechomai -> with me a little <3397 -mikron -> in [ my ] folly <0877 -aphrosune -> : and indeed <{0235} -alla -> bear <0430 -anechomai -> with me .

0235 2C0 011 006 But though <1499 -ei kai -> [ I be ] rude <2399 -idiotes -> in speech <3056 -logos -> , yet <{0235} -alla -> not in knowledge <1108 -gnosis -> ; but we have been throughly <3956 -pas -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> among <1519 -eis -> you in all <3956 -pas -> things .

0235 2C0 012 016 But be it so , I did not burden <2599 -katabareo -> you : nevertheless <{0235} -alla -> , being <5225 -huparcho -> crafty <3835 -panougos -> , I caught <2983 -lambano -> you with guile <1388 -dolos -> .

0235 2C0 013 004 For though <1487 -ei -> he was crucified <4717 -stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <{0235} -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <2532 -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you .

0235 GAL 004 008 . Howbeit <{0235} -alla -> then <5119 -tote -> , when ye knew <1492 -eido -> not God <2316 -theos -> , ye did service <1398 -douleuo -> unto them which by nature <5449 -phusis -> are no <3361 -me -> gods <2316 -theos -> .

0235 GAL 004 017 . They zealously <2206 -zeloo -> affect <2206 -zeloo -> you , [ but ] not well <2573 -kalos -> ; yea <{0235} -alla -> , they would <2309 -thelo -> exclude <1576 -ekkleio -> you , that ye might affect <2206 -zeloo -> them .

0235 GAL 004 030 Nevertheless <{0235} -alla -> what <5101 -tis -> saith <3004 -lego -> the scripture <1124 -graphe -> ? Cast <1544 -ekballo -> out the bondwoman <3814 -paidiske -> and her son <5207 -huios -> : for the son <5207 -huios -> of the bondwoman <3814 -paidiske -> shall not be heir <2816 -kleronomeo -> with the son <5207 -huios -> of the freewoman <1658 -el eutheros -> .

0235 EPH 005 024 Therefore <{0235} -alla -> as the church <1577 -ekklesia -> is subject <5293 -hupotasso -> unto Christ <5547 -Christos -> , so <3779 -houto -> [ let ] the wives <1135 -gune -> [ be ] to their own <2398 -idios -> husbands <0435 -aner -> in every <3956 -pas -> thing .

0235 PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 -tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <{0235} -alla -> , and will rejoice <5463 -chairo -> .

0235 PHP 002 017 Yea <{0235} -alla -> , and if <1487 -ei -> I be offered <4689 -spendo -> upon the sacrifice <2378 -thusia -> and service <3009 -leitourgia -> of your <5216 -humon -> faith <4102 -pistis -> , I joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with you all <3956 -pas -> .

0235 PHP 003 008 Yea <{0235} -alla -> doubtless <3304 -menounge

-> , and I count <2233 -hegeomai -> all <3956 -pas -> things [ but ] loss <2209 -zemias -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kuriος -> : for whom <3739 -hos -> I have suffered <2210 -zemiōō -> the loss <2210 -zemiōō -> of all <3956 -pas -> things , and do count <2233 -hegeomai -> them [ but ] dung <4657 -skubalon -> , that I may win <2770 -kerdaino -> Christ <5547 -Christos -> ,

0235 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , yet <{0235} -alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairō -> and beholding <0991 -blepō -> your <5216 -humon -> order <5010 -taxis -> , and the steadfastness <4733 -stereōma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> .

0235 1TI 001 016 Howbeit <{0235} -alla -> for this <5124 -tōto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotupōsis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zōe -> everlasting <0166 -aiōnios -> .

0235 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <{0235} -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

0235 HEB 003 016 For some <5100 -tis -> , when they had heard <0191 -akouo -> , did provoke <3893 -parapikraino -> : howbeit <{0235} -alla -> not all <3956 -pas -> that came <1831 -exerchomai -> out of Egypt <0125 -Aiguptos -> by Moses <3475 -Moseus -> .

0235 JAS 002 018 Yea <{0235} -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

0235 REV 002 004 Nevertheless <{0235} -alla -> I have <2192 -echo -> [ somewhat ] against <2596 -kata -> thee , because <3754 -hoti -> thou hast left <0863 -aphiemi -> thy first <4413 -protos -> love <0026 -agape -> .

0235 REV 002 020 Notwithstanding <{0235} -alla -> I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> .

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