

## 0240 Interlinear Index Study

0240 MAT 024 010 And then <5119 -tote -> shall many <4183 - polus -> be offended <4624 -skandalizo -> , and shall betray <3860 -paradidomi -> one <0240 -allelon -> another <0240 -allelon -> , and shall hate <3404 -miseo -> one <0240 -allelon -> another <{0240} -allelon -> .

0240 MAT 024 010 And then <5119 -tote -> shall many <4183 - polus -> be offended <4624 -skandalizo -> , and shall betray <3860 -paradidomi -> one <0240 -allelon -> another <0240 -allelon -> , and shall hate <3404 -miseo -> one <{0240} -allelon -> another <0240 -allelon -> .

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0240 MAT 024 010 And then <5119 -tote -> shall many <4183 - polus -> be offended <4624 -skandalizo -> , and shall betray <3860 -paradidomi -> one <{0240} -allelon -> another <0240 -allelon -> , and shall hate <3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> .

0240 MAT 025 032 And before <1715 -emprosthen -> him shall be gathered <4863 -sunago -> all <3956 -pas -> nations <1484 -ethnos -> : and he shall separate <0873 -aphorizo -> them one <0240 -allelon -> from another <{0240} -allelon -> , as a shepherd <4166 -poimen -> divideth <0873 -aphorizo -> [ his ] sheep <4263 -probaton -> from the goats <2056 -eriphos -> :

0240 MAT 025 032 And before <1715 -emprosthen -> him shall be gathered <4863 -sunago -> all <3956 -pas -> nations <1484 -ethnos -> : and he shall separate <0873 -aphorizo -> them one <{0240} -allelon -> from another <0240 -allelon -> , as a shepherd <4166 -poimen -> divideth <0873 -aphorizo -> [ his ] sheep <4263 -probaton -> from the goats <2056 -eriphos -> :

0240 MAR 004 041 And they feared <5401 -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <0240 -allelon -> to another <{0240} -allelon -> , What <0686 -ara -> manner <0686 -ara -> of man is this <3778 -houtos -> , that even <2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ?

0240 MAR 004 041 And they feared <5401 -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <{0240} -allelon -> to another <0240 -allelon -> , What <0686 -ara -> manner <0686 -ara -> of man is this <3778 -houtos -> , that even <2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ?

0240 MAR 008 016 And they reasoned <1260 -dialogizomai -> among <4314 -pros -> themselves <{0240} -allelon -> , saying <3004 -lego -> , [ It is ] because <3754 -hoti -> we have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> .

0240 MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <3598 -hodos -> they had disputed <1256 -dialegomai -> among <4314 -pros -> themselves <{0240} -allelon -> , who <5101 -tis -> [ should be ] the greatest <3187 -meizon -> .

0240 MAR 009 050 Salt <0217 -halas -> [ is ] good <2750 -  
keiria -> : but if <1437 -ean -> the salt <0217 -halas -> have  
lost <1096 -ginomai -> his saltness <0358 -analos -> ,  
wherewith <5101 -tis -> will ye season <0741 -artuo -> it ?  
Have <2192 -echo -> salt <0217 -halas -> in yourselves <1438 -  
heautou -> , and have peace <1518 -eirenopios -> one <0240 -  
allelon -> with another <{0240} -allelon -> .

0240 MAR 009 050 Salt <0217 -halas -> [ is ] good <2750 -  
keiria -> : but if <1437 -ean -> the salt <0217 -halas -> have  
lost <1096 -ginomai -> his saltness <0358 -analos -> ,  
wherewith <5101 -tis -> will ye season <0741 -artuo -> it ?  
Have <2192 -echo -> salt <0217 -halas -> in yourselves <1438 -  
heautou -> , and have peace <1518 -eirenopios -> one <{0240} -  
allelon -> with another <0240 -allelon -> .

0240 MAR 015 031 Likewise <3668 -homios -> also <2532 -kai ->  
the chief <0749 -archiereus -> priests <0749 -archiereus ->  
mocking <1702 -empaizo -> said <3004 -lego -> among <4314 -pros -  
> themselves <{0240} -allelon -> with the scribes <1122 -  
grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ;  
himself <1438 -heautou -> he cannot <1410 -dunamai -> save  
<4982 -sozo -> .

0240 LUK 002 015 And it came 1096 -ginomai - to pass , as  
the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai -  
away LUK 0565 -aperchomai - from them into 1519 -eis -  
heaven 3772 -ouranos - , the shepherds 4166 -poimen - said  
2036 -epo - one LUK 0240 -allelon - to another {0240} -  
allelon - , Let us now 1211 -de - go 1330 -dierchomai -  
even unto Bethlehem LUK 0965 -Bethleem - , and see 1492 -  
eido - this 5124 -touto - thing 4487 -rhema - which 3588 -  
ho - is come 1096 -ginomai - to pass , which 3588 -ho -  
the Lord 2962 -kuriOS - hath made 1107 -gnorizo - known 1107  
-gnorizo - unto us .

0240 LUK 002 015 And it came 1096 -ginomai - to pass , as  
the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai -  
away LUK 0565 -aperchomai - from them into 1519 -eis -  
heaven 3772 -ouranos - , the shepherds 4166 -poimen - said  
2036 -epo - one {0240} -allelon - to another LUK 0240 -  
allelon - , Let us now 1211 -de - go 1330 -dierchomai -  
even unto Bethlehem LUK 0965 -Bethleem - , and see 1492 -  
eido - this 5124 -touto - thing 4487 -rhema - which 3588 -  
ho - is come 1096 -ginomai - to pass , which 3588 -ho -  
the Lord 2962 -kuriOS - hath made 1107 -gnorizo - known 1107  
-gnorizo - unto us .

0240 LUK 004 036 And they were all 3956 -pas - amazed 2285 -  
thambos - , and spake 4814 -sullaleo - among 4314 -pros -  
themselves {0240} -allelon - , saying 3004 -lego - , What  
5101 -tis - a word 3056 -logos - [ is ] this 3778 -houtos -  
! for with authority 1849 -exousia - and power 1411 -dunamis  
- he commandeth 2004 -epitasso - the unclean 0169 -akathartos  
- spirits 4151 -pneuma - , and they come 1831 -exerchomai -  
out .

0240 LUK 006 011 And they were filled 4130 -pletho - with  
madness LUK 0454 -anoia - ; and communed 1255 -dialaleo -  
one LUK 0240 -allelon - with another {0240} -allelon - what  
5101 -tis - they might do 4160 -poieo - to Jesus 2424 -Iesous  
- .

0240 LUK 006 011 And they were filled 4130 -pletho - with  
madness LUK 0454 -anoia - ; and communed 1255 -dialaleo -  
12/8/2021

one {0240} -allelon - with another 0240 -allelon - what 5101  
-tis - they might do 4160 -poieo - to Jesus 2424 -Iesous - .

0240 LUK 007 032 They are like 3664 -homoios - unto children  
3813 -paidion - sitting 2521 -kathemai - in the marketplace  
LUK 0058 -agora - , and calling 4377 -prosponeo - one LUK  
0240 -allelon - to another {0240} -allelon - , and saying  
3004 -lego - , We have piped LUK 0832 -auleo - unto you ,  
and ye have not danced 3738 -orcheomai - ; we have mourned  
2354 -threneo - to you , and ye have not wept 2799 -klaio - .

0240 LUK 007 032 They are like 3664 -homoios - unto children  
3813 -paidion - sitting 2521 -kathemai - in the marketplace  
LUK 0058 -agora - , and calling 4377 -prosponeo - one  
{0240} -allelon - to another LUK 0240 -allelon - , and  
saying 3004 -lego - , We have piped LUK 0832 -auleo - unto  
you , and ye have not danced 3738 -orcheomai - ; we have  
mourned 2354 -threneo - to you , and ye have not wept 2799 -  
klaio - .

0240 LUK 008 025 And he said 2036 -epo - unto them , Where  
4226 -pou - is your 5216 -hupon - faith 4102 -pistis - ?  
And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -  
, saying 3004 -lego - one 0240 -allelon - to another  
{0240} -allelon - , What LUK 0686 -ara - manner 0686 -ara -  
of man is this 3778 -houtos - ! for he commandeth 2004 -  
epitasso - even 2532 -kai - the winds LUK 0417 -anemos -  
and water 5204 -hudor - , and they obey 5219 -hupakouo - him  
.

0240 LUK 008 025 And he said 2036 -epo - unto them , Where  
4226 -pou - is your 5216 -hupon - faith 4102 -pistis - ?  
And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -  
, saying 3004 -lego - one {0240} -allelon - to another LUK  
0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara -  
of man is this 3778 -houtos - ! for he commandeth 2004 -  
epitasso - even 2532 -kai - the winds LUK 0417 -anemos -  
and water 5204 -hudor - , and they obey 5219 -hupakouo - him  
.

0240 LUK 012 001 . In the mean time , when there were  
gathered 1996 -episunago - together 1996 -episunago - an  
innumerable 3461 -murias - multitude 3461 -murias - of people  
3793 -ochlos - , insomuch 5620 -hoste - that they trode  
2662 -katapateo - one LUK 0240 -allelon - upon another {0240}  
-allelon - , he began LUK 0756 -archomai - to say 3004 -  
lego - unto his disciples 3101 -mathetes - first 4412 -  
proton - of all , Beware 4337 -prosecho - ye of the leaven  
2219 -zume - of the Pharisees 5330 -Pharisaios - , which  
3748 -hostis - is hypocrisy 5272 -hupokrisis - .

0240 LUK 012 001 . In the mean time , when there were  
gathered 1996 -episunago - together 1996 -episunago - an  
innumerable 3461 -murias - multitude 3461 -murias - of people  
3793 -ochlos - , insomuch 5620 -hoste - that they trode  
2662 -katapateo - one {0240} -allelon - upon another 0240 -  
allelon - , he began LUK 0756 -archomai - to say 3004 -lego  
- unto his disciples 3101 -mathetes - first 4412 -proton -  
of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume -  
of the Pharisees 5330 -Pharisaios - , which 3748 -hostis -  
is hypocrisy 5272 -hupokrisis - .

0240 LUK 023 012 And the same LUK 0846 -autos - day 2250 -  
hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes -  
were made 1096 -ginomai - friends 5384 -philos - together  
{0240} -allelon - : for before 4391 -prouparcho - they were  
12/8/2021

at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 -heautou - .

0240 LUK 024 014 And they talked 3656 -homileo - together {0240} -allelon - of all 3956 -pas - these 5130 -touton - things which had happened 4819 -sumbaino - .

0240 LUK 024 017 And he said 2036 -epo - unto them , What 5101 -tis - manner of communications 3056 -logos - [ are ] these 3778 -houtos - that ye have 0474 -antiballo - one LUK 0240 -allelon - to another {0240} -allelon - , as ye walk 4043 -peripateo - , and are sad 4659 -skuthropos - ?

0240 LUK 024 017 And he said 2036 -epo - unto them , What 5101 -tis - manner of communications 3056 -logos - [ are ] these 3778 -houtos - that ye have 0474 -antiballo - one {0240} -allelon - to another LUK 0240 -allelon - , as ye walk 4043 -peripateo - , and are sad 4659 -skuthropos - ?

0240 LUK 024 032 And they said 2036 -epo - one LUK 0240 -allelon - to another {0240} -allelon - , Did not our heart 2588 -kardia - burn 2545 -kaiο - within 1722 -en - us , while 5613 -hos - he talked 2980 -laleo - with us by the way 3598 -hodos - , and while 5613 -hos - he opened 1272 -dianoigo - to us the scriptures 1124 -graphe - ?

0240 LUK 024 032 And they said 2036 -epo - one {0240} -allelon - to another 0240 -allelon - , Did not our heart 2588 -kardia - burn 2545 -kaiο - within 1722 -en - us , while 5613 -hos - he talked 2980 -laleo - with us by the way 3598 -hodos - , and while 5613 -hos - he opened 1272 -dianoigo - to us the scriptures 1124 -graphe - ?

0240 JOH 004 033 Therefore <3767 -oun -> said <3004 -lego -> the disciples <3101 -mathetes -> one <0240 -allelon -> to another <{0240} -allelon -> , Hath any <3387 -metis -> man brought <5342 -phero -> him [ ought ] to eat <5315 -phago -> ?

0240 JOH 004 033 Therefore <3767 -oun -> said <3004 -lego -> the disciples <3101 -mathetes -> one <{0240} -allelon -> to another <0240 -allelon -> , Hath any <3387 -metis -> man brought <5342 -phero -> him [ ought ] to eat <5315 -phago -> ?

0240 JOH 005 044 How <4459 -pos -> can <1410 -dunamai -> ye believe <4100 -pisteuo -> , which receive <2983 -lambano -> honour <1391 -doxa -> one <0240 -allelon -> of another <{0240} -allelon -> , and seek <2212 -zeteo -> not the honour <1391 -doxa -> that [ cometh ] from God <2316 -theos -> only <3441 -monos -> ?

0240 JOH 005 044 How <4459 -pos -> can <1410 -dunamai -> ye believe <4100 -pisteuo -> , which receive <2983 -lambano -> honour <1391 -doxa -> one <{0240} -allelon -> of another <0240 -allelon -> , and seek <2212 -zeteo -> not the honour <1391 -doxa -> that [ cometh ] from God <2316 -theos -> only <3441 -monos -> ?

0240 JOH 006 043 Jesus <2424 -Iesous -> therefore <3767 -oun -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Murmur <1111 -gogguzo -> not among <3326 -meta -> yourselves <{0240} -allelon -> .

0240 JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <{0240} -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 -

di domi -> us [ his ] flesh <4561 -sarx -> to eat <5315 -phago -> ?

0240 JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> among <3326 -meta -> themselves <{0240} -allelon -> , as they stood <2476 -histemi -> in the temple <2411 -hieron -> , What <5101 -tis -> think <1380 -dokeo -> ye , that he will not come <2064 -erchomai -> to the feast <1859 -heorte -> ?

0240 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [ your <3588 -ho -> ] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <{0240} -allelon -> feet <4228 -pous -> .

0240 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [ your <3588 -ho -> ] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <{0240} -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

0240 JOH 013 022 Then <3767 -oun -> the disciples <3101 -mathetes -> looked <0991 -blepo -> one <0240 -allelon -> on <1519 -eis -> another <{0240} -allelon -> , doubting <0639 -aporeo -> of whom <5101 -tis -> he spake <3004 -lego -> .

0240 JOH 013 022 Then <3767 -oun -> the disciples <3101 -mathetes -> looked <0991 -blepo -> one <{0240} -allelon -> on <1519 -eis -> another <0240 -allelon -> , doubting <0639 -aporeo -> of whom <5101 -tis -> he spake <3004 -lego -> .

0240 JOH 013 034 A new <2537 -kainos -> commandment <1785 -entole -> I give <1325 -didomi -> unto you , That ye love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> ; as I have loved <0025 -agapao -> you , that ye also <2532 -kai -> love <0025 -agapao -> one <0240 -allelon -> another <{0240} -allelon -> .

0240 JOH 013 034 A new <2537 -kainos -> commandment <1785 -entole -> I give <1325 -didomi -> unto you , That ye love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> ; as I have loved <0025 -agapao -> you , that ye also <2532 -kai -> love <0025 -agapao -> one <{0240} -allelon -> another <0240 -allelon -> .

0240 JOH 013 034 A new <2537 -kainos -> commandment <1785 -entole -> I give <1325 -didomi -> unto you , That ye love <0025 -agapao -> one <0240 -allelon -> another <{0240} -allelon -> ; as I have loved <0025 -agapao -> you , that ye also <2532 -kai -> love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

0240 JOH 013 034 A new <2537 -kainos -> commandment <1785 -entole -> I give <1325 -didomi -> unto you , That ye love <0025 -agapao -> one <{0240} -allelon -> another <0240 -allelon -> ; as I have loved <0025 -agapao -> you , that ye also <2532 -kai -> love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

0240 JOH 013 035 By this <5129 -toutoi -> shall all <3956 -pas -> [ men ] know <1097 -ginosko -> that ye are my disciples <3101 -mathetes -> , if <1437 -ean -> ye have <2192 -echo -> love <0026 -agape -> one <0240 -allelon -> to another <{0240} -

allelon -> .

0240 JOH 013 035 By this <5129 -toutoi -> shall all <3956 -pas -> [ men ] know <1097 -ginosko -> that ye are my disciples <3101 -mathetes -> , if <1437 -ean -> ye have <2192 -echo -> love <0026 -agape -> one <{0240} -allelon -> to another <0240 -allelon -> .

0240 JOH 015 012 This <3778 -houtos -> is my commandment <1785 -entole -> , That ye love <0025 -agapao -> one <0240 -allelon -> another <{0240} -allelon -> , as I have loved <0025 -agapao -> you .

0240 JOH 015 012 This <3778 -houtos -> is my commandment <1785 -entole -> , That ye love <0025 -agapao -> one <{0240} -allelon -> another <0240 -allelon -> , as I have loved <0025 -agapao -> you .

0240 JOH 015 017 These <5023 -tauta -> things I command <1781 -entellomai -> you , that ye love <0025 -agapao -> one <0240 -allelon -> another <{0240} -allelon -> .

0240 JOH 015 017 These <5023 -tauta -> things I command <1781 -entellomai -> you , that ye love <0025 -agapao -> one <{0240} -allelon -> another <0240 -allelon -> .

0240 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [ some ] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <{0240} -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ?

0240 JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to ask <2065 -erotao -> him , and said <2036 -epo -> unto them , Do ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <{0240} -allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me ?

0240 JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <{0240} -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poi eo -> .

0240 ACT 002 007 And they were all <3956 -pas -> amazed <1839 -existemi -> and marvelled <2296 -thaumazo -> , saying <3004 -lego -> one <0240 -allelon -> to another <{0240} -allelon -> , Behold <2400 -idou -> , are not all <3956 -pas -> these <3778 -houtos -> which <3588 -ho -> speak <2980 -laleo -> Galilaeans <1057 -Galilaios -> ?

0240 ACT 002 007 And they were all <3956 -pas -> amazed <1839 -existemi -> and marvelled <2296 -thaumazo -> , saying <3004 -

I ego -> one <{0240} -allelon -> to another <0240 -allelon -> ,  
Behold <2400 -idou -> , are not all <3956 -pas -> these <3778 -  
houtos -> which <3588 -ho -> speak <2980 -laleo -> Galilaeans  
<1057 -Galilaios -> ?

0240 ACT 004 015 . But when they had commanded <2753 -keleuo -  
> them to go <0565 -aperchomai -> aside <0565 -aperchomai -> out  
of the council <4892 -sunedrion -> , they conferred <4820 -  
sumballo -> among <4315 -prosabbaton -> themselves <{0240} -  
allelon -> ,

0240 ACT 007 026 And the next <1966 -epiousa -> day <2250 -  
hemera -> he shewed <3700 -optanomai -> himself unto them as  
they strove <3164 -machomai -> , and would have set <4900 -  
sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again  
<1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> ,  
ye are brethren <0080 -adephos -> ; why <2444 -hinati -> do  
<0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon ->  
to another <{0240} -allelon -> ?

0240 ACT 007 026 And the next <1966 -epiousa -> day <2250 -  
hemera -> he shewed <3700 -optanomai -> himself unto them as  
they strove <3164 -machomai -> , and would have set <4900 -  
sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again  
<1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> ,  
ye are brethren <0080 -adephos -> ; why <2444 -hinati -> do  
<0091 -adikeo -> ye wrong <0091 -adikeo -> one <{0240} -allelon -  
> to another <0240 -allelon -> ?

0240 ACT 015 039 And the contention <3948 -paroxusmos -> was so  
<5620 -hoste -> sharp between them , that they departed <0673 -  
apochorizo -> asunder <0673 -apochorizo -> one <0240 -allelon ->  
from the other <{0240} -allelon -> : and so <5037 -te ->  
Barnabas <0921 -Barnabas -> took <3880 -paralambano -> Mark  
<3138 -Markos -> , and sailed <1602 -ekpleo -> unto Cyprus  
<2954 -Kupros -> ;

0240 ACT 015 039 And the contention <3948 -paroxusmos -> was so  
<5620 -hoste -> sharp between them , that they departed <0673 -  
apochorizo -> asunder <0673 -apochorizo -> one <{0240} -allelon -  
> from the other <0240 -allelon -> : and so <5037 -te ->  
Barnabas <0921 -Barnabas -> took <3880 -paralambano -> Mark  
<3138 -Markos -> , and sailed <1602 -ekpleo -> unto Cyprus  
<2954 -Kupros -> ;

0240 ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei ->  
Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -  
technites -> which are with him , have <2192 -echo -> a matter  
<3056 -logos -> against <4314 -pros -> any <5100 -tis -> man ,  
the law <0060 -agoraios -> is open <0071 -ago -> , and there  
are deputies <0446 -anthupatos -> : let them implead <1458 -  
egkaleo -> one <0240 -allelon -> another <{0240} -allelon -> .

0240 ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei ->  
Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -  
technites -> which are with him , have <2192 -echo -> a matter  
<3056 -logos -> against <4314 -pros -> any <5100 -tis -> man ,  
the law <0060 -agoraios -> is open <0071 -ago -> , and there  
are deputies <0446 -anthupatos -> : let them implead <1458 -  
egkaleo -> one <{0240} -allelon -> another <0240 -allelon -> .

0240 ACT 021 006 And when we had taken <0782 -aspazomai -> our  
leave <0782 -aspazomai -> one <0240 -allelon -> of another  
<{0240} -allelon -> , we took <1519 -eis -> ship <4143 -ploion -  
> ; and they returned <5290 -hupostrepho -> home <2398 -idios -  
> again <5290 -hupostrepho -> .

0240 ACT 021 006 And when we had taken <0782 -aspazomai -> our leave <0782 -aspazomai -> one <{0240} -allelon -> of another <0240 -allelon -> , we took <1519 -eis -> ship <4143 -ploion -> ; and they returned <5290 -hupostrepho -> home <2398 -idios -> again <5290 -hupostrepho -> .

0240 ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <{0240} -allelon -> , saying <3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> .

0240 ROM 001 012 That is , that I may be comforted <4837 -sumparakaleo -> together <4837 -sumparakaleo -> with you by the mutual <{0240} -allelon -> faith <4102 -pistis -> both <5037 -te -> of you and me .

0240 ROM 001 027 And likewise <3668 -homios -> also <2532 -kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -orexis -> one <0240 -allelon -> toward <1519 -eis -> another <{0240} -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschomosune -> , and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> .

0240 ROM 001 027 And likewise <3668 -homios -> also <2532 -kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -orexis -> one <{0240} -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschomosune -> , and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> .

0240 ROM 002 015 Which <3748 -hostis -> shew <1731 -endeiknumi -> the work <2041 -ergon -> of the law <3551 -nomos -> written <1123 -graptos -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [ their ] thoughts <3053 -logismos -> the mean <3342 -metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else <2532 -kai -> excusing <0626 -apologeomai -> one <0240 -allelon -> another <{0240} -allelon -> ; )

0240 ROM 002 015 Which <3748 -hostis -> shew <1731 -endeiknumi -> the work <2041 -ergon -> of the law <3551 -nomos -> written <1123 -graptos -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [ their ] thoughts <3053 -logismos -> the mean <3342 -metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else <2532 -kai -> excusing <0626 -apologeomai -> one <{0240} -allelon -> another <0240 -allelon -> ; )

0240 ROM 012 005 So <3779 -houto -> we , [ being ] many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> in



Christ <5547 -Christos -> , and every <2596 -kata -> one <1520 -heis -> members <3196 -melos -> one <0240 -allelon -> of another <{0240} -allelon -> .

0240 ROM 012 005 So <3779 -houto -> we , [ being ] many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> in Christ <5547 -Christos -> , and every <2596 -kata -> one <1520 -heis -> members <3196 -melos -> one <{0240} -allelon -> of another <0240 -allelon -> .

0240 ROM 012 010 [ Be ] kindly <5387 -philostorgos -> affectioned <5387 -philostorgos -> one <0240 -allelon -> to another <0240 -allelon -> with brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ; in honour <5092 -time -> preferring <4285 -proegeomai -> one <0240 -allelon -> another <{0240} -allelon -> ;

0240 ROM 012 010 [ Be ] kindly <5387 -philostorgos -> affectioned <5387 -philostorgos -> one <0240 -allelon -> to another <0240 -allelon -> with brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ; in honour <5092 -time -> preferring <4285 -proegeomai -> one <{0240} -allelon -> another <0240 -allelon -> ;

0240 ROM 012 010 [ Be ] kindly <5387 -philostorgos -> affectioned <5387 -philostorgos -> one <0240 -allelon -> to another <{0240} -allelon -> with brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ; in honour <5092 -time -> preferring <4285 -proegeomai -> one <0240 -allelon -> another <0240 -allelon -> ;

0240 ROM 012 010 [ Be ] kindly <5387 -philostorgos -> affectioned <5387 -philostorgos -> one <{0240} -allelon -> to another <0240 -allelon -> with brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ; in honour <5092 -time -> preferring <4285 -proegeomai -> one <0240 -allelon -> another <0240 -allelon -> ;

0240 ROM 012 016 [ Be ] of the same <0846 -autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <{0240} -allelon -> . Mind <5426 -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> .

0240 ROM 012 016 [ Be ] of the same <0846 -autos -> mind <5426 -phroneo -> one <{0240} -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> .

0240 ROM 013 008 Owe <3784 -opheilo -> no <3367 -medeis -> man <3367 -medeis -> any <3367 -medeis -> thing , but to love <0025 -agapao -> one <0240 -allelon -> another <{0240} -allelon -> : for he that loveth <0025 -agapao -> another <2087 -heteros -> hath fulfilled <4137 -pleroo -> the law <3551 -nomos -> .

0240 ROM 013 008 Owe <3784 -opheilo -> no <3367 -medeis -> man <3367 -medeis -> any <3367 -medeis -> thing , but to love <0025 -agapao -> one <{0240} -allelon -> another <0240 -allelon -> : for he that loveth <0025 -agapao -> another <2087 -heteros -> hath fulfilled <4137 -pleroo -> the law <3551 -nomos -> .

0240 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 -kriino -> one <0240 -allelon -> another <{0240} -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -kriino -> this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [ his ] brother s <0080 -adephos -> way .

0240 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 -kriino -> one <{0240} -allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -kriino -> this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [ his ] brother s <0080 -adephos -> way .

0240 ROM 014 019 Let us therefore <3767 -oun -> follow <1377 -dioko -> after <1377 -dioko -> the things which make <3753 -hote -> for peace <1515 -eirene -> , and things wherewith one <0240 -allelon -> may edify <3619 -oikodome -> another <{0240} -allelon -> .

0240 ROM 014 019 Let us therefore <3767 -oun -> follow <1377 -dioko -> after <1377 -dioko -> the things which make <3753 -hote -> for peace <1515 -eirene -> , and things wherewith one <{0240} -allelon -> may edify <3619 -oikodome -> another <0240 -allelon -> .

0240 ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of patience <5281 -hupomone -> and consolation <3874 -paraklesis -> grant <1325 -didomi -> you to be likeminded <5426 -phroneo -> one <0240 -allelon -> toward <1722 -en -> another <{0240} -allelon -> according <2596 -kata -> to Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

0240 ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of patience <5281 -hupomone -> and consolation <3874 -paraklesis -> grant <1325 -didomi -> you to be likeminded <5426 -phroneo -> one <{0240} -allelon -> toward <1722 -en -> another <0240 -allelon -> according <2596 -kata -> to Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

0240 ROM 015 007 . Wherefore <1352 -dio -> receive <4355 -proslambano -> ye one <0240 -allelon -> another <{0240} -allelon -> , as Christ <5547 -Christos -> also <2532 -kai -> received <4355 -proslambano -> us to the glory <1391 -doxa -> of God <2316 -theos -> .

0240 ROM 015 007 . Wherefore <1352 -dio -> receive <4355 -proslambano -> ye one <{0240} -allelon -> another <0240 -allelon -> , as Christ <5547 -Christos -> also <2532 -kai -> received <4355 -proslambano -> us to the glory <1391 -doxa -> of God <2316 -theos -> .

0240 ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -pei tho -> of you , my brethren <0080 -adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <{0240} -allelon -> .

0240 ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -pei tho -> of you , my brethren <0080 -adephos -> .

> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <{0240} -allelon -> another <0240 -allelon -> .

0240 ROM 016 016 Salute <0782 -aspazomai -> one <0240 -allelon -> another <{0240} -allelon -> with an holy <0040 -hagios -> kiss <5370 -philema -> . The churches <1577 -ekklesia -> of Christ <5547 -Christos -> salute <0782 -aspazomai -> you .

0240 ROM 016 016 Salute <0782 -aspazomai -> one <{0240} -allelon -> another <0240 -allelon -> with an holy <0040 -hagios -> kiss <5370 -philema -> . The churches <1577 -ekklesia -> of Christ <5547 -Christos -> salute <0782 -aspazomai -> you .

0240 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <{0240} -allelon -> , except <1509 -ei me ti -> [ it be ] with consent <4859 -sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> .

0240 1CO 007 005 Defraud <0650 -apostereo -> ye not one <{0240} -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [ it be ] with consent <4859 -sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> .

0240 1CO 011 033 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , when ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> to eat <5315 -phago -> , tarry <1551 -ekdechomai -> one <0240 -allelon -> for another <{0240} -allelon -> .

0240 1CO 011 033 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , when ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> to eat <5315 -phago -> , tarry <1551 -ekdechomai -> one <{0240} -allelon -> for another <0240 -allelon -> .

0240 1CO 012 025 That there should be no <3361 -me -> schism <4978 -schisma -> in the body <4983 -soma -> ; but [ that ] the members <3196 -melos -> should have the same <0846 -autos -> care <3309 -merimnao -> one <0240 -allelon -> for another <{0240} -allelon -> .

0240 1CO 012 025 That there should be no <3361 -me -> schism <4978 -schisma -> in the body <4983 -soma -> ; but [ that ] the members <3196 -melos -> should have the same <0846 -autos -> care <3309 -merimnao -> one <{0240} -allelon -> for another <0240 -allelon -> .

0240 1CO 016 020 All <3956 -pas -> the brethren <0080 -adephos -> greet <0782 -aspazomai -> you . Greet <0782 -aspazomai -> ye one <0240 -allelon -> another <{0240} -allelon -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

0240 1CO 016 020 All <3956 -pas -> the brethren <0080 -adephos ->

> greet <0782 -aspazomai -> you . Greet <0782 -aspazomai -> ye  
one <{0240} -allelon -> another <0240 -allelon -> with an holy  
<0040 -hagios -> kiss <5370 -philema -> .

0240 2C0 013 012 Greet <0782 -aspazomai -> one <0240 -allelon -  
> another <{0240} -allelon -> with an holy <0040 -hagios -> kiss  
<5370 -philema -> .

0240 2C0 013 012 Greet <0782 -aspazomai -> one <{0240} -allelon  
> another <0240 -allelon -> with an holy <0040 -hagios -> kiss  
<5370 -philema -> .

0240 GAL 005 013 . For , brethren <0080 -adephos -> , ye  
have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -  
> ; only <3440 -monon -> [ use ] not liberty <1657 -  
eleutheria -> for an occasion <0874 -aphorme -> to the flesh  
<4561 -sarx -> , but by love <0026 -agape -> serve <1398 -  
douleuo -> one <0240 -allelon -> another <{0240} -allelon -> .

0240 GAL 005 013 . For , brethren <0080 -adephos -> , ye  
have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -  
> ; only <3440 -monon -> [ use ] not liberty <1657 -  
eleutheria -> for an occasion <0874 -aphorme -> to the flesh  
<4561 -sarx -> , but by love <0026 -agape -> serve <1398 -  
douleuo -> one <{0240} -allelon -> another <0240 -allelon -> .

0240 GAL 005 015 But if <1487 -ei -> ye bite <1143 -dakno ->  
and devour <2719 -katesthio -> one <0240 -allelon -> another  
<0240 -allelon -> , take heed <0991 -blepo -> that ye be not  
consumed <0355 -analisko -> one <0240 -allelon -> of another  
<{0240} -allelon -> .

0240 GAL 005 015 But if <1487 -ei -> ye bite <1143 -dakno ->  
and devour <2719 -katesthio -> one <0240 -allelon -> another  
<0240 -allelon -> , take heed <0991 -blepo -> that ye be not  
consumed <0355 -analisko -> one <{0240} -allelon -> of another  
<0240 -allelon -> .

0240 GAL 005 015 But if <1487 -ei -> ye bite <1143 -dakno ->  
and devour <2719 -katesthio -> one <0240 -allelon -> another  
<{0240} -allelon -> , take heed <0991 -blepo -> that ye be not  
consumed <0355 -analisko -> one <0240 -allelon -> of another  
<0240 -allelon -> .

0240 GAL 005 015 But if <1487 -ei -> ye bite <1143 -dakno ->  
and devour <2719 -katesthio -> one <{0240} -allelon -> another  
<0240 -allelon -> , take heed <0991 -blepo -> that ye be not  
consumed <0355 -analisko -> one <0240 -allelon -> of another  
<0240 -allelon -> .

0240 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -  
epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> ,  
and the Spirit <4151 -pneuma -> against <2596 -kata -> the  
flesh <4561 -sarx -> : and these <5023 -tauta -> are contrary  
<0480 -antikeimai -> the one <0240 -allelon -> to the other  
<{0240} -allelon -> : so <2443 -hina -> that ye cannot <3361 -  
me -> do <4160 -poieo -> the things that ye would <2309 -thelo -  
> .

0240 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -  
epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> ,  
and the Spirit <4151 -pneuma -> against <2596 -kata -> the  
flesh <4561 -sarx -> : and these <5023 -tauta -> are contrary  
<0480 -antikeimai -> the one <{0240} -allelon -> to the other  
<0240 -allelon -> : so <2443 -hina -> that ye cannot <3361 -me -  
> do <4160 -poieo -> the things that ye would <2309 -thelo -> .

0240 GAL 005 026 Let us not be desirous <2755 -kenodoxos -> of vain <2755 -kenodoxos -> glory <2755 -kenodoxos -> , provoking <4292 -prokaleomai -> one <0240 -allelon -> another <0240 -allelon -> , envying <5354 -phthoneo -> one <0240 -allelon -> another <{0240} -allelon -> .

0240 GAL 005 026 Let us not be desirous <2755 -kenodoxos -> of vain <2755 -kenodoxos -> glory <2755 -kenodoxos -> , provoking <4292 -prokaleomai -> one <0240 -allelon -> another <0240 -allelon -> , envying <5354 -phthoneo -> one <{0240} -allelon -> another <0240 -allelon -> .

0240 GAL 005 026 Let us not be desirous <2755 -kenodoxos -> of vain <2755 -kenodoxos -> glory <2755 -kenodoxos -> , provoking <4292 -prokaleomai -> one <0240 -allelon -> another <{0240} -allelon -> , envying <5354 -phthoneo -> one <0240 -allelon -> another <0240 -allelon -> .

0240 GAL 005 026 Let us not be desirous <2755 -kenodoxos -> of vain <2755 -kenodoxos -> glory <2755 -kenodoxos -> , provoking <4292 -prokaleomai -> one <{0240} -allelon -> another <0240 -allelon -> , envying <5354 -phthoneo -> one <0240 -allelon -> another <0240 -allelon -> .

0240 GAL 006 002 Bear <0941 -bastazo -> ye one <0240 -allelon -> another s <{0240} -allelon -> burdens <0922 -baros -> , and so <3779 -houto -> fulfil <0378 -anapleroo -> the law <3551 -nomos -> of Christ <5547 -Christos -> .

0240 GAL 006 002 Bear <0941 -bastazo -> ye one <{0240} -allelon -> another s <0240 -allelon -> burdens <0922 -baros -> , and so <3779 -houto -> fulfil <0378 -anapleroo -> the law <3551 -nomos -> of Christ <5547 -Christos -> .

0240 EPH 004 002 . With all <3956 -pas -> lowliness <5012 -tapeinophrosune -> and meekness <4236 -praiotes -> , with longsuffering <3115 -makrothumia -> , forbearing <0430 -anechomai -> one <0240 -allelon -> another <{0240} -allelon -> in love <0026 -agape -> ;

0240 EPH 004 002 . With all <3956 -pas -> lowliness <5012 -tapeinophrosune -> and meekness <4236 -praiotes -> , with longsuffering <3115 -makrothumia -> , forbearing <0430 -anechomai -> one <{0240} -allelon -> another <0240 -allelon -> in love <0026 -agape -> ;

0240 EPH 004 025 Wherefore <1352 -dio -> putting <0659 -apoti themi -> away <0659 -apoti themi -> lying <5579 -pseudos -> , speak <2980 -laleo -> every <1538 -hekastos -> man truth <0226 -altheuo -> with his neighbour <4139 -plesi on -> : for we are members <3196 -melos -> one <0240 -allelon -> of another <{0240} -allelon -> .

0240 EPH 004 025 Wherefore <1352 -dio -> putting <0659 -apoti themi -> away <0659 -apoti themi -> lying <5579 -pseudos -> , speak <2980 -laleo -> every <1538 -hekastos -> man truth <0226 -altheuo -> with his neighbour <4139 -plesi on -> : for we are members <3196 -melos -> one <{0240} -allelon -> of another <0240 -allelon -> .

0240 EPH 004 032 And be ye kind <5543 -chrestos -> one <0240 -allelon -> to another <{0240} -allelon -> , tenderhearted <2155 -eusplagchnos -> , forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , even <2532 -kai -> as God <2316 -theos -> for Christ s <5547 -Christos -> sake <1722 -

en -> hath forgiven <5483 -charizomai -> you .

0240 EPH 004 032 And be ye kind <5543 -chrestos -> one <{0240} -allelon -> to another <0240 -allelon -> , tenderhearted <2155 -eusplagchnos -> , forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , even <2532 -kai -> as God <2316 -theos -> for Christ s <5547 -Christos -> sake <1722 -en -> hath forgiven <5483 -charizomai -> you .

0240 EPH 005 021 . Submitting <5293 -hupotasso -> yourselves one <0240 -allelon -> to another <{0240} -allelon -> in the fear <5401 -phobos -> of God <2316 -theos -> .

0240 EPH 005 021 . Submitting <5293 -hupotasso -> yourselves one <{0240} -allelon -> to another <0240 -allelon -> in the fear <5401 -phobos -> of God <2316 -theos -> .

0240 PHP 002 003 [ Let ] nothing <3367 -medeis -> [ be done ] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each <0240 -allelon -> esteem <2233 -hegeomai -> other <{0240} -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> .

0240 PHP 002 003 [ Let ] nothing <3367 -medeis -> [ be done ] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each <{0240} -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> .

0240 COL 003 009 Lie <5574 -pseudomai -> not one <0240 -allelon -> to another <{0240} -allelon -> , seeing that ye have put <0554 -apekduomai -> off <0554 -apekduomai -> the old <3820 -palaios -> man <0444 -anthropos -> with his deeds <4234 -praxis -> ;

0240 COL 003 009 Lie <5574 -pseudomai -> not one <{0240} -allelon -> to another <0240 -allelon -> , seeing that ye have put <0554 -apekduomai -> off <0554 -apekduomai -> the old <3820 -palaios -> man <0444 -anthropos -> with his deeds <4234 -praxis -> ;

0240 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <{0240} -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [ do ] ye .

0240 COL 003 013 Forbearing <0430 -anechomai -> one <{0240} -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [ do ] ye .

0240 1TH 003 012 And the Lord <2962 -kuri os -> make <4121 -pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <0240 -allelon ->

toward <1519 -eis -> another <{0240} -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [ men ] , even <2532 -kai -> as we [ do ] toward <1519 -eis -> you :

0240 1TH 003 012 And the Lord <2962 -kuri os -> make <4121 -pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <{0240} -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [ men ] , even <2532 -kai -> as we [ do ] toward <1519 -eis -> you :

0240 1TH 004 009 . But as touching <4012 -peri -> brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ye need <5532 -chreia -> not that I write <1125 -grapho -> unto you : for ye yourselves <0846 -autos -> are taught <2312 -theodidaktos and 2312 theologos -> of God <2312 -theodidaktos and 2312 theologos -> to love <0025 -agapao -> one <0240 -allelon -> another <{0240} -allelon -> .

0240 1TH 004 009 . But as touching <4012 -peri -> brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ye need <5532 -chreia -> not that I write <1125 -grapho -> unto you : for ye yourselves <0846 -autos -> are taught <2312 -theodidaktos and 2312 theologos -> of God <2312 -theodidaktos and 2312 theologos -> to love <0025 -agapao -> one <{0240} -allelon -> another <0240 -allelon -> .

0240 1TH 004 018 Wherefore <5620 -hoste -> comfort <3870 -parakaleo -> one <0240 -allelon -> another <{0240} -allelon -> with these <5125 -toutois -> words <3056 -logos -> .

0240 1TH 004 018 Wherefore <5620 -hoste -> comfort <3870 -parakaleo -> one <{0240} -allelon -> another <0240 -allelon -> with these <5125 -toutois -> words <3056 -logos -> .

0240 1TH 005 011 . Wherefore <1352 -dio -> comfort <3870 -parakaleo -> yourselves <0240 -allelon -> together <{0240} -allelon -> , and edify <3618 -oikodomeo -> one <1520 -heis -> another <1520 -heis -> , even <2531 -kathos -> as also <2532 -kai -> ye do <4160 -poieo -> .

0240 1TH 005 011 . Wherefore <1352 -dio -> comfort <3870 -parakaleo -> yourselves <{0240} -allelon -> together <0240 -allelon -> , and edify <3618 -oikodomeo -> one <1520 -heis -> another <1520 -heis -> , even <2531 -kathos -> as also <2532 -kai -> ye do <4160 -poieo -> .

0240 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <{0240} -allelon -> aboundeth <4121 -pleonazo -> ;

0240 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <{0240} -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

0240 TIT 003 003 For we ourselves <2249 -hemeis -> also <2532 -kai -> were sometimes <4218 -pote -> foolish <0453 -anoetos -> , disobedient <0545 -apeithes -> , deceived <4105 -planao -> , serving <1398 -douleuo -> divers <4164 -poikilos -> lusts <1939 -epithumia -> and pleasures <2237 -hedone -> , living <1236 -diago -> in malice <2549 -kakaia -> and envy <5355 -phthonos -> , hateful <4767 -stugnetos -> , [ and ] hating <3404 -miseo -> one <0240 -allelon -> another <{0240} -allelon -> .

0240 TIT 003 003 For we ourselves <2249 -hemeis -> also <2532 -kai -> were sometimes <4218 -pote -> foolish <0453 -anoetos -> , disobedient <0545 -apeithes -> , deceived <4105 -planao -> , serving <1398 -douleuo -> divers <4164 -poikilos -> lusts <1939 -epithumia -> and pleasures <2237 -hedone -> , living <1236 -diago -> in malice <2549 -kakaia -> and envy <5355 -phthonos -> , hateful <4767 -stugnetos -> , [ and ] hating <3404 -miseo -> one <{0240} -allelon -> another <0240 -allelon -> .

0240 HEB 010 024 And let us consider <2657 -katanoeo -> one <0240 -allelon -> another <{0240} -allelon -> to provoke <3948 -paroxusmos -> unto love <0026 -agape -> and to good <2570 -kalos -> works <2041 -ergon -> :

0240 HEB 010 024 And let us consider <2657 -katanoeo -> one <{0240} -allelon -> another <0240 -allelon -> to provoke <3948 -paroxusmos -> unto love <0026 -agape -> and to good <2570 -kalos -> works <2041 -ergon -> :

0240 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <{0240} -allelon -> , brethren <0080 -adepbos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <0080 -adepbos -> , and judgeth <2919 -krino -> his brother <0080 -adepbos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> .

0240 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <{0240} -allelon -> of another <0240 -allelon -> , brethren <0080 -adepbos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <0080 -adepbos -> , and judgeth <2919 -krino -> his brother <0080 -adepbos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> .

0240 JAS 005 009 Grudge <4727 -stenazo -> not one <0240 -allelon -> against <2596 -kata -> another <{0240} -allelon -> , brethren <0080 -adepbos -> , lest <3361 -me -> ye be condemned <2632 -katakriuo -> : behold <2400 -idou -> , the judge <2923 -krites -> standeth <2476 -histemi -> before <4253 -pro -> the door <2374 -thura -> .

0240 JAS 005 009 Grudge <4727 -stenazo -> not one <{0240} -allelon -> against <2596 -kata -> another <0240 -allelon -> , brethren <0080 -adepbos -> , lest <3361 -me -> ye be condemned <2632 -katakriuo -> : behold <2400 -idou -> , the judge <2923 -krites -> standeth <2476 -histemi -> before <4253 -pro -> the door <2374 -thura -> .



0240 JAS 005 016 Confess <1843 -exomologeo -> [ your <3588 -ho -> ] faults <3900 -paraptoma -> one <0240 -allelon -> to another <0240 -allelon -> , and pray <2172 -euchomai -> one <0240 -allelon -> for another <{0240} -allelon -> , that ye may be healed <2390 -iaomai -> . The effectual <1754 -energeo -> fervent prayer <1162 -deesis -> of a righteous <1342 -dikaios -> man availeth <2480 -ischuo -> much <4183 -polus -> .

0240 JAS 005 016 Confess <1843 -exomologeo -> [ your <3588 -ho -> ] faults <3900 -paraptoma -> one <0240 -allelon -> to another <0240 -allelon -> , and pray <2172 -euchomai -> one <{0240} -allelon -> for another <0240 -allelon -> , that ye may be healed <2390 -iaomai -> . The effectual <1754 -energeo -> fervent prayer <1162 -deesis -> of a righteous <1342 -dikaios -> man availeth <2480 -ischuo -> much <4183 -polus -> .

0240 JAS 005 016 Confess <1843 -exomologeo -> [ your <3588 -ho -> ] faults <3900 -paraptoma -> one <0240 -allelon -> to another <{0240} -allelon -> , and pray <2172 -euchomai -> one <0240 -allelon -> for another <0240 -allelon -> , that ye may be healed <2390 -iaomai -> . The effectual <1754 -energeo -> fervent prayer <1162 -deesis -> of a righteous <1342 -dikaios -> man availeth <2480 -ischuo -> much <4183 -polus -> .

0240 JAS 005 016 Confess <1843 -exomologeo -> [ your <3588 -ho -> ] faults <3900 -paraptoma -> one <{0240} -allelon -> to another <0240 -allelon -> , and pray <2172 -euchomai -> one <0240 -allelon -> for another <0240 -allelon -> , that ye may be healed <2390 -iaomai -> . The effectual <1754 -energeo -> fervent prayer <1162 -deesis -> of a righteous <1342 -dikaios -> man availeth <2480 -ischuo -> much <4183 -polus -> .

0240 1PE 001 022 Seeing ye have purified <0048 -hagnizo -> your <5216 -homon -> souls <5590 -psuche -> in obeying <5218 -hupakoe -> the truth <0225 -aletheia -> through <1223 -dia -> the Spirit <4151 -pneuma -> unto unfeigned <0505 -anupokritos -> love <5360 -philadelphia -> of the brethren <5360 -philadelphia -> , [ see that ye ] love <0025 -agapao -> one <0240 -allelon -> another <{0240} -allelon -> with a pure <2513 -katharos -> heart <2588 -kardia -> fervently <1619 -ektenos -> :

0240 1PE 001 022 Seeing ye have purified <0048 -hagnizo -> your <5216 -homon -> souls <5590 -psuche -> in obeying <5218 -hupakoe -> the truth <0225 -aletheia -> through <1223 -dia -> the Spirit <4151 -pneuma -> unto unfeigned <0505 -anupokritos -> love <5360 -philadelphia -> of the brethren <5360 -philadelphia -> , [ see that ye ] love <0025 -agapao -> one <{0240} -allelon -> another <0240 -allelon -> with a pure <2513 -katharos -> heart <2588 -kardia -> fervently <1619 -ektenos -> :

0240 1PE 004 009 Use <5382 -philoxenos -> hospitality <5382 -philoxenos -> one <0240 -allelon -> to another <{0240} -allelon -> without <0427 -aneu -> grudging <1112 -goggusmos -> .

0240 1PE 004 009 Use <5382 -philoxenos -> hospitality <5382 -philoxenos -> one <{0240} -allelon -> to another <0240 -allelon -> without <0427 -aneu -> grudging <1112 -goggusmos -> .

0240 1PE 005 005 . Likewise <3668 -homios -> , ye younger <3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <1161 -de -> , all <3956 -pas -> [ of you ] be subject <5293 -hupotasso -> one <0240 -allelon -> to another <{0240} -allelon -> , and be clothed <1463 -egkomboimai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the

proud <5244 -huperephanos -> , and giveth <1325 -didomi ->  
grace <5485 -charis -> to the humble <5011 -tapeinos -> .

0240 1PE 005 005 . Likewise <3668 -homoi os -> , ye younger  
<3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the  
elder <4245 -presbuteros -> . Yea <1161 -de -> , all <3956 -  
pas -> [ of you ] be subject <5293 -hupotasso -> one <{0240} -  
allelon -> to another <0240 -allelon -> , and be clothed <1463 -  
egkboomai -> with humility <5012 -tapeinophrosune -> : for  
God <2316 -theos -> resisteth <0498 -antitassomai -> the proud  
<5244 -huperephanos -> , and giveth <1325 -didomi -> grace  
<5485 -charis -> to the humble <5011 -tapeinos -> .

0240 1PE 005 014 Greet <0782 -aspazomai -> ye one <0240 -  
allelon -> another <{0240} -allelon -> with a kiss <5370 -  
philema -> of charity <0026 -agape -> . Peace <1515 -ei rene ->  
[ be ] with you all <3956 -pas -> that are in Christ <5547 -  
Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

0240 1PE 005 014 Greet <0782 -aspazomai -> ye one <{0240} -  
allelon -> another <0240 -allelon -> with a kiss <5370 -philema -  
> of charity <0026 -agape -> . Peace <1515 -ei rene -> [ be ]  
with you all <3956 -pas -> that are in Christ <5547 -Christos ->  
Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

0240 1JO 001 007 But if <1437 -ean -> we walk <4043 -peripateo -  
> in the light <5457 -phos -> , as he is in the light <5457 -  
phos -> , we have <2192 -echo -> fellowship <2842 -koinonia ->  
one <3391 -mia -> with another <{0240} -allelon -> , and the  
blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> his Son <5207 -hui os -> cleanseth <2511 -katharizo -  
> us from all <3956 -pas -> sin <0266 -hamartia -> .

0240 1JO 003 011 . For this <2778 -kensos -> is the message  
<0031 -aggelia -> that ye heard <0191 -akouo -> from the  
beginning <0746 -arche -> , that we should love <0025 -agapao -  
> one <0240 -allelon -> another <{0240} -allelon -> .

0240 1JO 003 011 . For this <2778 -kensos -> is the message  
<0031 -aggelia -> that ye heard <0191 -akouo -> from the  
beginning <0746 -arche -> , that we should love <0025 -agapao -  
> one <{0240} -allelon -> another <0240 -allelon -> .

0240 1JO 003 023 . And this <3778 -houtos -> is his  
commandment <1785 -entole -> , That we should believe <4100 -  
pisteuo -> on the name <3686 -onoma -> of his Son <5207 -hui os -  
> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and love  
<0025 -agapao -> one <0240 -allelon -> another <{0240} -allelon -  
> , as he gave <1325 -didomi -> us commandment <1785 -entole ->  
.

0240 1JO 003 023 . And this <3778 -houtos -> is his  
commandment <1785 -entole -> , That we should believe <4100 -  
pisteuo -> on the name <3686 -onoma -> of his Son <5207 -hui os -  
> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and love  
<0025 -agapao -> one <{0240} -allelon -> another <0240 -allelon -  
> , as he gave <1325 -didomi -> us commandment <1785 -entole ->  
.

0240 1JO 004 007 . Beloved <0027 -agapetos -> , let us love  
<0025 -agapao -> one <0240 -allelon -> another <{0240} -allelon -  
> : for love <0026 -agape -> is of God <2316 -theos -> ; and  
every <3956 -pas -> one that loveth <0025 -agapao -> is born  
<1080 -gennao -> of God <2316 -theos -> , and knoweth <1097 -  
ginosko -> God <2316 -theos -> .

0240 1J0 004 007 . Beloved <0027 -agapetos -> , let us love <0025 -agapao -> one <{0240} -allelon -> another <0240 -allelon -> : for love <0026 -agape -> is of God <2316 -theos -> ; and every <3956 -pas -> one that loveth <0025 -agapao -> is born <1080 -gennao -> of God <2316 -theos -> , and knoweth <1097 -ginosko -> God <2316 -theos -> .

0240 1J0 004 011 Beloved <0027 -agapetos -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> us , we ought <3784 -opheilo -> also <2532 -kai -> to love <0025 -agapao -> one <0240 -allelon -> another <{0240} -allelon -> .

0240 1J0 004 011 Beloved <0027 -agapetos -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> us , we ought <3784 -opheilo -> also <2532 -kai -> to love <0025 -agapao -> one <{0240} -allelon -> another <0240 -allelon -> .

0240 1J0 004 012 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <2300 -theaomai -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> . If <1437 -ean -> we love <0026 -agape -> one <0240 -allelon -> another <{0240} -allelon -> , God <2316 -theos -> dwelleth <3306 -meno -> in us , and his love <0025 -agapao -> is perfected <5048 -teleioo -> in us .

0240 1J0 004 012 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <2300 -theaomai -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> . If <1437 -ean -> we love <0026 -agape -> one <{0240} -allelon -> another <0240 -allelon -> , God <2316 -theos -> dwelleth <3306 -meno -> in us , and his love <0025 -agapao -> is perfected <5048 -teleioo -> in us .

0240 001 005 . And now <3568 -nun -> I beseech <2065 -erotao -> thee , lady <2959 -Kuria -> , not as though I wrote <1125 -grapho -> a new <2537 -kainos -> commandment <1785 -entole -> unto thee , but that which <3739 -hos -> we had <2192 -echo -> from the beginning <0746 -arche -> , that we love <0025 -agapao -> one <0240 -allelon -> another <{0240} -allelon -> .

0240 001 005 . And now <3568 -nun -> I beseech <2065 -erotao -> thee , lady <2959 -Kuria -> , not as though I wrote <1125 -grapho -> a new <2537 -kainos -> commandment <1785 -entole -> unto thee , but that which <3739 -hos -> we had <2192 -echo -> from the beginning <0746 -arche -> , that we love <0025 -agapao -> one <{0240} -allelon -> another <0240 -allelon -> .

0240 REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [ that was ] red <4450 -purros -> : and [ power ] was given <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969 -sphazo -> one <0240 -allelon -> another <{0240} -allelon -> : and there was given <1325 -didomi -> unto him a great <3173 -megas -> sword <3162 -machaira -> .

0240 REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [ that was ] red <4450 -purros -> : and [ power ] was given <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969 -sphazo -> one <{0240} -allelon -> another <0240 -allelon -> : and there was

given <1325 -di domi -> unto him a great <3173 -megas -> sword  
<3162 -machaira -> .

0240 REV 011 010 And they that dwell <2730 -katoikeo -> upon  
the earth <1093 -ge -> shall rejoice <5463 -chai ro -> over <1909  
-epi -> them , and make <2165 -euphraino -> merry <2165 -  
euphraino -> , and shall send <3992 -pempo -> gifts <1435 -  
doron -> one <0240 -allelon -> to another <{0240} -allelon -> ;  
because <3754 -hoti -> these <3778 -houtos -> two <1417 -duo ->  
prophets <4396 -prophetes -> tormented <0928 -basanizo -> them  
that dwelt <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -  
ge -> .

0240 REV 011 010 And they that dwell <2730 -katoikeo -> upon  
the earth <1093 -ge -> shall rejoice <5463 -chai ro -> over <1909  
-epi -> them , and make <2165 -euphraino -> merry <2165 -  
euphraino -> , and shall send <3992 -pempo -> gifts <1435 -  
doron -> one <{0240} -allelon -> to another <0240 -allelon -> ;  
because <3754 -hoti -> these <3778 -houtos -> two <1417 -duo ->  
prophets <4396 -prophetes -> tormented <0928 -basanizo -> them  
that dwelt <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -  
ge -> .

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