

0243 Interlinear Index Study

0243 MAT 002 012 And being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> that they should not return <0344 -anakampto -> to Herod <2264 -Herodes -> , they departed <0402 -anachoreo -> into <1519 -eis -> their own country <5561 -chora -> another <{0243} -allos -> way <3598 -hodos -> .

0243 MAT 004 021 And going <4260 -probaino -> on from thence <1564 -ekei then -> , he saw <1492 -eido -> other <{0243} -allos -> two <1417 -duo -> brethren <0080 -adephos -> , James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , in a ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their father <3962 -pater -> , mending <2675 -katartizo -> their nets <1350 -diktuon -> ; and he called <2564 -kaleo -> them .

0243 MAT 005 039 But I say <3004 -lego -> unto you , That ye resist <0436 -anthistemi -> not evil <4190 -poneros -> : but whosoever <3748 -hostis -> shall smite <4474 -rhapizo -> thee on <1909 -epi -> thy right <1188 -dexios -> cheek <4600 -siagon -> , turn <4762 -strepho -> to him the other <{0243} -allos -> also <2532 -kai -> .

0243 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [man] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <{0243} -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [it] .

0243 MAT 010 023 But when <3752 -hotan -> they persecute <1377 -dioko -> you in this <5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <{0243} -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , Ye shall not have gone <5055 -teleo -> over <5055 -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> > be come <2064 -erchomai -> .

0243 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <{0243} -allos -> .

0243 MAT 013 005 Some <{0243} -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> :

0243 MAT 013 007 And some <{0243} -allos -> fell <4098 -pipto -> among <1909 -epi -> thorns <0173 -akantha -> ; and the thorns <0173 -akantha -> sprung <0305 -anabaino -> up , and choked <0638 -apopni go -> them :

0243 MAT 013 008 But other <{0243} -allos -> fell <4098 -pipto ->

> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ,
and brought <1325 -didomi -> forth fruit <2590 -karpos -> ,
some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161
-de -> sixtyfold <1835 -hexekonta -> , some <1161 -de ->
thirtyfold <5144 -triakonta -> .

0243 MAT 013 024 . Another <{0243} -allos -> parable <3850 -
parabole -> put <3908 -paratithemi -> he forth <3908 -
paratithemi -> unto them , saying <3004 -lego -> , The kingdom
<0932 -basileia -> of heaven <3772 -ouranos -> is likened <3666 -
homioo -> unto a man <0444 -anthropos -> which sowed <4687 -
speiro -> good <2570 -kalos -> seed <4690 -sperma -> in his
field <0068 -agros -> :

0243 MAT 013 031 Another <{0243} -allos -> parable <3850 -
parabole -> put <3908 -paratithemi -> he forth <3908 -
paratithemi -> unto them , saying <3004 -lego -> , The kingdom
<0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -
homioos -> to a grain <2848 -kokkos -> of mustard <4615 -sinapi -
> seed , which <3739 -hos -> a man <0444 -anthropos -> took
<2983 -lambano -> , and sowed <4687 -speiro -> in his field
<0068 -agros -> :

0243 MAT 013 033 Another <{0243} -allos -> parable <3850 -
parabole -> spake <2980 -laleo -> he unto them ; The kingdom
<0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -
homioos -> unto leaven <2219 -zume -> , which <3739 -hos -> a
woman <1135 -gune -> took <2983 -lambano -> , and hid <1470 -
ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of
meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 -
holos -> was leavened <2220 -zumoo -> .

0243 MAT 019 009 And I say <3004 -lego -> unto you , Whosoever
<0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo ->
his wife <1135 -gune -> , except <1508 -ei me -> [it be]
for fornication <4202 -porneia -> , and shall marry <1060 -
gameo -> another <{0243} -allos -> , committeth <3429 -moi chao -
> adultery <3429 -moi chao -> : and whoso <3588 -ho -> marrieth
<1060 -gameo -> her which <3588 -ho -> is put <0630 -apoluo ->
away <0630 -apoluo -> doth commit <3429 -moi chao -> adultery
<3429 -moi chao -> .

0243 MAT 020 003 And he went <1821 -exapostello -> out about
<4012 -peri -> the third <5154 -tritos -> hour <5610 -hora -> ,
and saw <1492 -eido -> others <{0243} -allos -> standing <2476 -
histemi -> idle <0692 -argos -> in the marketplace <0058 -agora -
> ,

0243 MAT 020 006 And about <4012 -peri -> the eleventh <1734 -
hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai ->
out , and found <2147 -heurisko -> others <{0243} -allos ->
standing <2476 -histemi -> idle <0692 -argos -> , and saith
<3004 -lego -> unto them , Why <5101 -tis -> stand <2476 -
histemi -> ye here all <3650 -holos -> the day <2250 -hemera ->
idle <0692 -argos -> ?

0243 MAT 021 008 And a very <4118 -pleistos -> great <4118 -
pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -
> their garments <2440 -himation -> in the way <3598 -hodos -> ;
others <{0243} -allos -> cut <2875 -kopto -> down <2875 -kopto -
> branches <2798 -klados -> from the trees <1186 -dendron -> ,
and strawed <4766 -stronnumi -> [them] in the way <3598 -
hodos -> .

0243 MAT 021 033 . Hear <0191 -akouo -> another <{0243} -allos
-> parable <3850 -parabole -> : There was a certain <5100 -tis -
12/8/2021

> householder <3617 -oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> :

0243 MAT 021 036 Again <3825 -palin -> , he sent <0649 -apostello -> other <{0243} -allos -> servants <1401 -doulos -> more <4119 -pleion -> than the first <4413 -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> .

0243 MAT 021 041 They say <3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <0846 -autos -> wicked <2556 -kakos -> men , and will let <1554 -ekdidomi -> out [his] vineyard <0290 -ampelon -> unto other <{0243} -allos -> husbandmen <1092 -georgos -> , which <3748 -hostis -> shall render <0591 -apodidomi -> him the fruits <2590 -karpos -> in their seasons <2540 -kairos -> .

0243 MAT 022 004 Again <3825 -palin -> , he sent <0649 -apostello -> forth <0649 -apostello -> other <{0243} -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <2564 -kaleo -> , Behold <2400 -idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 -ariston -> : my oxen <5022 -tauros -> and [my] fatlings <4619 -sitistos -> [are] killed <2380 -thuo -> , and all <3956 -pas -> things [are] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

0243 MAT 025 016 Then <1161 -de -> he that had received <2983 -lambano -> the five <4000 -pentakischilioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai -> with the same <0846 -autos -> , and made <4160 -poieo -> [them] other <{0243} -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> .

0243 MAT 025 017 And likewise <5615 -hosautos -> he that [had received] two <1417 -duo -> , he also <2532 -kai -> gained <2770 -kerdaino -> other <{0243} -allos -> two <1417 -duo -> .

0243 MAT 025 020 And so <2532 -kai -> he that had received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007 -talanton -> came <4334 -proserchomai -> and brought <4374 -prosphero -> other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside <1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 -talanton -> more <{0243} -allos -> .

0243 MAT 025 020 And so <2532 -kai -> he that had received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007 -talanton -> came <4334 -proserchomai -> and brought <4374 -prosphero -> other <{0243} -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside <1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 -talanton -> more <0243 -allos -> .

0243 MAT 025 022 He also <2532 -kai -> that had received <2983 -lambano -> two <1417 -duo -> talents <5007 -talanton -> came

<4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kuri os -> , thou deliveredst <3860 -paradi domi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdai no -> two <1417 -duo -> other <{0243} -allos -> talents <5007 -talanton -> beside <1909 -epi -> them .

0243 MAT 026 071 And when he was gone <1831 -exerchomai -> out into <1519 -eis -> the porch <4440 -pul on -> , another <{0243} -allos -> [maid] saw <1492 -eido -> him , and said <3004 -lego -> unto them that were there <1563 -ekei -> , This <3778 -houtos -> [fellow] was also <2532 -kai -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

0243 MAT 027 042 He saved <4982 -sozo -> others <{0243} -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabai no -> down <2597 -katabai no -> from the cross <4716 -stauros -> , and we will believe <4100 -pisteuo -> him .

0243 MAT 027 061 And there <1563 -ekei -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and the other <{0243} -allos -> Mary <3137 -Maria -> , sitting <2521 -kathemai -> over <0561 -apenanti -> against <0561 -apenanti -> the sepulchre <5028 -taphos -> .

0243 MAT 028 001 . In the end <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 -epiphosko -> toward <1519 -eis -> the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <{0243} -allos -> Mary <3137 -Maria -> to see <2334 -theo reo -> the sepulchre <5028 -taphos -> .

0243 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullu peo -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ektei no -> forth <1614 -ektei no -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ektei no -> [it] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <{0243} -allos -> .

0243 MAR 004 005 And some <{0243} -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes -> ground , where <3699 -hopou -> it had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , because <1223 -dia -> it had <2192 -echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge -> :

0243 MAR 004 007 And some <{0243} -allos -> fell <4098 -pipto -> among <1519 -eis -> thorns <0173 -akantha -> , and the thorns <0173 -akantha -> grew <0305 -anabai no -> up , and choked <4846 -sumpnigo -> it , and it yielded <1325 -didomi -> no <3756 -ou -> fruit <2590 -karpos -> .

0243 MAR 004 008 And other <{0243} -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabai no -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -

heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

0243 MAR 004 036 And when they had sent <0863 -aphiemi -> away <0863 -aphiemi -> the multitude <3793 -ochlos -> , they took <3880 -paralambano -> him even as he was in the ship <4143 -ploion -> . And there were also with him other <{0243} -allos -> little <4142 -ploiarion -> ships <4142 -ploiarion -> .

0243 MAR 006 015 Others <0243 -allos -> said <3004 -lego -> , That it is Elias <2243 -Helias -> . And others <{0243} -allos -> said <3004 -lego -> , That it is a prophet <4396 -prophetes -> , or <2228 -e -> as one <1520 -heis -> of the prophets <4396 -prophetes -> .

0243 MAR 006 015 Others <{0243} -allos -> said <3004 -lego -> , That it is Elias <2243 -Helias -> . And others <0243 -allos -> said <3004 -lego -> , That it is a prophet <4396 -prophetes -> , or <2228 -e -> as one <1520 -heis -> of the prophets <4396 -prophetes -> .

0243 MAR 007 004 And [when they come] from the market <0058 -agora -> , except <3362 -ean me -> they wash <0907 -baptizo -> , they eat <2068 -esthio -> not . And many <4183 -polus -> other <{0243} -allos -> things there be , which <3739 -hos -> they have received <3880 -paralambano -> to hold <2902 -krateo -> , [as] the washing <0909 -baptismos -> of cups <4221 -poterion -> , and pots <3582 -xestes -> , brasen <5473 -chalkion -> vessels , and of tables <2825 -kline -> .

0243 MAR 007 008 For laying <0863 -aphiemi -> aside <0863 -aphiemi -> the commandment <1785 -entole -> of God <2316 -theos -> , ye hold <2902 -krateo -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , [as] the washing <0909 -baptismos -> of pots <3582 -xestes -> and cups <4221 -poterion -> : and many <4183 -polus -> other <{0243} -allos -> such <5108 -toioutos -> like <3946 -paromios -> things ye do <4160 -poieo -> .

0243 MAR 008 028 And they answered <0611 -apokrinomai -> , John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : but some <0243 -allos -> [say] , Elias <2243 -Helias -> ; and others <{0243} -allos -> , One <1520 -heis -> of the prophets <4396 -prophetes -> .

0243 MAR 008 028 And they answered <0611 -apokrinomai -> , John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : but some <{0243} -allos -> [say] , Elias <2243 -Helias -> ; and others <0243 -allos -> , One <1520 -heis -> of the prophets <4396 -prophetes -> .

0243 MAR 010 011 And he saith <3004 -lego -> unto them , Whosoever <1437 -ean -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , and marry <1060 -gameo -> another <{0243} -allos -> , committeth <3429 -moi chao -> adultery <3429 -moi chao -> against <1909 -epi -> her .

0243 MAR 010 012 And if <1437 -ean -> a woman <1135 -gune -> shall put <0630 -apoluo -> away <0630 -apoluo -> her husband <0435 -aner -> , and be married <1060 -gameo -> to another <{0243} -allos -> , she committeth <3429 -moi chao -> adultery <3429 -moi chao -> .

0243 MAR 011 008 And many <4183 -polus -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> : and others <{0243} -allos -> cut <2875 -kopto ->

down <2875 -kopto -> branches <4746 -stobas -> off <1537 -ek ->
the trees <1186 -dendron -> , and strawed <4766 -stronnumi ->
[them] in the way <3598 -hodos -> .

0243 MAR 012 004 And again <3825 -palin -> he sent <0649 -
apostello -> unto them another <{0243} -allos -> servant <1401 -
doulos -> ; and at him they cast <3036 -lithoboleo -> stones
<3036 -lithoboleo -> , and wounded [him] in the head <2775 -
kephalaioo -> , and sent <0649 -apostello -> [him] away
<0649 -apostello -> shamefully <0821> handled <0821> .

0243 MAR 012 005 And again <3825 -palin -> he sent <0649 -
apostello -> another <0243 -allos -> ; and him they killed
<0615 -apokteino -> , and many <4183 -polus -> others <{0243} -
allos -> ; beating <1194 -dero -> some <3588 -ho -> , and
killing <0615 -apokteino -> some <3588 -ho -> .

0243 MAR 012 005 And again <3825 -palin -> he sent <0649 -
apostello -> another <{0243} -allos -> ; and him they killed
<0615 -apokteino -> , and many <4183 -polus -> others <0243 -
allos -> ; beating <1194 -dero -> some <3588 -ho -> , and
killing <0615 -apokteino -> some <3588 -ho -> .

0243 MAR 012 009 What <5101 -tis -> shall therefore <3767 -oun -
> the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> do
<4160 -poieo -> ? he will come <2064 -erchomai -> and destroy
<0622 -apollumi -> the husbandmen <1092 -georgos -> , and will
give <1325 -didomi -> the vineyard <0290 -ampelon -> unto others
<{0243} -allos -> .

0243 MAR 012 031 And the second <1208 -deuteros -> [is]
like <3664 -homoi os -> , [namely] this <3778 -houtos -> ,
Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion ->
as thyself <4572 -seautou -> . There is none <3756 -ou -> other
<{0243} -allos -> commandment <1785 -entole -> greater <3187 -
meizon -> than these <5130 -touton -> .

0243 MAR 012 032 And the scribe <1122 -grammateus -> said <2036
-epo -> unto him , Well <2573 -kalos -> , Master <1320 -
didaskalos -> , thou hast said <2036 -epo -> the truth <0225 -
aletheia -> : for there is one <1520 -heis -> God <2316 -theos -
> ; and there is none <3756 -ou -> other <{0243} -allos -> but
he :

0243 MAR 014 019 And they began <0756 -archomai -> to be
sorrowful <3076 -lupeo -> , and to say <3004 -lego -> unto him
one <1520 -heis -> by one <1520 -heis -> , [Is] it I ? and
another <{0243} -allos -> [said , Is] it I ?

0243 MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -
> , I will destroy <2647 -kataluo -> this <5126 -touton ->
temple <3485 -naos -> that is made <5499 -cheiropoi etos -> wi th
hands <5499 -cheiropoi etos -> , and wi thin <1223 -dia -> three
<5140 -treis -> days <2250 -hemera -> I will build <3618 -
oikodomeo -> another <{0243} -allos -> made <0886 -
acheiropoi etos -> wi thout <0886 -acheiropoi etos -> hands <0886 -
acheiropoi etos -> .

0243 MAR 015 031 Likewise <3668 -homoi os -> also <2532 -kai ->
the chief <0749 -archie reus -> priests <0749 -archie reus ->
mocking <1702 -empai zo -> said <3004 -lego -> among <4314 -pros -
> themsel ves <0240 -allel on -> wi th the scribes <1122 -
grammateus -> , He saved <4982 -sozo -> others <{0243} -allos -
> ; hi msel f <1438 -heautou -> he cannot <1410 -dunamai -> save
<4982 -sozo -> .

0243 MAR 015 041 (Who also <2532 -kai -> , when <3753 -hote -> he was in Galilee <1056 -Galilai a -> , followed <0190 -akoloutheo -> him , and ministered <1247 -diakoneo -> unto him ;) and many <4183 -polus -> other <{0243} -allos -> women which <3588 -ho -> came <4872 -sunanabai no -> up with him unto Jerusalem <2414 -Hi erosol uma -> .

0243 LUK 005 029 And Levi 3018 -Leuis - made 4160 -poieo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia - : and there was a great 4183 -polus - company 3793 -ochlos - of publicans 5052 -telesphoreo - and of others {0243} -allos - that sat 2621 -katakeimai - down 2621 -katakeimai - with them .

0243 LUK 006 010 And looking 4017 -periblepo - round about 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - : and his hand 5495 -cheir - was restored LUK 0600 -apokathistemi - whole 5199 -hugies - as the other {0243} -allos - .

0243 LUK 006 029 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [one] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other {0243} -allos - ; and him that taketh LUK 0142 -airo - away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [to take thy] coat 5509 -chiton - also 2532 -kai - .

0243 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another {0243} -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

0243 LUK 007 019 . And John 2491 -Ioannes - calling 4341 -proskaleomai - [unto him] two 1417 -duo - of his disciples 3101 -mathetes - sent [them] to Jesus 2424 -Iesous - , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another {0243} -allos - ?

0243 LUK 007 020 When the men LUK 0435 -aner - were come 3854 -paraginomai - unto him , they said 2036 -epo - , John 2491 -Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK 0649 -apostello - us unto thee , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another {0243} -allos - ?

0243 LUK 009 008 And of some 5100 -tis - , that Elias 2243 -Helias - had appeared 5316 -phaino - ; and of others {0243} -allos - , that one 1520 -heis - of the old LUK 0744 -archaios - prophets 4396 -prophetes - was risen 0450 -anistemi - again LUK 0450 -anistemi - .

0243 LUK 009 019 They answering LUK 0611 -apokrinomai - said 2036 -epo - , John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - ; but some LUK 0243 -allos - [say 2036 -epo -] , Elias 2243 -Helias - ; and others {0243} -allos - [say] , that one 5100 -tis - of the old LUK 0744 -archaios -

prophets 4396 -prophetes - is risen LUK 0450 -anistemi -
again LUK 0450 -anistemi - .

0243 LUK 009 019 They answering LUK 0611 -apokrinomai - said
2036 -epo - , John 2491 -Ioannes - the Baptist LUK 0910 -
Baptistes - ; but some {0243} -allos - [say 2036 -epo -]
, Elias 2243 -Helias - ; and others LUK 0243 -allos - [
say] , that one 5100 -tis - of the old LUK 0744 -archaios -
prophets 4396 -prophetes - is risen LUK 0450 -anistemi -
again LUK 0450 -anistemi - .

0243 LUK 020 016 He shall come 2064 -erchomai - and destroy
LUK 0622 -apollumi - these 5128 -toutous - husbandmen 1092 -
georgos - , and shall give 1325 -didomi - the vineyard LUK
0290 -ampelon - to others {0243} -allos - . And when they
heard LUK 0191 -akouo - [it] , they said 2036 -epo - ,
God 1096 -ginomai - forbid 1096 -ginomai - .

0243 LUK 022 059 And about 5616 -hosei - the space 1339 -
diistemi - of one 3391 -mia - hour 5610 -hora - after
another {0243} -allos - confidently 1340 -diischurizomai -
affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of
a truth LUK 0225 -aletheia - this 3778 -houtos - [fellow]
also 2532 -kai - was with him : for he is a Galilaeen 1057 -
Galilaios - .

0243 LUK 023 035 And the people 2992 -laos - stood 2476 -
histemi - beholding 2334 -theoreo - . And the rulers LUK
0758 -archon - also 2532 -kai - with them derided 1592 -
ekmukterizo - [him] , saying 3004 -lego - , He saved
4982 -sozo - others {0243} -allos - ; let him save 4982 -
sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ
5547 -Christos - , the chosen 1588 -eklektos - of God 2316
-theos - .

0243 JOH 004 037 And herein <5129 -toutoi -> is that saying
<3056 -logos -> true <0228 -alethinos -> , One <0243 -allos ->
soweth <4687 -speiro -> , and another <{0243} -allos -> reapeth
<2325 -therizo -> .

0243 JOH 004 037 And herein <5129 -toutoi -> is that saying
<3056 -logos -> true <0228 -alethinos -> , One <{0243} -allos ->
> soweth <4687 -speiro -> , and another <0243 -allos -> reapeth
<2325 -therizo -> .

0243 JOH 004 038 I sent <0649 -apostello -> you to reap <2325 -
therizo -> that whereon <3739 -hos -> ye bestowed <2872 -kopiao -
> no <3756 -ou -> labour <2872 -kopiao -> : other <{0243} -
allos -> men laboured <2872 -kopiao -> , and ye are entered
<1525 -eiserchomai -> into <1519 -eis -> their labours <2873 -
kopos -> .

0243 JOH 005 007 The impotent <0770 -astheneo -> man answered
<0611 -apokrinomai -> him , Sir <2962 -kuriος -> , I have
<2192 -echo -> no <3756 -ou -> man <0444 -anthropos -> , when
<3752 -hotan -> the water <5204 -hudor -> is troubled <5015 -
tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the
pool <2861 -kolumbethra -> : but while <3739 -hos -> I am
coming <2064 -erchomai -> , another <{0243} -allos -> steppeth
<2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro -
> me .

0243 JOH 005 032 There is another <{0243} -allos -> that
beareth <3140 -martureo -> witness <3140 -martureo -> of me ;
and I know <1492 -eido -> that the witness <3141 -marturia ->
which <3739 -hos -> he witnesseth <3140 -martureo -> of me is

true <0227 -alethes -> .

0243 JOH 005 043 I am come <2064 -erchomai -> in my Father s
<3962 -pater -> name <3686 -onoma -> , and ye receive <2983 -
lambano -> me not : if <1437 -ean -> another <{0243} -allos ->
shall come <2064 -erchomai -> in his own <2398 -idios -> name
<3686 -onoma -> , him ye will receive <2983 -lambano -> .

0243 JOH 006 022 . The day <1887 -epaurion -> following <1887 -
epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -
> stood <2476 -histemi -> on the other <4008 -peran -> side
<4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido ->
that there was none <3756 -ou -> other <{0243} -allos -> boat
<4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me ->
that one <1520 -heis -> whereinto <3739 -hos -> his disciples
<3101 -mathetes -> were entered <1684 -embaino -> , and that
Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with
his disciples <3101 -mathetes -> into <1519 -eis -> the boat
<4142 -ploiaron -> , but [that] his disciples <3101 -
mathetes -> were gone <0565 -aperchomai -> away <0565 -
aperchomai -> alone <3441 -monos -> ;

0243 JOH 006 023 (Howbeit there came <2064 -erchomai -> other
<{0243} -allos -> boats <4142 -ploiaron -> from Tiberias <5085 -
Tiberias -> nigh <1451 -eggus -> unto the place <5117 -topos ->
where <3699 -hopou -> they did eat <5315 -phago -> bread <0740 -
artos -> , after that the Lord <2962 -kuri os -> had given
thanks <2168 -eucharisteo -> :)

0243 JOH 007 012 And there was much <4183 -polus -> murmuring
<1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -
> concerning <4012 -peri -> him : for some <3588 -ho -> said
<3004 -lego -> , He is a good <0018 -agathos -> man : others
<{0243} -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but
he deceiveth <4105 -planao -> the people <3793 -ochlos -> .

0243 JOH 007 041 Others <0243 -allos -> said <3004 -lego -> ,
This <3778 -houtos -> is the Christ <5547 -Christos -> . But
some <{0243} -allos -> said <3004 -lego -> , Shall Christ <5547 -
Christos -> come <2064 -erchomai -> out of Galilee <1056 -
Galilaa -> ?

0243 JOH 007 041 Others <{0243} -allos -> said <3004 -lego -> ,
This <3778 -houtos -> is the Christ <5547 -Christos -> . But
some <0243 -allos -> said <3004 -lego -> , Shall Christ <5547 -
Christos -> come <2064 -erchomai -> out of Galilee <1056 -
Galilaa -> ?

0243 JOH 009 009 Some <0243 -allos -> said <3004 -lego -> ,
This <3778 -houtos -> is he : others <{0243} -allos -> [said
] , He is like <3664 -homoi os -> him : [but] he said
<3004 -lego -> , I am <1510 -eimi -> [he] .

0243 JOH 009 009 Some <{0243} -allos -> said <3004 -lego -> ,
This <3778 -houtos -> is he : others <0243 -allos -> [said]
, He is like <3664 -homoi os -> him : [but] he said <3004 -
lego -> , I am <1510 -eimi -> [he] .

0243 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego ->
some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This
<3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -
theos -> , because <3754 -hoti -> he keepeth <5083 -tereo ->
not the sabbath <4521 -sabbaton -> day . Others <{0243} -allos -
> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai ->
a man <0444 -anthropos -> that is a sinner <0268 -hamartolos ->
do <4160 -poi eo -> such <5108 -toioutos -> miracles <4592 -
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semeion -> ? And there was a division <4978 -schisma -> among
<1722 -en -> them .

0243 JOH 010 016 And other <{0243} -allos -> sheep <4263 -
probaton -> I have <2192 -echo -> , which <3739 -hos -> are not
of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -
kakeinos -> I must <1163 -dei -> bring <0071 -ago -> , and they
shall hear <0191 -akouo -> my voice <5456 -phone -> ; and there
shall be one <3391 -mia -> fold <4167 -poimne -> , [and]
one <1520 -heis -> shepherd <4166 -poimen -> .

0243 JOH 010 021 Others <{0243} -allos -> said <3004 -lego -> ,
These <5023 -tauta -> are not the words <4487 -rhema -> of him
that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -
> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes
<3788 -ophthalmos -> of the blind <5185 -tuphlos -> ?

0243 JOH 012 029 The people <3793 -ochlos -> therefore <3767 -
oun -> , that stood <2476 -histemi -> by , and heard <0191 -
akouo -> [it] , said <3004 -lego -> that it thundered <1096
-ginomai -> : others <{0243} -allos -> said <3004 -lego -> ,
An angel <0032 -aggelos -> spake <2980 -laleo -> to him .

0243 JOH 014 016 And I will pray <2065 -erotao -> the Father
<3962 -pater -> , and he shall give <1325 -didomi -> you
another <{0243} -allos -> Comforter <3875 -parakletos -> , that
he may abide <3306 -meno -> with you for ever <0165 -ai on -> ;

0243 JOH 015 024 If <1487 -ei -> I had not done <4160 -poi eo ->
among <1722 -en -> them the works <2041 -ergon -> which <3739 -
hos -> none <3762 -oudeis -> other <{0243} -allos -> man did
<4160 -poi eo -> , they had not had <2192 -echo -> sin <0266 -
hamartia -> : but now <3568 -nun -> have they both <2532 -kai -
> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai
-> me and my Father <3962 -pater -> .

0243 JOH 018 015 And Simon <4613 -Simon -> Peter <4074 -Petros -
> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> , and [
so did] another <{0243} -allos -> disciple <3101 -mathetes -> :
that disciple <3101 -mathetes -> was known <1110 -gnostos ->
unto the high <0749 -archiereus -> priest <0749 -archiereus -> ,
and went <4897 -suneiserchomai -> in with Jesus <2424 -Iesous -
> into <1519 -eis -> the palace <0833 -aule -> of the high <0749
-archiereus -> priest <0749 -archiereus -> .

0243 JOH 018 016 But Peter <4074 -Petros -> stood <2476 -
histemi -> at <4314 -pros -> the door <2374 -thura -> without
<1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai ->
out that other <{0243} -allos -> disciple <3101 -mathetes -> ,
which <3739 -hos -> was known <1110 -gnostos -> unto the high
<0749 -archiereus -> priest <0749 -archiereus -> , and spake
<2036 -epo -> unto her that kept <2377 -thuroros -> the door
<2377 -thuroros -> , and brought <1521 -eis ago -> in Peter
<4074 -Petros -> .

0243 JOH 018 034 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> him , Sayest <3004 -lego -> thou this <5124 -
touto -> thing of thyself <1438 -heautou -> , or <2228 -e ->
did others <{0243} -allos -> tell <2036 -epo -> it thee of me ?

0243 JOH 019 018 Where <3699 -hopou -> they crucified <4717 -
stauroo -> him , and two <1417 -duo -> other <{0243} -allos ->
with him , on <1782 -enteuthen -> either <2532 -kai -> side
<1782 -enteuthen -> one , and Jesus <2424 -Iesous -> in the
midst <3319 -mesos -> .

0243 JOH 019 032 Then <3767 -oun -> came <2064 -erchomai -> the soldiers <4757 -stratiotes -> , and brake <2608 -katagnumi -> the legs <4628 -skelos -> of the first <4413 -protos -> , and of the other <{0243} -allos -> which <3588 -ho -> was crucified <4957 -sustauroo -> with him .

0243 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <{0243} -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -lego -> unto them , They have taken <0142 -airo -> away the Lord <2962 -kuri os -> out of the sepulchre <3419 -mnemei on -> , and we know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -ti themi -> him .

0243 JOH 020 003 Peter <4074 -Petros -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and that other <{0243} -allos -> disciple <3101 -mathetes -> , and came <2064 -erchomai -> to the sepulchre <3419 -mnemei on -> .

0243 JOH 020 004 So <1161 -de -> they ran <5143 -trecho -> both <1417 -duo -> together <3674 -homou -> : and the other <{0243} -allos -> disciple <3101 -mathetes -> did outrun <5032 -tachi on -> Peter <4074 -Petros -> , and came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemei on -> .

0243 JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai -> in also <2532 -kai -> that other <{0243} -allos -> disciple <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemei on -> , and he saw <1492 -eido -> , and believed <4100 -pisteuo -> .

0243 JOH 020 025 The other <{0243} -allos -> disciples <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kuri os -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> .

0243 JOH 020 030 And many <4183 -polus -> other <{0243} -allos -> signs <4591 -semaino -> truly <3303 -men -> did <4160 -poieo -> Jesus <2424 -Iesous -> in the presence <1799 -enopion -> of his disciples <3101 -mathetes -> , which <3739 -hos -> are not written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

0243 JOH 021 002 There were together <3674 -homou -> Simon <4613 -Simon -> Peter <4074 -Petros -> , and Thomas <2381 -Thomas -> called <3004 -lego -> Didymus <1324 -Didumos -> , and Nathanael <3482 -Nathanael -> of Cana <2580 -Kana -> in Galilee <1056 -Galilaia -> , and the [sons] of Zebedee <2199 -Zebedaios -> , and two <1417 -duo -> other <{0243} -allos -> of his disciples <3101 -mathetes -> .

0243 JOH 021 008 And the other <{0243} -allos -> disciples <3101 -mathetes -> came <2064 -erchomai -> in a little <4142 -ploi arion -> ship <4142 -ploi arion -> ; (for they were not far <3112 -makran -> from land <1093 -ge -> , but as it were two <1250 -di akosioi -> hundred <1250 -di akosioi -> cubits <4083 -pechus -> ,) dragging <4951 -suro -> the net <1350 -diktuon -> with fishes <2486 -ichthus -> .

0243 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <{0243} -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

0243 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <{0243} -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> .

0243 ACT 002 012 And they were all <3956 -pas -> amazed <1839 -existemi -> , and were in doubt <1280 -diaporeo -> , saying <3004 -lego -> one <0243 -allos -> to another <{0243} -allos -> , What <5101 -tis -> meaneth <1511 -einai -> this <5124 -touto -> ?

0243 ACT 002 012 And they were all <3956 -pas -> amazed <1839 -existemi -> , and were in doubt <1280 -diaporeo -> , saying <3004 -lego -> one <{0243} -allos -> to another <0243 -allos -> , What <5101 -tis -> meaneth <1511 -einai -> this <5124 -touto -> ?

0243 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <{0243} -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> .

0243 ACT 015 002 When therefore <3767 -oun -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <{0243} -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> .

0243 ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -allos -> another <{0243} -allos -> : for the assembly <1577 -ekkllesia -> was confused <4797 -sugcheo -> ; and the more <4119 -pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 -sunei serchomai -> .

0243 ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <{0243} -allos -> another <0243 -allos -> : for the assembly <1577 -ekkllesia -> was confused <4797 -sugcheo -> ; and the

more <4119 -pleion -> part knew <1492 -eido -> not wherefore
<1752 -heneka -> they were come <4905 -sunerchomai -> together
<4897 -suneiserchomai -> .

0243 ACT 019 032 Some <{0243} -allos -> therefore <3767 -oun ->
cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -
allos -> another <0243 -allos -> : for the assembly <1577 -
ekklisia -> was confused <4797 -sugcheo -> ; and the more <4119
-pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -
> they were come <4905 -sunerchomai -> together <4897 -
suneiserchomai -> .

0243 ACT 021 034 And some <0243 -allos -> cried <0994 -boao ->
one thing , some <0243 -allos -> another <{0243} -allos -> ,
among <1722 -en -> the multitude <3793 -ochlos -> : and when he
could <1410 -dunamai -> not know <1097 -ginosko -> the certainty
<0804 -asphales -> for the tumult <2351 -thorubos -> , he
commanded <2753 -keleuo -> him to be carried <0071 -ago -> into
<1519 -eis -> the castle <3925 -parembole -> .

0243 ACT 021 034 And some <0243 -allos -> cried <0994 -boao ->
one thing , some <{0243} -allos -> another <0243 -allos -> ,
among <1722 -en -> the multitude <3793 -ochlos -> : and when he
could <1410 -dunamai -> not know <1097 -ginosko -> the certainty
<0804 -asphales -> for the tumult <2351 -thorubos -> , he
commanded <2753 -keleuo -> him to be carried <0071 -ago -> into
<1519 -eis -> the castle <3925 -parembole -> .

0243 ACT 021 034 And some <{0243} -allos -> cried <0994 -boao -
> one thing , some <0243 -allos -> another <0243 -allos -> ,
among <1722 -en -> the multitude <3793 -ochlos -> : and when he
could <1410 -dunamai -> not know <1097 -ginosko -> the certainty
<0804 -asphales -> for the tumult <2351 -thorubos -> , he
commanded <2753 -keleuo -> him to be carried <0071 -ago -> into
<1519 -eis -> the castle <3925 -parembole -> .

0243 1C0 001 016 And I baptized <0907 -baptizo -> also <2532 -
kai -> the household <3624 -oikos -> of Stephanas <4734 -
Stephanas -> : besides <3063 -loipon -> , I know <1492 -eido -
> not whether <1487 -ei -> I baptized <0907 -baptizo -> any
<1536 -ei tis -> other <{0243} -allos -> .

0243 1C0 003 010 According <2596 -kata -> to the grace <5485 -
charis -> of God <2316 -theos -> which <3588 -ho -> is given
<1325 -didomi -> unto me , as a wise <4680 -sophos - -
oneidismos -> masterbuilder <0753 -architekton -> , I have laid
<5087 -tithemi -> the foundation <2310 -themelios -> , and
another <{0243} -allos -> buildeth <2026 -epoi kodomeo -> thereon
<2026 -epoi kodomeo -> . But let every <1538 -hekastos -> man
take heed <0991 -blepo -> how <4459 -pos -> he buildeth <2026 -
epoi kodomeo -> thereupon <2026 -epoi kodomeo -> .

0243 1C0 003 011 . For other <{0243} -allos -> foundation
<2310 -themelios -> can <1410 -dunamai -> no <3762 -oudeis ->
man <3762 -oudeis -> lay <5087 -tithemi -> than <3844 -para ->
that is laid <5087 -tithemi -> , which <3739 -hos -> is Jesus
<2424 -Iesous -> Christ <5547 -Christos -> .

0243 1C0 009 002 If <1487 -ei -> I be not an apostle <0652 -
apostolos -> unto others <{0243} -allos -> , yet <0235 -alla ->
doubtless <1065 -ge -> I am <1510 -eimi -> to you : for the
seal <4973 -sphragis -> of mine <1699 -emos -> apostleship <0651
-apostole -> are ye in the Lord <2962 -kuri os -> .

0243 1C0 009 012 If <1487 -ei -> others <{0243} -allos -> be
partakers <3348 -metecho -> of [this <3588 -ho ->] power
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<1849 -exousia -> over you , [are] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

0243 1C0 009 027 But I keep <5299 -hupopiazō -> under <5299 -hupopiazō -> my body <4983 -sōma -> , and bring <1396 -doulagogeō -> [it] into subjection <1396 -doulagogeō -> : lest <3381 -mepos -> that by any <3381 -mepos -> means <4458 -pos -> , when I have preached <2784 -kerusso -> to others <{0243} -allos -> , I myself should be a castaway <0096 -adokimos -> .

0243 1C0 010 029 Conscience <4893 -suneidesis -> , I say <3004 -legō -> , not thine <1438 -heautou -> own <1438 -heautou -> , but of the other <2087 -heteros -> : for why <5101 -tis -> is my liberty <1657 -eleutheria -> judged <2919 -krino -> of another <{0243} -allos -> [man s] conscience <4893 -suneidesis -> ?

0243 1C0 012 008 For to one <3303 -men -> is given <1325 -didomi -> by the Spirit <4151 -pneuma -> the word <3056 -logos -> of wisdom <4678 -sophia -> ; to another <{0243} -allos -> the word <3056 -logos -> of knowledge <1108 -gnosis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

0243 1C0 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <{0243} -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

0243 1C0 012 010 To another <0243 -allos -> the working <1755 -energema -> of miracles <1411 -dunamis -> ; to another <0243 -allos -> prophecy <4394 -propheteia -> ; to another <0243 -allos -> discerning <1253 -diakrisis -> of spirits <4151 -pneuma -> ; to another <2087 -heteros -> [divers] kinds <1085 -genos -> of tongues <1100 -glossa -> ; to another <{0243} -allos -> the interpretation <2058 -hermeneia -> of tongues <1100 -glossa -> :

0243 1C0 012 010 To another <0243 -allos -> the working <1755 -energema -> of miracles <1411 -dunamis -> ; to another <0243 -allos -> prophecy <4394 -propheteia -> ; to another <{0243} -allos -> discerning <1253 -diakrisis -> of spirits <4151 -pneuma -> ; to another <2087 -heteros -> [divers] kinds <1085 -genos -> of tongues <1100 -glossa -> ; to another <0243 -allos -> the interpretation <2058 -hermeneia -> of tongues <1100 -glossa -> :

0243 1C0 012 010 To another <0243 -allos -> the working <1755 -energema -> of miracles <1411 -dunamis -> ; to another <{0243} -allos -> prophecy <4394 -propheteia -> ; to another <0243 -allos -> discerning <1253 -diakrisis -> of spirits <4151 -pneuma -> ; to another <2087 -heteros -> [divers] kinds <1085 -genos -> of tongues <1100 -glossa -> ; to another <0243 -allos -> the interpretation <2058 -hermeneia -> of tongues <1100 -glossa -> :

0243 1C0 012 010 To another <{0243} -allos -> the working <1755 -energema -> of miracles <1411 -dunamis -> ; to another <0243 -allos -> prophecy <4394 -propheteia -> ; to another <0243 -allos -> discerning <1253 -diakrisis -> of spirits <4151 -pneuma -> ; to another <2087 -heteros -> [divers] kinds <1085 -genos -> of tongues <1100 -glossa -> ; to another <0243 -allos -> the interpretation <2058 -hermeneia -> of tongues <1100 -glossa -> :

genos -> of tongues <1100 -glossa -> ; to another <0243 -allos -> the interpretation <2058 -hermeneia -> of tongues <1100 -glossa -> :

0243 1C0 014 019 Yet <0235 -alla -> in the church <1577 -ekkllesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [by my voice] I might teach <2727 -katecheo -> others <{0243} -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -muri oi -> thousand <3463 -muri oi -> words <3056 -logos -> in an [unknown] tongue <1100 -glossa -> .

0243 1C0 014 029 Let the prophets <4396 -prophetes -> speak <2980 -laleo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> , and let the other <{0243} -allos -> judge <1252 -diakrino -> .

0243 1C0 014 030 If <1437 -ean -> [any thing] be revealed <0601 -apokalupto -> to another <{0243} -allos -> that sitteth <2521 -kathemai -> by , let the first <4413 -protos -> hold <4601 -sigao -> his peace <4601 -sigao -> .

0243 1C0 015 039 All <4561 -sarx -> flesh <4561 -sarx -> [is] not the same <0846 -autos -> flesh <4561 -sarx -> : but [there is] one <0243 -allos -> [kind of] flesh <4561 -sarx -> of men <0444 -anthropos -> , another <0243 -allos -> flesh <4561 -sarx -> of beasts <2934 -ktenos -> , another <0243 -allos -> of fishes <2486 -ichthus -> , [and] another <{0243} -allos -> of birds <4421 -ptenon -> .

0243 1C0 015 039 All <4561 -sarx -> flesh <4561 -sarx -> [is] not the same <0846 -autos -> flesh <4561 -sarx -> : but [there is] one <0243 -allos -> [kind of] flesh <4561 -sarx -> of men <0444 -anthropos -> , another <0243 -allos -> flesh <4561 -sarx -> of beasts <2934 -ktenos -> , another <{0243} -allos -> of fishes <2486 -ichthus -> , [and] another <0243 -allos -> of birds <4421 -ptenon -> .

0243 1C0 015 039 All <4561 -sarx -> flesh <4561 -sarx -> [is] not the same <0846 -autos -> flesh <4561 -sarx -> : but [there is] one <0243 -allos -> [kind of] flesh <4561 -sarx -> of men <0444 -anthropos -> , another <{0243} -allos -> flesh <4561 -sarx -> of beasts <2934 -ktenos -> , another <0243 -allos -> of fishes <2486 -ichthus -> , [and] another <0243 -allos -> of birds <4421 -ptenon -> .

0243 1C0 015 039 All <4561 -sarx -> flesh <4561 -sarx -> [is] not the same <0846 -autos -> flesh <4561 -sarx -> : but [there is] one <{0243} -allos -> [kind of] flesh <4561 -sarx -> of men <0444 -anthropos -> , another <0243 -allos -> flesh <4561 -sarx -> of beasts <2934 -ktenos -> , another <0243 -allos -> of fishes <2486 -ichthus -> , [and] another <0243 -allos -> of birds <4421 -ptenon -> .

0243 1C0 015 041 [There is] one <0243 -allos -> glory <1391 -doxa -> of the sun <2246 -helios -> , and another <0243 -allos -> glory <1391 -doxa -> of the moon <4582 -selene -> , and another <{0243} -allos -> glory <1391 -doxa -> of the stars <0792 -aster -> : for [one] star <0792 -aster -> differeth <1308 -diaphero -> from [another] star <0792 -aster -> in glory <1391 -doxa -> .

0243 1C0 015 041 [There is] one <0243 -allos -> glory <1391 -doxa -> of the sun <2246 -helios -> , and another <{0243} -allos -> glory <1391 -doxa -> of the moon <4582 -selene -> , and another <0243 -allos -> glory <1391 -doxa -> of the stars

<0792 -aster -> : for [one] star <0792 -aster -> differeth
 <1308 -diaphero -> from [another] star <0792 -aster -> in
 glory <1391 -doxa -> .

0243 1C0 015 041 [There is] one <{0243} -allos -> glory
 <1391 -doxa -> of the sun <2246 -helios -> , and another <0243 -
 allos -> glory <1391 -doxa -> of the moon <4582 -selene -> ,
 and another <0243 -allos -> glory <1391 -doxa -> of the stars
 <0792 -aster -> : for [one] star <0792 -aster -> differeth
 <1308 -diaphero -> from [another] star <0792 -aster -> in
 glory <1391 -doxa -> .

0243 2C0 001 013 For we write <1125 -grapho -> none <3756 -ou -
 > other <{0243} -allos -> things unto you , than <2228 -e ->
 what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e ->
 acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo ->
 ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to
 the end <5056 -telos -> ;

0243 2C0 008 013 For [I mean] not that other <{0243} -allos
 -> men be eased <0425 -anesis -> , and ye burdened <2347 -
 thlipsis -> :

0243 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -
 erchomai -> preacheth <2784 -kerusso -> another <{0243} -allos -
 > Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not
 preached <2784 -kerusso -> , or <2228 -e -> [if] ye receive
 <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma
 -> , which <3739 -hos -> ye have not received <2983 -Iambano ->
 , or <2228 -e -> another <2087 -heteros -> gospel <2098 -
 euaggelion -> , which ye have not accepted <1209 -dechomai -> ,
 ye might well <2573 -kalos -> bear <0430 -anechomai -> with [
 him] .

0243 2C0 011 008 I robbed <4813 -sulao -> other <{0243} -allos -
 > churches <1577 -ekkleisia -> , taking <2983 -Iambano -> wages
 <3800 -opsonion -> [of them] , to do you service <1248 -
 diakonia -> .

0243 GAL 001 007 Which <3739 -hos -> is not another <{0243} -
 allos -> ; but there be some <5100 -tis -> that trouble <5015 -
 tarasso -> you , and would <2309 -thelo -> pervert <3344 -
 metastrepho -> the gospel <2098 -euaggelion -> of Christ <5547 -
 Christos -> .

0243 GAL 005 010 I have confidence <3982 -pei tho -> in you
 through <1722 -en -> the Lord <2962 -kuri os -> , that ye will
 be none <3762 -oudeis -> otherwise <{0243} -allos -> minded
 <5426 -phroneo -> : but he that troubleth <5015 -tarasso -> you
 shall bear <0941 -bastazo -> his judgment <2917 -krima -> ,
 whosoever <0302 -an -> he be .

0243 PHP 003 004 . Though <2539 -kai per -> I might also <2532 -
 kai -> have <2192 -echo -> confidence <4006 -pepoithesis -> in
 the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis ->
 other <{0243} -allos -> man thinketh <1380 -dokeo -> that he
 hath whereof he might trust <3982 -pei tho -> in the flesh <4561 -
 sarx -> , I more <3123 -mallon -> :

0243 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos ->
 sought <2212 -zeteo -> we glory <1391 -doxa -> , nei ther <3777 -
 oute -> of you , nor <3777 -oute -> [yet] of others <{0243}
 -allos -> , when we might <1410 -dunamai -> have been
 burdensome <0922 -baros -> , as the apostles <0652 -apostolos -
 > of Christ <5547 -Christos -> .

0243 HEB 004 008 For if <1487 -ei -> Jesus <2424 -Iesous -> had given them rest <2664 -katapauo -> , then would he not afterward <5023 -tauta -> have spoken <2980 -laleo -> of another <{0243} -allos -> day <2250 -hemera -> .

0243 HEB 011 035 Women <1135 -gune -> received <2983 -Iambano -> their dead <3498 -nekros -> raised <0386 -anastasis -> to life again <0386 -anastasis -> : and others <{0243} -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kreitton -> resurrection <0386 -anastasis -> :

0243 JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <{0243} -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

0243 REV 002 024 But unto you I say <3004 -Iego -> , and unto the rest <3062 -Ioiпой -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <2192 -echo -> not this <5026 -taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -Iego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <{0243} -allos -> burden <0922 -baros -> .

0243 REV 006 004 And there went <1831 -exerchomai -> out another <{0243} -allos -> horse <2462 -hippos -> [that was] red <4450 -purrhos -> : and [power] was given <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to take <2983 -Iambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969 -sphazo -> one <0240 -allelon -> another <0240 -allelon -> : and there was given <1325 -didomi -> unto him a great <3173 -megas -> sword <3162 -machaira -> .

0243 REV 007 002 And I saw <1492 -eido -> another <{0243} -allos -> angel <0032 -aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , having <2192 -echo -> the seal <4973 -sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom <3739 -hos -> it was given <1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281 -thalassa -> ,

0243 REV 008 003 And another <{0243} -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiama -> , that he should offer <1325 -didomi -> [it] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

0243 REV 010 001 . And I saw <1492 -eido -> another <{0243} -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come

<2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -nephele -> : and a rainbow <2463 -iris -> [was] upon his head <2776 -kephale -> , and his face <4383 -prosopon -> [was] as it were the sun <2246 -helios -> , and his feet <4228 -pous -> as pillars <4769 -stulos -> of fire <4442 -pur -> :

0243 REV 012 003 And there appeared <3700 -optanomai -> another <{0243} -allos -> wonder <4592 -semeion -> in heaven <3772 -ouranos -> ; and behold <2400 -idou -> a great <3173 -megas -> red <4450 -purrhos -> dragon <1404 -drakon -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and seven <2033 -hepta -> crowns <1238 -diadema -> upon his heads <2776 -kephale -> .

0243 REV 013 011 . And I beheld <1492 -eido -> another <{0243} -allos -> beast <2342 -therion -> coming <0305 -anabaino -> up out of the earth <1093 -ge -> ; and he had <2192 -echo -> two <1417 -duo -> horns <2768 -keras -> like <3664 -homoi os -> a lamb <0721 -arnion -> , and he spake <2980 -laleo -> as a dragon <1404 -drakon -> .

0243 REV 014 006 . And I saw <1492 -eido -> another <{0243} -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <2192 -echo -> the everlasting <0166 -ai onios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> ,

0243 REV 014 008 And there followed <0190 -akoloutheo -> another <{0243} -allos -> angel <0032 -aggelos -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , that great <3173 -megas -> city <4172 -polis -> , because <3754 -hoti -> she made <4222 -potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> .

0243 REV 014 015 And another <{0243} -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo -> in thy sickle <1407 -drepanon -> , and reap <2325 -therizo -> : for the time <5610 -hora -> is come <2064 -erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583 -xeraino -> .

0243 REV 014 017 And another <{0243} -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> which <3588 -ho -> is in heaven <3772 -ouranos -> , he also <2532 -kai -> having <2192 -echo -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> .

0243 REV 014 018 And another <{0243} -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out from the altar <2379 -thusiasterion -> , which had <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> ,

and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> .

0243 REV 015 001 . And I saw <1492 -eido -> another <{0243} -allos -> sign <4592 -semeion -> in heaven <3772 -ouranos -> , great <3173 -megas -> and marvellous <2298 -thaumastos -> , seven <2033 -hepta -> angels <0032 -aggelos -> having <2192 -echo -> the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> ; for in them is filled <5055 -teleo -> up the wrath <2372 -thumos -> of God <2316 -theos -> .

0243 REV 016 007 And I heard <0191 -akouo -> another <{0243} -allos -> out of the altar <2379 -thusiasterion -> say <3004 -lego -> , Even <3483 -nai -> so <3483 -nai -> , Lord <2962 -kuriος -> God <2316 -theos -> Almighty <3841 -pantokrator -> , true <0228 -alethinos -> and righteous <1342 -dikaios -> [are] thy judgments <2920 -krisis -> .

0243 REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <4098 -pipto -> , and one <1520 -heis -> is , [and] the other <{0243} -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must <1163 -dei -> continue <3306 -meno -> a short <3641 -oligos -> space .

0243 REV 018 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> another <{0243} -allos -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <2192 -echo -> great <3173 -megas -> power <1849 -exousia -> ; and the earth <1093 -ge -> was lightened <5461 -photizo -> with his glory <1391 -doxa -> .

0243 REV 018 004 And I heard <0191 -akouo -> another <{0243} -allos -> voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , Come <1831 -exerchomai -> out of her , my people <2992 -laos -> , that ye be not partakers <4790 -sugkoinoneo -> of her sins <0266 -hamartia -> , and that ye receive <2983 -lambano -> not of her plagues <4127 -plege -> .

0243 REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <{0243} -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [the book <0976 -biblos ->] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

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