

0254 Mr 5:3 chains

0254 Mr 5:4 chains

0254 Mr 5:4 chains

0254 Lu 8:29 chains

0254 Ac 12:6 chains

0254 Ac 12:7 chains

0254 Ac 21:33 chains

0254 Ac 28:20 chain

0254 Eph 6:20 bonds

0254 2Ti 1:16 chain

0254 Re 20:1 chain

0254. Strong's Dictionary Study

0254. halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: --bonds, chain. [q]

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0254 -- bonds, chain.

0254 Interlinear Index Study

0254 MAR 005 003 Who <3739 -hos -> had <2192 -echo -> [ his ] dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> bind <1210 -deo -> him , no <3777 -oute -> , not with chains <{0254} -halusis -> :

0254 MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <{0254} -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [ man ] tame <1150 -damazo -> him .

0254 MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <{0254} -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [ man ] tame <1150 -damazo -> him .

0254 LUK 008 029 ( For he had commanded 3853 -paraggello -

the unclean 0169 -akathartos - spirit 4151 -pneuma - to come  
 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For  
 oftentimes 5550 -chronos - it had caught 4884 -sunarpazo -  
 him : and he was kept 5442 -phulasso - bound 1196 -desmeo -  
 with chains {0254} -halusis - and in fetters 3976 -pede - ;  
 and he brake 1284 -diarrhesso - the bands 1199 -desmon - ,  
 and was driven 1643 -elauno - of the devil 1142 -daimon -  
 into 1519 -eis - the wilderness 2048 -eremos - . )

0254 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -  
 > would <3195 -mello -> have brought <4254 -proago -> him forth  
 <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -  
 > Peter <4074 -Petros -> was sleeping <2837 -koimao -> between  
 <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes ->  
 , bound <1210 -deo -> with two <1417 -duo -> chains <{0254} -  
 halusis -> : and the keepers <5441 -phulax -> before <4253 -pro  
 -> the door <2374 -thura -> kept <5083 -tereo -> the prison  
 <5438 -phulake -> .

0254 ACT 012 007 And , behold <2400 -idou -> , the angel  
 <0032 -aggelos -> of the Lord <2962 -kurios -> came <2186 -  
 ephistemi -> upon [ him ] , and a light <5457 -phos -> shined  
 <2989 -lampo -> in the prison <3612 -oikema -> : and he smote  
 <3960 -patasso -> Peter <4074 -Petros -> on the side <4125 -  
 pleura -> , and raised <1453 -egeiro -> him up , saying <3004 -  
 lego -> , Arise <0450 -anistemi -> up quickly <5034 -tachos -> .  
 And his chains <{0254} -halusis -> fell <1601 -ekpipto -> off  
 <1601 -ekpipto -> from [ his ] hands <5495 -cheir -> .

0254 ACT 021 033 Then <5119 -tote -> the chief <5506 -  
 chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -  
 > near <1448 -eggizo -> , and took <1949 -epilambanomai -> him ,  
 and commanded <2753 -keleuo -> [ him ] to be bound <1210 -  
 deo -> with two <1417 -duo -> chains <{0254} -halusis -> ; and  
 demanded <4441 -punthanomai -> who <5101 -tis -> he was , and  
 what <5101 -tis -> he had done <4160 -poi eo -> .

0254 ACT 028 020 For this <5026 -taute -> cause <0156 -aitia ->  
 therefore <3767 -oun -> have I called <3870 -parakaleo -> for  
 you , to see <1492 -eido -> [ you ] , and to speak <4354 -  
 proslaleo -> with [ you ] : because <1063 -gar -> that for  
 the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound  
 <4029 -perikeimai -> with this <5026 -taute -> chain <{0254} -  
 halusis -> .

0254 EPH 006 020 For which <3739 -hos -> I am an ambassador  
 <4243 -presbeuo -> in bonds <{0254} -halusis -> : that therein  
 <0846 -autos -> I may speak boldly <3955 -parrhesiazomai -> ,  
 as I ought <1163 -dei -> to speak <2980 -laleo -> .

0254 2TI 001 016 The Lord <2962 -kurios -> give <1325 -didomi -  
 > mercy <1656 -eleos -> unto the house <3624 -oikos -> of  
 Onesiphorus <3683 -Onesiphoros -> ; for he oft <4178 -pollakis -  
 > refreshed <0404 -anapsucho -> me , and was not ashamed <1870 -  
 epaischunomai -> of my chain <{0254} -halusis -> :

0254 REV 020 001 . And I saw <1492 -eido -> an angel <0032 -  
 aggelos -> come <2597 -katabaino -> down <2597 -katabaino ->  
 from heaven <3772 -ouranos -> , having <2192 -echo -> the key  
 <2807 -kleis -> of the bottomless <0012 -abussos -> pit and a  
 great <3173 -megas -> chain <{0254} -halusis -> in his hand  
 <5495 -cheir -> .

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hal usi s 0254 -- bonds, chai n.

* bonds , 0254 , 1198 , 1199 , 1210 ,

* chai n , 0254 ,

* chai ns , 0254 , 1199 , 4577 ,

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bonds 0254 # Expanded Di cti onary Study

bonds 0254 # hal usi s {hal' -oo-si s}; of uncertain derivation; a fetter or manacle: -- {bonds}, chai n. [q]

chai n 0254 # hal usi s {hal' -oo-si s}; of uncertain derivation; a fetter or manacle: -- bonds, {chai n}. [q]

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0254. Cross Reference Study

0254.

0254 hal usi s * bonds , {0254 hal usi s } , 1198 desmi os , 1199 desmon , 1210 deo ,

0254 hal usi s * chai n , {0254 hal usi s } ,

0254 hal usi s * chai ns , {0254 hal usi s } , 1199 desmon , 4577 sei ra ,

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0254 - hal usi s - Eph 06:20 bonds

0254 - hal usi s - Act 28:20 chai n

0254 - hal usi s - 2Ti 01:16 chai n

0254 - hal usi s - Rev 20:01 chai n

0254 - hal usi s - Mar 05:04 chai ns

0254 - hal usi s - Mar 05:03 chai ns

0254 - hal usi s - Mar 05:04 chai ns

0254 - hal usi s - Luk 08: 29 chai ns

0254 - hal usi s - Act 12: 06 chai ns

0254 - hal usi s - Act 12: 07 chai ns

0254 - hal usi s - Act 21: 33 chai ns