

0266 Interlinear Index Study

0266 MAT 001 021 And she shall bring <5088 -tikto -> forth
 <5088 -tikto -> a son <5207 -huios -> , and thou shalt call
 <2564 -kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -> :
 for he shall save <4982 -sozo -> his people <2992 -laos ->
 from their sins <{0266} -hamartia -> .

0266 MAT 003 006 And were baptized <0907 -baptizo -> of him in
 Jordan <2446 -Iordanes -> , confessing <1843 -exomologeoo ->
 their sins <{0266} -hamartia -> .

0266 MAT 009 002 And , behold <2400 -idou -> , they brought
 <4374 -prosphero -> to him a man sick <3885 -paralutikos -> of
 the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on
 <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -Iesous ->
 seeing <1492 -eido -> their faith <4102 -pistis -> said <4483 -
 rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 -
 paralutikos -> ; Son <5043 -teknon -> , be of good cheer <2293
 -tharseo -> ; thy sins <{0266} -hamartia -> be forgiven <0863 -
 aphiemi -> thee .

0266 MAT 009 005 For whether <5101 -tis -> is easier <2123 -
 eukopoteros -> , to say <2036 -epo -> , [Thy] sins <{0266}
 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or <2228 -e ->
 to say <2036 -epo -> , Arise <1453 -egeiro -> , and walk
 <4043 -peripateo -> ?

0266 MAT 009 006 But that ye may know <1492 -eido -> that the
 Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo ->
 power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to
 forgive <0863 -aphiemi -> sins <{0266} -hamartia -> , (then
 saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the
 palsy <3885 -paralutikos -> ,) Arise <1453 -egeiro -> , take
 <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -
 hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

0266 MAT 012 031 Wherefore <5124 -touto -> I say <3004 -lego ->
 unto you , All <3956 -pas -> manner of sin <{0266} -hamartia ->
 and blasphemy <0988 -blasphemia -> shall be forgiven <0863 -
 aphiemi -> unto men <0444 -anthropos -> : but the blasphemy
 <0988 -blasphemia -> [against] the [Holy] Ghost <4151 -
 pneuma -> shall not be forgiven <0863 -aphiemi -> unto men <0444
 -anthropos -> .

0266 MAT 026 028 For this <5124 -touto -> is my blood <0129 -
 haima -> of the new <2537 -kainos -> testament <1242 -diatheke ->
 , which <3588 -ho -> is shed <1632 -ekcheo -> for many <4183 -
 polus -> for the remission <0859 -aphesis -> of sins <{0266} -
 hamartia -> .

0266 MAR 001 004 John <2491 -Ioannes -> did baptize <0907 -
 baptizo -> in the wilderness <2048 -eremos -> , and preach
 <2784 -kerusso -> the baptism <0908 -baptisma -> of repentance
 <3341 -metanoia -> for the remission <0859 -aphesis -> of sins
 <{0266} -hamartia -> .

0266 MAR 001 005 And there went <1607 -ekporeuomai -> out unto
 him all <3956 -pas -> the land <5561 -chora -> of Judaea <2449 -
 Ioudaia -> , and they of Jerusalem <2414 -Hierosoluma -> , and
 were all <3956 -pas -> baptized <0907 -baptizo -> of him in the
 river <4215 -potamos -> of Jordan <2446 -Iordanes -> ,
 confessing <1843 -exomologeoo -> their sins <{0266} -hamartia -> .

0266 MAR 002 005 When Jesus <2424 -Iesous -> saw <1492 -eido -> their faith <4102 -pistis -> , he said <3004 -lego -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , Son <5043 -teknon -> , thy sins <{0266} -hamartia -> be forgiven <0863 -aphiemi -> thee .

0266 MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos -> [man] thus <3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins <{0266} -hamartia -> but God <2316 -theos -> only <1520 -heis -> ?

0266 MAR 002 009 Whether <5101 -tis -> is it easier <2123 -eukopoteros -> to say <2036 -epo -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , [Thy] sins <{0266} -hamartia -> be forgiven <0863 -aphiemi -> thee ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ?

0266 MAR 002 010 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <{0266} -hamartia -> , (he saith <3004 -lego -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,)

0266 LUK 001 077 To give 1325 -didomi - knowledge 1108 - gnosis - of salvation 4991 -soteria - unto his people 2992 - laos - by the remission 0859 -aphesis - of their sins {0266} - hamartia - ,

0266 LUK 003 003 And he came 2064 -erchomai - into 1519 -eis - all 3956 -pas - the country 4066 -perichoros - about 4066 -perichoros - Jordan 2446 -Iordanes - , preaching 2784 -kerusso - the baptism 0908 -baptisma - of repentance 3341 -metanoia - for the remission 0859 -aphesis - of sins {0266} - hamartia - ;

0266 LUK 005 020 And when he saw 1492 -eido - their faith 4102 -pistis - , he said 2036 -epo - unto him , Man LUK 0444 -anthropos - , thy sins {0266} -hamartia - are forgiven LUK 0863 -aphiemi - thee .

0266 LUK 005 021 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins {0266} -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

0266 LUK 005 023 Whether 5101 -tis - is easier 2123 -eukopoteros - , to say 2036 -epo - , Thy sins {0266} - hamartia - be forgiven LUK 0863 -aphiemi - thee ; or 2228 -e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 -peripateo - ?

0266 LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 -aphiemi - sins {0266} -hamartia - , (he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - ,) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy

couch 2826 -klinidion - , and go 4198 -poreuomai - into
1519 -eis - thine 4675 -sou - house 3624 -oikos - .

0266 LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego -
unto thee , Her sins {0266} -hamartia - , which 3588 -ho -
are many 4183 -polus - , are forgiven LUK 0863 -aphiemi - ;
for she loved LUK 0025 -agapao - much 4183 -polus - : but
to whom 3739 -hos - little 3641 -oligos - is forgiven LUK
0863 -aphiemi - , [the same] loveth LUK 0025 -agapao -
little 3641 -oligos - .

0266 LUK 007 048 And he said 2036 -epo - unto her , Thy sins
{0266} -hamartia - are forgiven LUK 0863 -aphiemi - .

0266 LUK 007 049 And they that sat 4873 -sunanakeimai - at
LUK 0345 -anakeimai - meat with him began LUK 0756 -archomai -
to say 3004 -lego - within 1722 -en - themselves 1438 -
heautou - , Who 5101 -tis - is this 3778 -houtos - that
forgiveth LUK 0863 -aphiemi - sins {0266} -hamartia - also
2532 -kai - ?

0266 LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins
{0266} -hamartia - ; for we also 2532 -kai - forgive LUK
0863 -aphiemi - every 3956 -pas - one that is indebted 3784 -
opheilo - to us . And lead 1533 -eisphero - us not into 1519
-eis - temptation 3986 -peirasmos - ; but deliver 4506 -
rhoumai - us from evil 4190 -poneros - .

0266 LUK 024 047 And that repentance 3341 -metanoia - and
remission LUK 0859 -aphesis - of sins {0266} -hamartia -
should be preached 2784 -kerusso - in his name 3686 -onoma -
among 1519 -eis - all 3956 -pas - nations 1484 -ethnos - ,
beginning LUK 0756 -archomai - at LUK 0575 -apo - Jerusalem
2419 -Hi erousalem - .

0266 JOH 001 029 . The next <1887 -epaurion -> day <1887 -
epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus
<2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith
<3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos ->
of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo ->
> away the sin <{0266} -hamartia -> of the world <2889 -kosmos ->
> .

0266 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -
hupago -> my way , and ye shall seek <2212 -zeteo -> me , and
shall die <0599 -apothnesko -> in your <5216 -humon -> sins
<{0266} -hamartia -> : whither <3699 -hopou -> I go <5217 -
hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai ->
.

0266 JOH 008 024 I said <2036 -epo -> therefore <3767 -oun ->
unto you , that ye shall die <0599 -apothnesko -> in your <5216
-humon -> sins <0266 -hamartia -> : for if <1437 -ean -> ye
believe <4100 -pisteuo -> not that I am <1510 -eimi -> [he] ,
ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins
<{0266} -hamartia -> .

0266 JOH 008 024 I said <2036 -epo -> therefore <3767 -oun ->
unto you , that ye shall die <0599 -apothnesko -> in your <5216
-humon -> sins <{0266} -hamartia -> : for if <1437 -ean -> ye
believe <4100 -pisteuo -> not that I am <1510 -eimi -> [he] ,
ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins
<0266 -hamartia -> .

0266 JOH 008 034 Jesus <2424 -Iesous -> answered <0611 -

apokrinomai -> them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Whosoever <3588 -ho -> committeth <4160 -poieo -> sin <0266 -hamartia -> is the servant <1401 -doulos -> of sin <{0266} -hamartia -> .

0266 JOH 008 034 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Whosoever <3588 -ho -> committeth <4160 -poieo -> sin <{0266} -hamartia -> is the servant <1401 -doulos -> of sin <0266 -hamartia -> .

0266 JOH 008 046 . Which <5101 -tis -> of you convinceth <1651 -elegcho -> me of sin <{0266} -hamartia -> ? And if <1487 -ei -> I say <3004 -lego -> the truth <0225 -aletheia -> , why <1302 -diati -> do ye not believe <4100 -pisteuo -> me ?

0266 JOH 009 034 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Thou wast altogether <3650 -holos -> born <1080 -gennao -> in sins <{0266} -hamartia -> , and dost thou teach <1321 -didasko -> us ? And they cast <1544 -ekballo -> him out .

0266 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <{0266} -hamartia -> remaineth <3306 -meno -> .

0266 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <{0266} -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

0266 JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai -> and spoken <2980 -laleo -> unto them , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> they have <2192 -echo -> no <3756 -ou -> cloke <4392 -prophasis -> for their sin <{0266} -hamartia -> .

0266 JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai -> and spoken <2980 -laleo -> unto them , they had not had <2192 -echo -> sin <{0266} -hamartia -> : but now <3568 -nun -> they have <2192 -echo -> no <3756 -ou -> cloke <4392 -prophasis -> for their sin <0266 -hamartia -> .

0266 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <{0266} -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> .

0266 JOH 016 008 And when he is come <2064 -erchomai -> , he will reprove <1651 -elegcho -> the world <2889 -kosmos -> of sin

<{0266} -hamartia -> , and of righteousness <1343 -di kai osune -> , and of judgment <2920 -krisis -> :

0266 JOH 016 009 Of sin <{0266} -hamartia -> , because <3754 -hoti -> they believe <4100 -pisteuo -> not on <1519 -eis -> me ;

0266 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldst have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <{0266} -hamartia -> .

0266 JOH 020 023 Whose <5100 -tis -> soever <0302 -an -> sins <{0266} -hamartia -> ye remit <0863 -aphiemi -> , they are remitted <0863 -aphiemi -> unto them ; [and] whose <5100 -tis -> soever <0302 -an -> [sins] ye retain <2902 -krateo -> , they are retained <2902 -krateo -> .

0266 ACT 002 038 Then <1161 -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for the remission <0859 -aphesis -> of sins <{0266} -hamartia -> , and ye shall receive <2983 -lambano -> the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

0266 ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 -oun -> , and be converted <1994 -epistrepho -> , that your <5216 -humon -> sins <{0266} -hamartia -> may be blotted <1813 -exaleipho -> out , when <3704 -hopos -> the times <2540 -kairos -> of refreshing <0403 -anapsuxis -> shall come <2064 -erchomai -> from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> ;

0266 ACT 005 031 Him hath God <2316 -theos -> exalted <5312 -hupsoo -> with his right <1188 -dexios -> hand [to be] a Prince <0747 -archegos -> and a Saviour <4990 -soter -> , for to give <1325 -didomi -> repentance <3341 -metanoia -> to Israel <2474 -Israel -> , and forgiveness <0859 -aphesis -> of sins <{0266} -hamartia -> .

0266 ACT 007 060 And he kneeled <1119 -gonu -> down , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , Lord <2962 -kurios -> , lay <2476 -histemi -> not this <5026 -taute -> sin <{0266} -hamartia -> to their charge <2476 -histemi -> . And when he had said <2036 -epo -> this <5124 -touto -> , he fell asleep <2837 -koimao -> .

0266 ACT 010 043 To him give all <3956 -pas -> the prophets <4396 -prophetes -> witness <3140 -martureo -> , that through <1223 -dia -> his name <3686 -onoma -> whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him shall receive <2983 -lambano -> remission <0859 -aphesis -> of sins <{0266} -hamartia -> .

0266 ACT 013 038 Be it known <1110 -gnostos -> unto you therefore <3767 -oun -> , men <0435 -aner -> [and] brethren <0080 -adephos -> , that through <1223 -dia -> this <5127 -toutou -> man is preached <2605 -kataggello -> unto you the forgiveness <0859 -aphesis -> of sins <{0266} -hamartia -> :

0266 ACT 022 016 And now <3568 -nun -> why <5101 -tis -> tarriest <3195 -mello -> thou ? arise <0450 -anistemi -> , and
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be baptized <0907 -baptizo -> , and wash <0628 -apolouo -> away <0628 -apolouo -> thy sins <{0266} -hamartia -> , calling <1941 -epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kuriōs -> .

0266 ACT 026 018 To open <0455 -anoigo -> their eyes <3788 -ophthalmos -> , [and] to turn <1994 -epistrepho -> [them] from darkness <4655 -skotos -> to light <5457 -phos -> , and [from] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they may receive <2983 -Iambano -> forgiveness <0859 -aphesis -> of sins <{0266} -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagiazo -> by faith <4102 -pistis -> that is in me .

0266 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <{0266} -hamartia -> ;

0266 ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -ergon -> of the law <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiōo -> in his sight <1799 -enopion -> : for by the law <3551 -nomos -> [is] the knowledge <1922 -epignosis -> of sin <{0266} -hamartia -> .

0266 ROM 004 007 [Saying] , Blessed <3107 -makarios -> [are] they whose <3739 -hos -> iniquities <0458 -anomia -> are forgiven <0863 -aphiemi -> , and whose <3739 -hos -> sins <{0266} -hamartia -> are covered <1943 -epikalupto -> .

0266 ROM 004 008 Blessed <3107 -makarios -> [is] the man <0435 -aner -> to whom <3739 -hos -> the Lord <2962 -kuriōs -> will not impute <3049 -logizomai -> sin <{0266} -hamartia -> .

0266 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <{0266} -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

0266 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <{0266} -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

0266 ROM 005 013 (For until <0891 -achri -> the law <3551 -nomos -> sin <0266 -hamartia -> was in the world <2889 -kosmos -> : but sin <{0266} -hamartia -> is not imputed <1677 -ellogeo -> when there is no <3361 -me -> law <3551 -nomos -> .

0266 ROM 005 013 (For until <0891 -achri -> the law <3551 -nomos -> sin <{0266} -hamartia -> was in the world <2889 -kosmos -> : but sin <0266 -hamartia -> is not imputed <1677 -ellogeo -> when there is no <3361 -me -> law <3551 -nomos -> .

0266 ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -pareiserchomai -> , that the offence <3900 -

paraptoma -> might abound <4121 -pleonazo -> . But where <3757 -hou -> sin <{0266} -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> :

0266 ROM 005 021 That as sin <{0266} -hamartia -> hath reigned <0936 -basileuo -> unto death <2288 -thanatos -> , even <2532 -kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343 -dikaiosune -> unto eternal <0166 -aiionios -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriios -> .

0266 ROM 006 001 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? Shall we continue <1961 -epimeno -> in sin <{0266} -hamartia -> , that grace <5485 -charis -> may abound <4121 -pleonazo -> ?

0266 ROM 006 002 God <1096 -ginomai -> forbid <1096 -ginomai -> . How <4459 -pos -> shall we , that are dead <0599 -apothnesko -> to sin <{0266} -hamartia -> , live <2198 -zao -> any <2089 -eti -> longer <2089 -eti -> therein <0846 -autos -> ?

0266 ROM 006 006 Knowing <1097 -ginosko -> this <5124 -touto -> , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustaroo -> with [him] , that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 -katargeo -> , that henceforth <3371 -meketi -> we should not serve <1398 -douleuo -> sin <{0266} -hamartia -> .

0266 ROM 006 006 Knowing <1097 -ginosko -> this <5124 -touto -> , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustaroo -> with [him] , that the body <4983 -soma -> of sin <{0266} -hamartia -> might be destroyed <2673 -katargeo -> , that henceforth <3371 -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia -> .

0266 ROM 006 007 For he that is dead <0599 -apothnesko -> is freed <1344 -dikaios -> from sin <{0266} -hamartia -> .

0266 ROM 006 010 For in that he died <0599 -apothnesko -> , he died <0599 -apothnesko -> unto sin <{0266} -hamartia -> once <2178 -ephapax -> : but in that he liveth <2198 -zao -> , he liveth <2198 -zao -> unto God <2316 -theos -> .

0266 ROM 006 011 Likewise <3779 -houto -> reckon <3049 -logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be dead <3498 -nekros -> indeed <3303 -men -> unto sin <{0266} -hamartia -> , but alive <2198 -zao -> unto God <2316 -theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriios -> .

0266 ROM 006 012 Let not sin <{0266} -hamartia -> therefore <3767 -oun -> reign <0936 -basileuo -> in your <5216 -humon -> mortal <2349 -thnetos -> body <4983 -soma -> , that ye should obey <5219 -hupakouo -> it in the lusts <1939 -epithumia -> thereof <0846 -autos -> .

0266 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <{0266} -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <5216 -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune ->

> unto God <2316 -theos -> .

0266 ROM 006 014 For sin <{0266} -hamartia -> shall not have dominion <2961 -kuriou -> over you : for ye are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> .

0266 ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <{0266} -hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune -> ?

0266 ROM 006 017 But God <2316 -theos -> be thanked <5485 -charis -> , that ye were the servants <1401 -doulos -> of sin <{0266} -hamartia -> , but ye have obeyed <5219 -hupakouo -> from the heart <2588 -kardia -> that form <5179 -tupos -> of doctrine <1322 -didache -> which <3739 -hos -> was delivered <3860 -paradidomi -> you .

0266 ROM 006 018 Being then <1161 -de -> made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <{0266} -hamartia -> , ye became <1402 -doulou -> the servants <1402 -doulou -> of righteousness <1343 -dikaiosune -> .

0266 ROM 006 020 For when <3753 -hote -> ye were the servants <1401 -doulos -> of sin <{0266} -hamartia -> , ye were free <1658 -eleutheros -> from righteousness <1343 -dikaiosune -> .

0266 ROM 006 022 But now <3570 -nuni -> being made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <{0266} -hamartia -> , and become <1402 -doulou -> servants <1402 -doulou -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -aiou -> life <2222 -zoe -> .

0266 ROM 006 023 For the wages <3800 -opsonion -> of sin <{0266} -hamartia -> [is] death <2288 -thanatos -> ; but the gift <5486 -charisma -> of God <2316 -theos -> [is] eternal <0166 -aiou -> life <2222 -zoe -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriou -> .

0266 ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <{0266} -hamartia -> , which <3588 -ho -> were by the law <3551 -nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <2288 -thanatos -> .

0266 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [Is] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <{0266} -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

0266 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [Is] the law <3551 -nomos -> sin

<{0266} -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

0266 ROM 007 008 But sin <0266 -hamartia -> , taking <2983 -lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epithumia -> . For without <5565 -choris -> the law <3551 -nomos -> sin <{0266} -hamartia -> [was] dead <3498 -nekros -> .

0266 ROM 007 008 But sin <{0266} -hamartia -> , taking <2983 -lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epithumia -> . For without <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [was] dead <3498 -nekros -> .

0266 ROM 007 009 For I was alive <2198 -zao -> without <5565 -choris -> the law <3551 -nomos -> once <4218 -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <{0266} -hamartia -> revived <0326 -anazao -> , and I died <0599 -apothnesko -> .

0266 ROM 007 011 For sin <{0266} -hamartia -> , taking <2983 -lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , deceived <1818 -exapatao -> me , and by it slew <0615 -apokteino -> [me] .

0266 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <{0266} -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

0266 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <{0266} -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

0266 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <{0266} -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

0266 ROM 007 014 . For we know <1492 -eido -> that the law <3551 -nomos -> is spiritual <4152 -pneumatikos -> : but I am <1510 -eimi -> carnal <4559 -sarkikos -> , sold <4097 -piprasko -> under <5259 -hupo -> sin <{0266} -hamartia -> .

0266 ROM 007 017 Now <3570 -nuni -> then <1161 -de -> it is no
<3765 -ouketi -> more <2089 -eti -> I that do <2716 -
katergazomai -> it , but sin <{0266} -hamartia -> that dwelleth
<3611 -oikeo -> in me .

0266 ROM 007 020 Now <1161 -de -> if <1487 -ei -> I do <4160 -
poieo -> that I would <2309 -thelo -> not , it is no <3765 -
ouketi -> more <2089 -eti -> I that do <2716 -katergazomai -> it
, but sin <{0266} -hamartia -> that dwelleth <3611 -oikeo -> in
me .

0266 ROM 007 023 But I see <0991 -blepo -> another <2087 -
heteros -> law <3551 -nomos -> in my members <3196 -melos -> ,
warring <0497 -antistrateuomai -> against <0497 -antistrateuomai
-> the law <3551 -nomos -> of my mind <3563 -nous -> , and
bringing <0163 -aichmalotizo -> me into captivity <0163 -
aichmalotizo -> to the law <3551 -nomos -> of sin <{0266} -
hamartia -> which <3588 -ho -> is in my members <3196 -melos -> .

0266 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos
-> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -
Christos -> our Lord <2962 -kuriōs -> . So <0686 -ara -> then
<0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -
douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but
with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin
<{0266} -hamartia -> .

0266 ROM 008 002 For the law <3551 -nomos -> of the Spirit
<4151 -pneuma -> of life <2222 -zoe -> in Christ <5547 -Christos
-> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -> me free
<1659 -eleutheroo -> from the law <3551 -nomos -> of sin <{0266}
-hamartia -> and death <2288 -thanatos -> .

0266 ROM 008 003 For what <3588 -ho -> the law <3551 -nomos ->
could <0102 -adunatos -> not do , in that it was weak <0770 -
astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> ,
God <2316 -theos -> sending <3992 -pempo -> his own <1438 -
heautou -> Son <5207 -huios -> in the likeness <3667 -homoiōma -
> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for
sin <0266 -hamartia -> , condemned <2632 -katakriō -> sin
<{0266} -hamartia -> in the flesh <4561 -sarx -> :

0266 ROM 008 003 For what <3588 -ho -> the law <3551 -nomos ->
could <0102 -adunatos -> not do , in that it was weak <0770 -
astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> ,
God <2316 -theos -> sending <3992 -pempo -> his own <1438 -
heautou -> Son <5207 -huios -> in the likeness <3667 -homoiōma -
> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for
sin <{0266} -hamartia -> , condemned <2632 -katakriō -> sin
<0266 -hamartia -> in the flesh <4561 -sarx -> :

0266 ROM 008 003 For what <3588 -ho -> the law <3551 -nomos ->
could <0102 -adunatos -> not do , in that it was weak <0770 -
astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> ,
God <2316 -theos -> sending <3992 -pempo -> his own <1438 -
heautou -> Son <5207 -huios -> in the likeness <3667 -homoiōma -
> of sinful <{0266} -hamartia -> flesh <4561 -sarx -> , and for
sin <0266 -hamartia -> , condemned <2632 -katakriō -> sin
<0266 -hamartia -> in the flesh <4561 -sarx -> :

0266 ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -
> [be] in you , the body <4983 -sōma -> [is] dead <3498
-nekros -> because <1223 -dia -> of sin <{0266} -hamartia -> ;
but the Spirit <4151 -pneuma -> [is] life <2222 -zoe ->
because <1223 -dia -> of righteousness <1343 -dikaiosune -> .
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0266 ROM 011 027 For this <3778 -houtos -> [is] my covenant <1242 -diatheke -> unto them , when <3752 -hotan -> I shall take <0851 -aphaireo -> away <0851 -aphaireo -> their sins <{0266} -hamartia -> .

0266 ROM 014 023 And he that doubteth <1252 -diakrino -> is damned <2632 -katakriuo -> if <1437 -ean -> he eat <5315 -phago -> , because <3754 -hoti -> [he eateth <2068 -esthio ->] not of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [is] not of faith <4102 -pistis -> is sin <{0266} -hamartia -> .

0266 1CO 015 003 For I delivered <3860 -paradidomi -> unto you first <4413 -protos -> of all that which <3739 -hos -> I also <2532 -kai -> received <3880 -paralambano -> , how that Christ <5547 -Christos -> died <0599 -apothnesko -> for our sins <{0266} -hamartia -> according <2596 -kata -> to the scriptures <1124 -graphe -> ;

0266 1CO 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <5216 -humon -> faith <4102 -pistis -> [is] vain <3152 -mataios -> ; ye are yet <2089 -eti -> in your <5216 -humon -> sins <{0266} -hamartia -> .

0266 1CO 015 056 The sting <2759 -kentron -> of death <2288 -thanatos -> [is] sin <0266 -hamartia -> ; and the strength <1411 -dunamis -> of sin <{0266} -hamartia -> [is] the law <3551 -nomos -> .

0266 1CO 015 056 The sting <2759 -kentron -> of death <2288 -thanatos -> [is] sin <{0266} -hamartia -> ; and the strength <1411 -dunamis -> of sin <0266 -hamartia -> [is] the law <3551 -nomos -> .

0266 2CO 005 021 For he hath made <4160 -poiēo -> him [to be] sin <0266 -hamartia -> for us , who knew <1097 -ginosko -> no <3361 -me -> sin <{0266} -hamartia -> ; that we might be made <1096 -ginomai -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> in him .

0266 2CO 005 021 For he hath made <4160 -poiēo -> him [to be] sin <{0266} -hamartia -> for us , who knew <1097 -ginosko -> no <3361 -me -> sin <0266 -hamartia -> ; that we might be made <1096 -ginomai -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> in him .

0266 2CO 011 007 Have I committed <4160 -poiēo -> an offence <{0266} -hamartia -> in abasing <5013 -tapeinoō -> myself <1683 -emautou -> that ye might be exalted <5312 -hupsōo -> , because <3754 -hoti -> I have preached <2097 -euaggelizo -> to you the gospel <2098 -euaggelion -> of God <2316 -theos -> freely <1432 -dorean -> ?

0266 GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <{0266} -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> evil <4190 -poneros -> world <0165 -aion -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> :

0266 GAL 002 017 But if <1487 -ei -> , while we seek <2212 -zeteo -> to be justified <1344 -dikaiōo -> by Christ <5547 -Christos -> , we ourselves also <2532 -kai -> are found <2147 -heurisko -> sinners <0268 -hamartolos -> , [is] therefore <0686 -ara -> Christ <5547 -Christos -> the minister <1249 -diakonos -> of sin <{0266} -hamartia -> ? God <1096 -ginomai ->

forbid <1096 -ginomai -> .

0266 GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <{0266} -hamartia -> , that the promise <1860 -epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> might be given <1325 -didomi -> to them that believe <4100 -pisteuo -> .

0266 EPH 002 001 . And you [hath he quickened] , who were dead <3498 -nekros -> in trespasses <3900 -paraptoma -> and sins <{0266} -hamartia -> ;

0266 COL 001 014 In whom <3739 -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood <0129 -haima -> , [even] the forgiveness <0859 -aphesis -> of sins <{0266} -hamartia -> :

0266 COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 -peritome -> made <1096 -ginomai -> without <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> , in putting <0555 -apekdisis -> off <0554 -apekduomai -> the body <4983 -soma -> of the sins <{0266} -hamartia -> of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> :

0266 1TH 002 016 Forbidding <2967 -koluo -> us to speak <2980 -laleo -> to the Gentiles <1484 -ethnos -> that they might be saved <4982 -sozo -> , to fill <0378 -anapleroo -> up their sins <{0266} -hamartia -> alway <0104 -aei -> : for the wrath <3709 -orge -> is come <5348 -phthano -> upon them to the uttermost <5056 -telos -> .

0266 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <5158 -tropos -> : for [that day shall not come <2064 -erchomai ->] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> first <4412 -proton -> , and that man <0444 -anthropos -> of sin <{0266} -hamartia -> be revealed <0601 -apokalupto -> , the son <5207 -huios -> of perdition <0684 -apoleia -> ;

0266 1TI 005 022 Lay <2007 -epitithemi -> hands <5495 -cheir -> suddenly <5030 -tacheos -> on <2007 -epitithemi -> no <3367 -medeis -> man <3367 -medeis -> , neither <3366 -mede -> be partaker <2841 -koinoneo -> of other <0245 -allogios -> men s sins <{0266} -hamartia -> : keep <5083 -tereo -> thyself <4572 -seautou -> pure <0053 -hagnos -> .

0266 1TI 005 024 Some <5100 -tis -> men s sins <{0266} -hamartia -> are open <4271 -prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <4254 -proago -> to judgment <2920 -krisis -> ; and some <5100 -tis -> [men <0444 -anthropos ->] they follow <1872 -epakoloutheo -> after <1872 -epakoloutheo -> .

0266 2TI 003 006 For of this <5130 -touton -> sort are they which creep <1519 -eis -> into <1519 -eis -> houses <3614 -oikia -> , and lead <0162 -aichmaloteuo -> captive <0162 -aichmaloteuo -> silly <1133 -gunaikarion -> women <1133 -gunaikarion -> laden <4987 -soreuo -> with sins <{0266} -hamartia -> , led <0071 -ago -> away with divers <4164 -poikilos -> lusts <1939 -epithimia -> ,

0266 HEB 001 003 Who being the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 -

charakter -> image <5481 -charakter -> of his person <5287 -
 hupostasis -> , and upholding <5342 -phero -> all <3956 -pas ->
 things by the word <4487 -rhema -> of his power <1411 -dunamis -
 > , when he had by himself <1438 -heautou -> purged <2512 -
 katharismos -> our sins <{0266} -hamartia -> , sat <2523 -
 kathizo -> down <2523 -kathizo -> on <1722 -en -> the right
 <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on
 <1722 -en -> high <5308 -hupselos -> ;

0266 HEB 002 017 Wherefore <3606 -hothen -> in all <3956 -pas -
 > things it behoved <3784 -opheilo -> him to be made <3666 -
 homiioo -> like <3666 -homiioo -> unto [his] brethren <0080 -
 adephos -> , that he might be a merciful <1655 -eleemon -> and
 faithful <4103 -pistos -> high <0749 -archiereus -> priest <0749
 -archiereus -> in things [pertaining] to God <2316 -theos ->
 , to make <2433 -hilaskomai -> reconciliation <2433 -hilaskomai
 -> for the sins <{0266} -hamartia -> of the people <2992 -laos -
 > .

0266 HEB 003 013 But exhort <3870 -parakaleo -> one <1438 -
 heautou -> another <1438 -heautou -> daily <2250 -hemera -> ,
 while <3739 -hos -> it is called <2564 -kaleo -> To day <4594 -
 semeron -> ; lest <3361 -me -> any <5100 -tis -> of you be
 hardened <4645 -skleruno -> through the deceitfulness <0539 -
 apate -> of sin <{0266} -hamartia -> .

0266 HEB 004 015 For we have <2192 -echo -> not an high <0749 -
 archiereus -> priest <0749 -archiereus -> which cannot <1410 -
 dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834
 -sumpatheo -> of our infirmities <0769 -astheneia -> ; but was
 in all <3956 -pas -> points tempted <3985 -peirazo -> like <3665
 -homiotes -> as [we are , yet] without <5565 -choris ->
 sin <{0266} -hamartia -> .

0266 HEB 005 001 . For every <3956 -pas -> high <0749 -
 archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -
 > from among <3319 -mesos -> men <0444 -anthropos -> is ordained
 <2525 -kathistemi -> for men <0444 -anthropos -> in things [
 pertaining] to God <2316 -theos -> , that he may offer <4374 -
 prosphero -> both <5037 -te -> gifts <1435 -doron -> and
 sacrifices <2378 -thusia -> for sins <{0266} -hamartia -> :

0266 HEB 005 003 And by reason <1223 -dia -> hereof <5026 -
 taute -> he ought <3784 -opheilo -> , as for the people <2992 -
 laos -> , so <3779 -houto -> also <2532 -kai -> for himself
 <1438 -heautou -> , to offer <4374 -prosphero -> for sins
 <{0266} -hamartia -> .

0266 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not
 daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -
 archiereus -> priests <0749 -archiereus -> , to offer <0399 -
 anaphero -> up sacrifice <2378 -thusia -> , first <4386 -
 proteron -> for his own <2398 -idios -> sins <{0266} -hamartia -
 > , and then <1899 -epeita -> for the people s <2992 -laos -> :
 for this <5124 -touto -> he did <4160 -poieo -> once <2178 -
 ephapax -> , when he offered up himself <1438 -heautou -> .

0266 HEB 008 012 For I will be merciful <2436 -hileos -> to
 their unrighteousness <0093 -adikia -> , and their sins <{0266}
 -hamartia -> and their iniquities <0458 -anomia -> will I
 remember <3415 -mnaomai -> no <3364 -ou me -> more <2089 -eti ->
 .

0266 HEB 009 026 For then must <1163 -dei -> he often <4178 -
 pollakis -> have suffered <3958 -pascho -> since <0575 -apo ->
 the foundation <2602 -katable -> of the world <2889 -kosmos -> :
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but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <{0266} -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> .

0266 HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <4374 -prosphero -> to bear <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 -polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 -deuteros -> time without <5565 -choris -> sin <{0266} -hamartia -> unto salvation <4991 -soteria -> .

0266 HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <4374 -prosphero -> to bear <0399 -anaphero -> the sins <{0266} -hamartia -> of many <4183 -polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 -deuteros -> time without <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> .

0266 HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 -echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 -suneidesis -> of sins <{0266} -hamartia -> .

0266 HEB 010 003 But in those <0846 -autos -> [sacrifices there is] a remembrance <0364 -anamnesis -> again <0364 -anamnesis -> [made] of sins <{0266} -hamartia -> every <2596 -kata -> year <1763 -eniautos -> .

0266 HEB 010 004 For [it is] not possible <0102 -adunatos -> that the blood <0129 -haima -> of bulls <5022 -tauros -> and of goats <5131 -tragos -> should take <0851 -aphaireo -> away <0851 -aphaireo -> sins <{0266} -hamartia -> .

0266 HEB 010 006 In burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [sacrifices] for sin <{0266} -hamartia -> thou hast had no <3756 -ou -> pleasure <2106 -eudokeo -> .

0266 HEB 010 008 Above <0511 -anoteros -> when he said <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prosphora -> and burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [offering] for sin <{0266} -hamartia -> thou wouldest <2309 -thelo -> not , neither <3761 -oude -> hadst pleasure <2106 -eudokeo -> [therein] ; which <3748 -hostis -> are offered <4374 -prosphero -> by the law <3551 -nomos -> ;

0266 HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -> standeth <2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 -thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never <3763 -oudepote -> take <4014 -periaireo -> away <4014 -periaireo -> sins <{0266} -hamartia -> :

0266 HEB 010 012 But this <3778 -houtos -> man , after he had offered <4374 -prosphero -> one <3391 -mia -> sacrifice <2378 -thusia -> for sins <{0266} -hamartia -> for ever <1336 -dienekes -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ;

0266 HEB 010 017 And their sins <{0266} -hamartia -> and iniquities <0458 -anomia -> will I remember <3415 -mnaomai -> no <3361 -me -> more <2089 -eti -> .

0266 HEB 010 018 Now <1161 -de -> where <3699 -hopou -> remission <0859 -aphesis -> of these <5130 -touton -> [is , there is] no <3765 -ouketi -> more <2089 -eti -> offering <4376 -prospora -> for sin <{0266} -hamartia -> .

0266 HEB 010 026 For if we sin <0264 -hamartano -> wilfully <1596 -hekousios -> after <3326 -meta -> that we have received <2983 -lambano -> the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> , there remaineth <0620 -apoleipo -> no <3765 -ouketi -> more <2089 -eti -> sacrifice <2378 -thusia -> for sins <{0266} -hamartia -> ,

0266 HEB 011 025 Choosing <0138 -haireomai -> rather <3123 -mallon -> to suffer <4778 -sugkakoucheo -> affliction <4797 -sugcheo -> with the people <2992 -laos -> of God <2316 -theos -> , than <2228 -e -> to enjoy <0619 -apolausis -> the pleasures of sin <{0266} -hamartia -> for a season <2340 -thereuo -> ;

0266 HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apothiemi -> aside <0659 -apothiemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <{0266} -hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and let us run <5143 -trecho -> with patience <5281 -hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us ,

0266 HEB 012 004 . Ye have not yet <3768 -oupo -> resisted <0478 -antikathistemi -> unto blood <0129 -haima -> , striving <0464 -antagonizomai -> against <4314 -pros -> sin <{0266} -hamartia -> .

0266 HEB 013 011 For the bodies <4983 -soma -> of those <5130 -touton -> beasts <2226 -zoon -> , whose <3739 -hos -> blood <0129 -haima -> is brought <1533 -eisphero -> into <1519 -eis -> the sanctuary <0039 -hagion -> by the high <0749 -archiereus -> priest <0749 -archiereus -> for sin <{0266} -hamartia -> , are burned <2618 -katakaiio -> without <1854 -exo -> the camp <3925 -parembolē -> .

0266 JAS 001 015 Then <1534 -eita -> when lust <1939 -epithumia -> hath conceived <4815 -sullambano -> , it bringeth <0616 -apokueo -> forth <0616 -apokueo -> sin <0266 -hamartia -> : and sin <{0266} -hamartia -> , when it is finished <0658 -apoteleo -> , bringeth <5088 -tikto -> forth <5088 -tikto -> death <2288 -thanatos -> .

0266 JAS 001 015 Then <1534 -eita -> when lust <1939 -epithumia -> hath conceived <4815 -sullambano -> , it bringeth <0616 -apokueo -> forth <0616 -apokueo -> sin <{0266} -hamartia -> : and sin <0266 -hamartia -> , when it is finished <0658 -apoteleo -> , bringeth <5088 -tikto -> forth <5088 -tikto -> death <2288 -thanatos -> .

0266 JAS 002 009 But if <1487 -ei -> ye have respect <4380 -prosopolepteo -> to persons <4380 -prosopolepteo -> , ye commit <2038 -ergazomai -> sin <{0266} -hamartia -> , and are convinced <1651 -elegcho -> of the law <3551 -nomos -> as transgressors <3848 -parabates -> .

0266 JAS 004 017 Therefore <3767 -oun -> to him that knoweth <1492 -eido -> to do <4160 -poieo -> good <2570 -kalos -> , and doeth <4160 -poieo -> [it] not , to him it is sin <{0266} -hamartia -> .

0266 JAS 005 015 And the prayer <2171 -euche -> of faith <4102 -pistis -> shall save <4982 -sozo -> the sick <2577 -kamno -> , and the Lord <2962 -kurios -> shall raise <1453 -egeiro -> him up ; and if he have committed <4160 -poieo -> sins <{0266} -hamartia -> , they shall be forgiven <0863 -aphiemi -> him .

0266 JAS 005 020 Let him know <1097 -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <3598 -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 -thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <{0266} -hamartia -> .

0266 1PE 002 022 Who <3739 -hos -> did <4160 -poieo -> no <3756 -ou -> sin <{0266} -hamartia -> , neither <3761 -oude -> was guile <1388 -dolos -> found <2147 -heurisko -> in his mouth <4750 -stoma -> :

0266 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <{0266} -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> .

0266 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <{0266} -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> .

0266 1PE 003 018 . For Christ <5547 -Christos -> also <2532 -kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for sins <{0266} -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos -> , that he might bring <4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> :

0266 1PE 004 001 . Forasmuch then <3767 -oun -> as Christ <5547 -Christos -> hath suffered <3958 -pascho -> for us in the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same <0846 -autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 -sarx -> hath ceased <3973 -pauo -> from sin <{0266} -hamartia -> ;

0266 1PE 004 008 And above <4253 -pro -> all <3956 -pas -> things have <2192 -echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <1519 -eis -> yourselves <1438 -heautou -> : for charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of sins <{0266} -hamartia -> .

0266 2PE 001 009 But he that lacketh <3918 -pareimi -> these <5023 -tauta -> things is blind <5185 -tuphlos -> , and cannot <3467 -muopazo -> see <3467 -muopazo -> afar <3467 -muopazo ->

off , and hath forgotten <2983 -lambano -> that he was purged
<2512 -katharismos -> from his old <3819 -palai -> sins <{0266} -
hamartia -> .

0266 2PE 002 014 Having <2192 -echo -> eyes <3788 -ophthalmos -
> full <3324 -mestos -> of adultery <3428 -moichalis -> , and
that cannot <0180 -akatapaustos -> cease <0180 -akatapaustos ->
from sin <{0266} -hamartia -> ; beguiling <1185 -deleazo ->
unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart
<2588 -kardia -> they have <2192 -echo -> exercised <1128 -
gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed
<2671 -katara -> children <5043 -teknon -> :

0266 1JO 001 007 But if <1437 -ean -> we walk <4043 -peripateo -
> in the light <5457 -phos -> , as he is in the light <5457 -
phos -> , we have <2192 -echo -> fellowship <2842 -koinonia ->
one <3391 -mia -> with another <0240 -allelon -> , and the
blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -
Christos -> his Son <5207 -huios -> cleanseth <2511 -katharizo -
> us from all <3956 -pas -> sin <{0266} -hamartia -> .

0266 1JO 001 008 . If <1437 -ean -> we say <2036 -epo -> that
we have <2192 -echo -> no <3756 -ou -> sin <{0266} -hamartia -> ,
we deceive <4105 -planao -> ourselves <1438 -heautou -> , and
the truth <0225 -aletheia -> is not in us .

0266 1JO 001 009 If <1437 -ean -> we confess <3670 -homologeō -
> our sins <0266 -hamartia -> , he is faithful <4103 -pistos ->
and just <1342 -dikaios -> to forgive <0863 -aphiemi -> us [
our] sins <{0266} -hamartia -> , and to cleanse <2511 -
katharizo -> us from all <3956 -pas -> unrighteousness <0093 -
adikia -> .

0266 1JO 001 009 If <1437 -ean -> we confess <3670 -homologeō -
> our sins <{0266} -hamartia -> , he is faithful <4103 -pistos -
> and just <1342 -dikaios -> to forgive <0863 -aphiemi -> us [
our] sins <0266 -hamartia -> , and to cleanse <2511 -
katharizo -> us from all <3956 -pas -> unrighteousness <0093 -
adikia -> .

0266 1JO 002 002 And he is the propitiation <2434 -hilasmos ->
for our sins <{0266} -hamartia -> : and not for ours <2251 -
hemeteros -> only <3440 -monon -> , but also <2532 -kai -> for
[the sins of] the whole <3650 -holos -> world <2889 -kosmos -
> .

0266 1JO 002 012 . I write <1125 -grapho -> unto you , little
<5040 -teknion -> children <5040 -teknion -> , because <3754 -
hoti -> your <3588 -ho -> sins <{0266} -hamartia -> are forgiven
<0863 -aphiemi -> you for his name s <3686 -onoma -> sake .

0266 1JO 003 004 . Whosoever <3588 -ho -> committeth <4160 -
poieo -> sin <0266 -hamartia -> transgresseth <4160 -poieo ->
also <2532 -kai -> the law <0458 -anomia -> : for sin <{0266} -
hamartia -> is the transgression <0458 -anomia -> of the law
<0458 -anomia -> .

0266 1JO 003 004 . Whosoever <3588 -ho -> committeth <4160 -
poieo -> sin <{0266} -hamartia -> transgresseth <4160 -poieo ->
also <2532 -kai -> the law <0458 -anomia -> : for sin <0266 -
hamartia -> is the transgression <0458 -anomia -> of the law
<0458 -anomia -> .

0266 1JO 003 005 And ye know <1492 -eido -> that he was
manifested <5319 -phaneroō -> to take <0142 -airo -> away our
sins <0266 -hamartia -> ; and in him is no <3756 -ou -> sin
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<{0266} -hamartia -> .

0266 1J0 003 005 And ye know <1492 -eido -> that he was manifested <5319 -phaneroo -> to take <0142 -airo -> away our sins <{0266} -hamartia -> ; and in him is no <3756 -ou -> sin <0266 -hamartia -> .

0266 1J0 003 008 He that committeth <4160 -poieo -> sin <{0266} -hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 -phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> .

0266 1J0 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <4160 -poieo -> sin <{0266} -hamartia -> ; for his seed <4690 -sperma -> remaineth <3306 -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 -hamartano -> , because <3754 -hoti -> he is born <1080 -gennao -> of God <2316 -theos -> .

0266 1J0 004 010 Herein <5129 -toutoi -> is love <0026 -agape -> , not that we loved <0025 -agapao -> God <2316 -theos -> , but that he loved <0025 -agapao -> us , and sent <0649 -apostello -> his Son <5207 -huios -> [to be] the propitiation <2434 -hilasmos -> for our sins <{0266} -hamartia -> .

0266 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [which is] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> . There is a sin <{0266} -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

0266 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 -hamartano -> a sin <{0266} -hamartia -> [which is] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

0266 1J0 005 017 All <3956 -pas -> unrighteousness <0093 -adikia -> is sin <0266 -hamartia -> : and there is a sin <{0266} -hamartia -> not unto death <2288 -thanatos -> .

0266 1J0 005 017 All <3956 -pas -> unrighteousness <0093 -adikia -> is sin <{0266} -hamartia -> : and there is a sin <0266 -hamartia -> not unto death <2288 -thanatos -> .

0266 REV 001 005 And from Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [who is] the faithful <4103 -pistos -> witness <3144 -martus -> , [and] the first <4416 -prototokos -> begotten <4416 -prototokos -> of the dead <3498 -nekros -> , and the prince <0758 -archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us , and washed <3068 -louo -> us from our sins <{0266} -hamartia -> in his own <0848 -hautou -> blood <0129 -haima -> ,

0266 REV 018 004 And I heard <0191 -akouo -> another <0243 -
allos -> voice <5456 -phone -> from heaven <3772 -ouranos -> ,
saying <3004 -lego -> , Come <1831 -exerchomai -> out of her ,
my people <2992 -laos -> , that ye be not partakers <4790 -
sugkoinoneo -> of her sins <{0266} -hamartia -> , and that ye
receive <2983 -lambano -> not of her plagues <4127 -plege -> .

0266 REV 018 005 For her sins <{0266} -hamartia -> have reached
<0190 -akoloutheo -> unto heaven <3772 -ouranos -> , and God
<2316 -theos -> hath remembered <3421 -mnemoneuo -> her
iniquities <0092 -adikema -> .

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