

0288 MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <4095 -pino -> henceforth <0737 -arti -> of this <5127 -toutou -> fruit <1081 -gennema -> of the vine <{0288} -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> when <3752 -hotan -> I drink <4095 -pino -> it new <2537 -kainos -> with you in my Father s <3962 -pater -> kingdom <0932 -basileia -> .

0288 MAR 014 025 Verily <0281 -amen -> I say <3004 -lego -> unto you , I will drink <4095 -pino -> no <3765 -ouketi -> more <3765 -ouketi -> of the fruit <1081 -gennema -> of the vine <{0288} -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> that I drink <4095 -pino -> it new <2537 -kainos -> in the kingdom <0932 -basileia -> of God <2316 -theos -> .

0288 LUK 022 018 For I say 3004 -lego - unto you , I will not drink 4095 -pino - of the fruit 1081 -gennema - of the vine {0288} -ampelos - , until 2193 -heos - the kingdom LUK 0932 -basileia - of God 2316 -theos - shall come 2064 -erchomai - .

0288 JOH 015 001 . I am <1510 -eimi -> the true <0258 -alopez -> vine <{0288} -ampelos -> , and my Father <3962 -pater -> is the husbandman <1092 -georgos -> .

0288 JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <{0288} -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me .

0288 JOH 015 005 I am <1510 -eimi -> the vine <{0288} -ampelos -> , ye [are] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> : for without <5565 -choris -> me ye can <1410 -dunamai -> do <4160 -poteo -> nothing <3762 -oudeis -> .

0288 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive <1636 -elaiia -> berries <1636 -elaiia -> ? either <2228 -e -> a vine <{0288} -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [can] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

0288 REV 014 018 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out from the altar <2379 -thusiasterion -> , which had <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> , and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <{0288} -ampelos -> of the earth <1093 -ge -> ; for her grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> .

0288 REV 014 019 And the angel <0032 -aggelos -> thrust <0906 -ballo -> in his sickle <1407 -drepanon -> into <1519 -eis -> the earth <1093 -ge -> , and gathered <5166 -trugao -> the vine <{0288} -ampelos -> of the earth <1093 -ge -> , and cast <0906 -ballo -> [it] into <1519 -eis -> the great <3173 -megas -> winepress <3025 -lenos -> of the wrath <2372 -thumos -> of God <2316 -theos -> .
