

0297 Interlinear Index Study

0297 MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> ; else <1490 -ei de me (ge) -> the bottles <0779 -askos -> break <4486 -rhognumi -> , and the wine <3631 -oinos -> runneth <1632 -ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -apollumi -> ; but they put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> , and both <0297 -amphoteris -> are preserved <4933 -suntereo -> .

0297 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoteris -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> ; and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizanon -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaiō -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apothēke -> .

0297 MAT 015 014 Let <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <5185 -tuphos -> leaders <3595 -hodegos -> of the blind <5185 -tuphos -> . And if <1437 -ean -> the blind <5185 -tuphos -> lead <3594 -hodego -> the blind <5185 -tuphos -> , both <0297 -amphoteris -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> .

0297 LUK 001 006 And they were both <0297 -amphoteris -> righteous <1342 -dikaios -> before <1799 -enopion -> God <2316 -theos -> , walking <4198 -poreuomai -> in all <3956 -pas -> the commandments <1785 -entole -> and ordinances <1345 -dikaiōma -> of the Lord <2962 -kuriōs -> blameless <0273 -amemptos -> .

0297 LUK 001 007 And they had <1510 -eimi -> no <3756 -ou -> child <5043 -teknon -> , because <2530 -kathoti -> that Elisabeth <1665 -Elisabet -> was barren <4723 -steiros -> , and they both <0297 -amphoteris -> were [now] well <4260 -probaino -> stricken <4260 -probaino -> in years <2250 -hemera -> .

0297 LUK 005 007 And they beckoned <2656 -kataneuo -> unto [their] partners <3353 -metochos -> , which <3588 -ho -> were in the other <2087 -heteros -> ship <4143 -ploion -> , that they should come <2064 -erchomai -> and help <4815 -sullambano -> them . And they came <2064 -erchomai -> , and filled <4130 -pletho -> both <0297 -amphoteris -> the ships <4143 -ploion -> , so <5620 -hoste -> that they began to sink <1036 -buthizo -> .

0297 LUK 005 038 But new <3501 -neos -> wine <3631 -oinos -> must be put LUK 0906 -ballo -> into <1519 -eis -> new <2537 -kainos -> bottles LUK 0779 -askos -> ; and both <0297 -amphoteris -> are preserved <4933 -suntereo -> .

0297 LUK 006 039 And he spake <2036 -epo -> a parable <3850 -parabolē -> unto them , Can <1410 -dunamai -> the blind <5185 -tuphos -> lead <3594 -hodego -> the blind <5185 -tuphos -> ? shall they not both <0297 -amphoteris -> fall <4098 -pipto -> into <1519 -eis -> the ditch LUK 0999 -bothunos -> ?

0297 LUK 007 042 And when they had <2192 -echo -> nothing <3361 -me -> to pay <0591 -apodidomi -> , he frankly <5435 -Phrugia -> forgave <5483 -charizomai -> them both <0297 -amphoteris -> . Tell <2036 -epo -> me therefore <3767 -oun -> , which <5101 -tis -> of them will love <0025 -agapao -> him most <4119 -pleion -> ?

0297 ACT 008 038 And he commanded <2753 -keleuo -> the chariot <0716 -harma -> to stand <2476 -histemi -> still <2476 -histemi -> ; and they went <2597 -katabaino -> down <2597 -katabaino -> both <0297 -amphoteris -> into <1519 -eis -> the water <5204 -hudor -> , both <5037 -te -> Philip <5376 -Philippos -> and the eunuch <2135 -eunouchos -> ; and he baptized <0907 -baptizo -> him .

0297 ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> , nor <3383 -mete -> spirit <4151 -pneuma -> : but the Pharisees <5330 -Pharisaios -> confess <3670 -homologeō -> both <0297 -amphoteris -> .

0297 EPH 002 014 . For he is our peace <1515 -eirēne -> , who <3739 -hos -> hath made <4160 -poieo -> both <0297 -amphoteris -> one <1520 -heis -> , and hath broken <3089 -luo -> down the middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [between us] ;

0297 EPH 002 016 And that he might reconcile <0604 -apokatalasso -> both <0297 -amphoteris -> unto God <2316 -theos -> in one <1520 -heis -> body <4983 -soma -> by the cross <4716 -stauros -> , having slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> :

0297 EPH 002 018 For through <1223 -dia -> him we both <0297 -amphoteris -> have <2192 -echo -> access <4318 -prosagoge -> by one <1520 -heis -> Spirit <4151 -pneuma -> unto the Father <3962 -pater -> .
