

0305 Interlinear Index Study

0305 MAT 003 016 And Jesus <2424 -Iesous -> , when he was baptized <0907 -baptizo -> , went <{0305} -anabaino -> up straightway <2117 -euthus -> out of the water <5204 -hudor -> : and , lo <2400 -idou -> , the heavens <3772 -ouranos -> were opened <0455 -anoigo -> unto him , and he saw <1492 -eido -> the Spirit <4151 -pneuma -> of God <2316 -theos -> descending <2597 -katabaino -> like <5616 -hosei -> a dove <4058 -peristera -> , and lighting <2064 -erchomai -> upon him :

0305 MAT 005 001 . And seeing <1492 -eido -> the multitudes <3793 -ochlos -> , he went <{0305} -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> : and when he was set <2523 -kathizo -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him :

0305 MAT 013 007 And some <0243 -allos -> fell <4098 -pipto -> among <1909 -epi -> thorns <0173 -akantha -> ; and the thorns <0173 -akantha -> sprung <{0305} -anabaino -> up , and choked <0638 -apopniго -> them :

0305 MAT 014 023 And when he had sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> , he went <{0305} -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> apart <2398 -idios -> to pray <4336 -proseuchomai -> : and when the evening <3798 -opsios -> was come <1096 -ginomai -> , he was there <1563 -ekei -> alone <3441 -monos -> .

0305 MAT 015 029 . And Jesus <2424 -Iesous -> departed <3327 -metabaino -> from thence <1564 -ekei then -> , and came <2064 -erchomai -> nigh <3844 -para -> unto the sea <2281 -thalassa -> of Galilee <1056 -Galilaa -> ; and went <{0305} -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> , and sat <2521 -kathemai -> down <2521 -kathemai -> there <1563 -ekei -> .

0305 MAT 017 027 Notwithstanding , lest <3361 -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up the fish <2486 -ichthus -> that first <4413 -protos -> cometh <{0305} -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee .

0305 MAT 020 017 . And Jesus <2424 -Iesous -> going <{0305} -anabaino -> up to Jerusalem <2414 -Hierosoluma -> took <3880 -paralambano -> the twelve <1427 -dodeka -> disciples <3101 -mathetes -> apart <2398 -idios -> in the way <3598 -hodos -> , and said <2036 -epo -> unto them ,

0305 MAT 020 018 Behold <2400 -idou -> , we go <{0305} -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be betrayed <3860 -paradi domi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> and unto the scribes <1122 -grammateus -> , and they shall condemn <2632 -katakrino -> him to death <2288 -thanatos -> ,

0305 MAR 001 010 And straightway <2112 -eutheos -> coming <{0305} -anabaino -> up out of the water <5204 -hudor -> , he saw <1492 -eido -> the heavens <3772 -ouranos -> opened <4977 -schizo -> , and the Spirit <4151 -pneuma -> like <5616 -hosei ->

> a dove <4058 -peristera -> descending <2597 -katabaino -> upon him :

0305 MAR 003 013 . And he goeth <{0305} -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> , and calleth <4341 -proskaleomai -> [unto him] whom <3739 -hos -> he would <2309 -thelo -> : and they came <0565 -aperchomai -> unto him .

0305 MAR 004 007 And some <0243 -allos -> fell <4098 -pipto -> among <1519 -eis -> thorns <0173 -akantha -> , and the thorns <0173 -akantha -> grew <{0305} -anabaino -> up , and choked <4846 -sumpniigo -> it , and it yielded <1325 -didomi -> no <3756 -ou -> fruit <2590 -karpos -> .

0305 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <{0305} -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

0305 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <{0305} -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poi eo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

0305 MAR 006 051 And he went <{0305} -anabaino -> up unto them into <1519 -eis -> the ship <4143 -ploion -> ; and the wind <0417 -anemos -> ceased <2869 -kopazo -> : and they were sore <3029 -lian -> amazed <1839 -existemi -> in themselves <1438 -heautou -> beyond <4053 -perissos -> measure <4053 -perissos -> , and wondered <2296 -thaumazo -> .

0305 MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101 -tis -> the rising <{0305} -anabaino -> from the dead <3498 -nekros -> should mean <2076 -esti -> .

0305 MAR 010 032 . And they were in the way <3598 -hodos -> going <{0305} -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 -proago -> them : and they were amazed <2284 -thambeo -> ; and as they followed <0190 -akoloutheo -> , they were afraid <5399 -phobeo -> . And he took <3880 -paralambano -> again <3825 -palin -> the twelve <1427 -dodeka -> , and began <0756 -archomai -> to tell <3004 -lego -> them what <3588 -ho -> things should <3195 -mello -> happen <4819 -sumbaino -> unto him ,

0305 MAR 010 033 [Saying] , Behold <2400 -idou -> , we go <{0305} -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be delivered <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> , and unto the scribes <1122 -grammateus -> ; and they shall condemn <2632 -katakri no -> him to death <2288 -thanatos -> , and shall deliver <3860 -paradidomi -> him to the Gentiles <1484 -ethnos -> :

0305 LUK 002 004 And Joseph 2501 -Ioseph - also 2532 -kai - went {0305} -anabaino - up from Galilee 1056 -Galilaa - ,

out of the city 4172 -polis - of Nazareth 3478 -Nazareth - ,
 into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city
 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis -
 is called 2564 -kaleo - Bethlehem LUK 0965 -Bethleem - ; (
 because he was of the house 3624 -oikos - and lineage 3965 -
 patria - of David 1138 -Dabid - :)

0305 LUK 002 042 And when 3753 -hote - he was twelve 1427 -
 dodeka - years 2094 -etos - old , they went {0305} -anabaino
 - up to Jerusalem 2414 -Hierosoluma - after 2596 -kata - the
 custom 1485 -ethos - of the feast 1859 -heorte - .

0305 LUK 005 019 And when they could not find 2147 -heurisko -
 by what 4169 -poios - [way] they might bring 1533 -
 eisphero - him in because 1223 -dia - of the multitude 3793 -
 ochlos - , they went {0305} -anabaino - upon the housetop
 1430 -doma - , and let 2524 -kathiemi - him down 2524 -
 kathiemi - through 1223 -dia - the tiling 2766 -keramos -
 with [his] couch 2826 -klinidion - into 1519 -eis - the
 midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -
 Iesous - .

0305 LUK 009 028 . And it came 1096 -ginomai - to pass about
 5616 -hosei - an eight 3638 -oktos - days 2250 -hemera -
 after 3326 -meta - these 5128 -toutous - sayings 3056 -logos
 - , he took 3880 -paralambano - Peter 4074 -Petros - and
 John 2491 -Ioannes - and James 2385 -Iakobos - , and went
 {0305} -anabaino - up into 1519 -eis - a mountain 3735 -oros
 - to pray 4336 -proseuchomai - .

0305 LUK 018 010 Two 1417 -duo - men LUK 0444 -anthropos -
 went {0305} -anabaino - up into 1519 -eis - the temple 2411
 -hieron - to pray 4336 -proseuchomai - ; the one 1520 -heis -
 a Pharisee 5330 -Pharisaios - , and the other 2087 -heteros
 - a publican 5057 -telones - .

0305 LUK 018 031 . Then 1161 -de - he took 3830 -pandocheus
 - [unto him] the twelve 1427 -dodeka - , and said 2036 -
 epo - unto them , Behold 2400 -idou - , we go {0305} -
 anabaino - up to Jerusalem 2414 -Hierosoluma - , and all
 3956 -pas - things that are written 1125 -grapho - by the
 prophets 4396 -prophetes - concerning the Son 5207 -huios -
 of man 0444 -anthropos - shall be accomplished 5055 -teleo - .

0305 LUK 019 004 And he ran 4390 -protrecho - before 1715 -
 emprosthen - , and climbed {0305} -anabaino - up into 1909 -
 epi - a sycamore 4809 -sukomoraiia - tree 4809 -sukomoraiia -
 to see 1492 -eido - him : for he was to pass 1330 -dierchomai
 - that [way] .

0305 LUK 019 028 . And when he had thus 5023 -tauta - spoken
 2036 -epo - , he went 4198 -poreuomai - before 1715 -
 emprosthen - , ascending {0305} -anabaino - up to Jerusalem
 2414 -Hierosoluma - .

0305 LUK 024 038 And he said 2036 -epo - unto them , Why
 5101 -tis - are ye troubled 5015 -tarasso - ? and why 1302 -
 diati - do thoughts 1261 -dialogismos - arise {0305} -
 anabaino - in your 5216 -hupon - hearts 2588 -kardia - ?

0305 JOH 001 051 And he saith <3004 -lego -> unto him , Verily
 <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego ->
 unto you , Hereafter <0737 -arti -> ye shall see <3700 -
 optanomai -> heaven <3772 -ouranos -> open <0455 -anoigo -> ,
 and the angels <0032 -aggelos -> of God <2316 -theos ->
 ascending <{0305} -anabaino -> and descending <2597 -katabaino ->
 12/8/2021

> upon the Son <5207 -huios -> of man <0444 -anthropos -> .

0305 JOH 002 013 And the Jews <2453 -Ioudaios -> passover <3957 -pascha -> was at <1451 -eggus -> hand <1451 -eggus -> , and Jesus <2424 -Iesous -> went <{0305} -anabaino -> up to Jerusalem <2414 -Hi erosol uma -> ,

0305 JOH 003 013 And no <3762 -oudeis -> man <3762 -oudeis -> hath ascended <{0305} -anabaino -> up to heaven <3772 -ouranos -> , but he that came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , [even] the Son <5207 -huios -> of man <0444 -anthropos -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

0305 JOH 005 001 . After <3326 -meta -> this <5023 -tauta -> there was a feast <1859 -heorte -> of the Jews <2453 -Ioudaios -> ; and Jesus <2424 -Iesous -> went <{0305} -anabaino -> up to Jerusalem <2414 -Hi erosol uma -> .

0305 JOH 006 062 [What] and if <1437 -ean -> ye shall see <2334 -theoreo -> the Son <5207 -huios -> of man <0444 -anthropos -> ascend <{0305} -anabaino -> up where <3699 -hopou -> he was before <4386 -proteron -> ?

0305 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -taute -> feast <1859 -heorte -> : I go <{0305} -anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> .

0305 JOH 007 008 Go <{0305} -anabaino -> ye up unto this <5026 -taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> .

0305 JOH 007 010 But when <5613 -hos -> his brethren <0080 -adephos -> were gone <0305 -anabaino -> up , then <5119 -tote -> went <{0305} -anabaino -> he also <2532 -kai -> up unto the feast <1859 -heorte -> , not openly <5320 -phaneros -> , but as it were in secret <2927 -kruptos -> .

0305 JOH 007 010 But when <5613 -hos -> his brethren <0080 -adephos -> were gone <{0305} -anabaino -> up , then <5119 -tote -> went <0305 -anabaino -> he also <2532 -kai -> up unto the feast <1859 -heorte -> , not openly <5320 -phaneros -> , but as it were in secret <2927 -kruptos -> .

0305 JOH 007 014 . Now <2236 -hedista -> about the midst <3322 -mesoo -> of the feast <1859 -heorte -> Jesus <2424 -Iesous -> went <{0305} -anabaino -> up into <1519 -eis -> the temple <2411 -hieron -> , and taught <1321 -didasko -> .

0305 JOH 010 001 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that entereth <1535 -eite -> not by the door <2374 -thura -> into <1519 -eis -> the sheepfold <4263 -probaton -> , but climbeth <{0305} -anabaino -> up some other <0237 -allachothen -> way , the same <1565 -ekeinos -> is a thief <2812 -kleptes -> and a robber <3027 -leistes -> .

0305 JOH 011 055 And the Jews <2453 -Ioudaios -> passover <3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus -> hand : and many <4183 -polus -> went <{0305} -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414 -Hi erosol uma -> before <4253 -pro -> the passover <3957 -pascha ->

> , to purify <0048 -hagnizo -> themselves <1438 -heautou -> .

0305 JOH 012 020 . And there were certain <5100 -tis -> Greeks <1672 -Hellen -> among <1537 -ek -> them that came <{0305} -anabaino -> up to worship <4352 -proskuneo -> at <1722 -en -> the feast <1859 -heorte -> :

0305 JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Touch <0680 -haptomai -> me not ; for I am not yet <3768 -oupo -> ascended <0305 -anabaino -> to my Father <3962 -pater -> : but go <4198 -poreuomai -> to my brethren <0080 -adephos -> , and say <2036 -epo -> unto them , I ascend <{0305} -anabaino -> unto my Father <3962 -pater -> , and your <5216 -humon -> Father <3962 -pater -> ; and [to] my God <2316 -theos -> , and your <5216 -humon -> God <2316 -theos -> .

0305 JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Touch <0680 -haptomai -> me not ; for I am not yet <3768 -oupo -> ascended <{0305} -anabaino -> to my Father <3962 -pater -> : but go <4198 -poreuomai -> to my brethren <0080 -adephos -> , and say <2036 -epo -> unto them , I ascend <0305 -anabaino -> unto my Father <3962 -pater -> , and your <5216 -humon -> Father <3962 -pater -> ; and [to] my God <2316 -theos -> , and your <5216 -humon -> God <2316 -theos -> .

0305 JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -Iego -> unto them , I go <5217 -hupago -> a fishing <0232 -halieuo -> . They say <3004 -Iego -> unto him , We also <2532 -kai -> go <2064 -erchomai -> with thee . They went <1831 -exerchomai -> forth <1831 -exerchomai -> , and entered <{0305} -anabaino -> into <1519 -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night <3571 -nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> .

0305 JOH 021 011 Simon <4613 -Simon -> Peter <4074 -Petros -> went <{0305} -anabaino -> up , and drew <1670 -helkuo -> the net <1350 -diktuon -> to land <1093 -ge -> full <3324 -mestos -> of great <3173 -megas -> fishes <2486 -ichthus -> , an hundred <1540 -hekaton -> and fifty <4004 -pentekonta -> and three <5140 -treis -> : and for all there were so <5118 -tosoutos -> many <5118 -tosoutos -> , yet was not the net <1350 -diktuon -> broken <4977 -schizo -> .

0305 ACT 001 013 And when <3753 -hote -> they were come <1525 -eiserchomai -> in , they went <{0305} -anabaino -> up into <1519 -eis -> an upper <5253 -huperoion -> room <5253 -huperoion -> , where <3757 -hou -> abode <2650 -katameno -> both <5037 -te -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and Andrew <0406 -Andreas -> , Philip <5376 -Philippos -> , and Thomas <2381 -Thomas -> , Bartholomew <0918 -Bartholomaios -> , and Matthew <3156 -Matthaios -> , James <2385 -Iakobos -> [the son] of Alphaeus <0256 -Alphaios -> , and Simon <4613 -Simon -> Zelotes <2208 -Zelotes -> , and Judas <2455 -Ioudas -> [the brother] of James <2385 -Iakobos -> .

0305 ACT 002 034 For David <1138 -Dabid -> is not ascended <{0305} -anabaino -> into <1519 -eis -> the heavens <3772 -ouranos -> : but he saith <3004 -Iego -> himself <0846 -autos -> , The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand ,

0305 ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <{0305} -anabaino -> up together <0846 -autos -> into <1519 -eis -> the temple <2411 -hieron ->

at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -
proseuche -> , [being] the ninth <1766 -ennatos -> [hour
] .

0305 ACT 007 023 And when <5613 -hos -> he was full <4137 -
pleroo -> forty <5063 -tessarakontaetes -> years <5063 -
tessarakontaetes -> old <5550 -chronos -> , it came <{0305} -
anabaino -> into <1909 -epi -> his heart <2588 -kardia -> to
visit <1980 -episkeptomai -> his brethren <0080 -adephos -> the
children <5207 -huios -> of Israel <2474 -Israel -> .

0305 ACT 008 031 And he said <2036 -epo -> , How <4459 -pos ->
can <1410 -dunamai -> I , except <3362 -ean me -> some <5100 -
tis -> man should guide <3594 -hodegeo -> me ? And he desired
<3870 -parakaleo -> Philip <5376 -Philippos -> that he would
come <{0305} -anabaino -> up and sit <2523 -kathizo -> with him .

0305 ACT 008 039 And when <3753 -hote -> they were come <{0305}
-anabaino -> up out of the water <5204 -hudor -> , the Spirit
<4151 -pneuma -> of the Lord <2962 -kuri os -> caught <0726 -
harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> ,
that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no
<3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 -
poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chai ro -
> .

0305 ACT 010 004 And when he looked <0816 -atenizo -> on him ,
he was afraid <1719 -emphobos -> , and said <2036 -epo -> ,
What <5101 -tis -> is it , Lord <2962 -kuri os -> ? And he said
<2036 -epo -> unto him , Thy prayers <4335 -proseuche -> and
thine <3588 -ho -> alms <1654 -eleemosune -> are come <{0305} -
anabaino -> up for a memorial <3422 -mnemosunon -> before <1799 -
enopion -> God <2316 -theos -> .

0305 ACT 010 009 . On the morrow <1887 -epaurion -> , as they
went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo -> ,
and drew nigh <1448 -eggizo -> unto the city <4172 -polis -> ,
Peter <4074 -Petros -> went <{0305} -anabaino -> up upon the
housetop <1430 -doma -> to pray <4336 -proseuchomai -> about
<4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> :

0305 ACT 011 002 And when <3753 -hote -> Peter <4074 -Petros ->
was come <{0305} -anabaino -> up to Jerusalem <2414 -Hierosoluma
-> , they that were of the circumcision <4061 -peritome ->
contended <1252 -diakrino -> with him ,

0305 ACT 015 002 When therefore <3767 -oun -> Paul <3972 -
Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai ->
no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -
> and disputation <4803 -suzetesis -> with them , they
determined <5021 -tasso -> that Paul <3972 -Paulos -> and
Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other
<0243 -allos -> of them , should go <{0305} -anabaino -> up to
Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -
apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -
> this <5127 -toutou -> question <2213 -zetema -> .

0305 ACT 018 022 And when he had landed <2718 -katerchomai ->
at <1519 -eis -> Caesarea <2542 -Kaisereia -> , and gone
<{0305} -anabaino -> up , and saluted <0782 -aspazomai -> the
church <1577 -ekkllesia -> , he went <2597 -katabaino -> down
<2597 -katabaino -> to Antioch <0490 -Antiocheia -> .

0305 ACT 020 011 When he therefore <3767 -oun -> was come
<{0305} -anabaino -> up again , and had broken <2806 -klaos ->
bread <0740 -artos -> , and eaten <1089 -geuomai -> and

talked <3656 -homileo -> a long <2425 -hikanos -> while , even
till <0891 -achri -> break <0827 -auge -> of day <0827 -auge -> ,
so <3779 -houto -> he departed <1831 -exerchomai -> .

0305 ACT 021 004 And finding <0429 -aneuri sko -> disciples
<3101 -mathetes -> , we tarried <1961 -epimeno -> there <0847 -
autou -> seven <2033 -hepta -> days <2250 -hemera -> : who
<3748 -hostis -> said <3004 -lego -> to Paul <3972 -Paulos ->
through <1223 -dia -> the Spirit <4151 -pneuma -> , that he
should not go <{0305} -anabaino -> up to Jerusalem <2419 -
Hierousalem -> .

0305 ACT 021 012 And when <5613 -hos -> we heard <0191 -akouo -
> these <5023 -tauta -> things , both <5037 -te -> we , and
they of that place <1786 -entopios -> , besought <3870 -
parakaleo -> him not to go <{0305} -anabaino -> up to Jerusalem
<2419 -Hierousalem -> .

0305 ACT 021 015 . And after <3326 -meta -> those <5025 -
tautais -> days <2250 -hemera -> we took <0643 -aposkeuazo -> up
our carriages <0643 -aposkeuazo -> , and went <{0305} -anabaino
> up to Jerusalem <2419 -Hierousalem -> .

0305 ACT 021 031 And as they went <2212 -zeteo -> about <2212 -
zeteo -> to kill <0615 -apokteino -> him , tidings <5334 -
phasis -> came <{0305} -anabaino -> unto the chief <5506 -
chiliarchos -> captain <5506 -chiliarchos -> of the band <4686 -
speira -> , that all <3650 -holos -> Jerusalem <2419 -
Hierousalem -> was in an uproar <4797 -sugcheo -> .

0305 ACT 024 011 Because that thou mayest understand <1097 -
ginosko -> , that there are yet but twelve <1177 -dekaduo ->
days <2250 -hemera -> since <3739 -hos -> I went <{0305} -
anabaino -> up to Jerusalem <2419 -Hierousalem -> for to worship
<4352 -proskuneo -> .

0305 ACT 025 001 . Now <3767 -oun -> when Festus <5347 -
Phestos -> was come <1910 -epibaino -> into the province <1885 -
eparchia -> , after <3326 -meta -> three <5140 -treis -> days
<2250 -hemera -> he ascended <{0305} -anabaino -> from Caesarea
<2542 -Kaiserei a -> to Jerusalem <2414 -Hi erosol uma -> .

0305 ACT 025 009 But Festus <5347 -Phestos -> , willing <2309 -
thelo -> to do <2698 -katatithemi -> the Jews <2453 -Ioudaios ->
a pleasure <5485 -charis -> , answered <0611 -apokrinomai ->
Paul <3972 -Paulos -> , and said <2036 -epo -> , Wilt thou go
<{0305} -anabaino -> up to Jerusalem <2414 -Hi erosol uma -> ,
and there <1563 -ekei -> be judged <2919 -krino -> of these
<5130 -touton -> things before <1909 -epi -> me ?

0305 ROM 010 006 But the righteousness <1343 -dikaiosune ->
which is of faith <4102 -pistis -> speaketh <3004 -lego -> on
this <3779 -houto -> wise <3779 -houto -> , Say <2036 -epo ->
not in thine <4675 -sou -> heart <2588 -kardia -> , Who <5101 -
tis -> shall ascend <{0305} -anabaino -> into <1519 -eis ->
heaven <3772 -ouranos -> ? (that is , to bring <2609 -katago
> Christ <5547 -Christos -> down <2609 -katago -> [from above
] :)

0305 1CO 002 009 But as it is written <1125 -grapho -> , Eye
<3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -
ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -
ou -> have entered <{0305} -anabaino -> into <1909 -epi -> the
heart <2588 -kardia -> of man <0444 -anthropos -> , the things
which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -
hetoimazo -> for them that love <0025 -agapao -> him
12/8/2021

0305 GAL 002 001 . Then <1899 -epeita -> fourteen <1180 -dekatessares -> years <2094 -etos -> after <1223 -dia -> I went <{0305} -anabaino -> up again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> with Barnabas <0921 -Barnabas -> , and took <4838 -sumparalambano -> Titus <5103 -Titos -> with [me] also <2532 -kai -> .

0305 GAL 002 002 And I went <{0305} -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 -anathemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 -mepos -> means <4458 - -pos -> I should run <5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> .

0305 EPH 004 008 Wherefore <1352 -dio -> he saith <3004 -lego -> , When he ascended <{0305} -anabaino -> up on <5311 -hupsos -> high <5311 -hupsos -> , he led <0162 -ai chmaloteuo -> captivity <0161 -ai chmalosia -> captive <0162 -ai chmaloteuo -> , and gave <1325 -didomi -> gifts <1390 -dona -> unto men <0444 -anthropos -> .

0305 EPH 004 009 (Now that he ascended <{0305} -anabaino -> , what <5101 -tis -> is it but that he also <2532 -kai -> descended <2597 -katabaino -> first <4412 -proton -> into <1519 -eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of the earth <1093 -ge -> ?

0305 EPH 004 010 He that descended <2597 -katabaino -> is the same also <2532 -kai -> that ascended <{0305} -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> heavens <3772 -ouranos -> , that he might fill <4137 -pleroo -> all <3956 -pas -> things .)

0305 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [was] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [was] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <{0305} -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> .

0305 REV 007 002 And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> ascending <{0305} -anabaino -> from the east <0395 -anatole -> , having <2192 -echo -> the seal <4973 -sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom <3739 -hos -> it was given <1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281 -thalassa -> ,

0305 REV 008 004 And the smoke <2586 -kapos -> of the incense <2368 -thumiama -> , [which came] with the prayers <4335 -proseuche -> of the saints <0040 -hagios -> , ascended <{0305} -anabaino -> up before <1799 -enopion -> God <2316 -theos -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> .

0305 REV 009 002 And he opened <0455 -anoigo -> the bottomless <0012 -abussos -> pit <5421 -phrear -> ; and there arose

<{0305} -anabaino -> a smoke <2586 -kapnos -> out of the pit <5421 -phrear -> , as the smoke <2586 -kapnos -> of a great <3173 -megas -> furnace <2575 -kaminos -> ; and the sun <2246 -helios -> and the air <0109 -aer -> were darkened <4654 -skotizo -> by reason <1537 -ek -> of the smoke <2586 -kapnos -> of the pit <5421 -phrear -> .

0305 REV 011 007 And when <3752 -hotan -> they shall have finished <5055 -teleo -> their testimony <3141 -marturia -> , the beast <2342 -therion -> that ascendeth <{0305} -anabaino -> out of the bottomless <0012 -abussos -> pit shall make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> them , and shall overcome <3528 -nikao -> them , and kill <0615 -apokteino -> them .

0305 REV 011 012 And they heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto them , Come <{0305} -anabaino -> up hither <5602 -hode -> . And they ascended <{0305} -anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507 -nephele -> ; and their enemies <2190 -echthros -> beheld <2334 -theoreo -> them .

0305 REV 011 012 And they heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto them , Come <{0305} -anabaino -> up hither <5602 -hode -> . And they ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507 -nephele -> ; and their enemies <2190 -echthros -> beheld <2334 -theoreo -> them .

0305 REV 013 001 . And I stood <2476 -histemi -> upon the sand <0285 -amos -> of the sea <2281 -thalassa -> , and saw <1492 -eido -> a beast <2342 -therion -> rise <{0305} -anabaino -> up out of the sea <2281 -thalassa -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -diadema -> , and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 -blasphemia -> .

0305 REV 013 011 . And I beheld <1492 -eido -> another <0243 -allos -> beast <2342 -therion -> coming <{0305} -anabaino -> up out of the earth <1093 -ge -> ; and he had <2192 -echo -> two <1417 -duo -> horns <2768 -keras -> like <3664 -homoiios -> a lamb <0721 -arnion -> , and he spake <2980 -laleo -> as a dragon <1404 -drakon -> .

0305 REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> ascendeth <{0305} -anabaino -> up for ever <0165 -ai on -> and ever <0165 -ai on -> : and they have <2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day <2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios -> receiveth <2983 -lambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> .

0305 REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <{0305} -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoi keo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -

kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kai per -> is .

0305 REV 019 003 And again <1208 -deuteros -> they said <2046 -ereo -> , Allel uia <0239 -allelouia -> . And her smoke <2586 -kapnos -> rose <{0305} -anabaino -> up for ever <0165 -ai on -> and ever <0165 -ai on -> .

0305 REV 020 009 And they went <{0305} -anabaino -> up on <1909 -epi -> the breadth <4114 -platos -> of the earth <1093 -ge -> , and compassed <2944 -kuklōo -> the camp <3925 -parembolē -> of the saints <0040 -hagios -> about <2944 -kuklōo -> , and the beloved <0025 -agapao -> city <4172 -polis -> : and fire <4442 -pur -> came <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , and devoured <2719 -katesthio -> them .

~~~~~