

0316 ACT 010 024 And the morrow <1887 -epaurion -> after <3326 -meta -> they entered <1525 -eiserchomai -> into <1519 -eis -> Caesarea <2542 -kai sereia -> . And Cornelius <2883 -kornelios -> waited <4328 -prosdokao -> for them , and had called <4779 -sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <(0316) -anagkaios -> friends <5384 -philos -> .

0316 ACT 013 046 Then <1161 -de -> Paul <3972 -paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <(0316) -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apothomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aiionios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepo -> to the Gentiles <1484 -ethnos -> .

0316 1CO 012 022 Nay <0235 -alla -> , much <4183 -polus -> more <3123 -mallon -> those <3588 -ho -> members <3196 -melos -> of the body <4983 -soma -> , which seem <1380 -dokeo -> to be more feeble <0772 -asthenes -> , are necessary <(0316) -anagkaios -> :

0316 2CO 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <(0316) -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [ a matter of ] bounty <2129 -eulogia -> , and not as [ of ] covetousness <4124 -pleonexia -> .

0316 PHP 001 024 Nevertheless <1161 -de -> to abide <1961 -epimeno -> in the flesh <4561 -sarx -> [ is ] more <0316 -anagkaios -> needful <(0316) -anagkaios -> for you .

0316 PHP 001 024 Nevertheless <1161 -de -> to abide <1961 -epimeno -> in the flesh <4561 -sarx -> [ is ] more <(0316) -anagkaios -> needful <0316 -anagkaios -> for you .

0316 PHP 002 025 Yet <1161 -de -> I supposed <2233 -hegeomai -> it necessary <(0316) -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> .

0316 TIT 003 014 And let ours <2251 -hemeteros -> also <2532 -kai -> learn <3129 -manthano -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> for necessary <(0316) -anagkaios -> uses <5532 -chreia -> , that they be not unfruitful <0175 -akarpous -> .

0316 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [ it is ] of necessity <(0316) -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 -kai -> to offer <4374 -prosphero -> .

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