

## 0318 Interlinear Index Study

0318 MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> !  
 for it must <0318 -anagke -> needs <{0318} -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> !

0318 MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> !  
 for it must <{0318} -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> !

0318 LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -parai teomai - excuse 3868 -parai teomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs {0318} -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -parai teomai - .

0318 LUK 021 023 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 -thelazo - , in those 1565 -ekeinos - days 2250 -hemera - ! for there shall be great 3173 -megas - distress {0318} -anagke - in the land 1093 -ge - , and wrath 3709 -orge - upon this 5129 -toutoi - people 2992 -laos - .

0318 LUK 023 017 ( For of necessity {0318} -anagke - he must release LUK 0630 -apoluo - one 1520 -heis - unto them at 2596 -kata - the feast 1859 -heorte - . )

0318 ROM 013 005 Wherefore <1352 -dio -> [ ye ] must needs <{0318} -anagke -> be subject <5293 -hupotasso -> , not only <3440 -monon -> for wrath <3709 -orge -> , but also <2532 -kai -> for conscience <4893 -sunei desis -> sake .

0318 1CO 007 026 I suppose <3543 -nomizo -> therefore <3767 -oun -> that this <5124 -touto -> is good <2570 -kalos -> for the present <1764 -enistemi -> distress <{0318} -anagke -> , [ I say ] , that [ it is ] good <2570 -kalos -> for a man <0444 -anthropos -> so <3779 -houto -> to be .

0318 1CO 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <{0318} -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poi eo -> well <2573 -kalos -> .

0318 1CO 009 016 For though <1437 -ean -> I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of : for necessity <{0318} -anagke -> is laid <1945 -epikeimai -> upon me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me ,

if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel  
<2097 -euaggelizo -> !

0318 2C0 006 004 But in all <3956 -pas -> [ things ]  
approving <4921 -sunistao -> ourselves <1438 -heautou -> as the  
ministers <1249 -diakonos -> of God <2316 -theos -> , in much  
<4183 -polus -> patience <5281 -hupomone -> , in afflictions  
<2347 -thlipsis -> , in necessities <{0318} -anagke -> , in  
distresses <4730 -stenochoria -> ,

0318 2C0 009 007 Every <1538 -hekastos -> man according <2531 -  
kathos -> as he purposeth <4255 -proaireomai -> in his heart  
<2588 -kardia -> , [ so let him give ] ; not grudgingly  
<3077 -lupe -> , or <2228 -e -> of necessity <{0318} -anagke ->  
: for God <2316 -theos -> loveth <0025 -agapao -> a cheerful  
<2431 -hilarios -> giver <1395 -dotes -> .

0318 2C0 012 010 Therefore <1352 -dio -> I take pleasure <2106 -  
eudokeo -> in infirmities <0769 -astheneia -> , in reproaches  
<5196 -hubris -> , in necessities <{0318} -anagke -> , in  
persecutions <1375 -diogmos -> , in distresses <4730 -  
stenochoria -> for Christ s <5547 -Christos -> sake : for when  
<3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> ,  
then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

0318 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 -  
adephos -> , we were comforted <3870 -parakaleo -> over <1909 -  
epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -  
> and distress <{0318} -anagke -> by your <5216 -humon -> faith  
<4102 -pistis -> :

0318 PHM 001 014 But without <5565 -choris -> thy mind <1106 -  
gnome -> would <2309 -thelo -> I do <4160 -poieo -> nothing  
<3762 -oudeis -> ; that thy benefit <0018 -agathos -> should  
not be as it were of necessity <{0318} -anagke -> , but  
willingly <1595 -hekousion -> .

0318 HEB 007 012 For the priesthood <2420 -hierosune -> being  
changed <3346 -metatithemi -> , there is made <1096 -ginomai ->  
of necessity <{0318} -anagke -> a change <3331 -metathesis ->  
also <2532 -kai -> of the law <3551 -nomos -> .

0318 HEB 007 027 Who <3739 -hos -> needeth <{0318} -anagke ->  
not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -  
archiereus -> priests <0749 -archiereus -> , to offer <0399 -  
anaphero -> up sacrifice <2378 -thusia -> , first <4386 -  
proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> ,  
and then <1899 -epeita -> for the people s <2992 -laos -> :  
for this <5124 -touto -> he did <4160 -poieo -> once <2178 -  
ephapax -> , when he offered up himself <1438 -heautou -> .

0318 HEB 009 016 For where <3699 -hopou -> a testament <1242 -  
diatheke -> [ is ] , there must also of necessity <{0318} -  
anagke -> be the death <2288 -thanatos -> of the testator <1303 -  
diatithemai -> .

0318 HEB 009 023 . [ It was ] therefore <3767 -oun ->  
necessary <{0318} -anagke -> that the patterns <5262 -hupodeigma  
-> of things in the heavens <3772 -ouranos -> should be purified  
<2511 -katharizo -> with these <5125 -toutois -> ; but the  
heavenly <2032 -epouranios -> things themselves <0846 -autos ->  
with better <2909 -kreitton -> sacrifices <2378 -thusia -> than  
<3844 -para -> these <5025 -tautais -> .

0318 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave  
<4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to  
12/8/2021

write <1125 -grapho -> unto you of the common <2839 -koinos ->  
salvation <4991 -soteria -> , it was needful <{0318} -anagke ->  
for me to write <1125 -grapho -> unto you , and exhort <3870 -  
parakaleo -> [ you ] that ye should earnestly <1864 -  
epagonizomai -> contend <1864 -epagonizomai -> for the faith  
<4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -  
paradi domi -> unto the saints <0040 -hagios -> .

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