0345 MAT 009 010 And it came <1096 -ginomai -> to pass , as Jesus <2424 -lesous -> sat <{0345} -anakeimai -> at <0345 anakeimai -> meat in the house <3614 -oikia -> , behold <2400 idou -> , many <4183 -polus -> publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> came <2064 -erchomai -> and sat <4873 -sunanakeimai -> down <0347 -anaklino -> with him and his disciples <3101 -mathetes -> .

0345 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 - te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

0345 MAT 022 011 And when the king <0935 -basileus -> came <1525 -eiserchomai -> in to see <2300 -theaomai -> the guests <{0345} -anakeimai -> , he saw <1492 -eido -> there <1563 -ekei -> a man <0444 -anthropos -> which had <1746 -enduo -> not on <1746 -enduo -> a wedding <1062 -gamos -> garment <1742 -enduma -> :

0345 MAT 026 007 There came <4334 -proserchomai -> unto him a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 - alabastron -> box <0211 -alabastron -> of very <0927 -barutimos -> precious <0927 -barutimos -> ointment <3464 -muron -> , and poured <2708 -katacheo -> it on <1909 -epi -> his head <2776 - kephale -> , as he sat <0345 -anakeimai -> [at <{0345} - anakeimai -> meat] .

0345 MAT 026 007 There came <4334 -proserchomai -> unto him a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 - alabastron -> box <0211 -alabastron -> of very <0927 -barutimos -> precious <0927 -barutimos -> ointment <3464 -muron -> , and poured <2708 -katacheo -> it on <1909 -epi -> his head <2776 - kephale -> , as he sat <{0345} -anakeimai -> [at <0345 - anakeimai -> meat] .

0345 MAT 026 020 Now <1161 -de -> when the even <3798 -opsios -> was come <1096 -ginomai -> , he sat <0345 -anakeimai -> down <{0345} -anakeimai -> with the twelve <1427 -dodeka -> .

0345 MAT 026 020 Now <1161 -de -> when the even <3798 -opsios - > was come <1096 -ginomai -> , he sat <{0345} -anakeimai -> down <0345 -anakeimai -> with the twelve <1427 -dodeka -> .

0345 MAR 005 040 And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao -> . But when he had put <1544 -ekballo -> them all <0537 -hapas -> out , he taketh <3880 -paralambano -> the father <3962 -pater -> and the mother <3384 -meter -> of the damsel <3813 -paidion -> , and them that were with him , and entereth <1531 -eisporeuomai -> in where <3699 -hopou -> the 12/8/2021 damsel <3813 -paidion -> was lying <{0345} -anakeimai -> .

0345 MAR 014 018 And as they sat <{0345} -anakeimai -> and did eat <2068 -esthio -> , Jesus <2424 -lesous -> said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , One <1520 -heis -> of you which <3588 -ho -> eateth <2068 -esthio -> with me shall betray <3860 -paradidomi -> me .

0345 MAR 016 014 . Afterward <5305 -husteron -> he appeared <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat <0345 -anakeimai -> at <{0345} -anakeimai -> meat , and upbraided <3679 -oneidizo -> them with their unbelief <0570 - apaistia -> and hardness <4641 -sklerokardia -> of heart <4641 - sklerokardia -> , because <3754 -hoti -> they believed <4100 - pisteuo -> not them which had seen <2300 -theaomai -> him after he was risen <1453 -egeiro -> .

0345 MAR 016 014 . Afterward <5305 -husteron -> he appeared <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat <{0345} -anakeimai -> at <0345 -anakeimai -> meat , and upbraided <3679 -oneidizo -> them with their unbelief <0570 - apaistia -> and hardness <4641 -sklerokardia -> of heart <4641 - sklerokardia -> , because <3754 -hoti -> they believed <4100 - pisteuo -> not them which had seen <2300 -theaomai -> him after he was risen <1453 -egeiro -> .

0345 LUK 007 037 And , behold 2400 -idou - , a woman 1135 gune - in the city 4172 -polis - , which 3748 -hostis - was a sinner LUK 0268 -hamartolos - , when she knew 1921 epiginosko - that [Jesus] sat LUK 0345 -anakeimai - at {0345} -anakeimai - meat in the Pharisee s 5330 -Pharisaios house 3614 -oikia - , brought 2865 -komizo - an alabaster LUK 0211 -alabastron - box LUK 0211 -alabastron - of ointment 3464 -muron - ,

0345 LUK 007 037 And , behold 2400 -idou - , a woman 1135 gune - in the city 4172 -polis - , which 3748 -hostis - was a sinner LUK 0268 -hamartolos - , when she knew 1921 epiginosko - that [Jesus] sat {0345} -anakeimai - at 0345 -anakeimai - meat in the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , brought 2865 -komizo - an alabaster LUK 0211 -alabastron - box LUK 0211 -alabastron - of ointment 3464 -muron - ,

0345 LUK 007 049 And they that sat 4873 -sunanakeimai - at {0345} -anakeimai - meat with him began LUK 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves 1438 - heautou - , Who 5101 -tis - is this 3778 -houtos - that forgiveth LUK 0863 -aphiemi - sins LUK 0266 -hamartia - also 2532 -kai - ?

0345 LUK 022 027 For whether 5101 -tis - [is] greater 3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at LUK 0345 -anakeimai - meat , or 2228 -e - he that serveth 1247 -diakoneo - ? [is] not he that sitteth 0345 anakeimai - at {0345} -anakeimai - meat ? but I am 1510 eimi - among 3319 -mesos - you as he that serveth 1247 diakoneo - .

0345 LUK 022 027 For whether 5101 -tis - [is] greater 3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at LUK 0345 -anakeimai - meat , or 2228 -e - he that serveth 1247 -diakoneo - ? [is] not he that sitteth {0345} anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 eimi - among 3319 -mesos - you as he that serveth 1247 diakoneo - . 0345 LUK 022 027 For whether 5101 -tis - [is] greater 3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at {0345} -anakeimai - meat , or 2228 -e - he that serveth 1247 -diakoneo - ? [is] not he that sitteth 0345 anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 eimi - among 3319 -mesos - you as he that serveth 1247 diakoneo - .

0345 LUK 022 027 For whether 5101 -tis - [is] greater 3187 -meizon - , he that sitteth {0345} -anakeimai - at LUK 0345 -anakeimai - meat , or 2228 -e - he that serveth 1247 diakoneo - ? [is] not he that sitteth 0345 -anakeimai at LUK 0345 -anakeimai - meat ? but I am 1510 -eimi - among 3319 -mesos - you as he that serveth 1247 -diakoneo - .

0345 JOH 006 011 And Jesus <2424 -lesous -> took <2983 -lambano -> the loaves <0740 -artos -> ; and when he had given thanks <2168 -eucharisteo -> , he distributed <1239 -diadidomai -> to the disciples <3101 -mathetes -> , and the disciples <3101 - mathetes -> to them that were set <0345 -anakeimai -> down <{0345} -anakeimai -> ; and likewise <3668 -homoios -> of the fishes <3795 -opsarion -> as much <3745 -hosos -> as they would <2309 -thelo -> .

0345 JOH 006 011 And Jesus <2424 -lesous -> took <2983 -lambano -> the loaves <0740 -artos -> ; and when he had given thanks <2168 -eucharisteo -> , he distributed <1239 -diadidomai -> to the disciples <3101 -mathetes -> , and the disciples <3101 - mathetes -> to them that were set <{0345} -anakeimai -> down <0345 -anakeimai -> ; and likewise <3668 -homoios -> of the fishes <3795 -opsarion -> as much <3745 -hosos -> as they would <2309 -thelo -> .

0345 JOH 013 023 Now <1161 -de -> there was leaning <{0345} - anakeimai -> on <1722 -en -> Jesus <2424 -lesous -> bosom <2859 -kolpos -> one <1520 -heis -> of his disciples <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -lesous -> loved <0025 - agapao -> .

0345 JOH 013 028 Now <1161 -de -> no <3762 -oudeis -> man <3762 -oudeis -> at <0345 -anakeimai -> the table <{0345} -anakeimai -> knew <1097 -ginosko -> for what <5101 -tis -> intent he spake <2036 -epo -> this <5124 -touto -> unto him .

0345 JOH 013 028 Now <1161 -de -> no <3762 -oudeis -> man <3762 -oudeis -> at <{0345} -anakeimai -> the table <0345 -anakeimai -> knew <1097 -ginosko -> for what <5101 -tis -> intent he spake <2036 -epo -> this <5124 -touto -> unto him .

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