

0350 Interlinear Index Study

0350 LUK 023 014 Said 2036 -epo - unto them , Ye have brought 4374 -prospero - this 5129 -toutoi - man LUK 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - : and , behold 2400 -idou - , I , having examined {0350} -anakrino - [ him ] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault LUK 0158 -aition - in this 5126 -touton - man LUK 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him :

0350 ACT 004 009 If <1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <{0350} -anakrino -> of the good <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444 -anthropos -> , by what <5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo -> ;

0350 ACT 012 019 And when Herod <2264 -Herodes -> had sought <1934 -epizeteo -> for him , and found <2147 -heurisko -> him not , he examined <{0350} -anakrino -> the keepers <5441 -phulax -> , and commanded <2753 -keleuo -> that [ they ] should be put <0520 -apago -> to death <0520 -apago -> . And he went <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> to Caesarea <2542 -Kaisereia -> , and [ there ] abode <1304 -diatribo -> .

0350 ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenēs -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <{0350} -anakrino -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> .

0350 ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by examining <{0350} -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest take knowledge <1921 -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we accuse <2723 -kategoreo -> him .

0350 ACT 028 018 Who <3748 -hostis -> , when they had examined <{0350} -anakrino -> me , would have let <0630 -apoluo -> [ me ] go <0630 -apoluo -> , because <1223 -dia -> there was no <3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> in me .

0350 1CO 002 014 But the natural <5591 -psuchikos -> man <0444 -anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <3756 -ou -> can <1410 -dunamai -> he know <1097 -ginosko -> [ them ] , because <3754 -hoti -> they are spiritually <4153 -pneumatikos -> discerned <{0350} -anakrino -> .

0350 1CO 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <{0350} -anakrino -> all <3956 -pas -> things , yet <1161 -de -> he himself <0846 -autos -> is judged <{0350} -anakrino -> of no <3762 -oudeis -> man <3762 -oudeis -> .

0350 1CO 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <{0350} -anakrino -> all <3956 -pas -> things , yet <1161 -de -> he himself <0846 -autos -> is judged <{0350} -anakrino -> of no <3762 -oudeis -> man <3762 -oudeis -> .

0350 1CO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I should be judged <{0350} -anakrino -> of you , or <2228 -e -> of man s <0442 -anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> , I judge <{0350} -anakrino -> not mine <1683 -emautou -> own <1683 -emautou -> self <1683 -emautou -> .

0350 1CO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I should be judged <{0350} -anakrino -> of you , or <2228 -e -> of man s <0442 -anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> , I judge <{0350} -anakrino -> not mine <1683 -emautou -> own <1683 -emautou -> self <1683 -emautou -> .

0350 1CO 004 004 For I know <4892 -sunedrion -> nothing <3762 -oudeis -> by myself <1683 -emautou -> ; yet <0235 -alla -> am I not hereby <5129 -toutoi -> justified <1344 -dikaios -> : but he that judgeth <{0350} -anakrino -> me is the Lord <2962 -kurios -> .

0350 1CO 009 003 . Mine <1699 -emos -> answer <0627 -apologia -> to them that do examine <{0350} -anakrino -> me is this <3778 -houtos -> .

0350 1CO 010 025 Whatsoever <3956 -pas -> is sold <4453 -poleo -> in the shambles <3111 -makellon -> , [ that ] eat <2068 -estho -> , asking <{0350} -anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake :

0350 1CO 010 027 If <1487 -ei -> any <5100 -tis -> of them that believe <0571 -apistos -> not bid <2564 -kaleo -> you [ to a feast ] , and ye be disposed <2309 -thelo -> to go <4198 -poreuomai -> ; whatsoever <3956 -pas -> is set <3908 -paratithemi -> before <3908 -paratithemi -> you , eat <2068 -estho -> , asking <{0350} -anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake .

0350 1CO 014 024 But if <1437 -ean -> all <3956 -pas -> prophecy <4395 -propheteuo -> , and there come <1525 -eisrchomai -> in one <5100 -tis -> that believeth <0571 -apistos -> not , or <2228 -e -> [ one ] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -pas -> , he is judged <{0350} -anakrino -> of all <3956 -pas -> ;